



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

March 20, 2023

To: Edward Thurman Metro Water Services

Re: **OLIVERI PHASE 1**
Planning Commission Mandatory Referral # 2023M-042ES-001
Council District #33 Antoinette Lee, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the abandonment of approximately 191 linear feet of 8-inch sanitary sewer main (PVC), 40 linear feet of 15-inch sanitary sewer main (PVC) and easements, and the acceptance of approximately 1,262 linear feet of 8-inch water main (DIP), 517 linear feet of 8-inch sanitary sewer main (PVC), three fire hydrant assemblies, two sanitary sewer manholes, and easements to serve the Oliveri Phase 1 development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

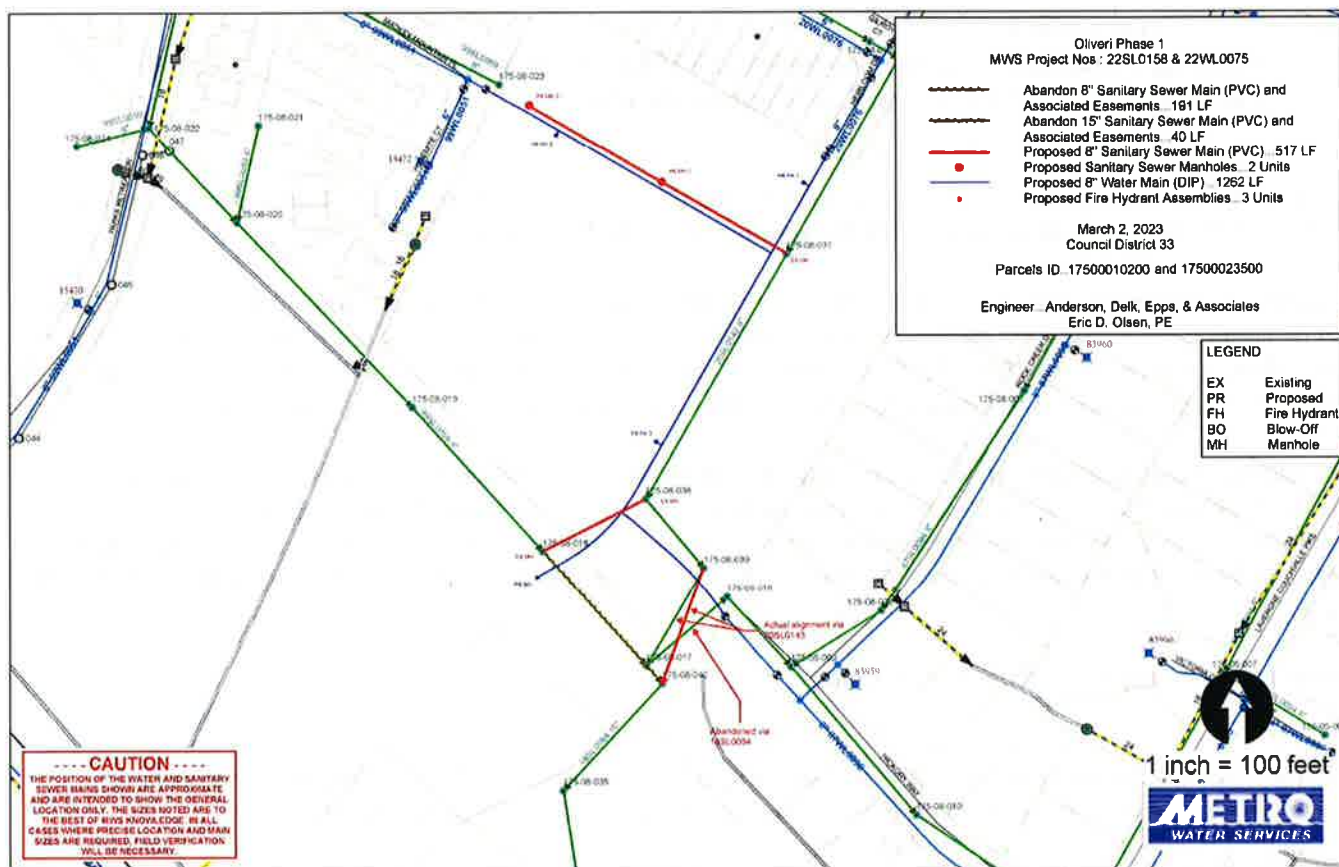
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: Metro Clerk

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Oliveri Phase 1
MWS Project Nos.: 22SL0158 & 22WL0075

- Abandon 8" Sanitary Sewer Main (PVC) and Associated Easements...191 LF
- Abandon 15" Sanitary Sewer Main (PVC) and Associated Easements...40 LF
- Proposed 8" Sanitary Sewer Main (PVC)...517 LF
- Proposed Sanitary Sewer Manholes...2 Units
- Proposed 8" Water Main (DIP)...1262 LF
- Proposed Fire Hydrant Assemblies...3 Units

March 2, 2023
Council District 33

Parcels ID..17500010200 and 17500023500

Engineer...Anderson, Delk, Epps, & Associates
Eric D. Olsen, PE

LEGEND	
EX	Existing
PR	Proposed
FH	Fire Hydrant
BO	Blow-Off
MH	Manhole

-----CAUTION-----
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 100 feet

