

SCALE: 1" = 50'-0"

revisions: 2020-5-13 MPC RESUBMITTAL

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project no.:

SHEET NO .:

EACH PHASE OF DEVELOPMENT THROUGH STRUCTURED PARKING, SURFACE PARKING OR

OFF-SITE PARKING IN INTERMITTENT PHASES.

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SITE WASSING & PRECEDENT

DECT STATUS

PROJECT STATUS

DATE: 03.18.2020

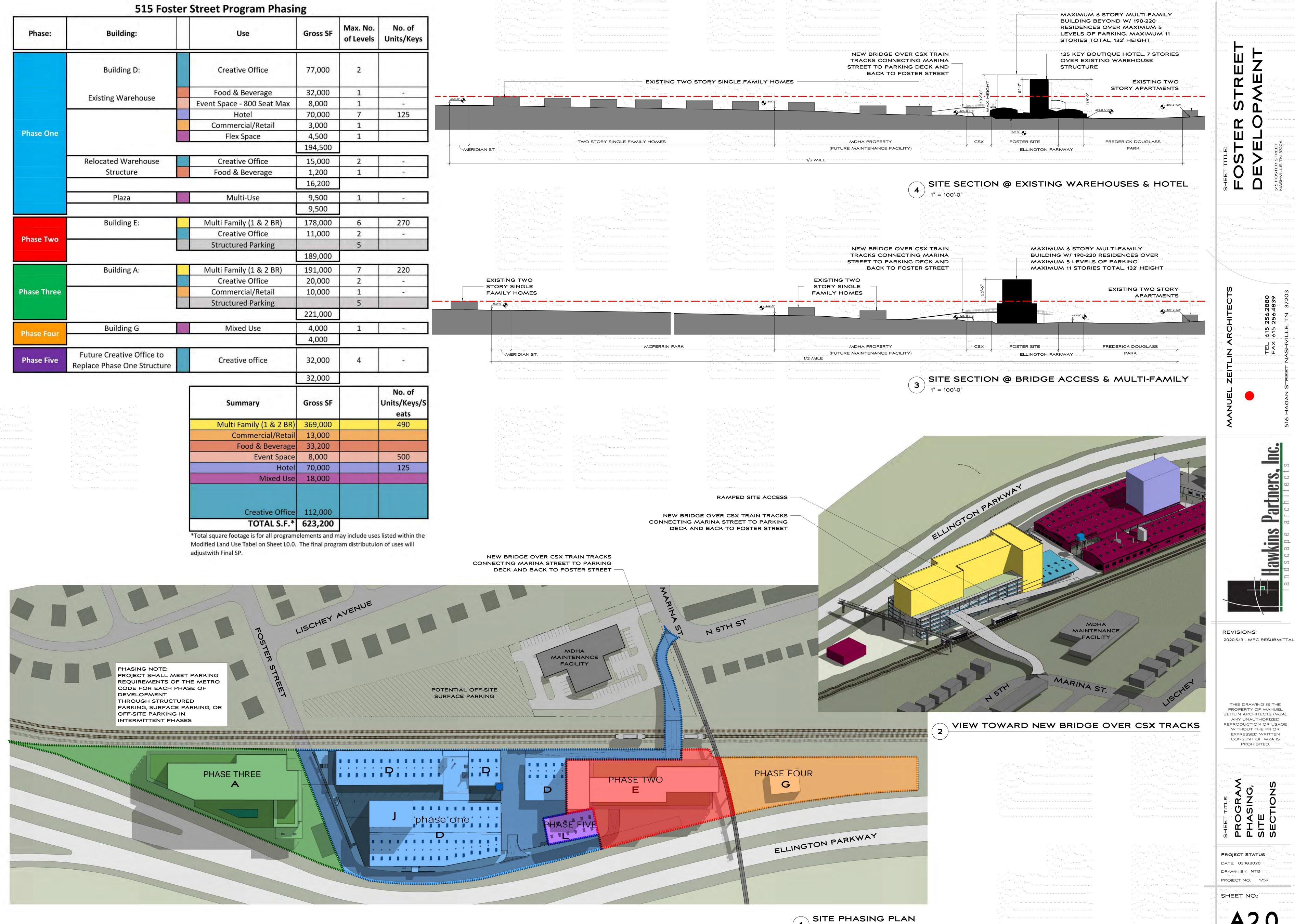
DRAWN BY: NTB

PROJECT NO: 1752

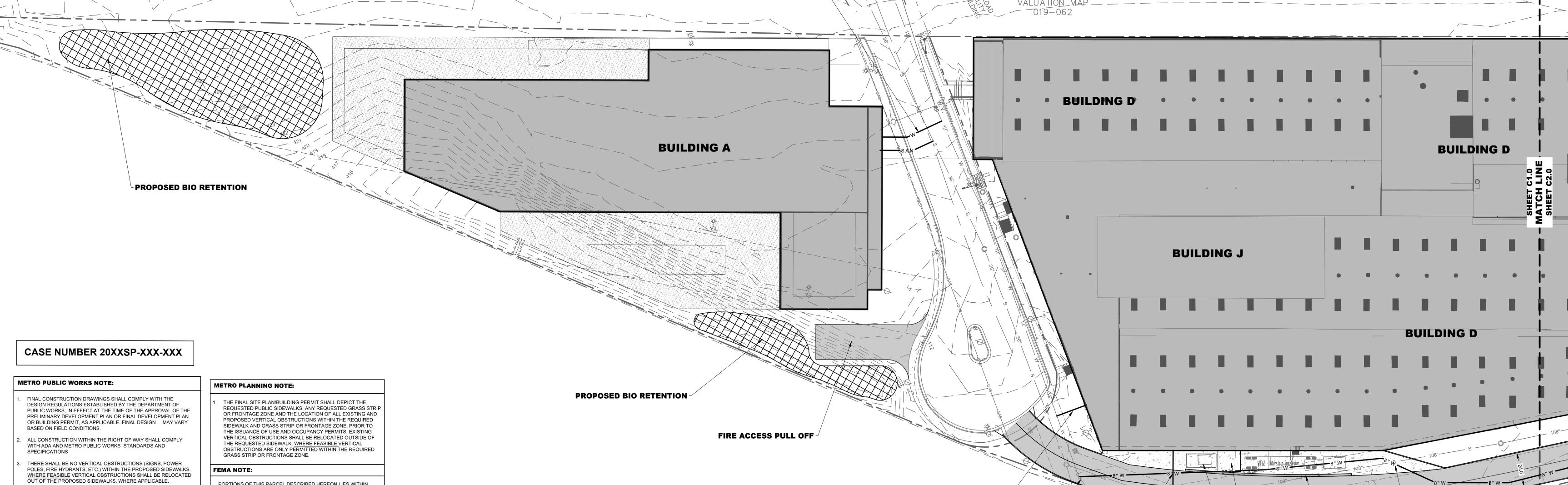
SHEET NO.:

A1.0





BUILDING FIRE AND DOMESTIC WATER SERVICE



PROPOSED WATER

TIE PROPOSED 8" PUBLIC WATER -

MAIN TO EXISTING WATER MAIN

SERVICE

PROPOSED -

SEWER SERVICE

STORMWATER NOTE:

THE APPLICATION.

EXISTING GROUND ELEVATION MUST BE DONE IN ACCORDANCE WITH STORM WATER MANAGEMENT ORDNANCE NO.78-840 AND APPROVED BY THE METROPOLITAN DEPARTMENT OF EATER SERVICES.

2. PRELIMINARY PLAN NOTE: THIS DRAWING IS FOR ILLUSTRATION PURPOSES TO INDICATE THE BASIC PREMISE OF THE DEVELOPMENT. THE FINAL LOT COUNT AND DETAILS OF THE PLAN SHALL BE GOVERNED BY THE APPROPRIATE REGULATIONS AT THE TIME OF

78-840 NOTE: ANY EXCAVATION. FILL OR DISTURBANCE OF THE

3. METRO WATER SERVICE SHALL BE PROVIDED SUFFICIENT AND UNENCUMBERED ACCESS AT ALL TIMES IN ORDER TO MAINTAIN, REPAIR, REPLACE AND INSPECT ANY STORMWATER FACILITIES WITHIN THE PROPERTY.

4. SIZE DRIVEWAY CULVERTS PER THE DESIGN CRITERIA SET FORTH BY THE METRO STORMWATER MANAGEMENT MANUAL (MINIMUM DRIVEWAY CULVERT IN METRO R.O.W. IS 15" CMP)

ON-SITE PARKING:

ALL USES TO BE PARKED ON SITE PER METRO ZONING ORDINANCE PARKING TOTALS SHALL BE VERIFIED WITH FINAL DESIGN AND USE BEFORE ANY PERMITS ARE ISSUES

METRO WATER SERVICES NOTE:

ANY EXCAVATION. FILL OR DISTURBANCE OF THE EXISTING GROUND ELEVATION MUST BE DONE IN ACCORDANCE WITH STORM WATER MANAGEMENT ORDINANCE NO. 78-840 AND APPROVED BY THE METROPOLITAN DEPARTMENT OF WATER SERVICES.

2. METRO WATER SERVICE SHALL BE PROVIDED SUFFICENT AND UNENCUMBERED INGRESS AND EGRESS AT ALL TIMES IN ORDER TO MAINTAIN, REPAIR, REPLACE AND INSPECT ANY STORMWATER FACILITIES WITHIN THE PROPERTY.

PORTIONS OF THIS PARCEL DESCRIBED HEREON LIES WITHIN FLOOD HAZARD AREA IN ACCORDANCE WITH "INSURANCE RATE MAP PANEL NUMBER 47037C0242H, DATED: 04/05/2017.

FIRE MARSHAL NOTES:

New commercial developments shall be protected by a fire hydrant that complies with the 2006 edition of NFPA 1 Table H. To see Table H go to: (http://www.nashfire.org/prev/tableH51.htm)
 Project Engineer needs to meet with the Fire Marshals office

Project Engineer needs to meet with the Fire Marshals office concerning this project.
 No part of any building shall be more than 500 ft from a fire hydrant via a hard surface road. Metro Ordinance 095-1541 Sec: 1568.020 B
 All fire department access roads shall be 20 feet minimum width and shall have an unobstructed vertical clearance of 13.6 feet.
 All dead end roads over 150 ft in length require a 100 ft diameter turnaround, this includes temporary turnarounds.

Temporary T-type turnarounds that last no more than one year shall be approved by the Fire Marshal's Office.
If more than three stories about grade, Class I standpipe system shall be installed.
If more than one story below gradem Class I standpipe system shall be installed.
When a bridge is required to be used as part of a fire department access road, it shall be constructed and maintained in accordance with

nationally recognized standards.

10. A fire hydrant shall be provided within 100 ft of the fire department connection.

. Fire hydrants shall be in-service before any combustible material is

LOADING DOCK SCREEN WALL

TRASH COMPACTOR

 ackslash EXISTING 108" COMBINDED SEWER LINE

PER SURVEY BY: WAMBLE & ASSOCIATES
DATED: NOVEMBER 15, 2018
W & A FILE No.:981-0119
STATE PLANE COORDINATE

PROPOSED FIRE

8" PUBLIC WATER

LINE EXTENSION

HYDRANT

DATED: NOVEMBER 15, 2018

W & A FILE No.:981-0119
STATE PLANE COORDINATE

SYSTEM NAD-83 (1990)

0'

30'
60'

SHEET NO.:

Project Status

date: 03.18.2020

drawn by: Author project no.: 1752

CIVIL ENGINEERS 6606 CHARLOTTE PIKE, STE 210

NASHVILLE, TENNESSEE 37209
615.356.9911 PHONE
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BCA FILE NO.2620-34

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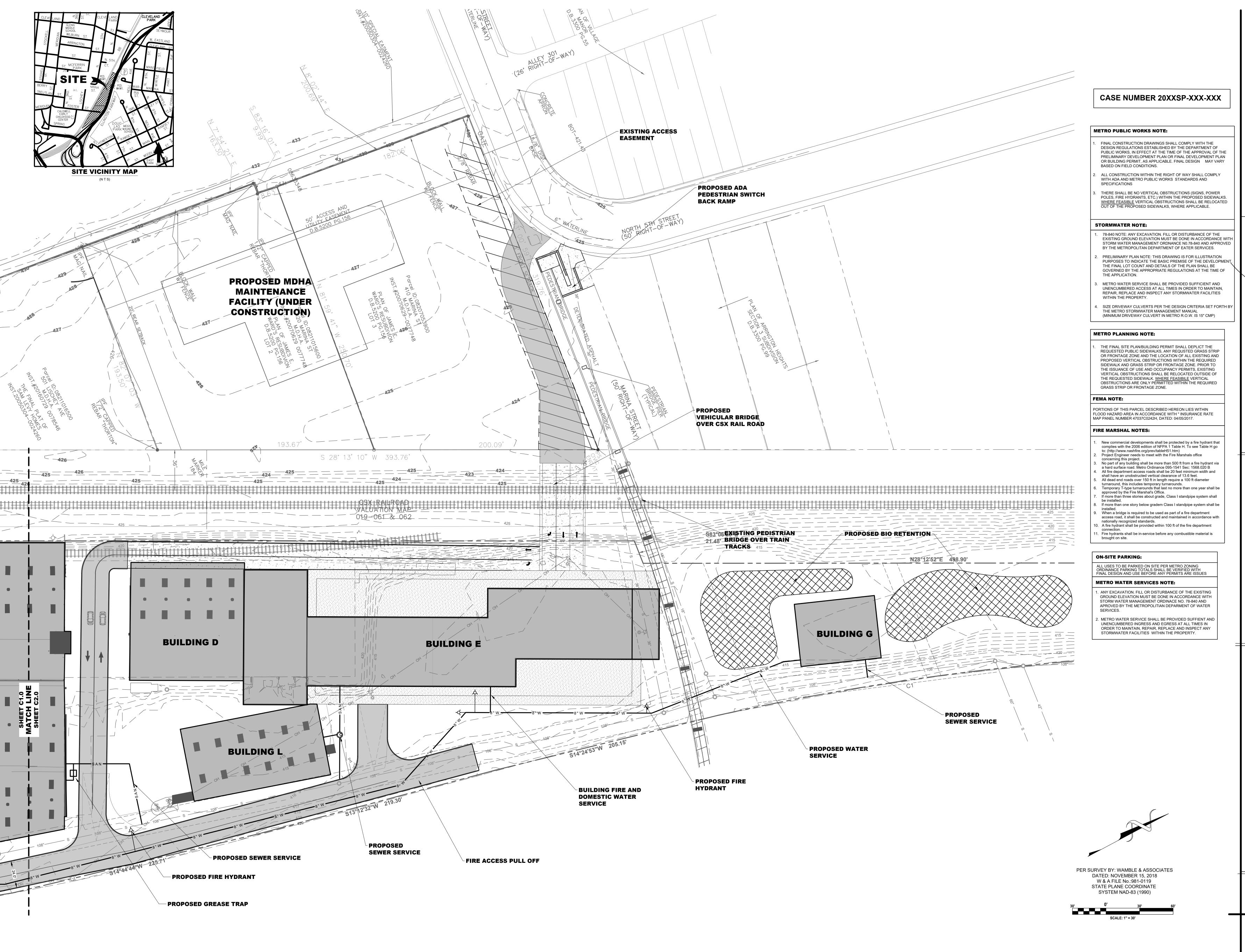
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sheet title: Unnamed

Project Status

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drawn by: Author

project no.: 175

SHEET NO .: