## **GRANT SUMMARY SHEET**

Grant	Air Pollution 105 19-21 Amend. 3
Department:	HEALTH DEPARTMENT
Grantor:	ENVIRONMENTAL PROTECTION AGENCY
Pass-Through Grantor	
Total Award this	\$347,473.00
Cash Match	
Department	Brad Thompson 340-0407
Status	AMENDMENT

#### **Program Description:**

Grant from the U.S. Environmental Protection Agency. This grant award funds Nashville-Davidson County, Tennessee's ongoing program to protect air quality so that it achieves established ambient air standards and protects human health. The program includes ambient air monitoring and various other activities to reduce or control air pollutants such as ozone, particulate matter, regional haze, sulfur dioxide, carbon monoxide and mercury. Note: Grant is funded by continuing resolutions, Metro will fully fund the contract until, EPA reimburses department. Amendment 3 adds an additional \$347,473.00 to the previous amount \$531,187.00 for a new total \$878,660.00.

#### Plan for continuation of services upon

Services will end.

Pre-Application O	Application	0	Part Award Acceptant		ontract Amendme	nt 🖲		
Department	Dept. No.	<u> </u>	/mara / tooop tant	Contact			Phone	Fax
Contract of the state of the	038	Brad Thompson					340-0407	
Grant Name:	Air Pollution 105 1	9-21 Amend. 3						
Grantor:	ENVIRONMENTAL P	ROTECTION AGENCY			Other:			
Grant Period From:	10/01/19		(applications only)	Anticipated Application	on Date:			
Grant Period To:	09/30/21		(applications only)	Application Deadline:	:			
Funding Type:	FED DIRECT			Multi-Department Gra	ant		<ul> <li>If yes, list b</li> </ul>	elow.
Pass-Thru:	The bringer	-		Outside Consultant P			,	
Award Type:	FORMULA	· · · ·		Total Award:	,	\$347,473.00		
Status:	AMENDMENT			Metro Cash Match:			_	
Metro Category:	Est. Prior.			Metro In-Kind Match:		\$0.00	-	
CFDA #	66.001			Is Council approval r		7		
Project Description:				Applic. Submitted Ele				
Plan for continuation of service Services will end.	e after expiration of gr	ant/Budgetary Impa	ct:					
How is Match Determined? Fixed Amount of \$ Explanation for "Other" means	of determining match	_ or	40.0%	% of Grant		Other:		
Fixed Amount of \$ Explanation for "Other" means For this Metro FY, how much o Is already in department budge	f the required local Me	:	40.0%	Fund	10101	Business Unit	3815	1203
Fixed Amount of \$ Explanation for "Other" means For this Metro FY, how much o is already in department budge	f the required local Me	:	40.0%	Fund	10101 d Source of Matcl	Business Unit	3815	1203
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Contact: <u>trinity.weathersby@nashville.gov</u> vaughn.wilson@nashville.gov

Rev. 5/13/13 5269 GCP Rec'd 06/30/21

GCP Approved 06/30/21

VW

				-	A - (	00408120 - 3 Page 1
UNITED STATES	U.S. E	NVIRO	NMENTAL	GRANT NUMBER (FAIN) MODIFICATION NUMBE PROGRAM CODE:		20 DATE OF AWARD 05/26/2021
KINNING	PROT	ECTION AGENCY		TYPE OF ACTION Augmentation: Increase		MAILING DATE 06/02/2021
MENTAL PROTECTION	Assi	Assistance Amendment		PAYMENT METHOD: ASAP		<b>ACH#</b> 40377
RECIPIENT TYPE: County				Send Payment Request to Contact EPA RTPFC at: r		epa.gov
RECIPIENT:				PAYEE:		
TN MetroGovt - Met 311 23rd Avenue, N Nashville, TN 37201 <b>EIN:</b> 62-0694743	orth	ashville & Da	avidson County	Metropolitan Government 311 23rd Avenue, North Nashville, TN 37203	of Nashville	and Davidson County
PROJECT MANAGE	ER		EPA PROJECT OFFICE	र	EPA GRAN	T SPECIALIST
John Finke			Patricia Bullock		Leah Vasse	
311 23rd Avenue, N			61 Forsyth Street			Audit Management Section
Nashville, TN 37203			Atlanta , GA 30303-8960			sser.leah@epa.gov
E-Mail: john.finke@			E-Mail: Bullock.Patricia@ Phone: 404-562-9511	≬epa.gov	Phone: 404	1-562-9742
Phone: 615-340-56 PROJECT TITLE AN						
Air Pollution Control			L <b>J</b>			
This action approves an increase of \$347,473 to the Metropolitan Government of 105 continuing environmental program grant.			of Nashville and Davidson C	county, Tenne	essee to support their ongoing Section	
BUDGET PERIOD 10/01/2019 - 09/30/2	BUDGET PERIOD         PROJECT PERIOD           10/01/2019 - 09/30/2021         10/01/2019 - 09/30/2021		<b>TOTAL BUDGET PERIOI</b> \$1,470,296.00	D COST	TOTAL PROJECT PERIOD COST \$1,470,296.00	
NOTICE OF AWARD						
Based on your Application dated 07/25/2019 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$347,473.00. EPA agrees to cost-share <u>60.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$878,660.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.					costs incurred, up to and not monstrates its commitment to carry of filing a notice of disagreement with s with the terms and conditions ward Official within 21 days after the nould not draw down on the funds	
ISSUING	GRANT	S MANAGEN	IENT OFFICE)	AWARD APPROVAL OFFICE		
ORGANIZATION / A	DDRESS			ORGANIZATION / ADDRESS		
61 Forsyth Street Atlanta, GA 30303-8960			EPA R4, Air and Radiation Division R4 - Region 4 61 Forsyth Street Atlanta, GA 30303-8960			
	THE UN	ITED STATE	S OF AMERICA BY THE L	J.S. ENVIRONMENTAL PRO	DTECTION A	GENCY
Digital signature applied by EPA Award Official Keva R. Lloyd - Grants Management Officer         DATE						

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# EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$531,187	\$347,473	\$878,660
EPA In-Kind Amount	\$0	\$0	\$0
Unexpended Prior Year Balance	\$0	\$0	\$0
Other Federal Funds	\$0	\$0	\$0
Recipient Contribution	\$0	\$0	\$0
State Contribution	\$0	\$0	\$0
Local Contribution	\$588,118	\$0	\$588,118
Other Contribution	\$0	\$0	\$0
Allowable Project Cost	\$1,119,305	\$347,473	\$1,466,778

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.001 - Air Pollution Control Program Support	Clean Air Act: Sec. 105	2 CFR 200, 2 CFR 1500, 40 CFR 33 and 40 CFR 35 Subpart A

Fiscal									
Site Name	Req No	FY	Approp. Code	Budget Oganization	PRC	Object Class	Site/Project	Cost Organization	Obligation / Deobligation
-	2104VW1091	21	E1	04∨8	000A04	4112	-	-	\$347,473
									\$347,473

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Budget Summary Page

Table A - Object Class Category         (Non-Construction)	Total Approved Allowable Budget Period Cost		
1. Personnel	\$885,056		
2. Fringe Benefits	\$314,000		
3. Travel	\$16,000		
4. Equipment	\$26,000		
5. Supplies	\$44,268		
6. Contractual	\$0		
7. Construction	\$0		
8. Other	\$28,400		
9. Total Direct Charges	\$1,313,724		
10. Indirect Costs: 13.05 % Base Salary+Fringe	\$156,572		
11. Total (Share: Recipient 40.00 % Federal 60.00 %)	\$1,470,296		
12. Total Approved Assistance Amount	\$882,178		
13. Program Income	\$0		
14. Total EPA Amount Awarded This Action	\$347,473		
15. Total EPA Amount Awarded To Date	\$878,660		

## Administrative Conditions

#### The Following Administrative Terms and Conditions Have Been Revised:

#### **General Terms and Conditions**

The General Terms and Conditions of this agreement are updated in accordance with the link below. However, these updated conditions apply solely to the funds added with this amendment and any previously awarded funds not yet disbursed by the recipient as of the award date of this amendment. The General Terms and Conditions cited in the original award or prior funded amendments remain in effect for funds disbursed by the recipient prior to the award date of this amendment.

The recipient agrees to comply with the current EPA general terms and conditions available at: <a href="https://www.epa.gov/grants/epa-general-terms-and-conditions-effective-november-12-2020-or-later">https://www.epa.gov/grants/epa-general-terms-and-conditions-effective-november-12-2020-or-later</a>.

These terms and conditions are binding for disbursements and are in addition to or modify the assurances and certifications made as a part of the award and the terms, conditions, or restrictions cited throughout the award.

The EPA repository for the general terms and conditions by year can be found at: <u>https://www.epa.gov/grants/grant-terms-and-conditions#general.</u>

#### A. Correspondence Condition

The terms and conditions of this agreement require the submittal of reports, specific requests for approval, or notifications to EPA. Unless otherwise noted, all such correspondence should be sent to the following email addresses:

Federal Financial Reports (SF-425): <u>rtpfc-grants@epa.gov</u>

• MBE/WBE reports (EPA Form 5700-52A): R4epagrantsmbewbereporting@epa.gov and vasser.leah@epa.gov

· All other forms/certifications/assurances, Indirect Cost Rate Agreements, Requests for Extensions of the Budget and Project Period, Amendment Requests, Requests for other Prior Approvals, updates to recipient information (including email addresses, changes in contact information or changes in authorized representatives) and other notifications:

Leah Vasser, Grants Management Specialist, vasser.leah@epa.gov, (404)562-9742

Patricia Bullock, Project Officer, bullock.patricia@epa.gov, (404)562-9511

· Payment requests (if applicable):

Patricia Bullock, Project Officer, bullock.patricia@epa.gov, (404)562-9511

 $\cdot$  Quality Assurance documents, workplan revisions, equipment lists, programmatic reports and deliverables:

Patricia Bullock, Project Officer, bullock.patricia@epa.gov, (404)562-9511

### All Other Administrative Terms and Conditions Remain Valid.

# **Programmatic Conditions**

All Programmatic Terms and Conditions Remain the Same.

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN	GOVERNMENT	OF	NASHVILLE AND	DAVIDSON	COUNTY

DocuSigned by:	
Tina Lester	6/21/2021
Interim Administrative Director Metro Public Health Department	Date
DocuSigned by:	
Alex Jaliangir	6/21/2021
Chair, Board of Health	Date
APPROVED AS TO AVAILABILITY OF FUNDS	3:
—DocuSigned by: Lewin (numbo/mfw	7/8/2021
<u>ຍບາດ (ກາງກາງທີ່</u> Directoradepartment of Finance	Date
APPROVED AS TO RISK AND INSURANCE:	
—DocuSigned by: Huomas G. (Koss	7/9/2021
Diffector and Risk Management Services	Date
APPROVED AS TO FORM AND LEGALITY:	
— DocuSigned by:	7/8/2021
Metropolitan Attorney	Date
Metropolitan Mayor	Date
	Dute
ATTEST:	

Date

Metropolitan Clerk