GRANT APPLICATION SUMMARY SHEET

Grant Name: FY23 Urban Area Security Initiative 23-26 (Letter of

Acceptance)

Department: OFFICE OF EMERG. MGMT.

Grantor: U.S. DEPARTMENT OF HOMELAND SECURITY

Pass-Through Grantor

(If applicable):

TENN. EMERG. MGMT.

Total Applied For

\$740,450.00

Metro Cash Match:

\$0.00

Department Contact:

Angela Roscoe

880-2949

Status:

NEW

Program Description:

The purpose of the Fiscal Year (FY) 2023 UASI is to assist highthreat, high density Urban Area efforts to build, sustain, and deliver the capabilities necessary to prevent, prepare for, protect against, and respond to acts of terrorism. This is the "Letter of Acceptance" to confirm Metro will apply for the funds.

Plan for continuation of services upon grant expiration:

Contingent upon availability of funds

APPROVED AS TO AVAILABILITY

OF FUNDS:

APPROVED AS TO FORM AND

LEGALITY:

kelly Flannery/myw

4/26/2023

Courtiney Ardian

4/27/2023 | 8:45 AM CDT

Director of Finance

Date

Metropolitan Attorney

Date

APPROVED AS TO RISK AND

INSURANCE:

Balogun Cobb

4/26/2023 | 5:05/abuncbooper

4/27/2023 | 1:08 PM PD

Director of Risk Management

Date

Metropolitan Mayor

/// Date

Services

(This application is contingent upon approval of the application by the Metropolitan Council)

Grants Tracking Form

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Process Proc		plication ①		Application ()			ntract Amendm	ent O		
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First Name First 2 Use Description First 3 Use D	OFFICE OF	<u> </u>	_		Angela Roscoe						
Crant Period From: 09.01/123				EV23 Urban Are		ve 23-26 /Letter	of Acceptance)				
Grant Period To: 05/01/23							of Acceptance)	Othorn			
Funding Type:					HOMELAND SECURIT		.C.:		05/05/00		
Multi-Department Grant											
Pass-Trui: The Name Month Award Type:	Grant P	'eriod Io:		08/31/26		(applications only) A	pplication Deadline:		05/05/23		
Status	Funding	g Type:		FED PASS THRU	•		Multi-Department Gra	nt		If yes, list	below.
Metro Cash Match: State	Pass-Th	ru:		TENN. EMERG. MGMT	·. ▼		Outside Consultant Pr	oject:			
Metro Category:	Award '	Туре:		FORMULA	•		Total Award:		\$740,450.00		
Security Supervision	Status:			NEW	•		Metro Cash Match:				
Project Description: Applic, Submitted Electronically? □ Propose of the Fiscal Year (PY) 2023 UASI is to assist highthreat, high density Urban Area efforts to build, sustain, and deliver the capabilities necessary to prevent, prepare for, protect against, and respond to acts of terrorism. This is the "Letter of Acceptance" to confirm Metro will apply for the funds. Plan for continuation of service after expiration of grant/Budgetary Impact:	Metro C	Category:		Est. Prior.	•		Metro In-Kind Match:				
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Contact: juanita.paulsen@nashville.gov vaughn.wilson@nashville.gov

Reason:

(or) Date Withdrawn:



OFFICE OF EMERGENCY MANAGEMENT

EMERGENCY OPERATIONS CENTER Director William Swann

John Cooper, Mayor

April 24, 2023

TEMA 3041 Sidco Drive Nashville, TN 37204-1502

Attention: Gary Baker/James Cotter

SUBJECT: LETTER OF ACCEPTANCE – 2023 URBAN AREA SECURITY INITIATIVE

This letter is to confirm the acceptance by the Homeland Security District 5 of the following funding for the FY2023 Urban Area Security Initiative Grant Program.

Category	Davidson	Wilson	Williamson	Sumner	Cannon	Rutherford	Trousdale	STATE	Total
UASI	\$740,450	\$166,000	\$210,524	\$0	\$76,984	\$276,035	\$0	\$0	\$1,469,993
Total	\$740,450	\$166,000	\$210,524	\$0	\$76,984	\$276,035	\$0	\$0	\$1,469,993

Respectfully,

John Cooper Metro Nashville - Davidson County Mayor



March 8, 2023

The Honorable John Cooper Mayor of the Metropolitan Government of Nashville and Davidson County Homeland Security District 5 Chair One Public Square, Suite 100 Metro Courthouse Nashville, TN 37201

Subject: Fiscal Year 2023 Homeland Security Grant Program (HSGP) & Urban Area Security Initiative (UASI) – Provisional Funding Allocation

Dear Mayor Cooper:

In preparation for the FY 2023 HSGP award due in September, we are providing the following information for planning purposes to assist with the completion of the District Investment Justification (IJ). **This is not an award notice** – the funding allocation is based on the funding amounts provided in the FY 2023 Notice of Funding Opportunity (NOFO - attached), and recommendation passed by the Governor's Homeland Security Council on March 6, 2023. The final award notice will be provided once Tennessee has been officially awarded the funds.

District 5 is tentatively scheduled to receive \$944,130.00 based on the state allocation and distribution method as voted on by the Governor's Homeland Security Council for HSGP funds. In addition to the HSGP funding, District 5 is also eligible for \$1,500,000.00 in UASI Funding. The Homeland Security Council voted to pass-through eighty-one percent (81%) of the funding as opposed to the eighty percent (80%) required by grant guidance; furthermore, this grant is a one hundred percent (100%) federally-funded reimbursement program.

These funds will be made available immediately upon receipt of the award contract from DHS/FEMA in September. At that time, should you choose to accept these funds, you will be required to submit an Acceptance Letter acknowledging the funding amount being awarded to your District, along with a breakdown of funding amounts for each county. The county breakdown will allow the state to draft contracts and have them available for execution within the forty-five (45) day passthrough requirement. To reiterate – you **do not** have to send an Acceptance Letter now, only when the State has received the funding from DHS/FEMA.

Attached, you will find the District IJ form for FY 2023. Please complete the form and return to Special Agent James Cotter *No Later Than May 5, 2023*, COB. District projects must support the following U.S. Department of Homeland Security approved National Priorities and be allowable under the grant guidelines and rules.

National Priorities

• Enhancing Community Preparedness and Resilience (minimum 3% spend)



- Enhancing the protection of soft targets/crowded places (minimum 3% spend)
- Enhancing Information & Intelligence sharing & cooperation with federal agencies (minimum 3% spend)
- Combating Domestic Violent Extremism (minimum 3% spend)
- Enhancing Cybersecurity (no minimum spend requirement)
- Enhancing Election Security (minimum 3% spend)

It should be noted that the overall spend requirement in the National Priority area must meet a **minimum** of 30% as a State (total grant). Furthermore, this grant also requires a **minimum** of thirty percent (35%) percent of the awarded funds are dedicated towards law enforcement terrorism **prevention-oriented** activities (LETPA). Due to the DHS/FEMA requirements and evaluation process (outlined in the NOFO on pages 44-48) the state does not have any state specific priorities. Districts shall spend their funding in these priority areas to ensure the State meets and/or exceeds the minimum spending amounts, which in turn, will ensure the State meets the evaluation requirements and receives the full award amount by the scheduled timelines.

The HSGP is an assistance program that provides funds to build capabilities at the state and local levels through planning, equipment, training, and exercise activities and to implement the goals and objectives of the State and Federal Homeland Security Strategies. Your District Homeland Security Council should develop a plan to best apply these funds toward projects that sustain existing capabilities and/or projects that can be completed without requiring extensive additional funding and benefits the district as a whole.

District Grant IJs must be returned no later than May 5, 2023, COB. Please email your District IJs to James Cotter james.cotter@tn.gov.

If you have any questions regarding the correspondence, please contact Special Agent James Cotter or Mr. Gary Baker at James. Cotter@tn.gov / 615-545-0107 or Gary.baker@tn.gov / (615) 741-7037.

Greg Mays Director

cc: Tim Henderson

APPLICATION FOR FY23 URBAN AREA SECURITY INITIATIVE GRANT

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Wil		
William Swann, Director Chief	Date	
Office of Emergency Management		