#### **GRANT SUMMARY SHEET**

Grant Name: Strengthening US Public Health Infrastructure, Workforce

and Data Systems 22-27 Amend 3

**Department:** HEALTH DEPARTMENT

Grantor: CENTERS FOR DISEASE CONTROL & PREVENTION

**Pass-Through Grantor** 

(If applicable):

Total Award this Action: \$8,578,283.00

Cash Match Amount \$0.00

**Department Contact:** Brad Thompson

340-0407

Status: AMENDMENT

#### **Program Description:**

This Centers for Disease Control and Prevention grant will create an action plan for Workforce Development addresses eight priority strategies and will involve collaboration among internal and external partners. MPHD will also support innovative changes in key areas and implement system changes that have a meaningful impact across public health areas and strengthen our Foundational Capabilities. Proposed efforts address four specific Foundational Capabilities strategies that will catalyze changes in how MPHD is organized and functions to use resources to enhance public health practice. Consequently, these efforts will remove barriers to services, reduce health disparities and build sustainable partnerships, community capacity and trust in the immediate and future public health efforts. Amend. 3 re-obligates funds in the amount of \$8,578,283 to EIN 1620694743A3. This is in response to the request submitted by your organization dated February 13, 2024.

#### Plan for continuation of services upon grant expiration:

No plan

Wednesday, April 17, 2024 Page 1 of 1

#### **Grants Tracking Form**

Part One										
Pre-Applie	cation	0	Application C		Award Acceptant	ce O Co	ontract Amendme	nt 🖲		
	Depart	tment	Dept. No.			Contact			Phone	Fax
HEALTH DEF	PARTMEN <sup>*</sup>	Τ ▼	038	Brad Thompson					340-0407	
Grant Nar	me:		Strengthening US F	Public Health Infrasti	ucture, Workforce	and Data Systems 22-2	7 Amend 3			
Grantor:			CENTERS FOR DISEAS	E CONTROL & PREVEN	ITION	▼	Other:			
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Grant Per	riod To:		11/30/27	-	(applications only)	Application Deadline:				
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Contact: juanita.paulsen@nashville.gov vaughn.wilson@nashville.gov

(or) Date Withdrawn:

Rev. 5/13/13 5819

GCP Rec'd 05/10/24

GCP Approved 05/13/24

VW

#### **GRANT SUMMARY SHEET**

**Grant Name:** Strengthening US Public Health Infrastructure, Workforce and

Data Systems 22-27 Amend 2

**Department:** HEALTH DEPARTMENT

**Grantor:** CENTERS FOR DISEASE CONTROL & PREVENTION

**Pass-Through Grantor** 

(If applicable):

**Total Award this Action:** (\$8,578,283.00)

Cash Match Amount \$0.00

**Department Contact:** Brad Thompson

340-0407

**Status:** AMENDMENT

#### **Program Description:**

This Centers for Disease Control and Prevention grant will create an action plan for Workforce Development addresses eight priority strategies and will involve collaboration among internal and external partners. MPHD will also support innovative changes in key areas and implement system changes that have a meaningful impact across public health areas and strengthen our Foundational Capabilities. Proposed efforts address four specific Foundational Capabilities strategies that will catalyze changes in how MPHD is organized and functions to use resources to enhance public health practice. Consequently, these efforts will remove barriers to services, reduce health disparities and build sustainable partnerships, community capacity and trust in the immediate and future public health efforts. Amend. 2 de-obligates funds in the amount of \$8,578,283 from EIN 1620694743A2. Funds will be reobligated to EIN 1620694743A3 on a subsequent award action.

#### Plan for continuation of services upon grant expiration:

No plan

#### **Grants Tracking Form**

				_	Part	One				9
Pre-Appli	ication	0	Application C	)	Award Acceptant	ce O Co	ntract Amendme	ent		
	Depar	tment	Dept. No.			Contact			Phone	Fax
HEALTH DE	PARTMEN	T	038	Brad Thompson					340-0407	331102
Grant Na	me:		Strengthening US P	ublic Health Infrastr	ucture, Workforce	and Data Systems 22-27	Amend 2			
Grantor:			CENTERS FOR DISEASI	E CONTROL & PREVEN	ITION	▼	Other:			
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Contact: <u>juanita.paulsen@nashville.gov</u> <u>vaughn.wilson@nashville.gov</u>

Rev. 5/13/13 5816

GCP Rec'd 05/10/24

GCP Approved 05/13/24

VW

Award# 6 NE11OE000029-01-03

FAIN# NE110E000029

Federal Award Date: 03/20/2024

#### **Recipient Information**

#### 1. Recipient Name

NASHVILLE & DAVIDSON COUNTY. METROPOLITAN GOVERNMENT OF

311 23rd Ave N

Family Youth and Infant Health

Nashville, TN 37203-1503

(615) 862-8860

## 2. Congressional District of Recipient

- 3. Payment System Identifier (ID) 1620694743A3
- 4. Employer Identification Number (EIN) 620694743
- 5. Data Universal Numbering System (DUNS) 078217668
- 6. Recipient's Unique Entity Identifier (UEI) LGZLHP6ZHM55

#### 7. Project Director or Principal Investigator

Wyntress Patterson

People and Culture Bureau Director

wyntress.patterson@nashville.gov

615-340-5652

#### 8. Authorized Official

Dr Melva Black

Deputy Director

melva.black@nashville.gov

615-340-8549

#### **Federal Agency Information**

CDC Office of Financial Resources

#### 9. Awarding Agency Contact Information

Angel Winters

Grants Management Officer/Specialist

jvr1@cdc.gov

404-498-4056

#### 10 Program Official Contact Information

Stephanie Williams

Program Officer

rwv0@cdc.gov

4044984895

#### **Federal Award Information**

#### 11. Award Number

6 NE11OE000029-01-03

12. Unique Federal Award Identification Number (FAIN)

NE110E000029

#### 13. Statutory Authority

317(K)(2) OF PHSA 42USC 247B(K)(2)

#### 14. Federal Award Project Title

Metro Nashville Strengthening Public Health Infrastructure, Workforce and Data Systems

#### 15. Assistance Listing Number

#### 16. Assistance Listing Program Title

CDC's Collaboration with Academia to Strengthen Public Health

#### 17. Award Action Type

Deob/Reob

#### 18. Is the Award R&D?

## **Summary Federal Award Financial Information**

19	Rudget Period Start Date	12/01/2022	- End Date	11/30/2023

20.	Total Amount of Federal Funds Obligated by this Action	\$8,578,283.00
	20a. Direct Cost Amount	\$6,899,125.00
	20b. Indirect Cost Amount	\$1,679,158.00

21. Authorized Carryover

22. Offset

23. Total Amount of Federal Funds Obligated this budget period

24. Total Approved Cost Sharing or Matching, where applicable

25. Total Federal and Non-Federal Approved this Budget Period \$8,578,283.00

26. Period of Performance Start Date 12/01/2022 - End Date 11/30/2027

27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance

\$8,578,283.00

\$0.00

\$0.00

\$0.00

\$0.00

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Mrs. Erica Stewart

Team Lead, Grants Management Officer

#### 30. Remarks

Re-obligation of Funds: The purpose of this amended Notice of Award is to re-obligate funds in the amount of \$8,578,283 to EIN 1620694743A3. This is in response to the request submitted by your organization dated February 13, 2024.



Award# 6 NE11OE000029-01-03

FAIN# NE110E000029

Federal Award Date: 03/20/2024

#### **Recipient Information**

#### **Recipient Name**

NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF

311 23rd Ave N

Family Youth and Infant Health

Nashville, TN 37203-1503

# Congressional District of Recipient

#### **Payment Account Number and Type**

**Employer Identification Number (EIN) Data** 

620694743

**Universal Numbering System (DUNS)** 

078217668

Recipient's Unique Entity Identifier (UEI)

LGZLHP6ZHM55

#### 31. Assistance Type

Project Grant

32. Type of Award

Other

33. Approved E	
(P1 - 1 - D'	A ' - t -

(Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$4,072,708.00
b. Fringe Benefits	\$1,811,738.00
c. TotalPersonnelCosts	\$5,884,446.00
d. Equipment	\$25,780.00
e. Supplies	\$17,400.00
f. Travel	\$46,589.00
g. Construction	\$0.00
h. Other	\$775,660.00
i. Contractual	\$149,250.00
j. TOTAL DIRECT COSTS	\$6,899,125.00
k. INDIRECT COSTS	\$1,679,158.00
l. TOTAL APPROVED BUDGET	\$8,578,283.00

#### 34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
3-9390JXA	23NE11OE000029A2	OE	410U	93.967	\$481,943.00	75-2224-0943
3-9390L1Z	23NE11OE000029A1C6	OE	410U	93.967	\$8,096,340.00	75-X-0140

m. Federal Share

n. Non-Federal Share

\$8,578,283.00

\$0.00



Award# 6 NE11OE000029-01-03

FAIN# NE110E000029

Federal Award Date: 03/20/2024

#### **Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

## METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DocuSigned by:	
Gill ( Wright III, MD)	4/15/2024
Director, Metro Public Health Department	Date
DocuSigned by:	
Tiné Hamilton Franklin	4/16/2024
Chair, Board of Health	Date
APPROVED AS TO AVAILABILITY OF FUNDS:	
tenin (rumbo/mtw	6/4/2024   10:17 AM CDT
Director, Department of Finance	Date
APPROVED AS TO RISK AND INSURANCE:	
Balsaus Colb Director of Risk Management Services	6/4/2024   2:29 PM CDT
Director of Risk Management Services	Date
APPROVED AS TO FORM AND LEGALITY:	
Courtney Molian	6/4/2024   1:52 PM CDT
Metropolitan Attorney	Date
Metropolitan Mayor	Date
ATTEST:	
Metropolitan Clerk	Date

From: Bradberry, Emily (Health) < <a href="mailto:Emily.Bradberry@nashville.gov">Emily.Bradberry@nashville.gov</a>>

Sent: Tuesday, February 13, 2024 1:51 PM

To: Saunders, Jo-Anne (CDC/OCOO/OFR/OGS) (CTR) < <a href="mailto:srq1@cdc.gov">srq1@cdc.gov</a>>

Cc: Williams, Stephanie (CDC/PHIC/DJS) < <a href="mailto:rwv0@cdc.gov">rwv0@cdc.gov</a>>

Subject: FW: NE110E000029/Assistance Needed Nashville Infrastructure Grant not in PMS

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

#### Greetings,

I have not heard back regarding the PMS EIN issue. We still do not have access to the grant and cannot drawdown. We also will not be able to complete the FFR due at the end of the month in PMS without this being fixed. Please let me know if there's someone else I need to contact about this, we need it resolved ASAP.

Emily Bradberry
Senior Finance Officer - MPHD

From: Bradberry, Emily (Health)

Sent: Monday, February 5, 2024 1:19 PM

**To:** Saunders, Jo-Anne (CDC/OCOO/OFR/OGS) (CTR) < <a href="mailto:srq1@cdc.gov">srq1@cdc.gov</a> > Cc: Williams, Stephanie (CDC/DDPHSS/CSELS/DSEPD) < <a href="mailto:rwv0@cdc.gov">rwv0@cdc.gov</a> >

Subject: FW: NE110E000029/Assistance Needed Nashville Infrastructure Grant not in PMS

Following up on the below email. Are you able to assist us with this issue?

**From:** Bradberry, Emily (Health)

Sent: Wednesday, December 20, 2023 2:58 PM

**To:** Saunders, Jo-Anne (CDC/OCOO/OFR/OGS) (CTR) < <a href="mailto:srq1@cdc.gov">srq1@cdc.gov</a> > Cc: Williams, Stephanie (CDC/DDPHSS/CSELS/DSEPD) < <a href="mailto:rwv0@cdc.gov">rwv0@cdc.gov</a> >

Subject: FW: NE110E000029/Assistance Needed Nashville Infrastructure Grant not in PMS

#### Greetings,

I had been communicating the below problem with our previous GMS, but it hasn't been resolved yet. Can we get assistance changing the EIN suffix to be accurate so our grant will show up in PMS and we can drawdown expended funds?

Thanks, Emily Bradberry Senior Finance Officer

From: Amaker, Dawn (CDC/OCOO/OFR/OGS) (CTR) < qtr5@cdc.gov>

Sent: Friday, November 17, 2023 7:53 AM

To: Williams, Stephanie (CDC/PHIC/DJS) < <a href="mailto:rwv0@cdc.gov">rwv0@cdc.gov</a>>

Cc: Bradberry, Emily (Health) < Emily. Bradberry@nashville.gov>; Reid, Lakita (CDC/OCOO/OFR/OGS)

#### <wtl9@cdc.gov>

Subject: RE: NE110E000029/Assistance Needed Nashville Infrastructure Grant not in PMS

**Attention**: This email originated from a source external to Metro Government. Please exercise caution when opening any attachments or links from external sources.

Hi Emily,

Here is the information from your latest NOA. It looks like the EIN suffix (Payment System Identifier) is incorrect (A2 instead of A3). I would guess this is why this award is not showing up in PMS. Please verify all the information listed (Org name, address, UEI, etc) and Lakita can fix this when she returns. In the future, it is important to review your NOAs carefully when issued to ensure all information is correct and make changes ASAP if needed.

## Recipient Information 1. Recipient Name NASHVILLE & DAVIDSON COUNTY METROPOLITAN GOVERNMENT OF 311 23rd Ave N Family Youth and Infant Health Nashville, TN 37203-1503 (615) 862-8860 2. Congressional District of Recipient 05 3. Payment System Identifier (ID) 1620694743A2 4. Employer Identification Number (EIN) 620694743 5. Data Universal Numbering System (DUNS) 6. Recipient's Unique Entity Identifier (UEI) LGZLHP6ZHM55

Thank you,

#### **Dawn Amaker**

Grants Management Specialist
Chenega Enterprise Systems and Solutions (ChESS) Contractor
Office of Grants Services (OGS) | Branch 3
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)

Centers for Disease Control and Prevention (CDC) <a href="mailto:DAmaker@cdc.gov">DAmaker@cdc.gov</a> | 678-475-4530 office

# Office of Financial Resources Office of Grants Services (OGS)

From: Williams, Stephanie (CDC/PHIC/DJS) < <a href="mailto:rwv0@cdc.gov">rwv0@cdc.gov</a>>

Sent: Thursday, November 16, 2023 5:34 PM

**To:** Amaker, Dawn (CDC/OCOO/OFR/OGS) (CTR) < <a href="mailto:qtr5@cdc.gov">qtr5@cdc.gov</a> <a href="mailto:cc:">Cc: Bradberry@nashville.gov</a> <a href="mailto:qtr5">cc: Bradberry@nashville.gov</a> <a href="mailto:qtr5">cc: Bradberry@nashville.gov</a>

Subject: FW: NE110E000029/Assistance Needed Nashville Infrastructure Grant not in PMS

Good evening Dawn,

I received Ms. Reid's out message, so I am sharing this request from Nashville.

They need assistance in resolving an issue with PMS.

Any guidance you can provide will be appreciated. I have copied Ms. Bradberry from Nashville on this message.

Sincerely, Stephanie

Stephanie Williams, MPH, RNP Public Health Advisor www.cdc.gov/infrastructure

Division of Jurisdictional Support
National Center for STLT Public Health Infrastructure and Workforce
Centers for Disease Control and Prevention
Swilliams27@cdc.gov| 404-498-4895 | Cell 470-792-8203 | Central Time

From: Williams, Stephanie (CDC/PHIC/DJS)
Sent: Thursday, November 16, 2023 4:27 PM

To: Bradberry, Emily (Health) < <a href="mailto:Emily.Bradberry@nashville.gov">Emily.Bradberry@nashville.gov</a>>

Cc: Reid, Lakita (CDC/OCOO/OFR/OGS) < wtl9@cdc.gov>

Subject: NE110E000029/Assistance Needed Nashville Infrastructure Grant not in PMS

Good afternoon Ms. Bradberry,

I am sorry that you are having difficulty receiving needed assistance. For administrative actions related to this award the assigned grant management specialist is the appropriate contact for additional guidance. I am copying your assigned specialist Ms. Lakita Reid on this message. I am also including her contact information below for future reference.

I hope this information is helpful.

Sincerely,

#### Stephanie

**Grant Management Specialist** 

Ms. Lakita Reid Email: wtl9@cdc.gov Phone: 770488-2742

Stephanie Williams, MPH, RNP Public Health Advisor

www.cdc.gov/infrastructure

Division of Jurisdictional Support

National Center for STLT Public Health Infrastructure and Workforce Centers for Disease Control and Prevention

Swilliams27@cdc.gov | 404-498-4895 | Cell 470-792-8203 | Central Time

From: Bradberry, Emily (Health) < <a href="mailto:Emily.Bradberry@nashville.gov">Emily.Bradberry@nashville.gov</a>>

Sent: Thursday, November 16, 2023 4:11 PM

To: Williams, Stephanie (CDC/PHIC/DJS) < <a href="mailto:rwv0@cdc.gov">rwv0@cdc.gov</a>>

Subject: Infrastructure Grant not in PMS

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

#### Greetings,

Grant # NE11OE000029, MPHD Infrastructure, is not available in our Payment Management System. Without that access we cannot drawdown funds for either strategy of the grant. I've contacted the PMS help desk, but they were only willing to change my access to another payment account. We need the grant to be listed in MPHD's account, payee number: 5050P, EIN: 1620694743A3. Are you able to help get this set up or do you know who I can contact that can?

Thanks, Emily Bradberry MPHD Senior Finance Officer

Award# 6 NE11OE000029-01-02

FAIN# NE110E000029

Federal Award Date: 03/05/2024

#### **Recipient Information**

#### 1. Recipient Name

NASHVILLE & DAVIDSON COUNTY. METROPOLITAN GOVERNMENT OF

311 23rd Ave N

Family Youth and Infant Health

Nashville, TN 37203-1503

(615) 862-8860

## 2. Congressional District of Recipient

- 3. Payment System Identifier (ID) 1620694743A2
- 4. Employer Identification Number (EIN) 620694743
- 5. Data Universal Numbering System (DUNS) 078217668
- 6. Recipient's Unique Entity Identifier (UEI) LGZLHP6ZHM55
- 7. Project Director or Principal Investigator

Wyntress Patterson

People and Culture Bureau Director

wyntress.patterson@nashville.gov

615-340-5652

#### 8. Authorized Official

Dr. Melva Black

Deputy Director

melva.black@nashville.gov

615-340-8549

#### **Federal Agency Information**

CDC Office of Financial Resources

#### 9. Awarding Agency Contact Information

Angel Winters

Grants Management Officer/Specialist

jvr1@cdc.gov

404-498-4056

#### 10 Program Official Contact Information

Stephanie Williams

Program Officer

rwv0@cdc.gov

4044984895

#### **Federal Award Information**

#### 11. Award Number

6 NE11OE000029-01-02

12. Unique Federal Award Identification Number (FAIN)

NE110E000029

#### 13. Statutory Authority

317(K)(2) OF PHSA 42USC 247B(K)(2)

#### 14. Federal Award Project Title

Metro Nashville Strengthening Public Health Infrastructure, Workforce and Data Systems

#### 15. Assistance Listing Number

#### 16. Assistance Listing Program Title

CDC's Collaboration with Academia to Strengthen Public Health

#### 17. Award Action Type

Deob/Reob

#### 18 Is the Award R&D?

## **Summary Federal Award Financial Information**

19_	Rudget Period Start Date	12/01/2022	■ End Date	11/30/2023

20. Total Amount of Federal Funds Obligated by this Action	(\$8,578,283.00)
20a. Direct Cost Amount	(\$6,899,125.00)
20b. Indirect Cost Amount	(\$1,679,158.00)

21. Authorized Carryover

22. Offset \$8,578,283.00

23. Total Amount of Federal Funds Obligated this budget period 24. Total Approved Cost Sharing or Matching, where applicable

25. Total Federal and Non-Federal Approved this Budget Period

26. Period of Perfomance Start Date 12/01/2022 - End Date 11/30/2027

27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Period of Performance \$843,396.00

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Mrs. Erica Stewart

Team Lead, Grants Management Officer

#### 30. Remarks

De-obligation of Funds: The purpose of this amended Notice of Award is to de-obligate funds in the amount of \$8,578,283 from EIN 1620694743A2. Funds will be reobligated to EIN 1620694743A3 on a subsequent award action.

\$0.00

\$0.00

\$0.00

\$0.00



Award# 6 NE11OE000029-01-02

FAIN# NE110E000029

Federal Award Date: 03/05/2024

#### **Recipient Information**

#### **Recipient Name**

NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF

311 23rd Ave N

Family Youth and Infant Health

Nashville, TN 37203=1503

Congressional District of Recipient

**Payment Account Number and Type** 

**Employer Identification Number (EIN) Data** 

**Universal Numbering System (DUNS)** 

078217668

Recipient's Unique Entity Identifier (UEI)

LGZLHP6ZHM55

#### 31. Assistance Type

Project Grant

32. Type of Award

Other

,			
I. Financial Assistance from the Federal Awarding Agency Only			
II. Total project costs including grant funds and all of	ther financial participation		
a. Salaries and Wages	\$0.00		
b. Fringe Benefits	\$0.00		
c. TotalPersonnelCosts	\$0.00		
d. Equipment			
e. Supplies	\$0.00		
f. Travel	\$0.00		

l l	1
h. Other	\$0.00
i. Contractual	\$0.00
j. TOTAL DIRECT COSTS	\$0.00
k. INDIRECT COSTS	\$0.00
l. TOTAL APPROVED BUDGET	\$0.00
m. Federal Share	\$0.00
n. Non-Federal Share	\$0.00

#### 34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
3-9390JXA	23NE11OE000029A2	OE	410U	93.967	(\$481,943.00)	75-2224-0943
3-9390L1Z	23NE11OE000029A1C6	OE	410U	93.967	(\$8,096,340.00)	75-X-0140

33. Approved Budget

g. Construction

(Excludes Direct Assistance)

\$0.00



Award# 6 NE11OE000029-01-02

FAIN# NE110E000029

Federal Award Date: 03/05/2024

#### **Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

## METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DocuSigned by:	
Gill ( Wright III, MD)	4/15/2024
Director, Metro Public Health Department	Date
DocuSigned by:	
Tené Hamilton Franklin	4/16/2024
Chair, Board of Health	Date
APPROVED AS TO AVAILABILITY OF FUNDS:	
tenin Crumbo/myw	6/4/2024   10:17 AM CDT
Director, Department of Finance	Date
APPROVED AS TO RISK AND INSURANCE:	
Baloaus Coleb	6/4/2024   2:29 PM CDT
Balogue Cold Director of Risk Management Services	Date
APPROVED AS TO FORM AND LEGALITY:	
Courtiness Molian.	6/4/2024   1:52 PM CDT
Metropolitan Attorney	Date
Matura alita y Marray	Dete
Metropolitan Mayor	Date
ATTEST:	
Metropolitan Clerk	Date