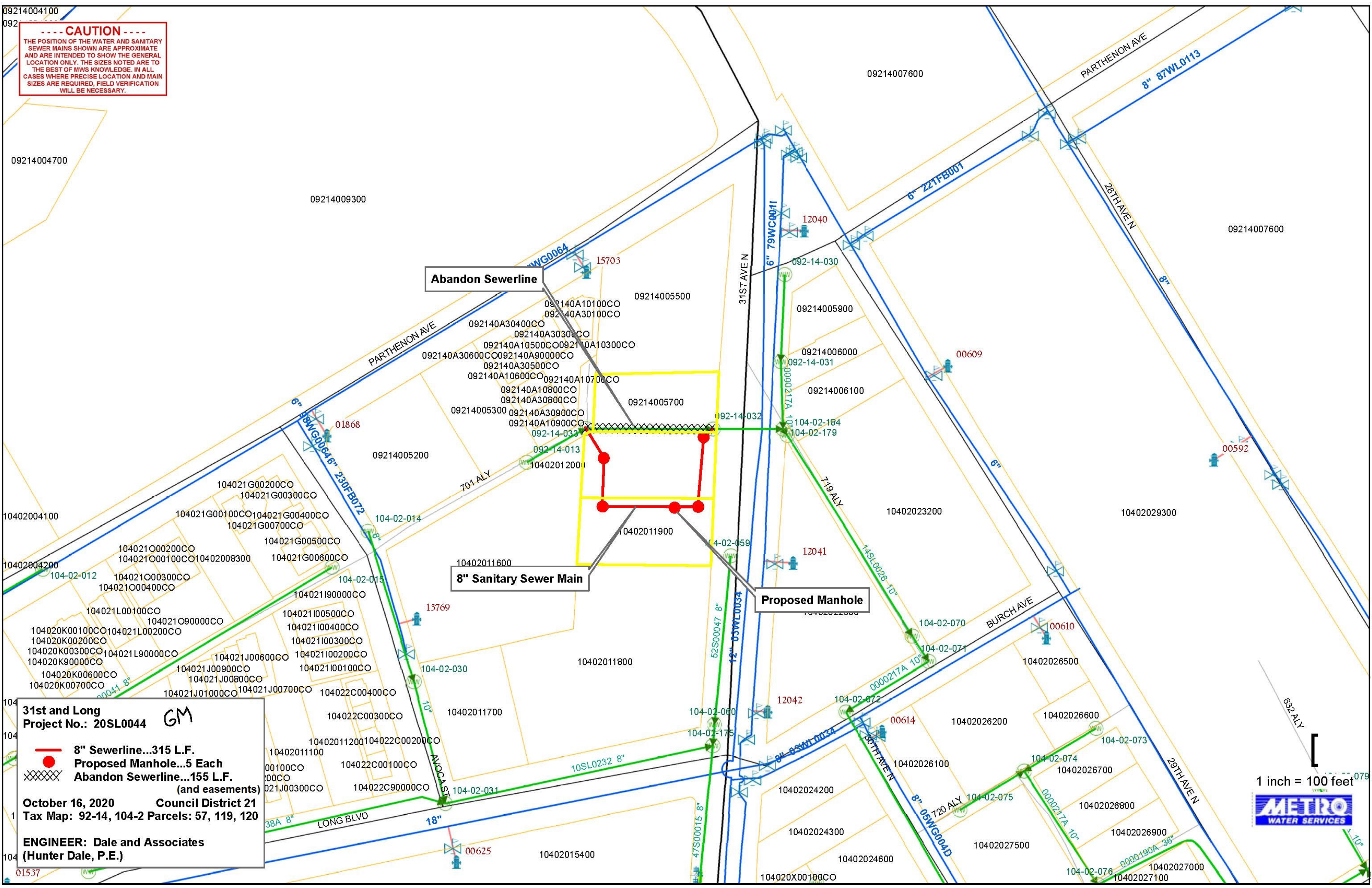


-----CAUTION-----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.



31st and Long
Project No.: 20SL0044 GM

— 8" Sewerline...315 L.F.
 ● Proposed Manhole...5 Each
 XXXXX Abandon Sewerline...155 L.F.
 (and easements)

October 16, 2020 Council District 21
 Tax Map: 92-14, 104-2 Parcels: 57, 119, 120

ENGINEER: Dale and Associates
 (Hunter Dale, P.E.)

1 inch = 100 feet