



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

August 30, 2023

To: Stephanie James Metro Water Services

**Re: THE EIGHTH
Planning Commission Mandatory Referral 2023M-144ES-001
Council District #17 Colby Sledge, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 13 linear feet of eight-inch water main (DIP), one fire hydrant assembly, one sanitary sewer manhole, and the vertical relocation of one sanitary sewer manhole and associated easements for the Eighth development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

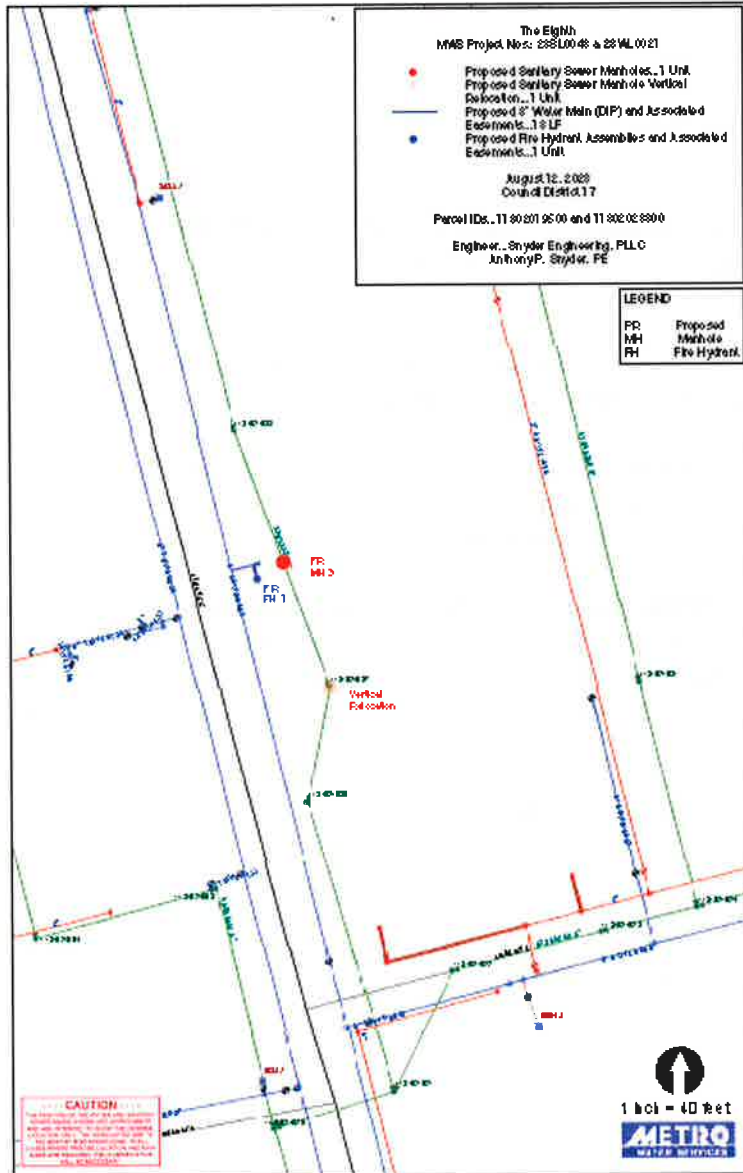
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

Re: THE EIGHTH
Planning Commission Mandatory Referral # 2023M-144ES-001
Council District #17 Colby Sledge, Council Member

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The Eighth
MWS Project Nos.: 23SL0043 & 23WL0021

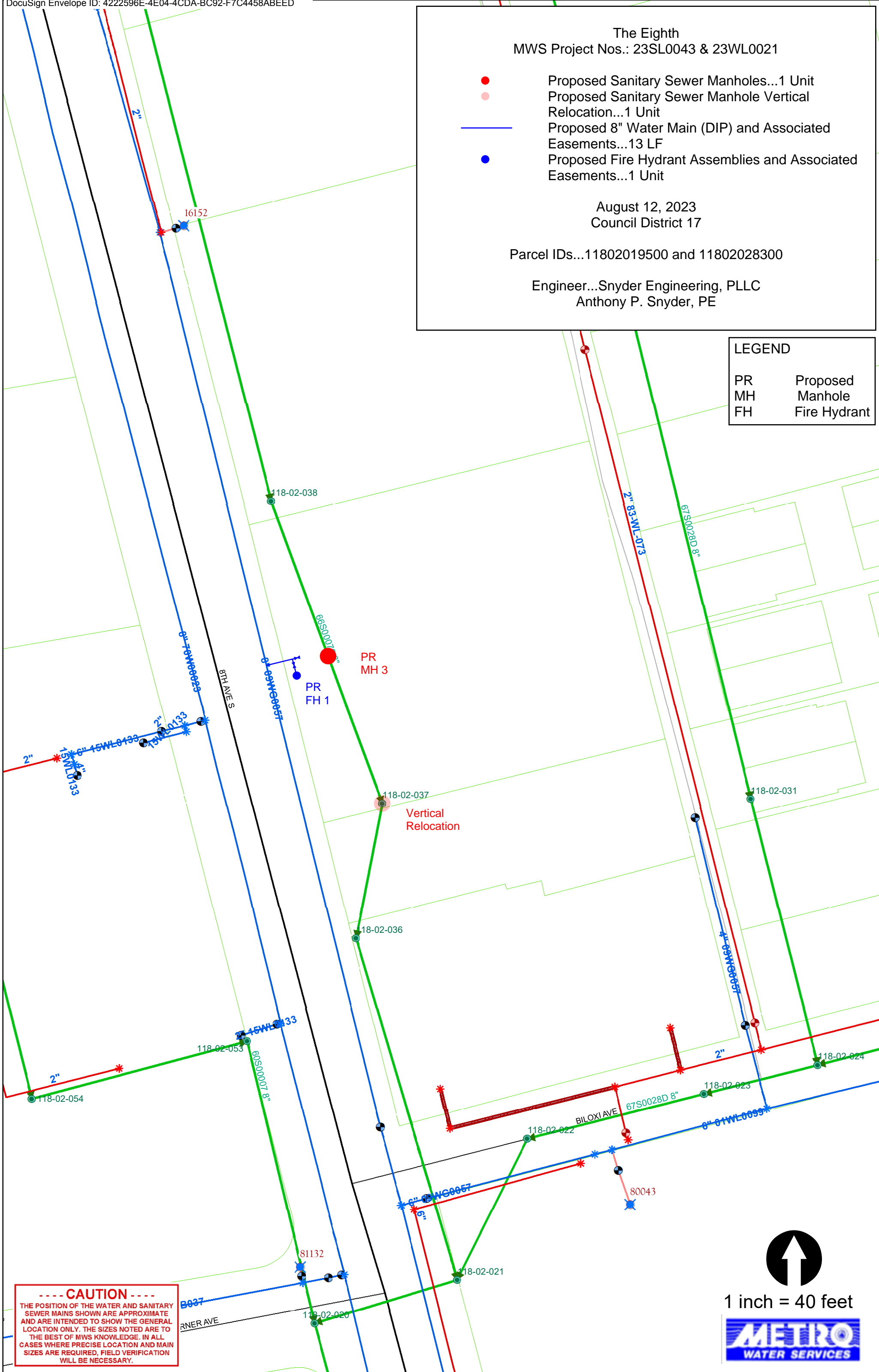
- Proposed Sanitary Sewer Manholes...1 Unit
- Proposed Sanitary Sewer Manhole Vertical Relocation...1 Unit
- Proposed 8" Water Main (DIP) and Associated Easements...13 LF
- Proposed Fire Hydrant Assemblies and Associated Easements...1 Unit

August 12, 2023
Council District 17

Parcel IDs...11802019500 and 11802028300

Engineer...Snyder Engineering, PLLC
Anthony P. Snyder, PE

LEGEND	
PR	Proposed
MH	Manhole
FH	Fire Hydrant



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.


 1 inch = 40 feet
