GRANT SUMMARY SHEET

Grant HIV Core Medical & Early Intervention Services 20-21 Amend. 1

Department: HEALTH DEPARTMENT

Grantor: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Pass-Through

Grantor TENN. DEPT. OF HEALTH

Total Award this \$46,400.00

Cash Match \$0.00

Department Brad Thompson

340-0407

Status AMENDMENT

Program Description:

This grant is to provide HIV related care and support services for those persons affected by HIV disease who do not have sufficient health care coverage or financial resources and are seeking such services. Amendment 1 adds an additional \$46,400.00 to the previous amount of \$54,700.00 for a new grand total of \$101,100.00 and extends the end date from 3/31/21 to 3/31/22.

Plan for continuation of services upon

Services will continue on local funding.

Grants Tracking Form

| Pre-Appli | cation | 0 | Application C | | Award Acceptance | e C | Contract Amendme | nt © | | |
|----------------------|-------------------------|----------------------------------------|---------------------|---------------------|---------------------|-------------------------|-----------------------------------------------|--------------------------|-----------------------------------------|--------------------------------|
| | Depar | tment | Dept. No. | | | Contact | | | Phone | Fax |
| HEALTH DE | PARTMEN | | 038 | Brad Thompson | | | | | 340-0407 | |
| Grant Nai | me: | | HIV Core Medical | & Early Interventi | on Services 20-21 | Amend. 1 | | | | |
| Grantor: | | | U.S. DEPARTMENT OF | HEALTH AND HUMAN | N SERVICES | | Other: | | | |
| Grant Per | iod Fron | n: | 04/01/20 | | (applications only) | Anticipated Applic | ation Date: | | | |
| Grant Per | iod To: | | 03/31/22 | | (applications only) | Application Deadli | ne: | | | |
| Funding ¹ | Туре: | | FED PASS THRU | * | | Multi-Department | Grant | Г — | ► If yes, list b | elow. |
| Pass-Thru | | | TENN. DEPT. OF HEAL | TH. | | Outside Consultar | | | | |
| Award Ty | pe: | | OTHER | * | | Total Award: | \$46,400.00 | | | |
| Status: | | | AMENDMENT | * | | Metro Cash Match | 1: | \$0.00 | | |
| Metro Cat | tegory: | | Est. Prior. | * | | Metro In-Kind Mat | ch: | \$0.00 | | |
| CFDA# | | | 93.917 | | | Is Council approv | al required? | ✓ | | |
| Project D | escriptio | n: | | | | Applic. Submitted | Electronically? | | | |
| and are so date from | eeking s 3/31/21 | uch services. An to 3/31/22. | nendment 1 adds | an additional \$46, | 400.00 to the prev | | ho do not have suffic 4,700.00 for a new g | | | |
| How is Ma | atch Det | ermined? | | | | | | | | |
| Fixed Am | ount of S | | | or | | % of Grant | | Other: | | |
| Explanati | on for "(| Other" means of d | etermining match: | J | | | | | | |
| For this N | Notro EV | how much of the | required local Met | ro cach match: | | | | | | |
| _ | | rtment budget? | required local Met | io casii illatcii. | | Fur | d | Business Unit | | |
| Is not but | | runent buaget: | | | | | osed Source of Match | | | |
| | _ | nount & Source fo | or Remaining Grant | Vears in Budget B | Relow) | Пор | oscu gource or mater | <u>'</u> | | |
| Other: | naten Ai | Tourit & Cource to | 7 Remaining Grant | - rears in Dauget L | | | | | | |
| _ | of FTEs t | he grant will fund | | | 0.75 | Actual number of | positions added: | | 0.00 | |
| _ | | rect Cost Rate | | | 22.91% | Indirect Cost of G | • | | \$23,160.59 | |
| *Indirect | Costs all | owed? | € Yes C No | % Allow. | 9.14% | Ind. Cost Request | ed from Grantor: | | \$5,000.00 | in budget |
| | | | on from the grant | | | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Draw dov | | | grante | 1 | | | •1 | | | |
| | | ity-based Partner | s: | | | | | | | |
| <u> </u> | | | | | | | | | | |
| | | | | | Part Two | | | | | |
| | | | | | Gr | ant Budget | | | | |
| Budget Year | Metro Fiscal Year | Federal Grantor | State Grantor | Other Grantor | Local Match Cash | Match Source (Fu BU) | nd, Local Match In-Kind | Total Grant Each Year | Indirect Cost to Metro | Ind. Cost Neg. from Grantor |
| Yr 1 | FY20 | \$13,675.00 | | | \$0.00 | | \$0.00 | \$13,675.00 | \$3,132.75 | \$1,250.00 |
| Yr 2 | FY21 | \$52,625.00 | | | \$0.00 | | \$0.00 | \$52,625.00 | \$12,055.65 | \$3,750.00 |
| Yr 3 | FY22 | \$34,800.00 | | | \$0.00 | | \$0.00 | \$34,800.00 | \$7,972.19 | \$2,000.00 |
| Yr 4 Yr 5 | FY FY | | | | | | | | | |
| Tot | | \$101,100.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$101,100.00 | \$23,160.59 | \$7,000.00 |

Contact: trinity.weathersby@nashville.gov vaughn.wilson@nashville.gov

Date Awarded:

(or) Date Denied:

(or) Date Withdrawn:

Rev. 5/13/13 5192 GCP Rec'd 02/25/21

Tot. Awarded:

Reason:

Reason:

02/23/21

GCP Approved 02/26/21

Contract#:

\$46,400.00

VW

34349-85920-1



GRANT AMENDMENT

| 7786 | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|-----------|------------|-----------------------|--|--|--|--|--|
| Agency Tracking # | Edison ID | | Contract | # | Amendment # | | | | | |
| 34349-85920 | | 67709 | | GG2067709 | 1 | | | | | |
| Contractor Legal Entity Name | 9 | | | | Edison Vendor ID | | | | | |
| Metropolitan Governmer | nt of Nashville and | Davidson | County | | 4 | | | | | |
| Amendment Purpose & Effec | t(s) | | | | | | | | | |
| HIV/AIDS Core Medical Services and Early Intervention Services | | | | | | | | | | |
| Amendment Changes Contra | ct End Date: | X YES | ☐ NO | End Date: | March 31, 2022 | | | | | |
| TOTAL Contract Amount INCREASE or DECREASE per this Amendment (zero if N/A): +\$46,400 | | | | | | | | | | |
| Funding — | | | | | | | | | | |
| FY State | Federal | Interdepa | artmental | Other | TOTAL Contract Amount | | | | | |
| 2020 | \$13,675 | | | | \$13,675 | | | | | |
| 2021 | \$52,625 | | | | \$52,625 | | | | | |
| 2022 | \$34,800 | | | | \$34,800 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TOTAL: | \$101,100 | | | | \$101,100 | | | | | |
| | | | | | | | | | | |
| Budget Officer Confirmation: appropriation from which obligated to be paid that is not already e obligations. | ations hereunder are | required | | СРО | USE | | | | | |
| Cric Bucholz | | | | GG-20-6770 | 09-01 | | | | | |
| 0 | | | | | | | | | | |
| Speed Chart (optional) | Account Code (opt | tional) | | | | | | | | |
| HL00006855 | 7 | 1304000 | | | | | | | | |

AMENDMENT 1 OF GRANT CONTRACT GG2067709

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Health, hereinafter referred to as the "State" and Metropolitan Government of Nashville and Davidson County hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. The following row is added to the bottom of Grant Contract section A.6. Table 1:

| Program/Category of Service | Deadline for Reporting | Notes/Description | Ryan White Contact for Submitting the Required Reporting/Data |
|---------------------------------------------------|-------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|
| Program Income Outside of Ryan White Part B | July 15, October 15, January 15, April 15 | Please see A6f, for more information | Josh Rosenfeld (joshua.rosenfeld@tn.gov) |
| Funding | | | Stephanie Thomas (stephanie.d.thomas@tn.gov) |

- 2. The following is added as Grant Contract Section A.6.f:
 - f. The Grantee shall complete Attachment [10], "Program Income Outside of Ryan White Part B Funding", and complete quarterly regarding program income reporting, as noted in Table 1.
- 3. Grant Contract Section B is deleted in its entity and replaced as follows:

B. TERM OF CONTRACT:

- B.1. This Grant Contract shall be effective on April 1, 2020 ("Effective Date") and extend for a period of twenty-four (24) months after the Effective Date ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.
- B.2. Renewal Options. This Grant Contract may be renewed upon satisfactory completion of the Term. The State reserves the right to execute up to three (3) renewal options under the same terms and conditions for a period not to exceed thirty-six (36) months each by the State, at the State's sole option. In no event, however, shall the maximum Term, including all renewals or extensions, exceed a total of sixty (60) months.
- 4. Grant Contract section C.1. is deleted in its entirety and replaced with the following:
 - C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed One Hundred One Thousand One Hundred Dollars (\$101,100.00) ("Maximum Liability"). The Grant Budget, attached and incorporated hereto as Attachment 4, shall constitute the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- 5. Grant Contract Attachments 1, 2, 3, and 4 are deleted in their entirety and replaced with the new attachments 1, 2, 3, and 4 attached hereto.
- 6. Grant Contract Attachment 10 attached hereto is added as a new attachment.

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

<u>Amendment Effective Date</u>. The revisions set forth herein shall be effective once all required approvals are obtained. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

| DocuSigned by: | |
|-----------------------------------------------------------------|-----------|
| Tina Lester | 2/12/2021 |
| Interim Administrative Director Metro Public Health Department | Date |
| Alex Jahangir | 2/12/2021 |
| Chair, Board of Health | Date |
| APPROVED AS TO AVAILABILITY OF FUNDS: | |
| Levin (Numbo/Ho | 3/3/2021 |
| Director, Department of Finance | Date |
| APPROVED AS TO RISK AND INSURANCE: | |
| Docusigned by: Balogun (obb | 3/3/2021 |
| Direetਆਰਿ Risk Management Services | Date |
| APPROVED AS TO FORM AND LEGALITY: | |
| — DocuSigned by: MUKI Eke | 3/3/2021 |
| Metropolitan Attorney | Date |
| | |
| Metropolitan Mayor | Date |
| ATTEST: | |
| | |
| Metropolitan Clerk | Date |
| DEPARTMENT OF HEALTH: | |
| | |
| Lisa Piercey, MD, MBA, FAAP Commissioner | Date |

| | Ryan V | Vhite Part B Implem | entation Plan: Ser | vice Category Table | _ | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------|---------------------|----------------------------------|---------------------|----------------------------------------------|-----------------------|---------------------------|--|
| Provider Name | | | , | Prepared By | | | Total Service | ce Category Funds | |
| | | | | 1 Toparca By | | | Allocation | Expenditure | |
| Service Category Name: Case Management (N | on-Medical) | | | | | | \$ - | - | |
| Service Category Goal: Provide Case Management Services in order to facilitate and support PLWHA's access, to HIV medical care and access to other needed services in order to enhance their ability to effectively manage their HIV disease. | | | | | | | | | |
| Stage of the HIV Care Continuum related to th | is service category: Diagnosed; Linke | d to Care; Retained | in Care | | | | | | |
| 1. Objectives: 2. Service Unit Definition: 3. Quantity: 4. Funds: | | | | | | | | | |
| List SMART objectives that support the service goal listed above. | Define the service unit to be provided | Number of people to | be served | Total Number of service provided | ce units to be | Provide the approximat provide this service. | | nt of funds to be used to | |
| iisteu above. | | Annual Target | Actual | Annual Target | Actual | Allocation | Ex | kpenditure | |
| a: Provide Case Management initial assessment, service planning, monitoring and follow-up activities based on identified need to 90% of PLWA. | 15 Minute Increments (Office Visit, Non Face-to-face, etc.) | | | | | \$ - | \$ | - | |
| b: Provide Case Management reassessment, service planning, monitoring and follow-up activities based on identified need to 90% of PLWA. | 15 Minute Increments (Office Visit, Non Face-to-face, etc.) | | | | | \$ - | \$ | - | |
| c: Provide ongoing Case Management services. | 15 Minute Increments (Office Visit, Non Face-to-face, etc.) | | | | | \$ - | \$ | - | |
| d: Provide Non-Face to Face Case Management | Connected Phone Call | | | | | \$ - | \$ | - | |
| e: 100% of eligible clients have been accurately entered into RWES. | 1 Unit = 1 RWES Record | | | | | \$ - | \$ | - | |
| 5. Unduplicated: Provide the number of unduplicated | | | | | | | | | |
| Outcome: HHS/ HAB Performance Measure re | lated to the Objectives above in this se | ervice category: | | | | | | | |
| | | | | ator/Denominator, % | | ator/Denominator, % | Actual: Nume | erator/Denominator, % | |
| HAB MCM Care Plan Measu | | | 500, 92% | | 1500, 97% | | | | |
| //AB.4404.0 By A | | | ator/Denominator, % | | ator/Denominator, % | Actual: Nume | erator/Denominator, % | | |
| HAB MCM Care Plan M | Measure: HIV Medical Visit Frequency | | 13/5/1 | 500, 92% | 1450/ | 1500, 97% | | | |
| TDH or United Way Feedback: | | | | | | | | | |

| | <u>Ryan V</u> | White Part B Implem | entation Plan: Serv | vice Category Table | | | | | |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-----------|--------------------------------|---------------------------|----------------------|--|
| Provider Name | 0 | | | Prepared By | 0 | | | e Category Funds | |
| | | | | 1 Toparca By | | | Allocation | Expenditure | |
| Service Category Name: Early Intervention Se | rvices - Corrections Navigation | | | | | | \$ - | \$ - | |
| Service Category Goal: Improve rates of linkage, re-e | ngagement and retention in medical care by | providing linkage service | ces to HIV positive inr | nates upon release fror | m prison. | | | | |
| Stage of the HIV Care Continuum related to this service category: Linked to Care, Retained in Care | | | | | | | | | |
| | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | | | |
| List SMART objectives that support the service goal | Define the service unit to be provided | Number of people to be served Total Number of service units to be Provide the approximate amount | | | | te amount of funds t | o be used to provide this | | |
| listed above. | Define the service unit to be provided | Annual Target | Actual | Annual Target | Actual | Allocation | Ex | penditure | |
| a: Link 75% of recently released clients to medical services, within 30 days after their release date. | 15 Minute Increments | | | | | \$ - | \$ | - | |
| b: 75% of recently released clients have been | | | | | | | | | |
| referred to housing, employment and transportation | 15 Minute Increments | | | | | s - | \$ | _ | |
| services will actually receive assistance within 30 | To minute increments | | | | | * | T | | |
| days of release. | | | | | | | | | |
| c: 75% of recently released clients have received follow-up services to determine if they remain in care | 15 Minute Increments | | | | | • | | | |
| after six (6) months. | 15 Minute increments | | | | | | Ψ | _ | |
| d: Provide pre-release Correctional Navigation | | | | | | | | | |
| services to 75% of clients currently in a facility that | 15 Minute Increments | | | | | - | \$ | - | |
| will be released <90 days. | | | | | | | | | |
| 5. Unduplicated: Provide the number of unduplic | | | | | | | | | |
| Outcome: HHS/ HAB Performance Measure re | lated to the Objectives above in this s | ervice category: (Us | | | | | | | |
| 1140 0 () 144- | | | | tor/Denominator, % | | tor/Denominator, % | Actual: Nume | rator/Denominator, % | |
| HAB Systems-Level Me | asures: Linkage to HIV Medical Care | | | 5, 90% | | 23, 78% | A-to-al Norman | | |
| LUIC Manager | Retention in HIV Medical Care | | | | | ator/Denominator, % 18, 75% | Actual: Nume | rator/Denominator, % | |
| HH5 Measure: F | | 00/07 | , 9070 | 13/ | 10, 1370 | | | | |
| TDH or United Way Feedback: | | | | | | | | | |

| | Ryan V | Vhite Part B Impleme | entation Plan: Serv | ice Category Tabl | <u>e_</u> | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------|--------------------------------|------------------------|-------------------|-----------------------------------|---------------------|---------------------|--------|
| Provider Name | 0 | | Prepared By | 0 | | | ce Category Funds | | |
| | | | | | <u> </u> | | Allocation | Expenditure | |
| Service Category Name: Early Intervention Se | rvices - Re-engagement and Linkage to | o Care | | | | | | \$ | - |
| Service Category Goal: Improve rates of linkage, re-e | | | es to newly diagnose | d HIV positive clients | and PLWHA who hav | e fallen out of care for 12 | 2 months or longer. | | |
| Stage of the HIV Care Continuum related to the | is service category: Linked to Care; Re | etained in Care | | | | | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | | | |
| List SMART objectives that support the service goal | Define the service unit to be provided | Number of people to b | | Total Number of ser | | Provide the approxima | | | e this |
| listed above. | Donne the dervice that to be previded | Annual Target | Actual | Annual Target | Actual | Allocation | E) | penditure | |
| a: Link 95% of new PLWHA to medical services within 30 days of diagnosis. | 15 Minutes of Linkage Activities | | | | | | | | |
| b: Investigate at least 90% of PLWHA (referred to the program) with no known medical visits within the past 12 months to verify their current care status. | 15 Minute Record Search | | | | | \$ - | \$ | | - |
| c: Locate 50% of known PLWHA who had no known medical visits within the past 12 months | 15 minutes of Attempts to Contact/Locate (phone calls, field visits, letters) | | | | | \$ - | \$ | | - |
| d: 1) Re-engage and link 40% of known PLWHA (who were located and had no known medical visits within the past 12 months) within 30 days of locating the client. | 15 minutes of Re-engagement Activities (provider communication, transportation, provider visits) | | | | | \$ - | \$ | | - |
| d: 2) Re-engage and link 50% of known PLWHA (who were located and had no known medical visits within the past 12 months) within 6 months of locating the client. | 15 minutes of Re-engagement Activities (provider communication, transportation, provider visits) | | | | | \$ - | \$ | | - |
| e: Follow up with PLWHA re-engaged in care and verify that 50% are retained in care | 15 Minute Record Search | | | | | \$ - | \$ | | - |
| f: Verify that 50% of PLWHA, with a known medical visit within the past 12 months, achieve viral suppression | 15 Minute Record Search | | | | | \$ - | \$ | | - |
| g: Make in-person contact with six points of entry across the state of Tennessee during the grant year to inform the providers of linkage services and where to refer clients for HIV care. | 15 Minute Increments | | | | | \$ - | \$ | | - |
| 5. Unduplicated: Provide the number of unduplicated | cated clients served. | | | | • | • | | | |
| Outcome: HHS/ HAB Performance Measure re | lated to the Objectives above in this se | ervice category: (Use | an Outcome from | the list included) | | | | | |
| | | | Baseline: Numerat | tor/Denominator, % | Target: Numera | ator/Denominator, % | Actual: Nume | rator/Denominator, | % |
| HAB Systems-Level Me | easures: Linkage to HIV Medical Care | | 77/495 | 5, 16% | | 00, 15% | | | |
| | | | Baseline: Numerat | | | ator/Denominator, % | Actual: Nume | erator/Denominator, | % |
| HHS Measure: I | Retention in HIV Medical Care | | 882/880 | | | 750, 100% | | | |
| | | | | tor/Denominator, % | | ator/Denominator, % | Actual: Nume | rator/Denominator, | % |
| HHS Measure: I | | 217/42 | | | 750, 50% | | | | |
| | | | Baseline: Numerat | | | ator/Denominator, % | Actual: Nume | erator/Denominator, | % |
| HHS Measure: Retention in HIV Medical Care | | | 90/217 | · | | 375, 40% | Actual: Ni | rator/Danaminata | 0/ |
| HHS Measure: Patention in HIV Medical Care | | | Baseline: Numerat 8,088/15, | | | ator/Denominator, % 5,319, 53% | Actual: Nume | erator/Denominator, | 70 |
| HHS Measure: Retention in HIV Medical Care | | | Baseline: Numeral | , | | ator/Denominator, % | Actual: Numo | erator/Denominator, | 0/6 |
| HHS Measure: Viral Load Supp | ression Among Persons in HIV Medical Care | , | 7.979/15.3 | | | 5,319, 52% | Actual. Nume | Tator/Denominator, | 70 |
| Til To Micasare. Vital Edad Supp | . 222.2 / imong / 0.00/10 iii i ii v iviculcai Care | | Baseline: Numeral | , - | | ator/Denominator, % | Actual: Nume | erator/Denominator. | % |
| HHS Measure: F | Retention in HIV Medical Care | F | N. | | | 6/6, 100% | | | |
| TDH or United Way Feedback: | | | | | | | • | | |

| | Ryan | White Part B Implem | nentation Plan: Se | ervice Category Table | _ | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|----------------------------------------------------------------------------|-----------------------|-----------------|--------------------------------|---------------------------------------|---------------------|---------|
| Provider Name | <u></u> | • | | Prepared By | 0 | | Total Serv | ice Category Funds | |
| | | | | 1 Tepared by | O | | Allocation Exper | | e |
| Service Category Name: Emergency Financia | I Assistance | | | | | | \$ - | \$ | |
| Service Category Goal: Meet the emergency financia | I needs of PLWHAs by providing utility and | ance. | | | | | | | |
| Stage of the HIV Care Continuum related to the | nis service category: Retained in Care | ; Prescribed Antiretr | oviral Therapy; V | irally Suppressed | | | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | | | |
| List SMART objectives that support the service goal listed above. | Define the service unit to be provided | Number of people to | Number of people to be served Total Number of service units to be provided | | ice units to be | Provide the approxima service. | nate amount of funds to be used to pr | | de this |
| listed above. | | Annual Target | Actual | Annual Target | Actual | Allocation | E | xpenditure | |
| a: Provide emergency financial assistance for 90% of PLWA's utilities not covered by other municipal, state or federal programs (HOWPA, etc.). | 1 Utility Bill Paid = 1 Unit | | | | | \$ - | \$ | | - |
| 5. Unduplicated: Provide the number of unduplicated | cated clients served. | | | - I | | | - | | |
| Outcome: HHS/ HAB Performance Measure re | lated to the Objectives above in this | service category: (Us | se an Outcome fro | om the list included) | | | | | |
| | | | Baseline: Nume | rator/Denominator, % | Target: Nume | rator/Denominator, % | Actual: Nume | erator/Denominator, | , % |
| HHS Measure: I | Retention in HIV Medical Care | | 17. | 20, 85% | 20/ | 20, 100% | | | |
| TDH or United Way Feedback: | | | | | | | | | |

| | <u>Ryan '</u> | White Part B Impleme | entation Plan: Ser | vice Category Table | <u>e</u> | | | |
|-----------------------------------------------------------------------------------------|-----------------------------------------|------------------------|---------------------|-------------------------------|------------------|---------------------------------|----------------------|----------------------------|
| Provider Name | 0 | | | Prepared By | n | | Total Service | ce Category Funds |
| | | | | 1 Tepared by | 0 | | Allocation | Expenditure |
| Service Category Name: Food Bank / Home-ba | used Meal Services | | | <u> </u> | | | \$ - | \$ - |
| Service Category Goal: Provide food in order to impro | | | | | | | | |
| Stage of the HIV Care Continuum related to thi | is service category: Retained in Care; | , Prescribed Antiretro | יviral Therapy; Vir | ally Suppressed | | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | | |
| List SMART objectives that support the service goal listed above. | Define the service unit to be provided | Number of people to b | be served | Total Number of serviprovided | vice units to be | Provide the approximat service. | te amount of funds t | to be used to provide this |
| isteu above. | , | Annual Target | Actual | Annual Target | Actual | Allocation | Ex | kpenditure |
| a: Provide Food Voucher / Cards for 90% of clients referred and/or individual requests. | \$20 = 1 Unit | | | | | | | |
| b: Provide Food Bag / Box for 90% of clients referred and/or individual requests. | \$20 = 1 Unit | | | | | | | |
| c: Provide Home Delivered Meals for 90% of clients referred and/or individual requests. | \$20 = 1 Unit | | | | | | | |
| d: Provide Hygiene Kits for 90% of clients referred and/or individual requests. | \$15 = 1 Unit | | | | | | | |
| 5. Unduplicated: Provide the number of unduplicated | ated clients served. | | | | | | | |
| Outcome: HHS/ HAB Performance Measure rel | lated to the Objectives above in this s | ervice category: (Us | e an Outcome fror | n the list included) | | | | |
| | • | | Baseline: Numera | ator/Denominator, % | Target: Numera | ator/Denominator, % | Actual: Nume | erator/Denominator, % |
| HHS Measure: F | Retention in HIV Medical Care | | 1520/1/ | 575, 96% | 1550/ | 1600,97% | | |
| TDH or United Way Feedback: | | | | | | | | |

| | Ryan \ | White Part B Implem | entation Plan: Ser | vice Category Table | <u>) </u> | | | | |
|----------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------|--------------------|----------------------|----------------------------------------------|-----------------------|----------------------|---------------|-------------|
| Provider Name | 0 | - | | Prepared By | 0 | | Total Service | e Category Fu | unds |
| | | | | T repared by | l ^o | | Allocation | Expend | diture |
| Service Category Name: Health Insurance Pre | mium and Cost Sharing Assistance | | | | | | \$ - | \$ | - |
| Service Category Goal: Provide financial assistance in | n the form of premiums, co-pays and deduct | ibles. | | | | | | | |
| Stage of the HIV Care Continuum related to th | is service category: Retained in Care | | | | | | | , | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | 4. Funds: | | | | | |
| List SMART objectives that support the service goal | Define the service unit to be provided | Number of people to be served Total Number of service units to be Pro | | | | Provide the approxima | te amount of funds t | be used to p | rovide this |
| listed above. | Define the service unit to be provided | Annual Target | Actual | Target | Actual | Allocation | Ex | penditure | |
| | Premiums ONLY | | | | | \$ - | \$ | | - |
| | Copays ONLY | | | | | \$ - | \$ | | - |
| Provide access to medical care for low income | Deductible ONLY | | | | | \$ - | \$ | | - |
| HIV+ clients by paying health insurance premiums, | Premiums & Copay ONLY | | | | | \$ - | \$ | | - |
| co-pays, and deductibles for eligible Ryan White | Premiums & Deductible ONLY | | | | | - | \$ | | - |
| clients. | Copays/Deductibles ONLY | | | | | - | \$ | | - |
| | All 3 - Premium/Copay/Deductible | | | | | - | \$ | | - |
| | Benefits Management Services | | | | | \$ - | \$ | | - |
| Unduplicated: Provide the number of unduplic | ated clients served. | | | | | | | | |
| Outcome: HHS/ HAB Performance Measure re | lated to the Objectives above in this s | ervice category: (Us | e an Outcome fron | n the list included) | | | | | |
| | • | | Baseline: Numera | ntor/Denominator, % | Target: Numer | ator/Denominator, % | Actual: Nume | ator/Denomin | ator, % |
| HHS Measure: F | | 4900/50 | 000, 98% | 3000/ | 4900, 62% | | | | |
| TDH or United Way Feedback: | | | | | | | | | |

| | Ryan | White Part B Impleme | entation Plan: Ser | vice Category Table |)_ | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|----------------------|----------------------------------------------|----------------|------------------------------------|-------------------------------------------|-----------------------|--|
| Provider Name | | | | Prepared By | <u></u> | | Total Service | ce Category Funds | |
| Provider Name | | | | Prepared by | l ₀ | | Allocation | Expenditure | |
| Service Category Name: Housing Services | | | | | | | \$ - | \$ - | |
| Service Category Goal: Provide short-term housing as | ssistance to PLWHA's to enhance maintenar | nce and adherence to F | -IV medical care and | services. | | | | | |
| Stage of the HIV Care Continuum related to this service category: Retained in Care; Prescribed Antiretroviral Therapy; Virally Suppressed | | | | | | | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | | | |
| List SMART objectives that support the service goal listed above. | Define the service unit to be provided | Number of people to be served | | Total Number of service units to be provided | | Provide the approximation service. | ate amount of funds to be used to provide | | |
| isteu above. | 1 | Annual Target | Actual | Annual Target | Actual | Allocation | Ex | rpenditure | |
| a: Provide housing assistance in the form of payment of Rent. | 1 Rent Bill Paid = 1 Unit | | | | | \$ - | \$ | - | |
| b: Provide housing assistance in the form of payment of Hotel. | 1 Hotel Night Paid = 1 Unit | | | | | \$ - | \$ | - | |
| 5. Unduplicated: Provide the number of unduplicated | ated clients served. | | | | | | | | |
| Outcome: HHS/ HAB Performance Measure rel | ated to the Objectives above in this s | ervice category: (Us | e an Outcome fror | m the list included) | | | | | |
| | | | Baseline: Numer | ator/Denominator, % | Target: Numera | ator/Denominator, % | Actual: Nume | erator/Denominator, % | |
| HHS Mea | asure: Housing Status | | | N/a | 188/ | 250, 75% | | | |
| TDH or United Way Feedback: | | | | | | | | | |

| | Ryan V | White Part B Implem | entation Plan: Serv | ice Category Table | <u>) </u> | | | |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|------------------------|------------------------|----------------------------------------------|-----------------------|-----------------------|----------------------------|
| Provider Name | Provider Name 0 Prepared by 0 Allo | | | | | | | ce Category Funds |
| | <u> </u> | | | 1 Toparca By | 0 | | Allocation | Expenditure |
| Service Category Name: MAI - Outreach | | | | | | | - | \$ - |
| Service Category Goal: Ensure access and linkage to | quality medical nutrition services for all eligit | ole HIV/AIDS diagnose | d residents of Tenness | see. | | | | |
| Stage of the HIV Care Continuum related to the | is service category: Linked to Care; R | etained in Care; Pre | scribed Antiretrovi | ral Therapy; Virally | Suppressed | | | |
| 1. Objectives: 2. Service Unit Definition: 3. Quantity: 4. Funds: | | | | | | | | |
| List SMART objectives that support the service goal | Define the service unit to be provided | Number of people to | be served | Total Number of serv | rice units to be | Provide the approxima | ite amount of funds i | to be used to provide this |
| listed above. | Define the service unit to be provided | Annual Target | Actual | Annual Target | Actual | Allocation | E | kpenditure |
| a: 80% of newly diagnosed minority individuals not | | | | | | | | |
| engaged in care will be successfully linked to medical | 15 Minute Increments | | | | | - | \$ | - |
| care. | | | | | | | | |
| b: 67% of previously diagnosed individuals with no | 45 Minute Incomments | | | | | | | |
| evidence of medical visits or viral load draws have been successfully linked to medical care. | 15 Minute Increments | | | | | - | a | |
| 5. Unduplicated : Provide the number of unduplic | ated clients served | | | | | | | |
| · | | | O | . the list in short al | | | | |
| Outcome: HHS/ HAB Performance Measure rel | ated to the Objectives above in this s | ervice category: (US | | | T Ni | .t/D | A-to-I Nome | |
| UAD Contama Laval Ma | annuan Linkana ta LIIV/Madian Cara | | | tor/Denominator, % | | ator/Denominator, % | Actual: Nume | erator/Denominator, % |
| HAB Systems-Level Mea | asures: Linkage to HIV Medical Care | | | 5, 95% | | 5, 100% | A-to-al Norman | |
| UAD Contama Laval Ma | | | tor/Denominator, % | | ator/Denominator, % | Actual: Nume | erator/Denominator, % | |
| HAB Systems-Level Mea | asures: Linkage to HIV Medical Care | | 7 1//3 | 5, 95% | 13/1 | 5, 100% | | |
| TDH or United Way Feedback: | | | | | | | | |

| | Ryan V | White Part B Implem | entation Plan: Ser | vice Category Tabl | <u>e_</u> | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|---------------------|---------------------------------|--------------------|----------------------------------|----------------------|---------------------------|
| Provider Name | 0 | • | | Prepared By | 0 | | Total Service | e Category Funds |
| | | | | 1 Topared By | Į ⁰ | | Allocation | Expenditure |
| Service Category Name: Medical Case Manage | ement | | | | | | \$ - | \$ - |
| Service Category Goal: Provide Medical Case Manag | ement assistance to PLWHA to determine el | ligibility and enhance n | naintenance and adh | erence to HIV medical | care and services. | | | |
| Stage of the HIV Care Continuum related to th | is service category: Linked to Care; Ro | etained in Care; Pre | scribed Antiretrov | iral Therapy; Virally | y Suppressed | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | | |
| List SMART objectives that support the service goal | Define the service unit to be provided | Number of people to | be served | Total Number of ser provided | vice units to be | Provide the approxima service. | te amount of funds t | o be used to provide this |
| listed above. | | Annual Target | Actual | Annual Target | Actual | Allocation | Ex | penditure |
| a: Provide Medical Case Management assessment, service planning, monitoring and follow- up activities based on identified need to 90% of PLWA. | . 15 Minute Increments (Office Visit) | | | | | \$ - | \$ | |
| b: Provide Medical Case Management reassessment, service planning, monitoring and follow-up activities based on identified need to 90% of PLWA. | 15 Minute Increments (Office Visit) | | | | | \$ - | \$ | - |
| c: Provide on going Medical Case Management services. | 15 Minute Office Visit | | | | | \$ - | \$ | - |
| d. Provide Non-Face to Face Medical Case Management | Connected Phone Call | | | | | \$ - | \$ | - |
| e. 100% of eligible clients have been accurately entered into RWES. | 1 Unit = 1 RWES Record | | | | | \$ - | \$ | - |
| 5. Unduplicated: Provide the number of unduplic | ated clients served. | | | | | | | |
| Outcome: HHS/ HAB Performance Measure rel | lated to the Objectives above in this se | ervice category: (Us | e an Outcome froi | n the list included) | | | | |
| | | | | ator/Denominator, % | | ator/Denominator, % | Actual: Nume | rator/Denominator, % |
| HAB MCM Care Plan Measu | re: Medical Case Management: Care Plan | | | 400, 81% | | 7400, 92% | | |
| LIAD ADAD Magazina | ADAD. Elimibility Decembration | | | ator/Denominator, % | | ator/Denominator, % | Actual: Nume | rator/Denominator, % |
| HAB ADAP Measure | es:ADAP: Eligibility Recertification | | | 000, 90% ator/Denominator, % | | 8800, 90% ator/Denominator, % | Actual: Nume | rator/Denominator. % |
| HAB ADAP Measures | s:ADAP: Application Determination | | | 400, 81% | | 7400, 92% | Actual. Nume | rator/Denominator, 70 |
| TDH or United Way Feedback: | | | | | · | | • | |

| | Ryan \ | White Part B Implem | entation Plan: Ser | vice Category Table | <u>) </u> | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------|---------------------|----------------------------------|----------------------------------------------|------------------------------------|----------------------|----------------------------|
| Provider Name | 0 | | | Prepared By | 0 | | Total Service | ce Category Funds |
| | | | | 1 Toparoa By | ļ* | | Allocation | Expenditure |
| Service Category Name: Medical Case Manage | ment - Housing | | | | | | - | \$ - |
| Service Category Goal: Provide Medical Case Manag | ement Services in order to facilitate and sup | port PLWHA's access t | o permanent housing | to enable an individua | ll or family to gain or n | naintain their ability to effe | ectively manage the | ir HIV disease. |
| Stage of the HIV Care Continuum related to th | is service category: Linked to Care; R | etained in Care; Pre | scribed Antiretrovi | ral Therapy; Virally | Suppressed | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | | |
| List SMART objectives that support the service goal listed above. | Define the service unit to be provided | Number of people to | be served | Total Number of serv provided | rice units to be | Provide the approximation service. | te amount of funds t | to be used to provide this |
| iisted above. | | Annual Target | Actual | Annual Target | Actual | Allocation | Ex | (penditure |
| a: Provide Medical Case Management housing assessment, service planning, monitoring, follow-up activities and advocacy services to help maintain client in permanent housing. | 15 Minute Increments | | | | | \$ - | \$ | - |
| b: Provide Medical Case Management housing reassessment, service planning, monitoring, follow- up activities and advocacy services to help maintain client in permanent housing. | 15 Minute Increments | | | | | \$ - | \$ | - |
| c: Provide ongoing Medical Case Management housing services. | 15 Minute Increments | | | | | \$ - | \$ | - |
| Unduplicated: Provide the number of unduplic | ated clients served. | | | | | | | |
| Outcome: HHS/ HAB Performance Measure re | ated to the Objectives above in this se | ervice category: (Us | e an Outcome fron | n the list included) | | | | |
| | | | Baseline: Numera | ator/Denominator, % | Target: Numera | ator/Denominator, % | Actual: Nume | rator/Denominator, % |
| HHS Mea | asure: Housing Status | | N | √la | 500/ | 750, 67% | | |
| TDH or United Way Feedback: | | | | | | | | |

| | Ryan | White Part B Impleme | entation Plan: Ser | vice Category Table |) | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------|----------------------|-----------------------|-----------------|------------------------|---------------|----------------------------|
| Provider Name | 0 | | | Prepared By | 0 | | Total Servic | ce Category Funds |
| | | | | 1 Toparca by | | | Allocation | Expenditure |
| Service Category Name: Medical Nutrition | | | | | | | \$ - | - |
| Service Category Goal: Ensure access and linkage to | quality medical nutrition services for all eligit | ole HIV/AIDS diagnosed | residents of Tenness | see. | | | | |
| Stage of the HIV Care Continuum related to thi | is service category: Retained in Care; | Prescribed Antiretro | viral Therapy; Vira | Illy Suppressed | | | , | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | , | |
| List SMART objectives that support the service goal | Define the service unit to be provided | Number of people to k | be served | Total Number of servi | ice units to be | Provide the approximat | | to be used to provide this |
| listed above. | Define the service unit to be provided | Annual Target | Actual | Annual Target | Actual | Allocation | Ex | penditure |
| a: 100% of clients receiving medical nutrition services have been linked (receive at least one medical visit with a provider with prescribing privileges) to medical care. | 15 Minute Increments | | | | | | | |
| b: 80% of clients receiving medical nutrition services have been retained (receive at least two medical visits with a provider with prescribing privileges) in medical care. | 15 Minute Increments | | | | | \$ - | \$ | - |
| 5. Unduplicated: Provide the number of unduplicated | ated clients served. | | | | | | | |
| Outcome: HHS/ HAB Performance Measure rel | lated to the Objectives above in this se | ervice category: (Use | an Outcome from | the list included) | | | | |
| | | | Baseline: Numera | tor/Denominator, % | Target: Numera | ator/Denominator, % | Actual: Numer | rator/Denominator, % |
| HHS Measure: R | Retention in HIV Medical Care | | 50/52 | 2, 96% | 52/5 | 2, 100% | | |
| TDH or United Way Feedback: | | | | | | | | |

| | Rvan V | White Part B Implem | entation Plan: Serv | vice Category Table |) | | | |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|---------------------|----------------------------------|------------------|--------------------------------|---------------|----------------------------|
| Provider Name | | | | Prepared By | <u></u> | | Total Service | ce Category Funds |
| | | | | Frepared by | U | | Allocation | Expenditure |
| Service Category Name: Medical Transportation | on | | | | | | \$ - | \$ - |
| Service Category Goal: Provide transportation service | es to PLWHA s in order to access HIV medic | al care and other servic | es. | | | | | |
| Stage of the HIV Care Continuum related to th | is service category: Linked to Care; R | etained in Care; Pres | scribed Antiretrovi | ral Therapy; Virally | Suppressed | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | | |
| List SMART objectives that support the service goal listed above. | Define the service unit to be provided | Number of people to | be served | Total Number of serv provided | rice units to be | Provide the approxima service. | | to be used to provide this |
| | | Annual Target | Actual | Annual Target | Actual | Allocation | Ex | penditure |
| a: Provide Bus Tokens / Pass for 90% of clients referred and/or individual requests. | \$20 = 1 Unit | | | | | \$ - | \$ | - |
| b: Provide Mileage Reimbursement (i.e. gas card / voucher) for 90% of clients referred and/or individual requests. | \$20 = 1 Unit | | | | | | | |
| c: Provide Taxi Rides (Emergency Only) for 90% of clients referred and/or individual requests. | \$20 = 1 Unit | | | | | \$ - | \$ | - |
| d: Provide Agency Based Transportation for 90% of clients referred and/or individual requests. | \$20 = 1 Unit | | | | | | | |
| 5. Unduplicated: Provide the number of unduplic | ated clients served. | | | | | | | |
| Outcome: HHS/ HAB Performance Measure rel | lated to the Objectives above in this se | ervice category: (Use | | | | | | |
| | | | | tor/Denominator, % | | ator/Denominator, % | Actual: Nume | rator/Denominator, % |
| HHS Measure: F | Retention in HIV Medical Care | | | l/a | | 750, 73% | | |
| | | | | tor/Denominator, % | | ator/Denominator, % | Actual: Nume | rator/Denominator, % |
| HHS Measure: F | Retention in HIV Medical Care | | | l/a | | 500, 60% | | |
| HHC Magaura: F | Retention in HIV Medical Care | - | | itor/Denominator, % | | ator/Denominator, % | Actual: Nume | rator/Denominator, % |
| nns weasure. F | Retention in Arv Medical Care | | | i/a itor/Denominator. % | | ator/Denominator, % | Actual: Nume | rator/Denominator. % |
| HHS Measure: F | Retention in HIV Medical Care | | | I/a | | 225, 100% | Actual. Nume | ator/Benominator, 70 |
| TDH or United Way Feedback: | | | · | | , 220% | , | 1 | |

| | <u>Ryan</u> ' | White Part B Implem | nentation Plan: Ser | vice Category Tabl | <u>e</u> _ | | | |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------|-----------------------|--------------------------|------------------------|--------------------------------|-----------------------|----------------------------|
| Provider Name | | | | Prepared By | 0 | | Total Service | ce Category Funds |
| | 0 | | | 1 Toparca by | ľ | | Allocation | Expenditure |
| Service Category Name: Mental Health | | | | | | | \$ - | \$ - |
| Service Category Goal: Provide Outpatient Mental He | alth Treatment Services based on national b | est practice models in o | order to enhance mair | ntenance and adherer | nce to HIV medical car | e and services. | | |
| Stage of the HIV Care Continuum related to th | is service category: Retained in Care; | Prescribed Antiretro | oviral Therapy; Vira | ally Suppressed | | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | | |
| List SMART objectives that support the service goal listed above. | Define the service unit to be provided | Number of people to | be served | Total Number of serviced | vice units to be | Provide the approxima service. | te amount of funds to | to be used to provide this |
| iisteu above. | | Annual Target | Actual | Annual Target | Actual | Allocation | Ex | kpenditure |
| a: Provide 90% of PLWHA comprehensive "Individual" outpatient Mental Health Services. | 15 Minute Increments | | | | | \$ - | \$ | - |
| b: Provide 90% of PLWHA comprehensive "Group" outpatient Mental Health Services. | 15 Minute Increments | | | | | \$ - | \$ | - |
| c: Provide 90% of PLWHA comprehensive diagnostic evaluation and treatment from a "Psychiatrist" or "Psychiatric Nurse." | 15 Minute Increments | | | | | \$ - | \$ | • |
| d: Referrals for psychiatric assessment/treatment or inpatient mental health treatment. | 1 Referral | | | | | \$ - | \$ | - |
| 5. Unduplicated: Provide the number of unduplic | ated clients served. | | | | | | | |
| Outcome: HHS/ HAB Performance Measure re | ated to the Objectives above in this s | ervice category: (Us | e an Outcome fron | n the list included) | | | | |
| | | | Baseline: Numera | ator/Denominator, % | Target: Numera | ator/Denominator, % | Actual: Nume | erator/Denominator, % |
| HHS Measure: F | Retention in HIV Medical Care | | | 50, 76% | 500/ | 550, 90% | | |
| | | | Baseline: Numera | ator/Denominator, % | | ator/Denominator, % | Actual: Nume | erator/Denominator, % |
| HHS Measure: F | Retention in HIV Medical Care | | | 50, 80% | | /50, 90% | | |
| | | | | ator/Denominator, % | | ator/Denominator, % | Actual: Nume | erator/Denominator, % |
| HHS Measure: F | Retention in HIV Medical Care | | | √la | 50/7 | 75, 67% | | |
| TDH or United Way Feedback: | | | | | | | | |

| | Ryan V | White Part B Impleme | entation Plan: Ser | vice Category Table | <u> </u> | | | | |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------|--------------------|----------------------------------------------|----------------|-----------------------------------------------------|---------------|--------------------------------------------|--|
| Provider Name | 10 | | | Prepared By | 10 | | Total Service | ce Category Funds | |
| | | | | 1 Tepared by | | | Allocation | Expenditure | |
| Service Category Name: Oral Health Services | | | | | | | \$ - | \$ - | |
| Service Category Goal: Provide Oral Health Services | in order to maintain or improve oral health ar | nd the overall health sta | tus of PLWHAs. | | | | | | |
| Stage of the HIV Care Continuum related to the | is service category: Retained in Care; | Prescribed Antiretro | viral Therapy; Vir | ally Suppressed | | | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | | | |
| List SMART objectives that support the service goal listed above. | Define the service unit to be provided | Number of people to b | be served | Total Number of service units to be provided | | Provide the approximate amount of funds to service. | | amount of funds to be used to provide this | |
| isted above. | | Annual Target | Actual | Annual Target | Actual | Allocation | Ex | rpenditure | |
| a: Provide diagnostic, preventative, restorative and prosthetic dental care services for 75% of clients. | 1 Oral Health Care Visit = 1 Unit | | | | | \$ - | \$ | - | |
| b. Oral health Case Management service planning , appointment follow up and associated activities. | 15 Minute Increments | | | | | | | | |
| Unduplicated: Provide the number of unduplication | ated clients served. | | | | | | | | |
| Outcome: HHS/ HAB Performance Measure rel | lated to the Objectives above in this se | ervice category: (Usr | e an Outcome fror | n the list included) | | | | | |
| | | | Baseline: Numera | ator/Denominator, % | Target: Numera | ator/Denominator, % | Actual: Nume | erator/Denominator, % | |
| HAB Oral Care Measures: Or | ral Health Services: Dental Treatment Plan | | | | | | | | |
| TDH or United Way Feedback: | | | | | | | | | |

| | Ryan | White Part B Implem | nentation Plan: Ser | vice Category Table | <u>e</u> | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------|------------------------|----------------------|-----------------|------------------------|----------------------|----------------------------|
| Provider Name | 0 | | | Prepared By | 0 | | | ce Category Funds |
| | | | | 1 Toparca Dy | U | | Allocation | Expenditure |
| Service Category Name: Outpatient Ambulator | y Medical Care | | | | | | \$ - | \$ - |
| Service Category Goal: Improve health outcomes by p | providing HIV medical care to people living w | ith HIV that is consister | nt with the most recen | t DHHS Guidelines. | | | | |
| Stage of the HIV Care Continuum related to thi | is service category: Linked to Care; Re | etained in Care; Pre | scribed Antiretrovi | ral Therapy; Virally | Suppressed | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | , | |
| List SMART objectives that support the service goal | Define the service unit to be provided | Number of people to I | be served | Total Number of serv | ice units to be | Provide the approximat | te amount of funds t | to be used to provide this |
| listed above. | Define the service unit to be provided | Annual Target | Actual | Annual Target | Actual | Allocation | Ex | penditure |
| a. Clients who were seen this quarter who have received Outpatient / Ambulatory services. | 1 unit = 1 Visit | | | | | | | |
| b. Clients who were seen this quarter who have attend at least two medical visits with a provider with prescribing privileges in the past 12 months. | 1 unit = 1 Visit | | | | | | \$ | - |
| c. Clients who were seen this quarter who have been virally suppressed in the past 12 months. | 1 unit = 1 Visit | | | | | \$ - | \$ | - |
| d. Clients who were seen this quarter who have been prescribed ART. | 1 unit = 1 Visit | | | | | \$ - | \$ | - |
| 5. Unduplicated: Provide the number of unduplication | ated clients served. | | | | | | | |
| Outcome: HHS/ HAB Performance Measure rela | ated to the Objectives above in this so | ervice category: (Us | e an Outcome from | the list included) | | | | |
| | | | Baseline: Numera | ator/Denominator, % | Target: Numera | ator/Denominator, % | Actual: Numer | rator/Denominator, % |
| HAB Core Measure | es: HIV Medical Visit Frequency | | | 000, 99% | | 5200, 90% | | |
| | | ļ | | ator/Denominator, % | | ator/Denominator, % | Actual: Numer | rator/Denominator, % |
| HHS Measure: Viral Load Suppr | ression Among Persons in HIV Medical Care | <i>‡</i> | | 000, 70% | | 5000, 75% | | |
| | | ļ | | ator/Denominator, % | | ator/Denominator, % | Actual: Numer | rator/Denominator, % |
| HAB Core Measures: Pre | escription of HIV Antiretroviral Therapy | | 4750/50 | 000, 95% | 4680/5 | 5200, 90% | | |
| TDH or United Way Feedback: | | | | | | | | |

| | Ryan \ | White Part B Impleme | entation Plan: Serv | vice Category Table | <u>. </u> | | | |
|---------------------------------------------------------------------------|----------------------------------------------|----------------------------|--------------------------|------------------------|----------------------------------------------|---------------------------------------------------------|---------------|---------------------------|
| Provider Name | | | | Prepared By | 0 | | Total Service | ce Category Funds |
| | | | | 1 Toparca by | o . | | Allocation | Expenditure |
| Service Category Name: Psychosocial Suppor | rt Services | | | | | | \$ - | \$ - |
| Service Category Goal: Improve or maintain the emo | tional well-being of PLWHAs in order to enha | ance the activities of dai | ily living and access to | o HIV medical care and | d services. | | | |
| Stage of the HIV Care Continuum related to th | is service category: Retained in Care; | Virally Suppressed | | | | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | | |
| List SMART objectives that support the service goal listed above. | Define the service unit to be provided | Number of people to I | be served | | | Provide the approximate amount of funds to be uservice. | | o be used to provide this |
| iisteu above. | | Annual Target | Actual | Annual Target | Actual | Allocation | Ex | penditure |
| a: Provide 90% of clients with individual "PEER" support to PLWHA. | 15 Minute Increments | | | | | | | |
| b: Provide 90% of clients with group "PEER" support to PLWHA. | 15 Minute Increments | | | | | | | |
| 5. Unduplicated: Provide the number of unduplic | ated clients served. | | | | | | | |
| Outcome: HHS/ HAB Performance Measure re | lated to the Objectives above in this s | ervice category: (Use | e an Outcome fron | the list included) | | | | |
| | | | Baseline: Numera | tor/Denominator, % | Target: Numera | tor/Denominator, % | Actual: Nume | rator/Denominator, % |
| HHS Measure: F | Retention in HIV Medical Care | | 178/20 | 00, 89% | 200/2 | 220, 90% | | |
| | | | Baseline: Numera | tor/Denominator, % | Target: Numera | tor/Denominator, % | Actual: Nume | rator/Denominator, % |
| HHS Measure: F | Retention in HIV Medical Care | | N | l/a | 68/7 | 5, 90% | | |
| TDH or United Way Feedback: | | | | | | | | |

| | <u>Ryan \</u> | White Part B Implem | entation Plan: Ser | vice Category Table | <u>}</u> | | | | |
|---------------------------------------------------------------------------|-------------------------------------------------|------------------------|--------------------|-----------------------------------|------------------|--------------------------------------------------------|--------------|----------------------------|--|
| Provider Name | n | | | Prepared By | 0 | | Total Servi | ce Category Funds | |
| i Tovidei Ivaille | | | | T Tepared by | U | | Allocation | Expenditure | |
| Service Category Name: Referral for Health Ca | re / Support Services | | | • | | | \$ - | \$ - | |
| Service Category Goal: Provide telephone referral se | rvices to engage and maintain clients in HIV | medical care and servi | ices. | | | | | | |
| Stage of the HIV Care Continuum related to th | is service category: Linked to Care | | | | | | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | 4. Funds: | | | | | |
| List SMART objectives that support the service goal listed above. | Define the service unit to be provided | Number of people to | be served | Total Number of servi provided | rice units to be | Provide the approximate amount of funds to be service. | | to be used to provide this | |
| iisted above. | | Annual Target | Actual | Annual Target | Actual | Allocation | E) | xpenditure | |
| Provide a client with referral resources through telephone communication. | 15 Minute Increments | | | | | \$ - | \$ | - | |
| 5. Unduplicated: Provide the number of unduplic | ated clients served. | | | | | | | | |
| Outcome: HHS/ HAB Performance Measure rel | ated to the Objectives above in this s | ervice category: (Us | e an Outcome fror | n the list included) | | | | | |
| | | | Baseline: Numera | ator/Denominator, % | Target: Numera | ator/Denominator, % | Actual: Nume | erator/Denominator, % | |
| HAB Systems-Level Me | ems-Level Measures: Linkage to HIV Medical Care | | 1400/1 | 500, 93% | 1400/ | 1500, 93% | | | |
| TDH or United Way Feedback: | | | | | | | | | |

| | <u>Ryan</u> | White Part B Implem | entation Plan: Se | rvice Category Table | _ | | | |
|-------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------|--------------------|----------------------------------|---------------------|----------------------------------|----------------------|--------------------------|
| Provider Name | 10 | • | | Prepared By | 0 | | Total Serv | ice Category Funds |
| 1 Tovider Hame | 0 | | | T repared by | 0 | | Allocation | Expenditure |
| Service Category Name: Substance Abuse | • | | | | | | \$ - | \$ |
| Service Category Goal: Provide outpatient substance treatment. | abuse treatment services based on nation | al best practice models t | o PLWHA who are a | busing Alcohol or Other I | Drugs (AOD) in orde | er to enhance maintenar | nce in and adherence | e to HIV medical care a |
| Stage of the HIV Care Continuum related to th | is service category: Retained in Care | ; Prescribed Antiretr | oviral Therapy; Vi | rally Suppressed | | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | | | 4. Funds: | | |
| List SMART objectives that support the service goal | Define the service unit to be provided | Number of people to be served | | Total Number of service provided | ce units to be | Provide the approximate service. | ate amount of funds | to be used to provide to |
| listed above. | | Annual Target | Actual | Annual Target | Actual | Allocation | E | xpenditure |
| a: Provide 90% of clients PLWA with "individual" Substance Abuse Treatment. | 15 Minute Increments | | | | | \$ - | \$ | |
| b: Provide 90% of clients PLWHA with "group" outpatient substance use / abuse treatment. | 15 Minute Increments | | | | | \$ - | \$ | |
| c: Make referrals for linkage to inpatient Alcohol + Drug treatment services as clinically indicated. | 15 Minute Increments | | | | | \$ - | \$ | |
| 5. Unduplicated: Provide the number of unduplicated | ated clients served. | | | | | ' | | |
| Outcome: HHS/ HAB Performance Measure re | lated to the Objectives above in this | service category: (Us | e an Outcome fro | m the list included) | | | | |
| | • | V , \ | | ator/Denominator, % | Target: Nume | rator/Denominator, % | Actual: Num | erator/Denominator, % |
| HHS Measure: F | Retention in HIV Medical Care | | | N/a | 1 | 80/200, | | |
| | | | Baseline: Nume | ator/Denominator, % | Target: Nume | rator/Denominator, % | Actual: Num | erator/Denominator, % |
| HHS Measure: F | Retention in HIV Medical Care | | | N/a | 50. | 75, 93% | | |
| | | | Baseline: Nume | rator/Denominator, % | Target: Nume | rator/Denominator, % | Actual: Num | erator/Denominator, % |
| HAB Systems -Level Me | easures: Linkage to HIV Medical Care | | | N/a | 25. | /50, 50% | | |
| TDH or United Way Feedback: | | | | | | | | |

| | Ryan V | White Part B Impleme | entation Plan: Serv | vice Category Table | | | | |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|------------------------|------------------------|-----------------------|--------------------------|----------------------|----------------------------|
| Provider Name | 0 | | | Prepared By | 0 | | Total Servin | ce Category Funds |
| 1 TOVIGET HATTIE | <u> </u> | | | T Teparca by | 10 | | Allocation | Expenditure |
| Service Category Name: MAI - Health Education | on / Risk Reduction | | | | | | \$ - | \$ - |
| Service Category Goal: Ensure communities of color/r | minority populations receive education about | t HIV disease, the impor | rtance of HIV treatmer | nt, and increase aware | ness of care and trea | tment services with an e | mphasis on ADAP s | services. |
| Stage of the HIV Care Continuum related to th | is service category: Diagnosed; Linke | d to Care | | | | | | |
| 1. Objectives: | 2. Service Unit Definition: | 3. Quantity: | | , | , | 4. Funds: | | |
| List SMART objectives that support the service goal | Define the service unit to be provided | Number of people to I | be served | Total Number of servi | ice units to be | Provide the approximate | te amount of funds t | to be used to provide this |
| listed above. | Define the service unit to be provided | Annual Target | Actual | Annual Target | Actual | Allocation | Еу | xpenditure |
| a: Conduct outreach activities in venues for at-risk populations. | 15 Minute Increments | | | | | \$ - | \$ | - |
| b: PLWA have been referred to Primary Medical Care / Centers of Excellence and Medical Care Management services. | 15 Minute Increments | | | | | \$ - | \$ | - |
| c. Follow up with PLWHA that have been retained in care for at least 12 months. | 15 Minute Increments | | | | | \$ - | \$ | - |
| 5. Unduplicated: Provide the number of unduplic | cated clients served. | | | | | | | |
| Outcome: HHS/ HAB Performance Measure rel | lated to the Objectives above in this se | ervice category: (Us | e an Outcome from | the list included) | | | | |
| | - | | Baseline: Numera | tor/Denominator, % | Target: Numera | ator/Denominator, % | Actual: Nume | erator/Denominator, % |
| HHS Me | leasure: HIV Positivity | | 1 | | | | | |
| | | | Baseline: Numera | tor/Denominator, % | Target: Numera | ator/Denominator, % | Actual: Nume | erator/Denominator, % |
| HAB Systems-Level Me | leasure: Linkage to HIV Medical Care | | | | | | | |
| TDH or United Way Feedback | | | | | | | | |

Multi Budget Supplemental Sheet Ryan White Part B Program April 2021 - March 2022 Annual Budget for Core Medical Services

Contract Name: Contract #:

| | OAMC | MCM | MH | EIS | MNT | SAOut | CM(non) | EFA | FB/HDM | Н | MedT | PSY | REF | Total |
|------------------------------------|------|------|------|-------------|------|-------|---------|------|-------------|------|------|------|------|--------|
| | | | | | | | | | | | | | | Budget |
| Line Item | | | | | | | | | | | | | | |
| Salaries | | | | | | | | | | | | | | \$ - |
| Benefits | | | | | | | | | | | | | | \$ - |
| Professional Fee/Grant & Award | | | | | | | | | | | | | | \$ - |
| Supplies | | | | | | | | | | | | | | \$ - |
| Telephone | | | | | | | | | | | | | | \$ - |
| Postage & Shipping | | | | | | | | | | | | | | \$ - |
| Occupancy | | | | | | | | | | | | | | \$ - |
| Equipment Rental & Maintenance | | | | | | | | | | | | | | \$ - |
| Printing & Publications | | | | | | | | | | | | | | \$ - |
| Travel/Conferences & Meetings | | | | | | | | | | | | | | \$ - |
| Interest | | | | | | | | | | | | | | \$ - |
| Insurance | | | | | | | | | | | | | | \$ - |
| Specific Assistance to Individuals | | | | | | | | | | | | | | \$ - |
| Depreciation | | | | | | | | | | | | | | \$ - |
| Other Non Personnel | | | | | | | | | | | | | | \$ - |
| Captial Purchase | | | | | | | | | | | | | | \$ - |
| Indirect Cost | | | | | | | | | | | | | | \$ - |
| Subtotal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Revenue | | | | | | | | | | | | | | |
| Total | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| OAMC - Outpatient Ambulatory | SAOut - Substance Abuse Outpatie | MedT - Medical Transportation | | | |
|-----------------------------------|-----------------------------------------|-------------------------------|--|--|--|
| MCM - Medical Case Management | CM (non) - Case Management (nor | PSY - Psychological Support | | | |
| MH - Mental Health | EFA - Emergency Financial Assistan | REF - Referral | | | |
| EIS - Early Intervention Services | FB/HDM - Food Bank/Home Delivered Meals | | | | |
| MNT - Medical Nutrition Therapy | H - Housing | | | | |

Multi Budget Supplemental Sheet Ryan White Part B Program April 2021 - March 2022 Annual Budget for Support Services

Contract Name:

Contract #:

| contract n. | OAMC | MCM | МН | EIS | MNT | SAOut | CM(non) | EFA | FB/HDM | Н | MedT | PSY | REF | Total |
|------------------------------------|------|------|------|------|------|-------|---------|------|--------|------|------|------|------|--------|
| | | | | | | | | | | | | | | Budget |
| Line Item | | | | | | | | | | | | | | |
| Salaries | | | | | | | | | | | | | | \$ - |
| Benefits | | | | | | | | | | | | | | \$ - |
| Professional Fee/Grant & Award | | | | | | | | | | | | | | \$ - |
| Supplies | | | | | | | | | | | | | | \$ - |
| Telephone | | | | | | | | | | | | | | \$ - |
| Postage & Shipping | | | | | | | | | | | | | | \$ - |
| Occupancy | | | | | | | | | | | | | | \$ - |
| Equipment Rental & Maintenance | | | | | | | | | | | | | | \$ - |
| Printing & Publications | | | | | | | | | | | | | | \$ - |
| Travel/Conferences & Meetings | | | | | | | | | | | | | | \$ - |
| Interest | | | | | | | | | | | | | | \$ - |
| Insurance | | | | | | | | | | | | | | \$ - |
| Specific Assistance to Individuals | | | | | | | | | | | | | | \$ - |
| Depreciation | | | | | | | | | | | | | | \$ - |
| Other Non Personnel | | | | | | | | | | | | | | \$ - |
| Captial Purchase | | | | | | | | | | | | | | \$ - |
| Indirect Cost | | | | | | | | | | | | | | \$ - |
| Subtotal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Revenue | | | | | | | | | | | | | | |
| Total | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| OAMC - Outpatient Ambulatory | SAOut - Substance Abuse Outpatie | MedT - Medical Transportation |
|------------------------------------------|------------------------------------|-------------------------------|
| MCM - Medical Case Management | CM (non) - Case Management Non-me | PSY - Psychological Support |
| MH - Mental Health | EFA - Emergency Financial Assistan | REF - Referral |
| EIS - Early Intervention Services | FB/HDM - Food Bank/Home Delivered | Meals |
| MNT - Medical Nutrition Therapy | H - Housing | |

Multi Budget Supplemental Sheet Ryan White Part B Program

April 2021 - March 2022 Monthly for Core Medical Services

Contract Name:

Contract #:

| | OAMC | МСМ | МН | EIS | MNT | SAOut | CM(non) | EFA | FB/HDM | Н | MedT | PSY | REF | Total |
|------------------------------------|------|---------|------|------|------|-------|---------|------|--------|------|------|------|------|--------|
| | | | | | | | | | | | | | | Budget |
| Line Item | | | | | | | | | | | | | | |
| Salaries | | | | | | | | | | | | | | \$ - |
| Benefits | | | | | | | | | | | | | | \$ - |
| Professional Fee/Grant & Award | | | | | | | | | | | | | | \$ - |
| Supplies | | | | | | | | | | | | | | \$ - |
| Telephone | | | | | | | | | | | | | | \$ - |
| Postage & Shipping | | | | | | | | | | | | | | \$ - |
| Occupancy | | | | | | | | | | | | | | \$ - |
| Equipment Rental & Maintenance | | | | | | | | | | | | | | \$ - |
| Printing & Publications | | | | | | | | | | | | | | \$ - |
| Travel/Conferences & Meetings | | | | | | | | | | | | | | \$ - |
| Interest | | | | | | | | | | | | | | \$ - |
| Insurance | | | | | | | | | | | | | | \$ - |
| Specific Assistance to Individuals | | | | | | | | | | | | | | \$ - |
| Depreciation | | | | | | | | | | | | | | \$ - |
| Other Non Personnel | | | | | | | | | | | | | | \$ - |
| Captial Purchase | | | | | | | | | | | | | | \$ - |
| Indirect Cost | | | | | | | | | | | | | | \$ - |
| Subtotal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Revenue | | | | | | | | | | | | | | |
| Total | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| OAMC - Outpatient Ambulatory | SAOut - Substance Abuse Outpatient | MedT - Medical Transportation | | | | |
|-----------------------------------|-----------------------------------------|-------------------------------|--|--|--|--|
| MCM - Medical Case Management | CM (non) - Case Management (non-n | PSY - Psychological Support | | | | |
| MH - Mental Health | EFA - Emergency Financial Assistance | REF - Referral | | | | |
| EIS - Early Intervention Services | FB/HDM - Food Bank/Home Delivered Meals | | | | | |
| MNT - Medical Nutrition Therapy | H - Housing | | | | | |

Multi Budget Supplemental Sheet Ryan White Part B Program April 2021 - March 2022 Monthly for Support Services

Contract Name: Contract #:

| | OAMC | MCM | МН | EIS | MNT | SAOut | CM(non) | EFA | FB/HDM | Н | MedT | PSY | REF | Total Budget |
|------------------------------------|------|------|------|-------------|------|-------|---------|------|--------|------|------|------|------|--------------|
| | | | | | | | | | | | | | | |
| Line Item | | | | | | | | | | | | | | |
| Salaries | | | | | | | | | | | | | | \$ - |
| Benefits | | | | | | | | | | | | | | \$ - |
| Professional Fee/Grant & Award | | | | | | | | | | | | | | \$ - |
| Supplies | | | | | | | | | | | | | | \$ - |
| Telephone | | | | | | | | | | | | | | \$ - |
| Postage & Shipping | | | | | | | | | | | | | | \$ - |
| Occupancy | | | | | | | | | | | | | | \$ - |
| Equipment Rental & Maintenance | | | | | | | | | | | | | | \$ - |
| Printing & Publications | | | | | | | | | | | | | | \$ - |
| Travel/Conferences & Meetings | | | | | | | | | | | | | | \$ - |
| Interest | | | | | | | | | | | | | | \$ - |
| Insurance | | | | | | | | | | | | | | \$ - |
| Specific Assistance to Individuals | | | | | | | | | | | | | | \$ - |
| Depreciation | | | | | | | | | | | | | | \$ - |
| Other Non Personnel | | | | | | | | | | | | | | \$ - |
| Captial Purchase | | | | | | | | | | | | | | \$ - |
| Indirect Cost | | | | | | | | | | | | | | \$ - |
| Subtotal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Revenue | | | | | | | | | | | | | | |
| Total | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| OAMC - Outpatient Ambulatory | SAOut - Substance Abuse Outpatient | MedT - Medical Transportation |
|-----------------------------------|------------------------------------------|-------------------------------|
| MCM - Medical Case Management | CM (non) - Case Management (non-medical) | PSY - Psychological Support |
| MH - Mental Health | EFA - Emergency Financial Assistance | REF - Referral |
| EIS - Early Intervention Services | FB/HDM - Food Bank/Home Delivered Meals | |
| MNT - Medical Nutrition Therapy | H - Housing | |

Federal Award Identification Worksheet

| Subrecipient's name (must match registered name in DUNS) | Metropolitan Government of Nashville and Davidson County |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Subrecipient' s DUNS number | 078217668 |
| Federal Award Identification Number (FAIN) | Pending |
| Federal award date | Pending |
| CFDA number and name | 93.917 |
| Grant contract's begin date | April 1, 2020 |
| Grant contract's end date | March 31, 2022 |
| Amount of federal funds obligated by this grant contract | \$101,100 |
| Total amount of federal funds obligated to the subrecipient | |
| Total amount of the federal award to the pass- through entity (Grantor State Agency) | Pending |
| Name of federal awarding agency | Health Resources and Services Administration (HRSA) |
| Name and contact information for the federal awarding official | Pending |
| Is the federal award for research and development? | NO |
| Indirect cost rate for the federal award (See 2 C.F.R. §200.331 for information on type of indirect cost rate) | Up to 10% of Award |

ATTACHMENT 4 GRANT BUDGET

(BUDGET PAGE 1)

Ryan White Part B Core Medical Services-EIS

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning April 1, 2020, and ending March 31, 2021.

| POLICY 03 Object Line-item Reference | EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable) | GRANT CONTRACT | GRANTEE PARTICIPATION | TOTAL PROJECT |
|-----------------------------------------------|---------------------------------------------------------------------------------|----------------|--------------------------|---------------|
| 1 | Salaries ² | \$68,300.00 | \$0.00 | \$68,300.00 |
| 2 | Benefits & Taxes | \$25,800.00 | \$0.00 | \$25,800.00 |
| 4, 15 | Professional Fee/ Grant & Award ² | \$0.00 | \$0.00 | \$0.00 |
| 5 | Supplies | \$0.00 | \$0.00 | \$0.00 |
| 6 | Telephone | \$0.00 | \$0.00 | \$0.00 |
| 7 | Postage & Shipping | \$0.00 | \$0.00 | \$0.00 |
| 8 | Occupancy | \$0.00 | \$0.00 | \$0.00 |
| 9 | Equipment Rental & Maintenance | \$0.00 | \$0.00 | \$0.00 |
| 10 | Printing & Publications | \$0.00 | \$0.00 | \$0.00 |
| 11, 12 | Travel/ Conferences & Meetings ² | \$0.00 | \$0.00 | \$0.00 |
| 13 | Interest ² | \$0.00 | \$0.00 | \$0.00 |
| 14 | Insurance | \$0.00 | \$0.00 | \$0.00 |
| 16 | Specific Assistance To Individuals ² | \$0.00 | \$0.00 | \$0.00 |
| 17 | Depreciation ² | \$0.00 | \$0.00 | \$0.00 |
| 18 | Other Non-Personnel ² | \$0.00 | \$0.00 | \$0.00 |
| 20 | Capital Purchase ² | \$0.00 | \$0.00 | \$0.00 |
| 22 | Indirect Cost | \$7,000.00 | \$0.00 | \$7,000.00 |
| 24 | In-Kind Expense | \$0.00 | \$0.00 | \$0.00 |
| 25 | GRAND TOTAL | \$101,100.00 | \$0.00 | \$101,100.00 |

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: https://www.tn.gov/assets/entities/finance/attachments/policy3.pdf).

² Applicable detail follows this page if line-item is funded.

ATTACHMENT 4 GRANT BUDGET

(BUDGET PAGE 2)

Ryan White Part B Core Medical Services-EIS

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning April 1, 2020, and ending March 31, 2021.

| POLICY 03 Object Line-item Reference | EXPENSE OBJECT LINE-ITEM CATEGORY ¹ (detail schedule(s) attached as applicable) | GRANT CONTRACT | GRANTEE PARTICIPATION | TOTAL PROJECT |
|-----------------------------------------------|--------------------------------------------------------------------------------------------|----------------|--------------------------|---------------|
| 1 | Salaries ² | \$35,700.00 | \$0.00 | \$35,700.00 |
| 2 | Benefits & Taxes | \$14,000.00 | \$0.00 | \$14,000.00 |
| 4, 15 | Professional Fee/ Grant & Award ² | \$0.00 | \$0.00 | \$0.00 |
| 5 | Supplies | \$0.00 | \$0.00 | \$0.00 |
| 6 | Telephone | \$0.00 | \$0.00 | \$0.00 |
| 7 | Postage & Shipping | \$0.00 | \$0.00 | \$0.00 |
| 8 | Occupancy | \$0.00 | \$0.00 | \$0.00 |
| 9 | Equipment Rental & Maintenance | \$0.00 | \$0.00 | \$0.00 |
| 10 | Printing & Publications | \$0.00 | \$0.00 | \$0.00 |
| 11, 12 | Travel/ Conferences & Meetings ² | \$0.00 | \$0.00 | \$0.00 |
| 13 | Interest ² | \$0.00 | \$0.00 | \$0.00 |
| 14 | Insurance | \$0.00 | \$0.00 | \$0.00 |
| 16 | Specific Assistance To Individuals ² | \$0.00 | \$0.00 | \$0.00 |
| 17 | Depreciation ² | \$0.00 | \$0.00 | \$0.00 |
| 18 | Other Non-Personnel ² | \$0.00 | \$0.00 | \$0.00 |
| 20 | Capital Purchase ² | \$0.00 | \$0.00 | \$0.00 |
| 22 | Indirect Cost (10% of s&b) | \$5,000.00 | \$0.00 | \$5,000.00 |
| 24 | In-Kind Expense | \$0.00 | \$0.00 | \$0.00 |
| 25 | GRAND TOTAL | \$54,700.00 | \$0.00 | \$54,700.00 |

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: https://www.tn.gov/assets/entities/finance/attachments/policy3.pdf).

² Applicable detail follows this page if line-item is funded.

ATTACHMENT 4 (continued) GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 3)

| SALARIES | | | | | | | | | AMOUNT |
|--------------------------------------------------------|----------|---|---|---|------|---|-----|-----------|-------------|
| Melody Quarles, Communicable Disease Investigator | 4,392.09 | х | 3 | х | 0.15 | + | | | \$1,976.44 |
| Melody Quarles, Communicable Disease Investigator | 4,523.85 | х | 9 | х | 0.15 | + | 140 | Longevity | \$6,247.20 |
| Crystal Witt, Communicable Disease Investigator | 3,941.63 | х | 3 | х | 0.15 | + | | | \$1,773.73 |
| Crystal Witt, Communicable Disease Investigator | 4,059.88 | х | 9 | х | 0.15 | + | 53 | Longevity | \$5,533.84 |
| Rashanda Ridley, Program Coordinator | 4,175.59 | х | 3 | х | 0.15 | + | | | \$1,879.02 |
| Rashanda Ridley, Program Coordinator | 4,300.86 | х | 9 | х | 0.15 | + | 78 | Longevity | \$5,884.16 |
| John George Michael, Communicable Disease Investigator | 3,378.55 | х | 3 | х | 0.15 | + | | | \$1,520.35 |
| John George Michael, Communicable Disease Investigator | 3,479.91 | х | 9 | х | 0.15 | + | | | \$4,697.88 |
| Marty Carpenter, Communicable Disease Investigator | 3,378.55 | х | 3 | х | 0.15 | + | | | \$1,520.35 |
| Marty Carpenter, Communicable Disease Investigator | 3,479.91 | х | 9 | х | 0.15 | + | | | \$4,697.88 |
| ROUNDED TOTAL | | | | | | | | | \$35,700.00 |

ATTACHMENT 4 GRANT BUDGET

(BUDGET PAGE 4)

Metropolitan Government of Nashville and Davidson County - HIV Core-EIS

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning April 1, 2021, and ending March 31. 2022.

| POLICY 03 Object Line-item Reference | EXPENSE OBJECT LINE-ITEM CATEGORY ¹ (detail schedule(s) attached as applicable) | GRANT CONTRACT | GRANTEE PARTICIPATION | TOTAL PROJECT |
|-----------------------------------------------|--------------------------------------------------------------------------------------------|----------------|--------------------------|---------------|
| 1 | Salaries ² | \$32,600.00 | \$0.00 | \$32,600.00 |
| 2 | Benefits & Taxes | \$11,800.00 | \$0.00 | \$11,800.00 |
| 4, 15 | Professional Fee/ Grant & Award ² | \$0.00 | \$0.00 | \$0.00 |
| 5 | Supplies | \$0.00 | \$0.00 | \$0.00 |
| 6 | Telephone | \$0.00 | \$0.00 | \$0.00 |
| 7 | Postage & Shipping | \$0.00 | \$0.00 | \$0.00 |
| 8 | Occupancy | \$0.00 | \$0.00 | \$0.00 |
| 9 | Equipment Rental & Maintenance | \$0.00 | \$0.00 | \$0.00 |
| 10 | Printing & Publications | \$0.00 | \$0.00 | \$0.00 |
| 11, 12 | Travel/ Conferences & Meetings ² | \$0.00 | \$0.00 | \$0.00 |
| 13 | Interest ² | \$0.00 | \$0.00 | \$0.00 |
| 14 | Insurance | \$0.00 | \$0.00 | \$0.00 |
| 16 | Specific Assistance To Individuals ² | \$0.00 | \$0.00 | \$0.00 |
| 17 | Depreciation ² | \$0.00 | \$0.00 | \$0.00 |
| 18 | Other Non-Personnel ² | \$0.00 | \$0.00 | \$0.00 |
| 20 | Capital Purchase ² | \$0.00 | \$0.00 | \$0.00 |
| 22 | Indirect Cost (4.5% and salaries and benefits) | \$2,000.00 | \$0.00 | \$2,000.00 |
| 24 | In-Kind Expense | \$0.00 | \$0.00 | \$0.00 |
| 25 | GRAND TOTAL | \$46,400.00 | \$0.00 | \$46,400.00 |

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: https://www.tn.gov/assets/entities/finance/attachments/policy3.pdf).

² Applicable detail follows this page if line-item is funded.

ATTACHMENT 4 (continued)

GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 5)

| SALARIES | | | | AMOUNT |
|--------------------------------------------------------|-------------|-------|---|------------|
| Melody Quarles, Communicable Disease Investigator | 4,523.85 x | 15% x | 3 | \$2,035.73 |
| Melody Quarles, Communicable Disease Investigator | 4,569.09 x | 15% x | 9 | \$6,168.27 |
| Vacant, Communicable Disease Investigator | 3,412.00 x | 10% x | 3 | \$1,023.60 |
| Vacant, Communicable Disease Investigator | 3,446.12 x | 10% x | 9 | \$3,101.50 |
| Danielle Duke, Program Coordinator | 4,175.60 x | 15% x | 3 | \$1,879.02 |
| Danielle Duke, Program Coordinator | 4,217.36 x | 15% x | 9 | \$5,693.43 |
| John George Michael, Communicable Disease Investigator | 3,479.91 x | 15% x | 3 | \$1,565.95 |
| John George Michael, Communicable Disease Investigator | 3,514.71 x | 15% x | 9 | \$4,744.85 |
| Erene Bell, Communicable Disease Investigator | 3,529.95 x | 15% x | 3 | \$1,588.47 |
| Erene Bell, Communicable Disease Investigator | 3,565.25 x | 15% x | 9 | \$4,813.09 |
| ROUNDED TOTA | \$32,600.00 | | | |

Program Income Outside of Ryan White Part B Funding

| | Per HIV/AIDS Bureau Policy Clarification 15-03, program income is defined as, "gross income earned by the non-Federal entity that is directly | | | | | |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| | generated by a supported activity or earned as a result of the Federal award during the period of performance except as HIV/AIDS Bureau Police | | | | | |
| | 15-03 provided on 45 CFR § 75.307(f)." Policy Clarification 15-03 also states that Ryan White programs must monitor and track program income | | | | | |
| | earned by subrecipients. Please feel free to refer to Policy Clarication 15-03 at: https://hab.hrsa.gov/sites/default/files/hab/Global/pcn_15- | | | | | |
| Description: | 03_program_income.pdf | | | | | |

Please complete the table below with regards to the program income earned by your organization during the quarter. Please disaggregate and list the amount of program income earned, and provide a quick description of the program income. Do not submit one aggregated amount per quarter. Please feel free to add more lines for your quarterly reporting as needed.

Quarter 1 (April-June)- July 15
Quarter 2 (July-Sept)- Oct. 15
Quarter 3 (Oct-Dec)- Jan. 15
Deadline for Submission
Quarter 4 (Jan-March)- Apr 15

| Agency Name | | | | | | | | |
|------------------|--------|------------------------------------------------------------------------|--------|------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------|
| Contact Name | | | | | | | | |
| Grant Year | | | | | | | | |
| Reporting Period | Qtr 1 | | Qtr 2 | | Qtr 3 | | Qtr 4 | |
| Program Income | Amount | Description of Program Income (i.e. 340b, Other Ryan White Grant, etc) | Amount | Description of Program Income (i.e. 340b, Other Ryan White Grant, etc) | Amount | Description of Program Income (i.e. 340b, Other Ryan White Grant, etc) | Amount | Description of Program Income (i.e. 340b, Other Ryan White Grant, etc) |
| | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| Totals | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |