



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

September 13, 2021

To: Mike Atchison, Metro Water Services

**Re: Carothers Crossing Phase 10 - Section 1A
Planning Commission Mandatory Referral #2021M-078ES-001
Council District #33 – Antoinette Lee, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 275 linear feet of eight inch sanitary sewer main (PVC), one sanitary sewer manhole, 316 linear feet of eight inch water main (DIP), one fire hydrant assembly and any associated easements (see sketch for details) to serve the Carothers Crossing Phase 10 Section 1A development (MWS proj. nos. 21-WL-50 and 21-SL-129).

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: None.

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O’Conner at Sharon.oconner@nashville.gov or 615-862-7208.

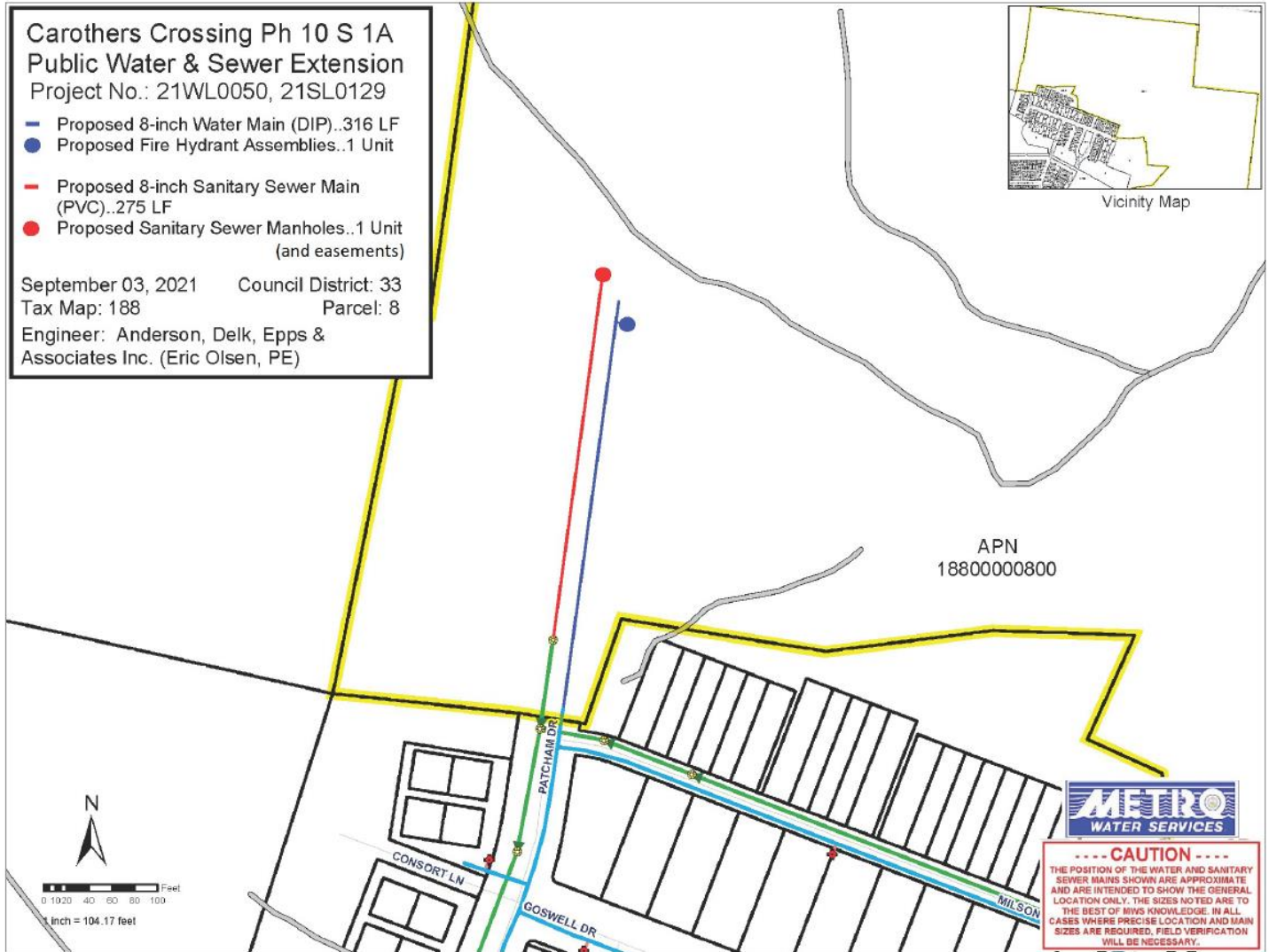
Sincerely,

A handwritten signature in black ink that reads 'Robert Leeman'.

Robert Leeman
Deputy Director
Metro Planning Department
cc: Metro Clerk, Elizabeth Waites

Re: Carothers Crossing Phase 10 - Section 1A
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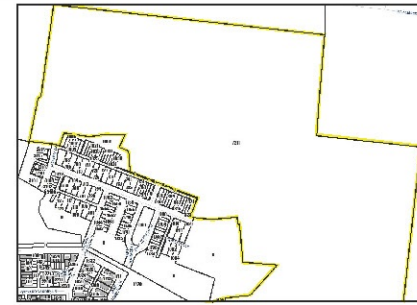
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Carothers Crossing Ph 10 S 1A Public Water & Sewer Extension Project No.: 21WL0050, 21SL0129

- Proposed 8-inch Water Main (DIP)..316 LF
- Proposed Fire Hydrant Assemblies..1 Unit
- Proposed 8-inch Sanitary Sewer Main (PVC)..275 LF
- Proposed Sanitary Sewer Manholes..1 Unit (and easements)

September 03, 2021 Council District: 33
 Tax Map: 188 Parcel: 8
 Engineer: Anderson, Delk, Epps &
 Associates Inc. (Eric Olsen, PE)



Vicinity Map

APN
18800000800



0 10 20 40 60 80 100 Feet

1 inch = 104.17 feet



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

