



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

April 17, 2023

To: Stephanie James Metro Water Services

**Re: LEXUS OF NASHVILLE
Planning Commission Mandatory Referral # 2023M-062ES-001
Council District #21 Brandon Taylor, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of the vertical relocation and replacement of approximately 10 linear feet of six-inch water main (DIP) to serve the Lexus of Nashville development (parking lot).

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan", with a long, sweeping underline.

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: Metro Clerk

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--- CAUTION ---

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

10' LF 6" DIP vertical
replacement/relocation

City Low

23WL0028 - Lexus of Nashville Parking Lot
BCA Civil (John Gore, PE)

Approx 10 LF water main vertical replacement/relocation

parcel 08104026500

Council District 21
3/31/2023



1 inch = 40 feet