# GRANT SUMMARY SHEET

**Grant** COVID Disparities 21-23

**Department:** HEALTH DEPARTMENT

**Grantor:** CENTER OF DISEASE CONTROL

Pass-Through Grantor

**Total Award this** \$4,930,248.00

Cash Match \$0.00

**Department** Brad Thompson

340-0407

**Status** NEW

# **Program Description:**

Metro Public Health Department of Nashville and Davidson County (MPHD), Tennessee will implement a collaborative, multilevel, culturally informed approach to expand access to COVID-19 testing and vaccine administration and reduce disparities among Nashville's underserved African American, Hispanic, immigrant and refugee communities. The geographic focus of the priority populations is North and South/Southeast Nashville which are identified as areas of greatest need based on population presence, COVID-19 testing, vaccination and health outcomes data. The action plan addresses the four priority strategies and each intersects at the community, neighborhood, organizational, and individual levels. A community-wide health literacy informed communications approach will be tailored to our priority populations to aid in understanding COVID-19 and remove barriers to accessing testing and vaccination by Community Health Worker navigation support; tailored organizational efforts to reach across diverse venues and people of all ages including faith communities and other settings; and programmatic strategies that engage youth and young adults to educate and mobilize peers and families.

#### Plan for continuation of services upon

Services will end.

# **Grants Tracking Form**

Pre-Appli	ication	0	Application C	)	Award Acceptant	ce 🖲 Co	ontract Amendme	nt O				
	Depart	tment	Dept. No.			Contact			Phone	Fax		
HEALTH DE	PARTMEN <sup>*</sup>	T ▼	038	Brad Thompson					340-0407			
Grant Na	me:		COVID Disparities 2	21-23								
Grantor:			CENTER OF DISEASE C	ONTROL		▼	Other:					
Grant Per	riod Fron	n:	06/01/21		(applications only)	Anticipated Application	on Date:					
Grant Per	riod To:		05/31/23		(applications only)	Application Deadline:						
Funding T	Гуре:		FED DIRECT	▼		Multi-Department Gra	nt		► If yes, list be	low.		
Pass-Thru	u:			▼		Outside Consultant P	roject:					
Award Ty	/pe:		COMPETITIVE	▼		Total Award:		\$4,930,248.00				
Status:			NEW	▼		Metro Cash Match:		\$0.00				
Metro Ca	tegory:		New Initiative	▼		Metro In-Kind Match:		\$0.00				
CFDA#			93.391			Is Council approval re	equired?					
Project D	escriptio	on:				Applic. Submitted Ele	ctronically?	<u> </u>				
to COVID-19 testing and vaccine administration and reduce disparities among Nashville's underserved African American, Hispanic, immigrant and refugee communities. To geographic focus of the priority populations is North and South/Southeast Nashville which are identified as areas of greatest need based on population presence, COVID-1 testing, vaccination and health outcomes data. The action plan addresses the four priority strategies and each intersects at the community, neighborhood, organizational, a individual levels. A community-wide health literacy informed communications approach will be tailored to our priority populations to aid in understanding COVID-19 and rem barriers to accessing testing and vaccination by Community Health Worker navigation support; tailored organizational efforts to reach across diverse venues and people of will be made to data collection and other settings; and programmatic strategies that engage youth and young adults to educate and mobilize peers and families. Improve will be made to data collection and reporting to assure more immediate access to vital information to address systemic barriers for our priority populations as well as improfuture response efforts. This includes a feasibility review and actions to improve data collection and reporting, expanded data collection and analysis of social determinants health, and listening sessions with priority communities and qualitative surveillance and analysis of barriers to accessing services. To achieve mitigation goals, access to C19 testing, contact tracing and case investigation, and vaccinations among the populations of focus will be expanded. We will build community capacity to address identifies barriers in programs, policies and systems by establishing a county-wide multi-sector COVID-19 Health Equity coalition and priority population community advisory groups address immediate needs and future responses. Building and expanding a public health workforce that is representative of the priority population will be a key activity					OVID-19 tional, and und remove expele of all mprovements s improving minants of exest to COVID- dentified groups to vity of this up-around continuous es in access to							
	How is Match Determined?											
Fixed Amount of \$ or												
Explanation for "Other" means of determining match:						% of Grant		Other:				
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cxpianati		;	etermining match:	or		% of Grant		Other:				
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Contact: <u>trinity.weathersby@nashville.gov</u> <u>vaughn.wilson@nashville.gov</u>

(or) Date Withdrawn:

Rev. 5/13/13 5238 GCP Rec'd 06/29/21

Reason:

GCP Approved 06/29/21

VW

# Notice of Award

Award# 1 NH75OT000013-01-00

FAIN# NH75OT000013

Federal Award Date: 05/27/2021

# **Recipient Information**

# 1. Recipient Name

NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF 311 23rd Avenue North

Nashville, TN 37203-1503

(615) 862-8860

# 2. Congressional District of Recipient

- **3. Payment System Identifier (ID)** 1620694743A3
- **4. Employer Identification Number (EIN)** 620694743
- 5. Data Universal Numbering System (DUNS)
  078217668
- 6. Recipient's Unique Entity Identifier

## 7. Project Director or Principal Investigator

Brad Thompson bradley.thompson@nashville.gov 615-340-0407

#### 8. Authorized Official

Tina Lester tina.lester@nashville.gov 615-340-5614

#### **Federal Agency Information**

CDC Office of Financial Resources

# 9. Awarding Agency Contact Information

Mr. John McGee Grants Management Specialist qsj4@cdc.gov 404-498-4348

#### 10.Program Official Contact Information

Ms. Christine Graaf khx2@cdc.gov 404-498-0442

# Federal Award Information

#### 11. Award Number

1 NH75OT000013-01-00

12. Unique Federal Award Identification Number (FAIN)

NH75OT000013

#### 13. Statutory Authority

317(K)(2) OF PHSA 42USC 247B(K)(2)

#### 14. Federal Award Project Title

CDC National initiatives to address COVID-19 Disparities in the Nashville, TN area

# 15. Assistance Listing Number

93.39

#### 16. Assistance Listing Program Title

Activities to Support State, Tribal, Local and Territorial (STLT) Health Department Response to Public Health or Healthcare Crises

# 17. Award Action Type

New

#### 18. Is the Award R&D?

No

# **Summary Federal Award Financial Information**

19. Budget Period Start Date	06/01/2021	- End Date	05/31/2023	
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20. Total Amount of Federal Funds Obligated by this Action\$4,930,248.0020a. Direct Cost Amount\$4,197,807.0020b. Indirect Cost Amount\$732.441.00

21. Authorized Carryover

\$0.00

22. Offset

\$0.00

\$0.00

23. Total Amount of Federal Funds Obligated this budget period24. Total Approved Cost Sharing or Matching, where applicable

\$0.00

25. Total Federal and Non-Federal Approved this Budget Period

d this Budget Period \$4,930,248.00

**26. Project Period Start Date** 06/01/2021 - **End Date** 05/31/2023

**27.** Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period

Not Available

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Ms. Shirley K Byrd Grants Management Officer

# 30. Remarks



# Notice of Award

Award# 1 NH75OT000013-01-00

FAIN# NH75OT000013

Federal Award Date: 05/27/2021

# **Recipient Information**

# **Recipient Name**

NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF

311 23rd Avenue North

Nashville, TN 37203-1503

(615) 862-8860

# **Congressional District of Recipient**

05

# **Payment Account Number and Type**

1620694743 4 3

**Employer Identification Number (EIN) Data** 

620694743

**Universal Numbering System (DUNS)** 

078217668

# Recipient's Unique Entity Identifier

Not Available

# 31. Assistance Type

Project Grant

## 32. Type of Award

Other

# 33. Approved Budget

(Excludes Direct Assistance)

- I. Financial Assistance from the Federal Awarding Agency Only
- II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$686,603.00
b. Fringe Benefits	\$297,689.00
c. TotalPersonnelCosts	\$984,292.00
d. Equipment	\$0.00
e. Supplies	\$1,406,759.00
f. Travel	\$5,376.00
g. Construction	\$0.00
h. Other	\$4,000.00
i. Contractual	\$1,797,380.00
j. TOTAL DIRECT COSTS	\$4,197,807.00
k. INDIRECT COSTS	\$732,441.00
1. TOTAL APPROVED BUDGET	\$4,930,248.00
m. Federal Share	\$4,930,248.00

# 34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
1-9390H06	21NH75OT000013C5	OT	41.51	\$4,930,248.00	75-2122-0140

n. Non-Federal Share

\$0.00



Award# 1 NH75OT000013-01-00

FAIN# NH75OT000013

Federal Award Date: 05/27/2021

# **Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

# **AWARD ATTACHMENTS**

NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT 1 NH75OT000013-01-OF 00

1. T&C

**Recipient:** Metro Public Health Department Nashville and Davidson County

# **AWARD INFORMATION**

Incorporation: In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at <a href="https://www.cdc.gov/grants/federalregulationspolicies/index.html">https://www.cdc.gov/grants/federalregulationspolicies/index.html</a>, the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number CDC-RFA-OT21-2103, entitled National Initiative to Address COVID-19 Health Disparities Among Populations at High-Risk and Underserved, Including Racial and Ethnic Minority Populations and Rural Communities, and application dated April 30, 2021, as may be amended, which are hereby made a part of this Non-research award, hereinafter referred to as the Notice of Award (NoA).

**Approved Funding:** Funding in the amount of \$4,930,248 is approved for a two year performance and budget period, which is June 1, 2021 through May 31, 2023. All future funding will be based on satisfactory programmatic progress and the availability of funds.

The federal award amount is subject to adjustment based on total allowable costs incurred and/or the value of any third party in-kind contribution when applicable.

Note: Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

Coronavirus Disease 2019 (COVID-19) Funds: A recipient of a grant or cooperative agreement awarded by the Department of Health and Human Services (HHS) with funds made available under the Coronavirus Preparedness and Response Supplemental Appropriations Act, 2020 (P.L. 116-123); the Coronavirus Aid, Relief, and Economic Security Act, 2020 (the "CARES Act") (P.L. 116-136); the Paycheck Protection Program and Health Care Enhancement Act (P.L. 116-139); the Consolidated Appropriations Act and the Coronavirus Response and Relief Supplement Appropriations Act, 2021 (P.L. 116-260) and/or the American Rescue Plan of 2021 [P.L. 117-2] agrees, as applicable to the award, to: 1) comply with existing and/or future directives and guidance from the Secretary regarding control of the spread of COVID-19; 2) in consultation and coordination with HHS, provide, commensurate with the condition of the individual, COVID-19 patient care regardless of the individual's home jurisdiction and/or appropriate public health measures (e.g., social distancing, home isolation); and 3) assist the United States Government in the implementation and enforcement of federal orders related to quarantine and isolation.

In addition, to the extent applicable, Recipient will comply with Section 18115 of the CARES Act, with respect to the reporting to the HHS Secretary of results of tests intended to detect SARS—CoV–2 or to diagnose a possible case of COVID–19. Such reporting shall be in accordance with guidance and direction from HHS and/or CDC. HHS laboratory reporting guidance is posted at: <a href="https://www.hhs.gov/sites/default/files/covid-19-laboratory-data-reporting-guidance.pdf">https://www.hhs.gov/sites/default/files/covid-19-laboratory-data-reporting-guidance.pdf</a>. Further, consistent with the full scope of applicable grant regulations (45 C.F.R. 75.322), the purpose of this award, and the underlying funding, the recipient is expected to provide to CDC copies of and/or access to COVID-19 data collected with these funds, including but not limited to data related to COVID-19 testing. CDC will specify in further guidance and directives what is encompassed by this requirement.

This award is contingent upon agreement by the recipient to comply with existing and future guidance from the HHS Secretary regarding control of the spread of COVID-19. In addition, recipient is expected to flow down these terms to any subaward, to the extent applicable to activities set out in such subaward.

**Pre-Award Costs**: Pre-award costs dating back to March 15, 2021 – and directly related to the COVID-19 outbreak response are allowable.

# **FUNDING RESTRICTIONS AND LIMITATIONS**

## **Indirect Costs:**

Indirect costs are approved based on the recipient's approved Cost Allocation Plan dated April 3, 2020.

# REPORTING REQUIREMENTS

Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIIS): Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services
John McGee, Grants Management Specialist
Centers for Disease Control and Prevention
Global Health Services Branch
2939 Flowers Road
Atlanta, GA 30341
Email: qsj4@cdc.gov (Include "Mandatory Grant Disclosures" in subject line)

# AND

U.S. Department of Health and Human Services Office of the Inspector General ATTN: Mandatory Grant Disclosures, Intake Coordinator 330 Independence Avenue, SW Cohen Building, Room 5527 Washington, DC 20201

Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or

Email: MandatoryGranteeDisclosures@oig.hhs.gov

Recipients must include this mandatory disclosure requirement in all subawards and contracts under this award.

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371. Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 and 376, and 31 U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMB-designated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

# **PAYMENT INFORMATION**

The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to <a href="https://hhstips@oig.hhs.gov">hhstips@oig.hhs.gov</a> or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.

**Payment Management System Subaccount**: Funds awarded in support of approved activities have been obligated in a subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application.

The grant document number identified on the bottom of Page 1 of the Notice of Award must be known in order to draw down funds.

# PROGRAM OR FUNDING SPECIFIC CLOSEOUT REQUIREMENTS

The final programmatic report format required is the following.

**Final Performance Progress and Evaluation Report:** This report should include the information specified in the NOFO and is submitted 90 days following the end of the period of performance via <a href="https://www.grantsolutions.gov">www.grantsolutions.gov</a>. At a minimum, the report will include the following:

• Statement of progress made toward the achievement of originally stated aims.

- Description of results (positive or negative) considered significant.
- List of publications resulting from the project, with plans, if any, for further publication.

Additional guidance may be provided by the GMS and found at: <a href="https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html">https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html</a>

## **CDC Staff Contacts**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards.

**Program/Project Officer:** The PO is the federal official responsible for monitoring the programmatic, scientific, and/or technical aspects of grants and cooperative agreements, as well as contributing to the effort of the award under cooperative agreements.

**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NoA, including revisions to the NoA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

# METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Docusigned by:	
Tina Lester	6/21/2021
Interim Administrative Director	Date
Metro Public Health Department	
DocuSigned by:	C /21 /2021
alex Jahangir	6/21/2021
Chair, Board of Health	Date
APPROVED AS TO AVAILABILITY OF FUNDS:	
— DocuSigned by:	
kenin (rumbo/mw	7/8/2021
Ecvin (rumbo/m/w Director;4Department of Finance	Date
APPROVED AS TO RISK AND INSURANCE:	
AT THE VEB 718 TO THE KYMB INVESTIGATE.	
——DocuSigned by:	
Thomas G. Cross	7/8/2021
Director of Risk Management Services	Date
APPROVED AS TO FORM AND LEGALITY:	
APPROVED AS TO PORIVI AND LEGALITY.	
— DocuSigned by:  Miki Eki	7/8/2021
Metropolitan Attorney	 Date
FILED:	
Metropolitan Clerk	Date
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