

**AMENDMENT 2 TO GRANT CONTRACT BETWEEN  
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY  
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION  
AND WOODBINE COMMUNITY ORGANIZATION**

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **WOODBINE COMMUNITY ORGANIZATION** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. Grant Contract section B.1 is deleted in its entirety and replaced with the following:

**B.1. Grant Contract Term.** The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 48 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term.

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

**Recipient: WOODBINE COMMUNITY ORGANIZATION**

By:   
**Tony Woodham, EXECUTIVE DIRECTOR**

**Date: 4/19/2024**

**THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

**APPROVED:**

*Peter Westerholm*  
Peter Westerholm, Chair  
Metropolitan Housing Trust Fund Commission

4/23/2024  
Date

**APPROVED AS TO AVAILABILITY OF FUNDS:**

DocuSigned by:  
*Kevin Crumbo/mjw*  
62377A2A8742469...  
Kevin Crumbo, Director  
Department of Finance

4/24/2024  
Date

**APPROVED AS TO RISK AND INSURANCE:**

DocuSigned by:  
*Balogun Cobb*  
63804BF12FD741C...  
Director of Risk Management Services

4/24/2024  
Date

**APPROVED AS TO FORM AND LEGALITY:**

DocuSigned by:  
*Jessie Ortiz-Marsh*  
036A8EB688C4CO...  
Assistant Metropolitan Attorney

4/24/2024  
Date

**APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

\_\_\_\_\_  
Freddie O'Connell  
Metropolitan County Mayor

\_\_\_\_\_  
Date

**ATTEST, this the** \_\_\_ **day of** \_\_\_\_\_ **,20** \_\_\_

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date

**AMENDMENT #2 TO GRANT CONTRACT BETWEEN  
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY  
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION  
AND SAMARITAN RECOVERY COMMUNITY INC**

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **SAMARITAN RECOVERY COMMUNITY , INC.** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. Grant Contract section B.1 is deleted in its entirety and replaced with the following:

**B.1. Grant Contract Term.** The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 48 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term.

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

**Recipient: Samaritan Recovery Community, Inc.**

By: Mark Lasko  
**Mark Lasko, Executive Director**

Date: 4/23/2024


# THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

### APPROVED:

  
 \_\_\_\_\_  
 Peter Westerholm, Chair  
 Metropolitan Housing Trust Fund Commission

4/23/2024  
 \_\_\_\_\_  
 Date

### APPROVED AS TO AVAILABILITY OF FUNDS:

DocuSigned by:  
  
 \_\_\_\_\_  
62377A2A8742469...  
 Kevin Crumbo, Director  
 Department of Finance


4/24/2024  
 \_\_\_\_\_  
 Date

### APPROVED AS TO RISK AND INSURANCE:

DocuSigned by:  
  
 \_\_\_\_\_  
68804BF12FD741C...  
 Director of Risk Management Services

4/24/2024  
 \_\_\_\_\_  
 Date

### APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:  
  
 \_\_\_\_\_  
036A8EB6868C4C0  
 Assistant Metropolitan Attorney

4/24/2024  
 \_\_\_\_\_  
 Date

### APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

\_\_\_\_\_  
 Freddie O'Connell  
 Metropolitan County Mayor

\_\_\_\_\_  
 Date

ATTEST, this the \_\_\_ day of \_\_\_\_\_, 20 \_\_

\_\_\_\_\_  
 Metropolitan Clerk

\_\_\_\_\_  
 Date