

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building 800 Second Avenue South Nashville, Tennessee 37201

February 11, 2021

To: Ron Colter, Metro Finance

Re: Pettus Road Easement Planning Commission Mandatory Referral #2021M-011ES-001 Council District #31 – John Rutherford, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for an ordinance authorizing the granting of a permanent easement to Nashville Electric Service (hereinafter "NES") on certain property owned by the Metropolitan Government (Parcel No. 17400000700) (Proposal No. 2021M-011ES-001).

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: None.

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O'Conner at Sharon.oconner@nashville.gov or 615-862-7208.

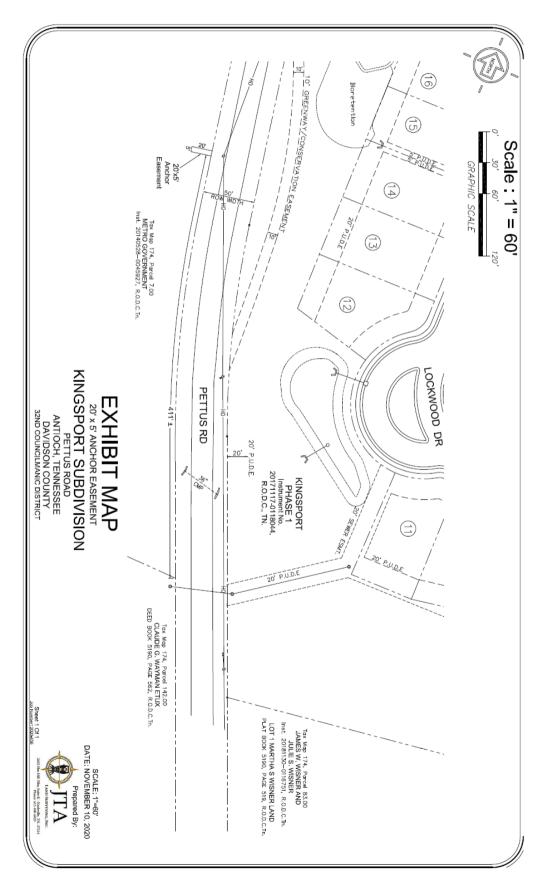
Sincerely,

R. hat Zacom

Robert Leeman, AICP Deputy Director Metro Planning Department cc: *Metro Clerk, Elizabeth Waites*

Re: Pettus Road Easement Planning Commission Mandatory Referral #2021M-011ES-001 Council District #31 – John Rutherford, Council Member

A request for an ordinance authorizing the granting of a permanent easement to Nashville Electric Service (hereinafter "NES") on certain property owned by the Metropolitan Government (Parcel No. 17400000700) (Proposal No. 2021M-011ES-001).



This instrument Prepared by: Laura Smith, VP & General Counsel Electric Power Board 1214 Church Street Nashville, TN 37246

GRANT OF ANCHOR EASEMENT TO THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, ACTING BY AND THROUGH THE ELECTRIC POWER BOARD OF SAID GOVERNMENT

For and in consideration of the sum of \$_10.00_, cash in hand paid, and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned hereinafter referred to as Grantor, have this day granted to the Metropolitan Government of Nashville and Davidson County, acting by and through the Electric Power Board of said Government, hereinafter referred to as Grantee, a permanent easement for the following purposes, namely: The perpetual right to enter and to erect, maintain, repair and rebuild, stub poles, anchors and necessary guy wires; all over, upon, and across the following described land, to wit:

ANCHOR EASEMENT

A tract of land in Said County, Tennessee; generally located in the City Of Nashville being more particularly described as follows:

Being a 20' x 5' Anchor Easement as located and constructed on said property being known as Parcel 7.00 on Davidson County Tax Map No. 174 at a location known and agreed to by the grantor(s). See attached Exhibit "A".

Being a portion of that property conveyed to Metro Government as of record in Instrument No. 20140528-0045927, Register's Office of Said County, Tennessee

To have and to hold the said easement to Grantee, its successors and assigns forever. We covenant with the said Grantee that we are lawfully seized and possessed of said real estate, have a good and lawful right to convey the same, that the same is free of all encumbrances, except those shown of record, and that we will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

We do further covenant and agree that the payment of the purchase price above stated is accepted by us as full compensation for all damages incidental to the exercise of any of the rights above described; except that said Grantee shall remain liable for any additional damages which may be caused to the property of the undersigned in the erection and maintenance of said anchors and guy wires.

IN WITNESS WHEREOF, we have subscribed our names on this the 4 day of March, 20,21.

STATE OF _____

COUNTY OF _____

For: METROPOLITAN bou't of Neshville + Davidson Carty

Title: Public Property Pirector

Before me, <u>Maya Dix Son</u> of the state and county mentioned, personally appeared <u>Treel Webb</u>, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such person to be president (or other officer authorized to execute the instrument) of <u>______</u>, the within named bargainor, a corporation, and that such president or officer as such <u>______</u>, executed the foregoing instrument for the purpose therein contained, by personally signing the name of the corporation as

Notary Public



My Commission Expires:

7/3/2023

