



# Metropolitan Nashville and Davidson County, TN

## Legislation Details

|                       |                                                                                                                                                                                                                                                                                               |                      |                      |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| <b>File #:</b>        | RS2023-1952                                                                                                                                                                                                                                                                                   | <b>Name:</b>         |                      |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                    | <b>Status:</b>       | Passed               |
| <b>File created:</b>  | 1/5/2023                                                                                                                                                                                                                                                                                      | <b>In control:</b>   | Metropolitan Council |
| <b>On agenda:</b>     | 1/17/2023                                                                                                                                                                                                                                                                                     | <b>Final action:</b> | 1/17/2023            |
| <b>Title:</b>         | A resolution appropriating \$326,800.00 in American Rescue Plan Act funds from Fund #30216 to complete funding allocation to the Office of Family Safety, to be used to address increased demand for therapy and services for victims of abuse, human trafficking and interpersonal violence. |                      |                      |
| <b>Sponsors:</b>      | Courtney Johnston, Sandra Sepulveda, Jennifer Gamble, Kevin Rhoten, Jeff Syracuse, Ginny Welsch, Joy Styles, Burkley Allen, Zulfat Suara, Delishia Porterfield                                                                                                                                |                      |                      |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                               |                      |                      |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                               |                      |                      |
| <b>Attachments:</b>   | 1. Exhibit A                                                                                                                                                                                                                                                                                  |                      |                      |

| Date      | Ver. | Action By                          | Action   | Result |
|-----------|------|------------------------------------|----------|--------|
| 1/23/2023 | 1    | Mayor                              | approved |        |
| 1/17/2023 | 1    | Metropolitan Council               | adopted  |        |
| 1/17/2023 | 1    | Public Health and Safety Committee | approved |        |
| 1/17/2023 | 1    | Budget and Finance Committee       | approved |        |
| 1/10/2023 | 1    | Metropolitan Council               | filed    |        |