GRANT SUMMARY SHEET

Grant Name: Flood Public Assistance 10-20 Amendment 14

Department: FINANCE DEPARTMENT

Grantor: U.S. DEPARTMENT OF HOMELAND SECURITY

Pass-Through Grantor

(If applicable): TENN. EMERG. MGMT.

Total Award this Action:\$8,854,662.65Cash Match\$466,034.87Department Contact:Donna Foster

862-6121

Status: AMENDMENT

Program Description:

This will be in accordance with the Project Application Summary P.5 which identifies all projects as approved by the FEMA to complete repairs and/or replacement to facilities damaged as a result of the Presidential Disaster Declaration, FEMA-1909-DR-TN. Metro reserves the right to request amendments to the approved Project Worksheets (PW) at a future date. Amendment #14 increase award by \$8,854,662.65 from \$74,484,184.95 to new total of \$83,338,847.60. This amendment also increase the match requirement by \$466,034.87 from \$3,920,219.86 to a new total of \$4,386,254.73

Plan for continuation of services upon grant expiration:

Services will terminate upon expiration of the grant.

5158

Friday, January 8, 2021 Page 1 of 1

Grants Tracking Form

				Part (One											
Pre-Applic	cation \circ	Application ()	Award Accepta	ance O	Contract Amendn	nent									
	Department	Dept. No.			Contact			Phone	Fax							
FINANCE DEPA	ARTMENT -	015	Donna Foster					862-6121								
Grant Nan	me:	Flood Public As:	sistance 10-20 A	mendment 14												
Grantor:		U.S. DEPARTMENT OF	HOMELAND SECURITY	Y		▼ Other:										
Grant Per	riod From:	04/30/10		(applications only) Ar	nticipated Applica	tion Date:										
Grant Per	riod To:	04/29/25		(applications only) Ap	pplication Deadlin	e:										
Funding T	Type:	FED PASS THRU			Multi-Departm	ent Grant		► If yes, list be	low.							
Pass-Thru		TENN. EMERG. MGMT	. V	-	Outside Consu]								
Award Ty		OTHER	. ▼		Total Award:		\$8,854,662.65									
Status:	•	AMENDMENT	_		Metro Cash M	atch:	\$466,034,87	_								
Metro Cat	tegory:	Est. Prior.	_		Metro In-Kind	Match:	, ,	_								
CFDA#		97.036				proval required?	▽									
	escription:		1	_	Applic. Submitted	•										
	e in accordance with the	ne Project Applica	ition Summary P					e repairs and/or	replacement							
Project Worksheets (PW) at a future date. Amendment #14 increase award by \$8,854,662.65 from \$74,484,184.95 to new total of \$83,338,847.60. This amendment also increase the match requirement by \$466,034.87 from \$3,920,219.86 to a new total of \$4,386,254.73 Plan for continuation of service after expiration of grant/Budgetary Impact: Services will terminate upon expiration of the grant.																
How is Ma	atch Determined?		or	5.0%	% of Grant		Other:									
	on for "Other" mean		1	0.070	70 OI GIUIII		Other. —									
For this M	fletro FY, how much	of the required lo	ocal Metro cash	match:												
Is already	in department budg	jet?			Fu	nd 47335	Business Unit	655301	04							
Is not bud	dgeted?				Pro	posed Source of	Match:	MWS	3							
(Indicate N	Match Amount & Sou	rce for Remainin	ig Grant Years i	n Budget Below	v)											
Other:																
Number o	of FTEs the grant will	fund:		0.00	Actual numbe	r of positions add	led:	0,00								
Departme	ental Indirect Cost Ra	ite		5.25%	Indirect Cost o	of Grant to Metro:		\$4,913,202.23								
*Indirect C	Costs allowed?	○ Yes ● No	% Allow.	0.00%	Ind. Cost Requ	ested from Grant	or:	\$0.00	in budget							
*(lf "No", pl	lease attach document	ation from the gra	ntor that indirect	costs are not allo	wable. See Inst	ructions)			*Indirect Costs allowed?							
	Draw down allowable?															
Metro or Community-based Partners:																
Part Two																
		artners:		Part Two	0											
		artners:			o ınt Budget											
Year Fi		State Grantor	Other Grantor				Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor							
Year Fi	Community-based Pa		Other Grantor	Gra Local Match	nt Budget Match Sourc	In-Kind			Neg. from Grantor							
Year Fi	Metro Federal Grantor	State Grantor	Other Grantor	Gra Local Match Cash	nt Budget Match Sourc (Fund, BU)	In-Kind	Each Year	to Metro	Neg. from							

\$131,318.88

\$466,034.87

\$8,854,662.65

\$4,386,254.73

Tot. Awarded:

Reason:

Reason:

Contact: trinity.weathersby@nashville.gov vaughn.wilson@nashville.gov

\$2,363,740.01

\$8,388,627.77

\$78,952,592.47

(or) Date Withdrawn:

Date Awarded:

(or) Date Denied:

GCP Rec'd 01/08/21

12/30/20

\$0.00

\$131,318.90

\$466,034.88

\$4,386,255.13

GCP Approved 01/08/21

Rev. 5/13/13 5158

Yr 4

Yr 5

Total

FY20

FY21

VW

\$2,626,377.79

\$9,320,697.52

\$87,725,102.33

34101-6116-14

\$0.00

Contract#:

\$137,884.83

\$489,336.62

\$4,913,202.23

\$0.00

\$0.00

\$0.00



GRANT AMENDMENT

1790						
Agency T	racking #	Edison ID		Contract #	#	Amendment #
	34101-29721				34101-6116	14
Contracto	or Legal Entity Name	•				Edison Vendor ID
METF	RO NASHVILLE-DA	VIDSON COUNTY	,			4
Amendme	ent Purpose & Effect	t(s)				
INCR	EASE AWARD					
Amendme	ent Changes Contra	ct End Date:	YES	⊠ NO	End Date:	04/29/2025
TOTAL C	ontract Amount INC	REASE or DECREAS	SE <u>per this</u>	Amendme	nt (zero if N/A):	\$ 8,854,662.65
Funding -	_					
FY	State	Federal	Interdep	artmental	Other	TOTAL Contract Amount
2021	\$4,386,255.13	\$78,952,592.47				\$83,338,847.60
TOTAL:	\$4,386,255.13	\$78,952,592.47				\$83,338,847.60
appropriat to be paid obligations		tions hereunder are ncumbered to pay oth	required her		CPO	USE
Speed Ch	art (optional)	Account Code (opt	tional)			
		7	71301000			

AMENDMENT FOURTEEN OF GRANT CONTRACT 34101-6116

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Military, Tennessee Emergency Management Agency, hereinafter referred to as the "State" and Metro Nashville-Davidson County, hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

- 1. Grant Contract section C.1. is deleted in its entirety and replaced with the following:
 - C.1. <u>Maximum Liability</u>. In no event shall the maximum liability of the State under this Grant Contract exceed eighty-three million, three hundred thirty-eight thousand, eight hundred forty-seven dollars and 60/100 (\$83,338,847.60). The Grant Budget, attached and incorporated hereto as Attachment 1, shall constitute the maximum amount due the Grantee for all service and Grantee obligations hereunder. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- 2. Grant Contract Attachment 1 is deleted in its entirety and replaced with the new Attachment 1 attached hereto.

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

<u>Amendment Effective Date</u>. The revisions set forth herein shall be effective once all required approvals are obtained. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

IN WITNESS WHEREOF,

METRO NASHVILLE-DAVIDSON COUNTY:

GRANTEE SIGNATURE DATE

JOHN COOPER, MAYOR

PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)

DEPARTMENT OF MILITARY, TENNESSEE EMERGENCY MANAGEMENT AGENCY:

SIGNATURE PAGE FOR

GRANT NO. Flood Public Assistance 10-20 Amendment 14

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

"See signature below"	
Finance Department	Date
APPROVED AS TO AVAILABILITY OF FUNDS:	
Kevin Crumbo, Director Department of Finance	Date
APPROVED AS TO RISK AND INSURANCE:	
Director of Insurance APPROVED AS TO FORM AND	Date
LEGALITY:	
Metropolitan Attorney	Date
"See previous page" John Cooper Metropolitan Mayor	Date
ATTEST:	
Metropolitan Clerk	 Date

JEFFREY H. HOLMES, THE ADJUTANT GENERAL, MILITARY DEPARTMENT

DATE

I certify that this entity meets Civil Rights Title VI compliance.

Signature

Date

Reviewed by Dept. of Military Civil Rights Title VI Officer

GRANT BUDGET

GRANTEE NAME: METRO NASHVILLE-DAVIDSON COUNTY

PRESIDENTIAL DECLARATION FEMA-1909-DR-TN FOR SEVERE STORMS, FLOODING, STRAIGHT-LINE WINDS AND TORNADOES IN APRIL AND MAY 2010.

The grant budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: 04/30/2010 END: 04/29/2025

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY ¹	GRANT CONTRACT	GRANTEE MATCH	TOTAL PROJECT
1. 2	Salaries, Benefits & Taxes	0.00	0.00	0.00
4, 15	Professional Fee, Grant & Award ²	83,338,847.60	4,386,254.73	87,725,102.33
5, 6, 7, 8, 9, 10	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications	0.00	0.00	0.00
11. 12	Travel, Conferences & Meetings	0.00	0.00	0.00
13	Interest ²	0.00	0.00	0.00
14	Insurance	0.00	0.00	0.00
16	Specific Assistance To Individuals	0.00	0.00	0.00
17	Depreciation ²	0.00	0.00	0.00
18	Other Non-Personnel ²	0.00	0.00	0.00
20	Capital Purchase ²	0.00	0.00	0.00
22	Indirect Cost	0.00	0.00	0.00
24	In-Kind Expense	0.00	0.00	0.00
n/a	Grantee Match Requirement (for any amount of the required Grantee Match that is <u>not</u> specifically delineated by budget line-items above)	0.00	0.00	0.00
25	GRAND TOTAL	83,338,847.60	4,386,254.73	87,725,102.33

Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.* (posted on the Internet at: http://www.state.tn.us/finance/act/documents/policy3.pdf).

² Applicable detail follows this page if line-item is funded.

³ A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the "Grant Contract" column above, shall be reduced by the amount of any Grantee failure to meet the Match Requirement.

ATTACHMENT 1

Page 2

GRANT BUDGET LINE-ITEM DETAIL:

PROFESSIONAL FEE, GRANT & AWARD	AMOUNT
APPLICANT ID: 037-52004-00 Small and Large Projects	78,952,592.47
STATE SHARE:	4,386,255.13
TOTAL	83,338,847.60

		Federal Emerg	gency Management Agency			
		Project Appli	cation Grant Report (P.2)			
		Disaster	: FEMA-1909-DR-TN			
Number of Records: 1						
Applicant ID: 037-52004- Bundle # : PA-04-TN- State-0248(244)			Applicant: NASHVILLE-DAVII	DSON		
PW #	Cat	Cost Share Projected Completion Date		Approved PW Amount (\$)		
PA-04-TN-1909-PW-05360(2)	F	N	11-04-2011	(260,159.38		
Facility Number:	1					
Facility Name:	Vandiver, Penn Meade, Berwick Trail, Bonnafair Sewage Pump Stations					
_ocation:						
	neces cables infiltr reloca new 2 of 432 switch Routin project Mitiga gener will b	sary component of the same component of the same the conduit and atted to two feet about the same the	ers. New routing of cable and reconnecthe flood mitigation. A new pull box for pove the existing MCC panel so that flood damage the pumps. All existing electrone the flood level as well. The applicabiliting adjacent to the existing pump swill house a new 600 amp service discretical equipment currently located if of new wiring will be included as a new platform will be provided for entrancenew concrete generator pad that will will be elevated to the flood of record chiside of the pad for access. This Haz is it appear to be 406 mitigation as the	r the pump power and sensor codwaters will not be able to rical junction boxes will be ant would also like to construct a tation with a floor slab elevation onnect, new 600 amp transfer in the existing pump station. Ecessary part of the mitigation in and out of the facility. Be installed to support the new delevation. Stairs and a platform and Mitigation does not appear to		
Scope of Work:	This v	ersion was created	ctrical building. 2: Insurance Review************************ for an insurance adjustment as a resul 3 Audit # OIG-19-09.			
Scope of Work:	This v	ersion was created	2: Insurance Review************************** for an insurance adjustment as a resul			
•	This v	ersion was created was prompted by Old	2: Insurance Review************************** for an insurance adjustment as a resul G Audit # OIG-19-09.	t of an insurance reconciliation		

Report Generated on:	12/11/2020 14:47
Data Captured As Of:	12/11/2020 14:47
Disaster Number:	1909
Bundle:	PA-04-TN-1909-State-0252
Applicant:	037-52004-00

		Federal Emer	gency Management Agency		
		Project Appl	ication Grant Report (P.2)		
		Disaste	r: FEMA-1909-DR-TN		
Number of Records: 1					
Applicant ID: 037-52004- Bundle # : PA-04-TN- State-0252(248)					
PW #	Cat	Cost Share	Projected Completion Date	Approved PW Amount (\$)	
PA-04-TN-1909-PW-05597(4)	F	N	11-04-2011	9,256,712.0	
Facility Number:	1				
Facility Name:	Secon	dary Treatment and	d Contents		
Location:					
Scope of Work:	April! The re Accord Treati have r Hazar techni requir facilit	5, 2019 based on a evised BCA analyzed dingly, FEMA finds the ment Plant up to the yet been evaluad Mitigation Fundinical feasibility and ements, as well as y's operation, surre	subgrantee's revised benefit cost analy new Flood Insurance Study (FIS) and Fl is multiple events including the 100-year that the HMP is cost-effective to proteine 500-year flood elevation. Noting surfaced. Consequently, in accordance with grunder Section 406 (Stafford Act), FE compliance with statutory, regulatory ensure that the proposed HMP does no punding areas, or susceptibility to dam opposal is contingent upon meeting thes	ood Insurance Rate Map (FIRM). Ir, 500-year, and the 2010 flood. It the Dry Creek Wastewater It, other eligibility requirements In FEMA Recovery Policy RP9526. IMA must review the HMP for In and executive order It cause a negative impact to the It age from another hazard. Fundin	
		PWs (\$)	Subgrantee Admin Exp. (\$)	Total (\$)	
1 PW				. ,	
1 PW Amount Eligible (\$)		9,256,712.00	0.00	9,256,712.0	

Report Generated on:	12/11/2020 14:49
Data Captured As Of:	12/11/2020 14:49
Disaster Number:	1909
Bundle:	PA-04-TN-1909-State-0254
Applicant:	037-52004-00

		Federal Eme	ergency Management Agency			
			plication Grant Report (P.2)			
		, ,	ter: FEMA-1909-DR-TN			
Number of Records: 1						
Applicant ID: 037-52004- Bundle # : PA-04-TN- State-0254(250)		Applicant: NASHVILLE-DAVIDSON				
PW #	Cat	Cost Share	Projected Completion Date	Approved PW Amount (\$)		
PA-04-TN-1909-PW-05522(3)	E	N	11-04-2011	(36,868.00		
Facility Number:	1					
Facility Name:	WATE	R PROCESSING / I	FILTER BUILDING			
Location:						
Scope of Work:	recon audit reque docur	nmendation #2 rel page 6 of 18 rega est for final inspec	is to de-obligate funding related to OIG lated to inadequate documentation to surding the finding. Once the work is comparison will be submitted by the State. If final inspection, FEMA will review the conted.	upport costs. Please see attached pleted for the entire project, the the Applicant is able to provide		
1 PW		PWs (\$)	Subgrantee Admin Exp. (\$)	Total (\$)		
Amount Eligible (\$)		(36,868.00)	0.00	(36,868.00		
Amount Eligible (\$)	Federal Share (\$)					

Report Generated on:	12/11/2020 14:51
Data Captured As Of:	12/11/2020 14:51
Disaster Number:	1909
Bundle:	PA-04-TN-1909-State-0255
Applicant:	037-52004-00

		Federal Eme	rgency Management Agency	
		Project App	olication Grant Report (P.2)	
		Disast	er: FEMA-1909-DR-TN	
Number of Records: 1				
Applicant ID: 037-52004- Bundle # : PA-04-TN- State-0255(251)			Applicant: NASHVILLE-DAVI	DSON
PW #	Cat	Cost Share	Projected Completion Date	Approved PW Amount (\$)
PA-04-TN-1909-PW-05486(2)	F	N	11-04-2011	361,012.90
Facility Number:	1			
Facility Name:	McCoi	ry Creek Sewer Pu	mp Station	
Location:				
		lete the work asso	version has been prepared to document ociated with PW 5486 that were identifie	
Scope of Work:	'			
Scope of Work: 1 PW		PWs (\$)	Subgrantee Admin Exp. (\$)	Total (\$)
•		PWs (\$) 361,012.90	Subgrantee Admin Exp. (\$) 0.00	Total (\$) 361,012.90

Federal Award Identification Worksheet

Subrecipient's name (must match registered name in DUNS)	Nashville-Davidson County
Subrecipient's DUNS number	078217668
Federal Award Identification Number (FAIN)	FEMA-1909-DR-TN
Federal Award Date	5/4/2010
CFDA number and name	97.036 - Public Assistance Grants
Grant contract's begin date	4/30/2010
Grant contract's end date	4/29/2025
Amount of federal funds obligated by this grant Contract	\$78,952,592.47
Total amount of federal funds obligated to the subrecipient	Consolidated data not available
Total amount of the federal award to the pass- through entity (Grantor State Agency)	\$229,170,797.06
Name of federal awarding agency	Federal Emergency Management Agency
Name and contact information for the federal	Gracia Szczech
awarding official	Regional Administrator
	FEMA Region IV
	3005 Chamblee-Tucker Road
	Atlanta, Georgia 30341
Is the federal award for research and development?	No
Indirect cost rate for the federal award (See 2 C.F.R. 200.331 for information on type of indirect cost rate)	N/A