

ORDINANCE NO. \_\_\_\_\_

An ordinance authorizing Vortex, LLC c/o AJ Capital Partners to install, construct and maintain aerial and underground encroachments in the right of way located at 200 Broadway. (Proposal No. 2022M-033EN-001)

WHEREAS, Vortex, LLC c/o AJ Capital Partners plans to install, construct and maintain aerial and underground encroachments in the right-of-way of 200 Broadway, under proposal No. 2022M-033EN-001; and,

WHEREAS, Vortex, LLC c/o AJ Capital Partners has agreed to indemnify and hold The Metropolitan Government of Nashville and Davidson County harmless of any and all claims for damages of every nature and kind resulting from or arising from the installation of said encroachments under proposal No. 2022M-033EN-001.

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That subject to the requirements, limitations and conditions, contained herein and in the attached License Agreement, Vortex, LLC c/o AJ Capital Partners is hereby granted the privilege to construct and maintain said encroachments under proposal No. 2022M-033EN-001, in accordance with the plans which are on file in the office of the Director of the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), and which are more particularly described by lines, words and figures on the attached sketches which are attached to and made a part of this Ordinance.

Section 2. That the authority granted hereby for the construction, installation, operation, and maintenance of said encroachments under proposal No. 2022M-033EN-001 shall not be construed as a surrender by the Metropolitan Government of its rights or power to pass resolutions or ordinances regulating the use of its streets, or the right of the Metropolitan Government through its legislative body, in the interest of public necessity and convenience to order the relocation of said facilities at the expense Vortex, LLC c/o AJ Capital Partners.

Section 3. That plans and specifications for said encroachments under proposal No. 2022M-033EN-001 shall be submitted to the Director of NDOT for approval before any work is begun; and all work, material, and other details of said installation shall be approved by the Director of NDOT prior to its use by Vortex, LLC c/o AJ Capital Partners.

Section 4. That construction and maintenance of said encroachments under proposal No. 2022M-033EN-001 shall be under the direction, supervision and control of the Director of NDOT, and its installation, when completed, must be approved by said Director.

Section 5. That this Ordinance confers upon Vortex, LLC c/o AJ Capital Partners a privilege and not a franchise, and the Mayor and the Metropolitan Council herein expressly reserve the right to repeal this ordinance, whenever, in their judgment, a repeal may be demanded by public welfare, and such repeal shall confer no liability on The Metropolitan Government of Nashville and Davidson County, its successors and assigns, by reason of said repeal. In the event of such repeal by Metropolitan Government, Vortex, LLC c/o AJ Capital Partners, its successors and assigns, shall remove said encroachment at their own expense.

Section 6. Vortex, LLC c/o AJ Capital Partners, its successors and assigns, shall pay all cost incident to the construction, installation, operation and maintenance of said encroachments under proposal No. 2022M-033EN-001 and shall save and hold The Metropolitan Government of Nashville and Davidson County harmless from all suits, costs, claims, damages or judgments in any way connected with the construction, installation, operation and maintenance of said encroachments and shall not claim, set up or plead, as a defense, in the event of joint liability, with or without suit, that it and the Metropolitan Government were joint wrongdoers. Vortex, LLC c/o AJ Capital Partners, its successors and assigns, shall be responsible for the expense, if any, of repairing and returning the right-of-way to the condition, which it was in prior to the installation of said encroachments and for any street closure.

Section 7. That the authority granted to Vortex, LLC c/o AJ Capital Partners as herein described, shall not in any way interfere with the rights of the Metropolitan Government, its agents, servants, and/or contractors and utility companies, operating under franchise from the Metropolitan Government to enter, construct, operate, maintain, repair, rebuild, enlarge, and patrol its now existing or future utilities, including drainage facilities, together with their appurtenances, and to do any and all things necessary and incidental thereto.

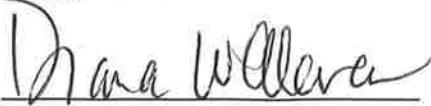
Section 8. Vortex, LLC c/o AJ Capital Partners, shall and is hereby required to furnish The Metropolitan Government of Nashville and Davidson County a certificate of public liability insurance, naming The Metropolitan Government as an insured party, of at least two million (\$2,000,000) dollars aggregate, for the payment of any judgment had on any claim, of whatever nature, made for actions or causes of action arising out of, or connected with, the construction or installation of said encroachment. Said certificate of insurance shall be filed with the Metropolitan Clerk and NDOT prior to the granting of a permit, and the insurance required herein shall not be canceled without the insurance company or companies first giving thirty (30) days written notice to The Metropolitan Government of Nashville and Davidson County.

Section 9. That said construction shall be carefully guarded and protected, and shall be completed promptly, so as to cause the least inconvenience to the public. The acceptance by Vortex, LLC c/o AJ Capital Partners of all provisions of this Ordinance shall be determined by the beginning of work.

Section 10. The authority granted pursuant to this Ordinance shall not become effective until the certificate of insurance, as required in Section 8, has been posted with NDOT.

Section 11. This Ordinance shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

RECOMMENDED BY:



Diana W Alarcon, Director  
Nashville Department of Transportation  
And Multimodal Infrastructure

INTRODUCED BY:

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APPROVED AS TO FORM  
AND LEGALITY:



Erica Haber  
Assistant Metropolitan Attorney

Proposal No. 2022M-033EN-001

Client#: 1762872  
**ACORD CERTIFICATE OF LIABILITY INSURANCE**

20AJCAP

DATE (MM/DD/YYYY)  
 8/10/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERNS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsements.

PRODUCER	CONTACT NAME	Brittany Yardley
McGriff Insurance Services	PHONE	919 281-4500
Post Office Box 13941	FAX	(A.C. No.) 8887468761
Durham, NC 27709	EMAIL	BYardley@McGriff.com
919 281-4500	INSURER(S) AFFORDING COVERAGE	NAME
INSURED	INSURER A: The Cincinnati Insurance Company	10677
Vortex, LLC c/o AJ Capital Partners 133 N. Jefferson Street, 4th Floor Chicago, IL 60661	INSURER B: Great American Assurance Company	26344
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGE	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		
A COMMERCIAL GENERAL LIABILITY  CLAMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/>	ENP0550951	POLICY EFF. MM/DD/YYYY 09/01/2021 POLICY EXP. MM/DD/YYYY 09/01/2022
EXCLUDED AGGREGATE LIMIT APPLIES PER:  POLICY <input type="checkbox"/> PRO- <input checked="" type="checkbox"/> X LOC CDELS		EACH OCCURRENCE \$1,000,000 GENERAL LIMIT \$500,000 MED EXP (Per one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS COMMOD AGG \$2,000,000 \$
A AUTOMOBILE LIABILITY  ANY AUTO <input type="checkbox"/> Hired Auto Only <input checked="" type="checkbox"/> Non-Owned Autos Only	EMP0550951	09/01/2021 09/01/2022 COMBINED SINGLE LIMIT (As selected) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A UMBRELLA LIMI  X EXCESS LIM <input checked="" type="checkbox"/> CLAIMS MADE <input type="checkbox"/> CDELS PRETENTI	ENP0550951	09/01/2021 09/01/2022 EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 \$ L-H STATUS/ <input type="checkbox"/> DTH/ <input type="checkbox"/> ELI EXCHARGEMENT \$ ELI DISEASE LA EMPLOYEE \$ ELI DISEASE POL/CD UNIT \$
B Excess Liability	EXC4033412	09/01/2021 09/01/2022 10,000,000 Occurrence 10,000,000 Aggregate
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)		
Re: 200 Broadway Nashville, TN		
Thirty (30) days notice of cancellation including material change except for non-payment of premium applies on the General Liability, Auto Liability, and excess liability policies if required by contract.		

CERTIFICATE HOLDER	CANCELLATION
The Metropolitan Government of Nashville and Davidson County Metro Legal & Claims c/o Insurance and Safety Division 222 3rd Ave N Ste #501 Nashville, TN 37206	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  <i>Brad Clark</i>

ACORD 28 (2016-03) 1 of 1 The ACORD name and logo are registered marks of ACORD  
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BFY

PROJECT: 200 Broadway

BC&A No.: 2874-04

DATE: August 22, 2022

TO: Rory Rowan  
Metro Nashville Public Works  
720 S. 5<sup>th</sup> Street  
Nashville, TN 37206

FROM: Ryan Woodson, P.E.  
rwoodson@bargecauthen.com



WE ARE SENDING YOU:

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Shop drawings             | <input checked="" type="checkbox"/> Plans  | <input type="checkbox"/> Overnight Delivery                   |
| <input checked="" type="checkbox"/> Copy of letter | <input checked="" type="checkbox"/> Other: | <input type="checkbox"/> Postal                               |
| <input type="checkbox"/> Change order              | <input type="checkbox"/> Samples           | <input checked="" type="checkbox"/> Courier                   |
| <input type="checkbox"/> Specifications            |  | <input type="checkbox"/> Email (Originals to follow via USPS) |

VIA:

Copies	Date	No.	Description
1	08.22.22		Cover Letter
1	08.22.22		Right-of-Way Encroachment Plans ( <i>Sent via email</i> )
1	08.10.22		Certificate of Liability Insurance
1	08.12.22		Signed License Agreement
1	08.12.22		Signed Petition to Encroach upon a Public Right-of-Way
1	08.12.22		Signed Mandatory Referral Application
1	08.11.22		\$250 Check for ROW Encroachment Processing Fee

THESE ARE TRANSMITTED as checked below:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> For approval                      | <input type="checkbox"/> Approved as submitted    | <input type="checkbox"/> Resubmit ___ copies for approval   |
| <input type="checkbox"/> For your use                      | <input type="checkbox"/> Approved as noted        | <input type="checkbox"/> Submit ___ copies for distribution |
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return ___ corrected prints        |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Other:                   |   |
| <input type="checkbox"/> FOR BIDS DUE:                     |   | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US   |

Ryan Woodson, P.E.  
rwoodson@bargecauthen.com

6606 Charlotte Pike, Suite 210  
Nashville, Tennessee 37209  
(615) 356-9911; FAX: (615) 352-6737

August 22<sup>nd</sup>, 2022

Mr. Rory Rowan  
Nashville Department of Transportation  
750 S. 5<sup>th</sup> Street  
Nashville, Tennessee 37206

**Re:** 200 Broadway  
Application for Public ROW Encroachment Permit  
BC&A No. 2874-04

Dear Mr. Rowan,

On behalf of property owner, Vortex LFG LLC, we are applying for a public ROW encroachment permit for a proposed development located at 200 Broadway. This project includes the renovation of an existing 5-story building located at 200 Broadway.

The property owner wishes to construct a marquee sign and blade sign that encroach upon the ROW. The attached sign drawings detail the location and extents of the proposed signs in relation to the face of the building, which coincides with the ROW line. The property owner will also be installing an NES transformer vault in Broadway sidewalk, a 2000-gallon grease interceptor in 2<sup>nd</sup> Ave sidewalk, and a 6" domestic water meter in 2<sup>nd</sup> Ave sidewalk to provide appropriate utility service to the renovated building. Plans for the transformer vault, the grease interceptor, and the water meter have been included for reference.

If you have any questions regarding this matter, please do not hesitate to call me at (615) 356-9911.

Sincerely,



**Ryan Woodson, P.E., CFM**  
Barge Cauthen & Associates  
6606 Charlotte Pike, Suite 210  
Nashville, TN 37209  
615-356-9911  
[rwoodson@bargecauthen.com](mailto:rwoodson@bargecauthen.com)

Enclosures

P:\2874 STG Design\2874-04 200 Broadway Renovation\Corr\NDOT\Mandatory Referral - ROW Encroachments



LICENSE AGREEMENT FOR PRIVATE ENCROACHMENTS  
INTO THE PUBLIC RIGHT OF WAY

I/We, Vortex LFG LLC, in consideration of the Resolution No. \_\_\_\_\_, to construct, maintain, install and/or operate an encroachment into, onto, over, or under the public right of way located at in Nashville, Davidson County, Tennessee, do hereby, for myself, my agents, customers, and assigns, waive and release and hold harmless The Metropolitan Government of Nashville and Davidson County, its agents, employees, and assigns from any and all claims, rights, or demands for damages that may arise from my/our use, construction and/or maintenance of the encroachment, to wit: (SEE ATTACHED DESCRIPTION OF ENCROACHMENT). I/We hereby certify to the Metropolitan Government of Nashville and Davidson County that I/We have executed a bond or liability insurance policy in such amount as agreed upon by the Director of Public Works and the Metropolitan Attorney, and in the form approved by the Metropolitan Attorney (per Metropolitan Code Section 38-1-1), which operates to indemnify and save The Metropolitan Government of Nashville and Davidson County harmless from all claims or demands that may result to persons or property by reason of the construction, operations or maintenance of the encroachment. I/We further agree that my/our obligations hereunder may not be assigned except upon approval of the Director of Public Works and the Metropolitan Attorney. I/We further acknowledge that any action that results in a failure to maintain said bond or liability insurance for the protection of The Metropolitan Government of Nashville and Davidson County shall operate to the granting of a lien to The Metropolitan Government of Nashville and Davidson County in the amount of the last effective bond/insurance policy. Said insurance or bond may not be cancelable or expirable except on 30 days notice to the Director of Public Works.

I/We further recognize that the license granted hereby is revocable by The Metropolitan Government upon recommendation of the Director of Public Works and approval by resolution of the Metropolitan County Council if it is determined to be necessary to the public welfare and convenience. In the event the Metropolitan Government revokes this license as contemplated by this paragraph, licensee will not be entitled to any compensation of any kind. This license shall also be strictly subject to the right of way easement owned by The Metropolitan Government. I/We agree to maintain, construct and use the encroachment in such a way as will not interfere with the rights and duties of the Metropolitan Government

as owner of the right of way. Said interference shall be additional grounds for revocation of the license for encroachment. I/We agree to pay the cost of construction, maintenance, use, as well as relocations cost of said encroachment. Licensee's failure to complete construction of the contemplated encroachment within 36 months of the date of approval by the Metropolitan Council will cause this license to terminate automatically. In the event the encroachment contemplated by this license is substantially destroyed, this license shall terminate unless fully restored by licensee within 36 months from the date of such destruction. In the event this license is revoked or terminated for any reason, licensee shall restore all public property to the condition obtaining at the time the license became effective at licensee's sole cost and expense.

DATE: 3/12/22

Vortex LFG LLC

(Owner of Property)

200 Broadway

(Address of Property)

Nashville, TN

(City and State)

*Illinois*

STATE OF ~~TENNESSEE~~)

*Cook*

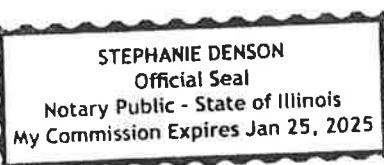
COUNTY OF ~~DAVIDSON~~)

Sworn to and subscribed before

Me this 12<sup>th</sup> day of August, 2022

  
(NOTARY PUBLIC)

My Commission Expires January 25, 2025



## PETITION TO ENCROACH UPON A PUBLIC RIGHT-OF-WAY

PETITION NO. \_\_\_\_\_

We, the undersigned, do hereby petition the METROPOLITAN DEPARTMENT OF PUBLIC WORKS and the METROPOLITAN PLANNING COMMISSION to recommend to the METROPOLITAN COUNCIL and MAYOR that legislation be enacted to authorize the construction, installation and maintenance of an encroachment upon the public right-of-way as follows:

A marquee sign and a blade sign per the attached sign drawings,  
an underground transformer vault per the attached vault drawings,  
a 2,000 gallon grease interceptor per the attached interceptor drawings,  
and a 6" domestic water meter vault per the attached site plan drawings.

Addresses and Map and Parcel numbers of property or properties associated with the proposed encroachment:

ADDRESS

200 Broadway  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MAP AND PARCEL NUMBER

Parcel ID: 09306204400  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attach the following in support or explanation of this application:

A check for the filing fee of \$250.00 made payable to the Metropolitan Government (**application fee is non-refundable**).

A scaled drawing on 8 1/2 " x 14" paper of the proposed encroachment. (Additional exhibits may be required depending upon the nature of the request).

A private encroachment license agreement signed by the person to whom the encroachment privilege is to be granted.

A certificate of liability insurance in the amount to be determined necessary by the Department of Public Works.

Signature and mailing address of person or business to whom privilege of encroachment will be granted:

Signature: Ryan Woodson

Address:

200 Broadway  
Nashville, TN 37201

Council District: \_\_\_\_\_

**PERSON FILING THIS PETITION:**

If other than owner or optionee of properties listed above, state relationship. All correspondence will be mailed to this person.

Name: Ryan Woodson

Address: 6606 Charlotte Pike, Suite 210

City, State, Zip: Nashville, Tennessee, 37209

Phone: Residence 615-356-9911

Business 615-324-4204

**NOTE: THIS APPLICATION WILL NOT BE ACCEPTED UNLESS COMPLETED IN FULL.**

# Metropolitan Government Department of Public Works

750 South 5<sup>th</sup> Street v Nashville, TN 37206 v (615) 862-8750 v www.nashville.gov/public-works

## Mandatory Referral Application:

Encroachment: Sign / Awning / Fiber Optic Cable / Other

\*\*\* Before filing this application, please review checklist on the back of this application. \*\*\*

**Encroachment Type:**

- Awning  
 Fiber Optic Cable (▲ ground)  
 Fiber Optic Cable (▼ ground)  
 Sign  
 Other Transformer Vault, Grease Interceptor, Water Meter

**Date Submitted:** \_\_\_\_\_

**Mandatory Referral Project No.** \_\_\_\_\_  
(MPW staff assigns project #)

**Map & Parcel(s):** Parcel ID: 09306204400

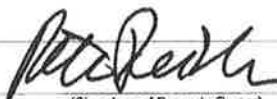
**Street Address(es):** 200 Broadway

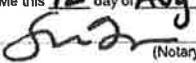
**Notarized Signature of Property Owner(s):**

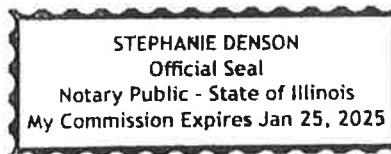
You must obtain the *notarized* signature of all property owners on whose property the sign or awning will occur. Failure to provide this information will deem your application *incomplete* and postpone your application's consideration by the Metropolitan Planning Commission. Copy form below for additional signatures.

As the owner(s) of property, I/we agree to the submission of this mandatory referral application to the Metropolitan Government Department of Public Works for a sign, awning or fiber optic cable encroachment.

Date: VORTEX LFG LLC  
(Company Name)

  
(Signature of Property Owner)  
PETER PRENTISS  
(Name of Property Owner)  
Sr PM  
(Title of Property Owner)  
200 BROADWAY  
NASHVILLE, TN 37201  
(Address of Property (including city & state))

STATE OF TENNESSEE  
COUNTY OF DANBURY COOK  
Sworn to and subscribed before  
Me this 12 day of Aug, 2022  
  
(Notary Public)  
My Commission Expires: January 25, 2025



**Applicant:** All correspondence will be mailed to the applicant.

Architect  Engineer  Property Owner  Other: \_\_\_\_\_

Name: Ryan Woodson

Business: Barge Cauthen & Associates

Address: 6606 Charlotte Pike, Suite 210

City: Nashville State: TN Zip: 37209

Phone: 615-356-9911 615-324-4204

business  home  business  mobile

Fax:                                        business  home  business  mobile

E-mail: rwoodson@bargecauthen.com

Applicant's Signature: Ryan Woodson

**Filing Fee (All application fees are non-refundable)**

Encroachment: Sign / Awning / Fiber Optic Cable \$250.00  
Other

Amount paid: \$ \_\_\_\_\_

Accepted by: \_\_\_\_\_ Date: \_\_\_\_\_

## CERTIFICATE OF INSURANCE

This is to further certify to the Metropolitan Government of Nashville and Davidson County concerning the policies of insurance listed above and the coverage provided thereby that:

1. The Contractual Insurance coverage is on a Blanket Broad Form basis unless specifically indicated below,
2. The company or companies, upon request, agree to deliver within fifteen (15) days a certified copy of any and/or all of the policies of insurance to The Metropolitan Government of Nashville and Davidson County,
3. If one (1) or more Umbrella Excess policies are used, there is no gap between the limits of the primary policies and the deductible feature of the Umbrella Excess policies,
4. Coverage under the primary policies have no deductible features unless there is a check mark here ( ). If there are deductible features or the insured has adopted a funded self-insurance program, they are fully explained on an attached sheet which becomes a part of this Certificate, and
5. The coverage provided shall not be cancelled, reduced in coverage, or allowed to lapse unless and until The Metropolitan Government of Nashville and Davidson County receives at least thirty (30) days advance written notice of same. The written notice must be delivered to the Metropolitan Risk Manager at his office shown as the address of the Certificate Holder below or the secondary Certificate Holder, if one is so listed below.

### Name and Address of Certificate Holder

The Metropolitan Government of  
Nashville and Davidson County  
Metro Legal & Claims  
C/O Insurance and Safety Division  
222 3<sup>rd</sup> Avenue North, Ste #501  
Nashville, TN 37201

Date Issued: 08/10/2022

McGriff Insurance Services  
(Agency or Company)  
by Brittany Gardley  
(Authorized Representative)  
(Attach Power of Attorney)

CERTIFICATE OF INSURANCE

FOR CONTRACTORS DOING BUSINESS WITH  
THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

(THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE  
COVERAGE AFFORDED BY THE POLICIES LISTED BELOW)

Name and Address of Agency		Companies Affording Coverage				
		Company Letter A				
		Company Letter B				
Name and Address of Insured		Company Letter C				
		Company Letter D				
		Company Letter E				
This is to certify that policies of insurance listed below have been issued to the insured names above and are in force at this time.						
Company Letter	Type of Insurance	Policy Number	Date of Expiration	Limits of Liability In Thousands		
	General Liability <input type="checkbox"/> Comprehensive Form <input type="checkbox"/> Premises Operation <input type="checkbox"/> Explosion and Collapse Hazard <input type="checkbox"/> Underground Hazard <input type="checkbox"/> Products Completed Operations Hazard <input type="checkbox"/> Contractual Insurance <input type="checkbox"/> Broad Form Property Damage <input type="checkbox"/> Independent Contractors <input type="checkbox"/> Personal Injury			Bodily Injury  Property Damage  Personal Injury	Each Occurrence  \$  \$  \$	Aggregate  \$  \$
	Automobile Liability <input type="checkbox"/> Comprehensive Form <input type="checkbox"/> Owned <input type="checkbox"/> Hired <input type="checkbox"/> Non Hired			Bodily Injury (Each Person) Bodily Injury Each Accident Property Damage Bodily Damage Property Damage Combined	\$ \$ \$	
	Excess Liability <input type="checkbox"/> Umbrella Form <input type="checkbox"/> Other than Umbrella Form			Bodily Injury And Property Damage Combined	\$	\$
	Worker's Liability And Employer Liability	L&WH Act Jones Act		Statutory		
	OTHER					

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/10/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERNS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McGriff Insurance Services Post Office Box 13941 Durham, NC 27709 919 281-4500	CONTACT NAME: <b>Brittany Yardley</b>	
	PHONE (A/C, No, Ext): <b>919 281-4500</b>	FAX (A/C, No): <b>8887468761</b>
INSURED  Vortex, LLC c/o AJ Capital Partners 133 N. Jefferson Street, 4th Floor Chicago, IL 60661	E-MAIL ADDRESS: <b>BYardley@McGriff.com</b>	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : <b>The Cincinnati Insurance Company</b>	<b>10677</b>
	INSURER B : <b>Great American Assurance Company</b>	<b>26344</b>
	INSURER C :	
	INSURER D :	
	INSURER E :	
INSURER F :		

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			ENP0550951	09/01/2021	09/01/2022	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (EA occurrence) \$500,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 OTHER: \$
A	AUTOMOBILE LIABILITY  ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY			ENP0550951	09/01/2021	09/01/2022	COMBINED SINGLE LIMIT (EA accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	UMBRELLA LIAB  EXCESS LIAB <input checked="" type="checkbox"/> CLAIMS-MADE			ENP0550951	09/01/2021	09/01/2022	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 \$
	DED RETENTION \$  WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y / N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N / A				PER STATUTE OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Excess Liability			EXC4033412	09/01/2021	09/01/2022	10,000,000 Occurrence 10,000,000 Aggregate

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: 200 Broadway Nashville, TN

Thirty (30) days notice of cancellation including material change except for non-payment of premium applies on the General Liability, Auto Liability, and excess liability policies if required by contract.

CERTIFICATE HOLDER	CANCELLATION
The Metropolitan Government of Nashville and Davidson County Metro Legal & Claims c/o Insurance and Safety Division 222 3rd Ave N Ste #501 Nashville, TN 37206	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  <i>Brad Clark</i>





SG  
DESIGN  
Architectural & Interior Design Services

STG Design, Inc.  
211 Union Street  
Madison, WI 53703  
(608) 244-4500

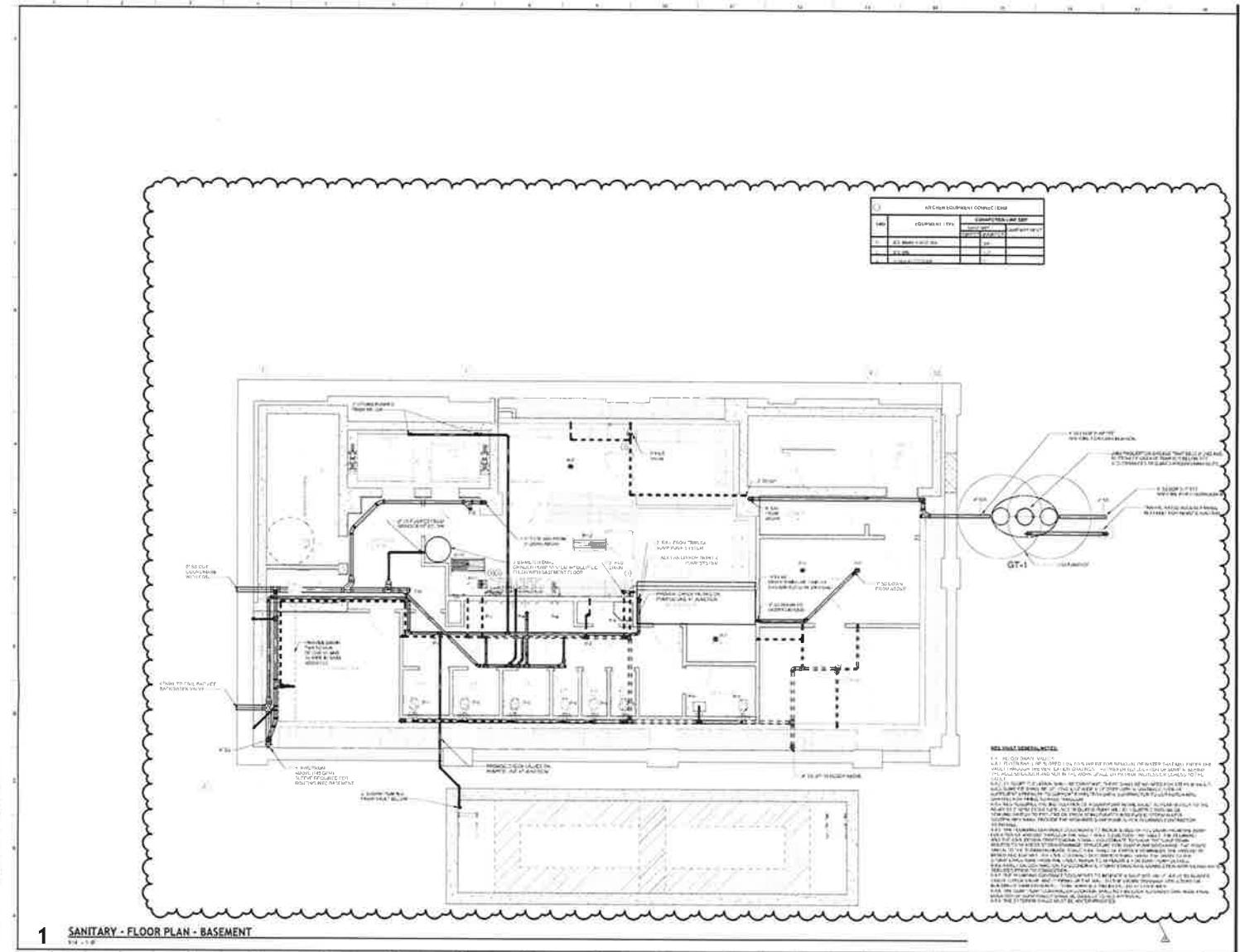


200 BROADWAY  
200 Broadway  
Nashville, TN



SANITARY - FLOOR PLAN  
- BASEMENT

P211





SG DESIGN  
www.sgdesign.com  
info@sgdesign.com

SG Design, Inc.  
111 Union Street  
Albion, NY 14411  
(615) 248 4400



200 BROADWAY  
200 Broadway  
Memphis, TN



ADMIRABLE JOURNEY



4' 0" x 4' 0" x 8' 0"  
4' 0" x 4' 0" x 8' 0"

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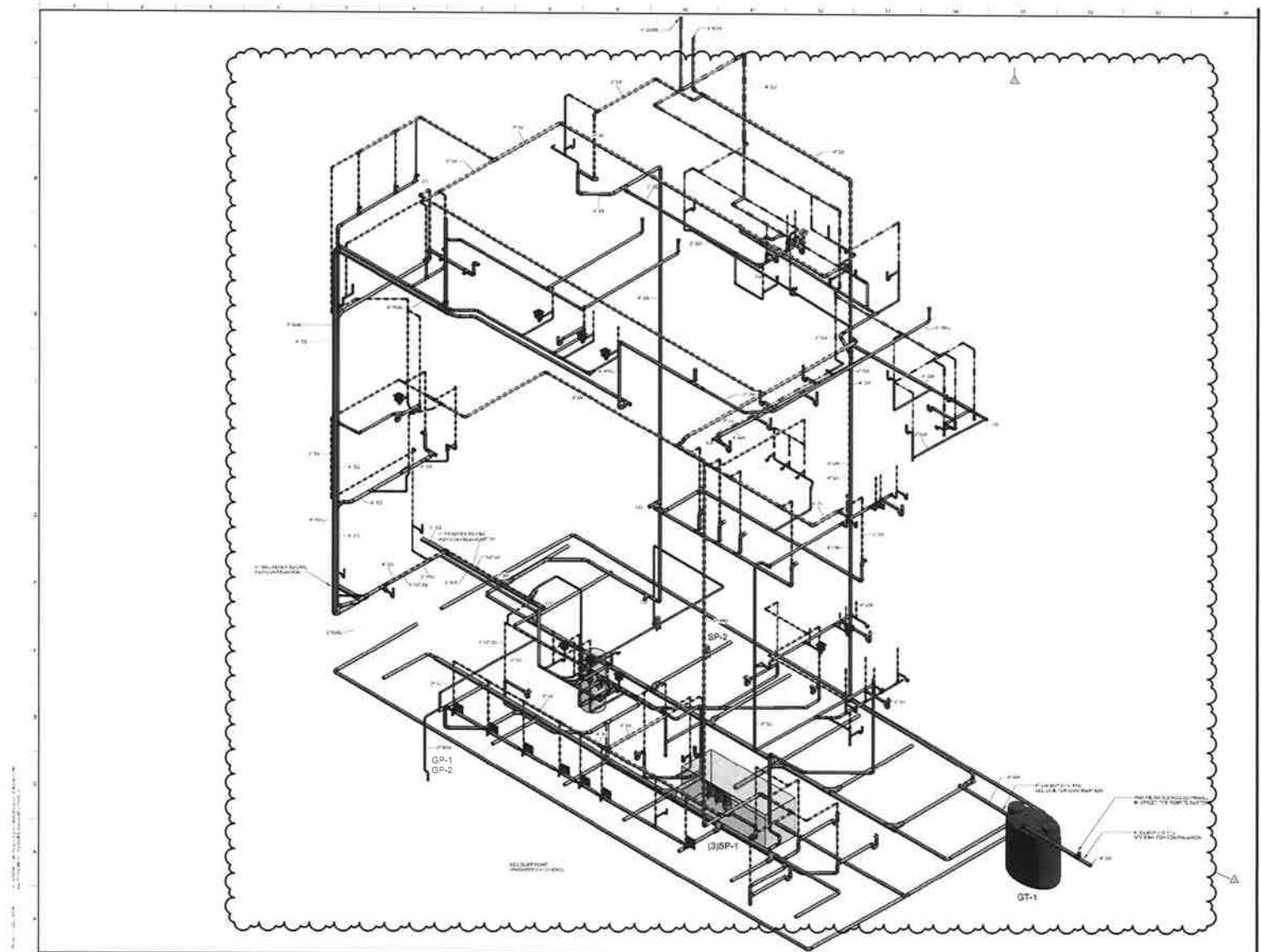
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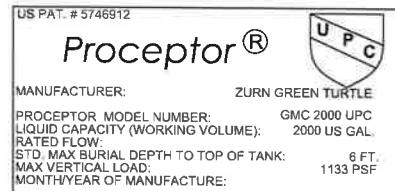
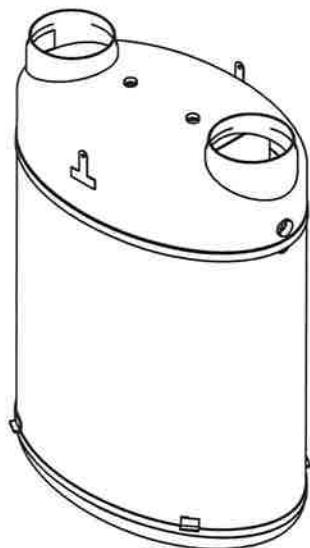
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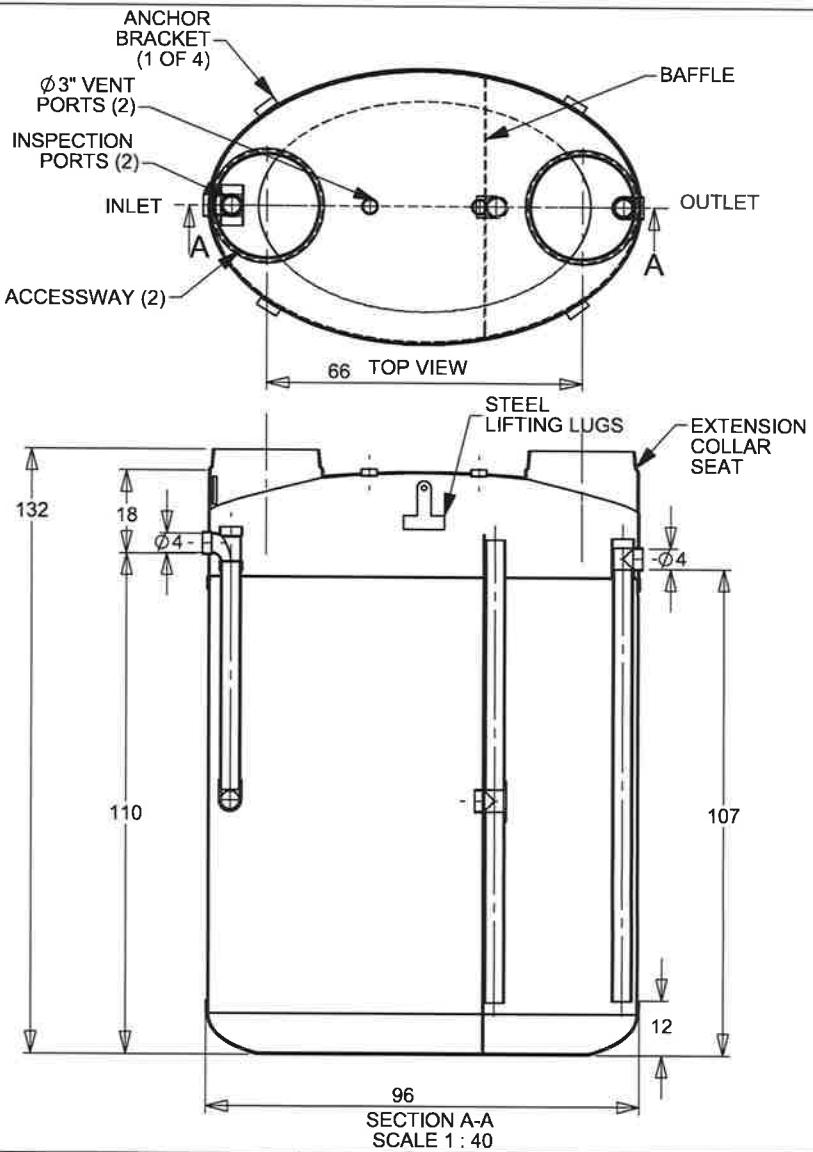
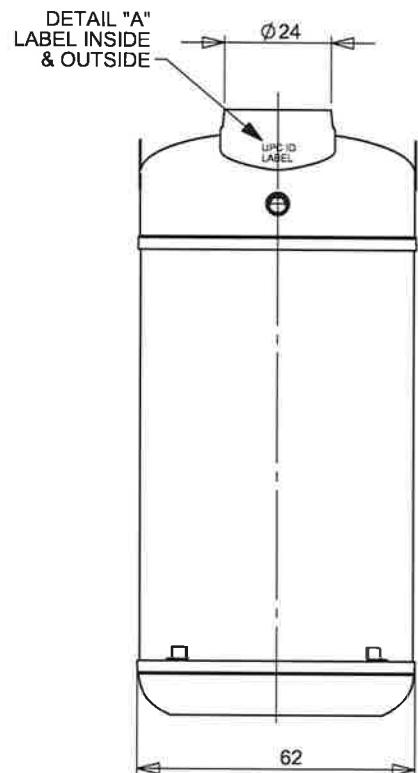


**NOTES:**

1. FOR GRAVITY APPLICATIONS ONLY.
2. ALL PROCEPTOR UNITS ARE MANUFACTURED WITH FIBERGLASS REINFORCED PLASTICS. PHYSICAL CHARACTERISTICS AND THICKNESS: POLYESTER RESIN AND E GLASS. MINIMUM THICKNESS 1/4" WALL AND 3/8" TOP AND BOTTOM BOWLS.
3. ALL PROCEPTOR UNITS ARE TO BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURERS INSTALLATION INSTRUCTION.
4. STANDARD PIPING IS SCH. 40 PVC.
5. GMC/OMC 500 - 3000 UNITS COME STANDARD WITH 4" INLET AND OUTLET (OTHER PIPE SIZES OPTIONS AVAILABLE ON REQUEST).
6. EXTENSION COLLAR TO BE ORDERED TO MEET FINISHED GRADE, CUT ON SITE FOR FINAL ADJUSTMENT AND CAULKED WITH SIKAFLIX BY CONTRACTOR FOR WATERTIGHT SEAL.
7. COVERS AVAILABLE FOR H2O TRAFFIC LOADING, PEDESTRIAN LOADING OR ABOVE GROUND INSTALLATION.
8. CONSULT GREEN TURTLE FOR OTHER SIZES.
9. 30 YEAR WARRANTY AGAINST LEAKS, AND STRUCTURAL FAILURE.
10. U.S. PATENT #5,746,912; CDN PATENT #2,195,822



DETAIL "A"



TITLE: PROCEPTOR F.O.G. SEPARATOR  
GMC 2000 UPC INTERCEPTOR  
4" INLET & OUTLET  
24" ACCESSWAY

PROJECT: WO:

AVAILABLE OPTIONS (CHECKED IF REQUESTED)

GREASE SENSOR ALARM  
SUCTION PIPE FOR INDOOR INSTALLATION  
ABOVE GROUND INSTALLATION

REV	DATE	DRAWN
1	AUGUST 11, 2010	L SIMKINS
2	MAY 08, 2012	S. MANGAT
3	SEPTEMBER 25, 2012	S. MANGAT
4	FEBRUARY 12, 2013	S. MANGAT
5	NOV. 11, 2014	
6	APRIL 16, 2015	
7	SEPT. 15, 2016	
8		
9		
10		

DRAWN BY: L.SIMKINS  
DATE DRAWN: APRIL 24, 2009

SIZE DWG. NO. A GMC 2000 UPC REV. 7  
SCALE:1:40 DO NOT SCALE DRAWING SHEET 1 OF 1

**Proceptor®**  
**ZURN.**

FOR UPC/IAPMO INSTALLATIONS  
APPROVED UNDER IAPMO / ANSI Z1001-2007  
MEETS ASTM C-581

# GMC 2000 SINGLE TANK UPC, DUAL ACCESSWAY INSTALLATION

## NOTES:

1. REFER TO INSTALLATION PROCEDURE AND INSTALLATION CHECKLIST.
2. PROCEPTOR SEPARATORS MUST BE INSTALLED IN ACCORDANCE WITH ALL RELEVANT FEDERAL, PROVINCIAL/STATE, AND LOCAL CODES INCLUDING LOCAL PLUMBING CODE.
3. US PATENT # 5,746,912; CDN PATENT # 2,195,822

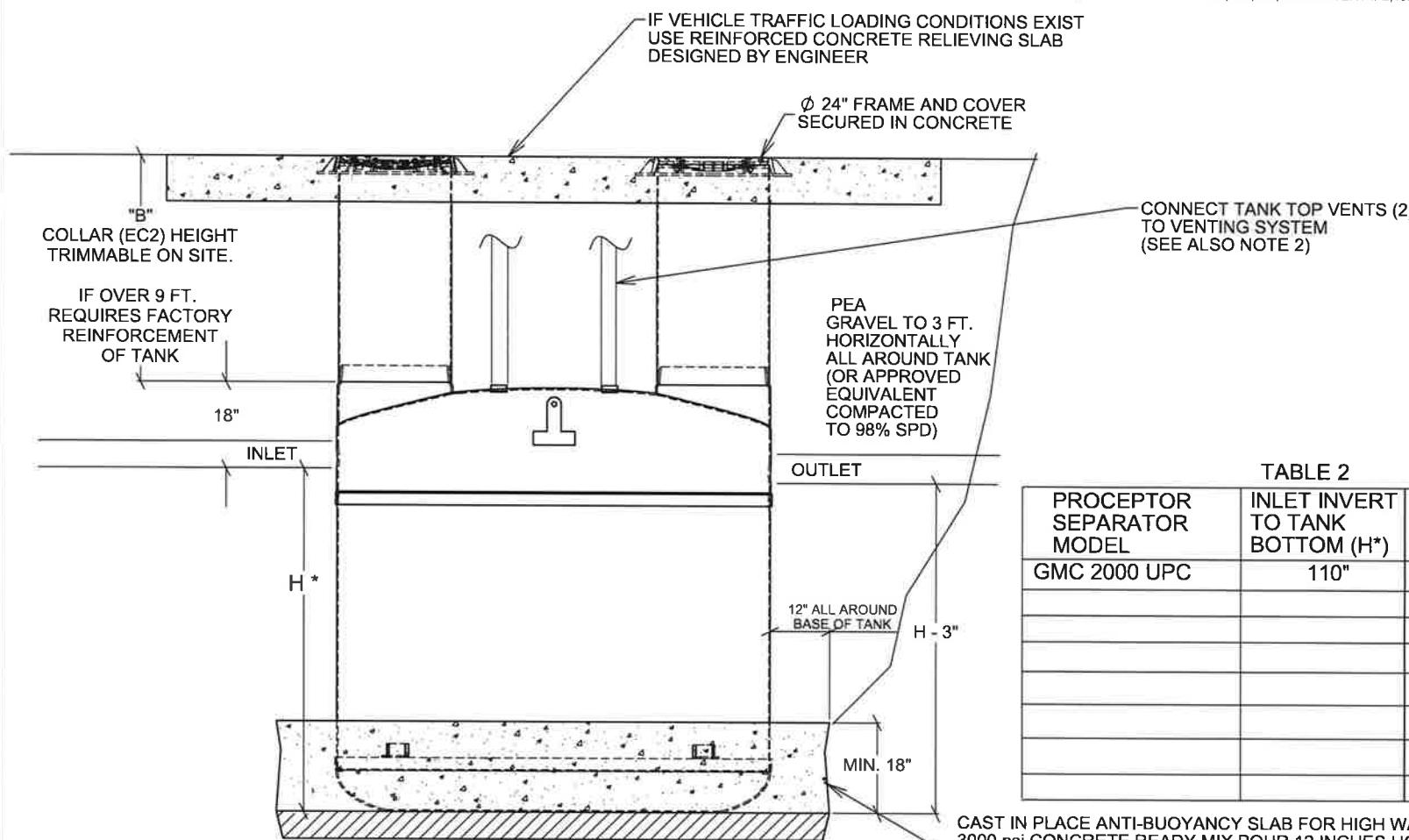


TABLE 1

BURIAL DEPTH	B
Max.	9 ft.
Min. with Traffic	18"
Min. no Traffic	** 12"

\*\* ESTIMATED SPACE REQUIRED TO FIT VENT ELBOWS UNDER FLOOR

TITLE: PROCEPTOR F.O.G. SEPARATOR	
GMC 2000 UPC	
PROJECT:	WO:
AVAILABLE OPTIONS (CHECKED IF REQUESTED)	
DRAWN BY: S. MANGAT	
DATE: MAY 12, 2014	

TABLE 2

PROCEPTOR SEPARATOR MODEL	INLET INVERT TO TANK BOTTOM (H*)	DRY WEIGHT OF TANK
GMC 2000 UPC	110"	1480 LBS

CAST IN PLACE ANTI-BUOYANCY SLAB FOR HIGH WATER TABLE CONDITIONS  
3000 psi CONCRETE READY MIX POUR 12 INCHES HORIZONTALLY ALL AROUND  
BASE OF UNIT. .58 CU FT MINIMUM CONCRETE VOLUME BASED ON CONCRETE  
DENSITY OF 130 LBS / CU FT.

**Proceptor®**  
**ZURN®**

SIZE DWG. NO. REV.  
**A** INSTALL GMC 2000 UPC 3  
SCALE:1:45 DO NOT SCALE DRAWING SHEET 1 OF 1

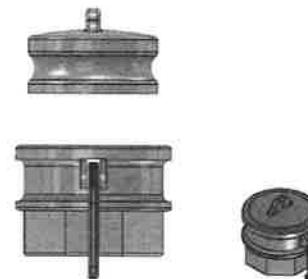
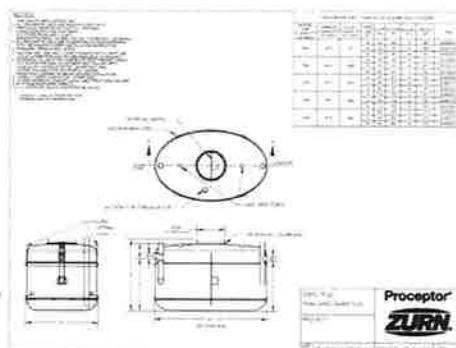
## Remote Suction



- Ideal where pumper access is limited
- Typically used for installations inside buildings
- Remote suction eliminates odor and disruption – no more dirty hoses dragged across floor
- Installer simply runs 4" schedule 40 PVC pipe to building exterior wall
- Pumper connects with Cam-Loc fitting and evacuates contents
- Rule of thumb distance ~ 15-20 ft. Vertical, 125 ft. Horizontal – Consult Pumper if in doubt

The suction pipe is connected to a Cam-Loc fitting with dust cover on an exterior wall for pump truck access.

**ZURN**  
GreenTurtle





#### PROJECT TEAM

##### OWNER AND OWNER'S CONSULTANTS

SG  
DESIGN  
Project Management  
Architectural Services  
Interior Design Services  
Construction Project Management

Architect

Structural Engineer  
Mechanical Engineer  
Electrical Engineer  
Plumbing Engineer  
Landscape Architect

Architect

Structural Engineer  
Mechanical Engineer  
Electrical Engineer  
Plumbing Engineer  
Landscape Architect

Architect

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Plumbing Engineer  
Landscape Architect

Architect

Structural Engineer  
Mechanical Engineer  
Electrical Engineer  
Plumbing Engineer  
Landscape Architect

##### ARCHITECT AND ARCHITECT'S CONSULTANTS

SG  
DESIGN  
Project Management  
Architectural Services  
Interior Design Services  
Construction Project Management

Architect

Structural Engineer  
Mechanical Engineer  
Electrical Engineer  
Plumbing Engineer  
Landscape Architect

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Plumbing Engineer  
Landscape Architect

Architect

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Mechanical Engineer  
Electrical Engineer  
Plumbing Engineer  
Landscape Architect



## 200 BROADWAY

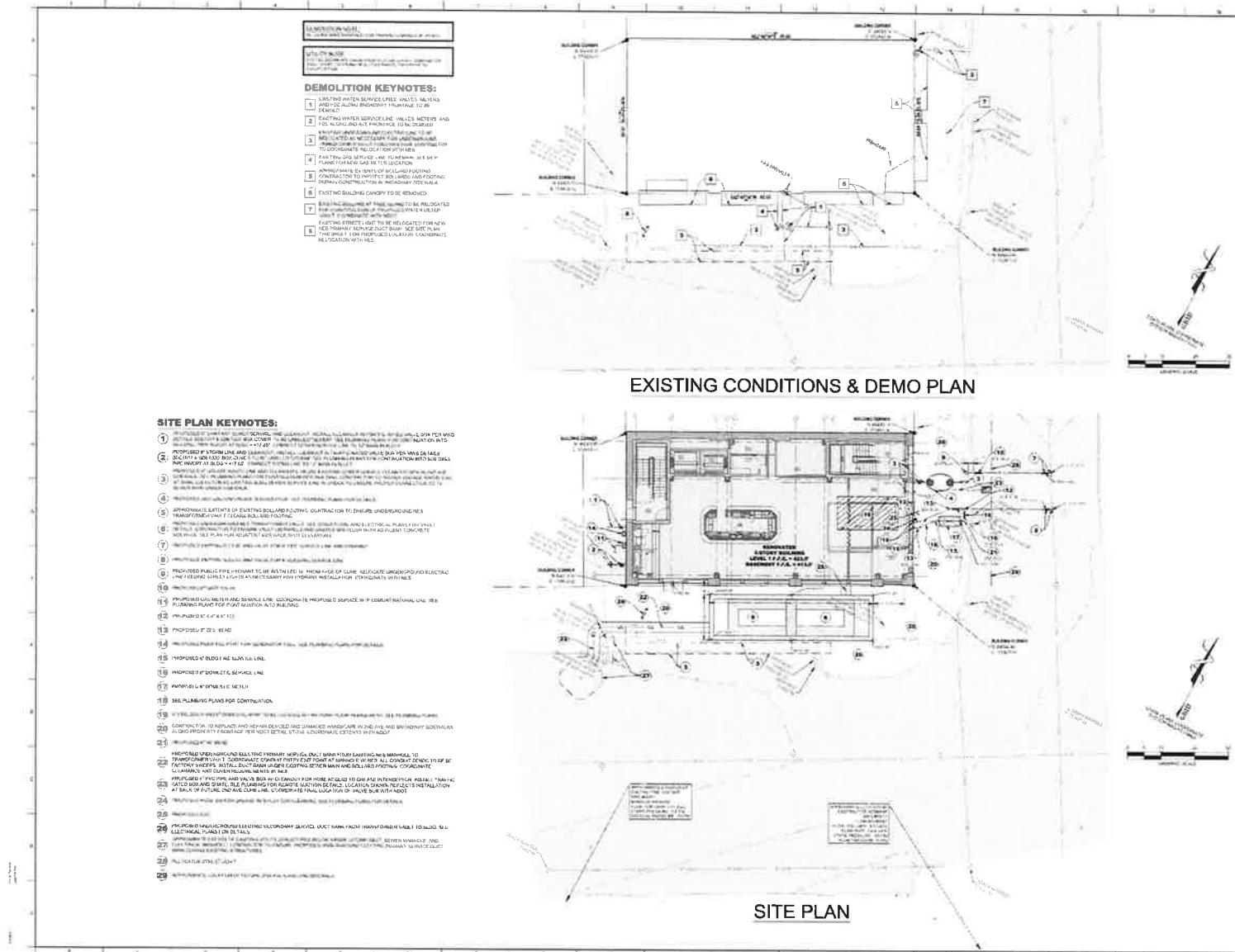
200 BROADWAY, NASHVILLE, TN

CONSTRUCTION

5/20/2022



ACCESSIBLE MOUNTING HEIGHTS		TOILET STALLS				GENERAL NOTES: ACCESSIBILITY	
				<p><b>GENERAL NOTES:</b> 1. IN THE EVENT OF CONFLICTS AND UNRESOLVED QUESTIONS, THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN ARE THE APPLICABLE DESIGN STANDARD. REFER TO THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN FOR A FULLER DESCRIPTION OF THESE REQUIREMENTS. 2. IF THE STALL IS LARGELY BEQUECHED BY THE TOILET, THE CENTER LINE OF THE TOILET MUST BE LOCATED AT LEAST 48 INCHES FROM THE CENTER LINE OF THE DOOR. 3. ALL FIXTURES MUST BE REACHABLE BY THE APPLICABLE STALL CLEARANCE REQUIREMENT. 4. DIMENSIONS ON FIXTURES ARE NOT REQUIRED. 5. SINKS IN AMBULATORY STALLS ARE RECOMMENDED. SINKS ON END ROWS DO NOT NECESSARILY APPLY TO THIS BATH.</p>			
RAMPS AND HANDRAILS		DRINKING FOUNTAINS		TOILET ELEVATIONS		TOILETS (NON-STALL)	
SHOWERS AND LOCKER ROOM BENCHES		SINKS AND LAVATORIES		FLOOR CLEARANCES AT LAVATORIES AND SINKS		ZOO BROADWAY	
GROUND AND FLOOR SURFACES		PROTRUDING OBJECTS AND OVERHEAD HAZARDS		ACCESSIBLE REACH RANGES		ACCESSTO	
DOOR CLEAR SPACE AND SIGNAGE							
CURB RAMPS		PARKING SPACES AND SIGNAGE		ELEVATORS		ACCESSIBILITY INFORMATION	



SG Design  
111 Broadway  
Nashville, TN 37201  
(615) 245-4400



200 BROADWAY  
100 Broadway  
Nashville, TN 37201



DEMOLITION &  
SITE PLAN

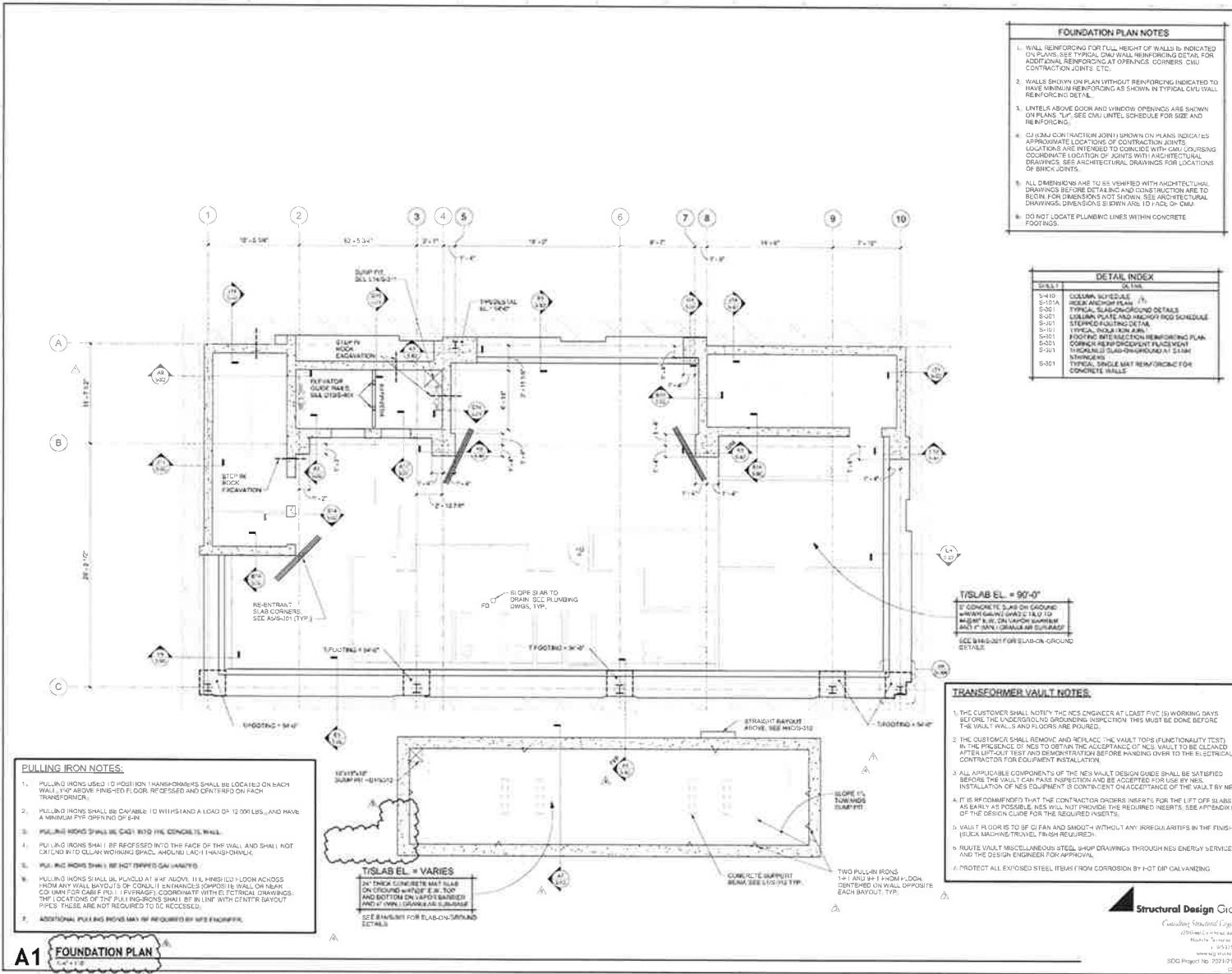
C-100











STG Design, Inc.  
211 1/2 S. 1st Street  
Nashville, TN 37201  
615.248.4400



200 BROADWAY  
(00) 00000  
Nashville, TN 37201



FOUNDATION PLAN

S-101



SG  
DESIGN  
STRUCTURAL ENGINEERS

ETG Design, Inc.  
211 Main St. 3rd flr  
Nashville, TN 37201  
(615) 248-4460



200 BROADWAY  
200 Broadway  
Nashville, TN 37201



1' = 30'0"  
2' = 60'0"  
3' = 90'0"

Project Number: 10-100000

Revision: 1.1

Date: 10/10/2006

Structural Design Group  
Catalyst Structural Engineers  
211 Main Street, Suite 300  
Nashville, Tennessee 37201  
[www.catalystse.com](http://www.catalystse.com)  
ETG Project No. 3074-1526

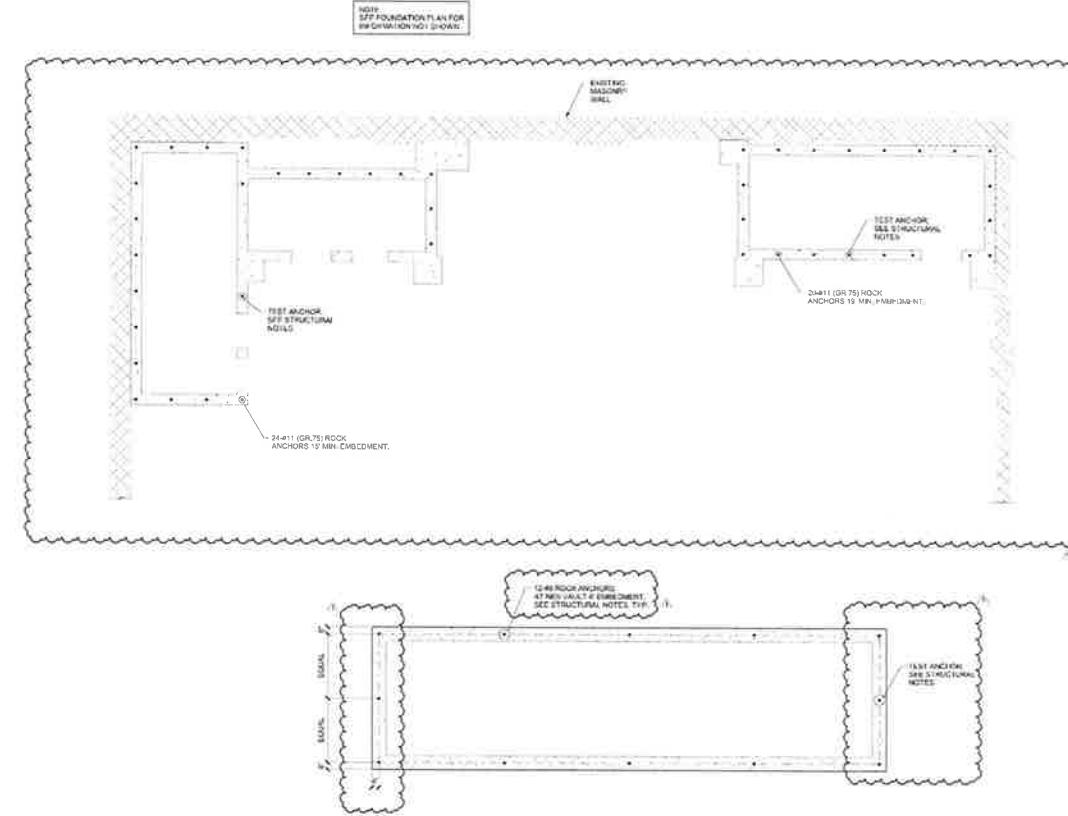
ROCK ANCHOR PLAN

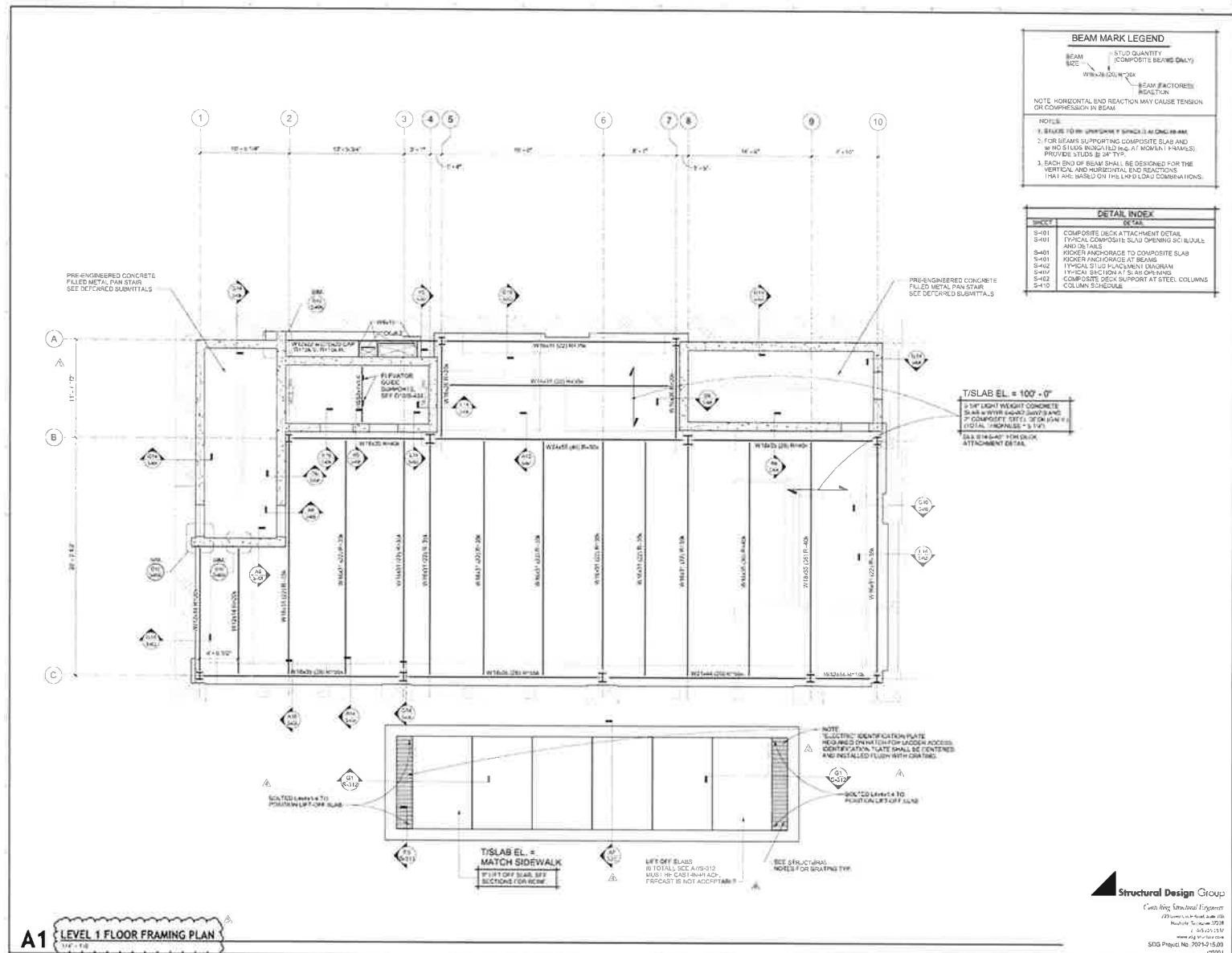
S-101A

PRINTED ON 10/10/2006 BY CATALYST STRUCTURAL GROUP

A1 ROCK ANCHOR PLAN

1/4" = 1'-0"



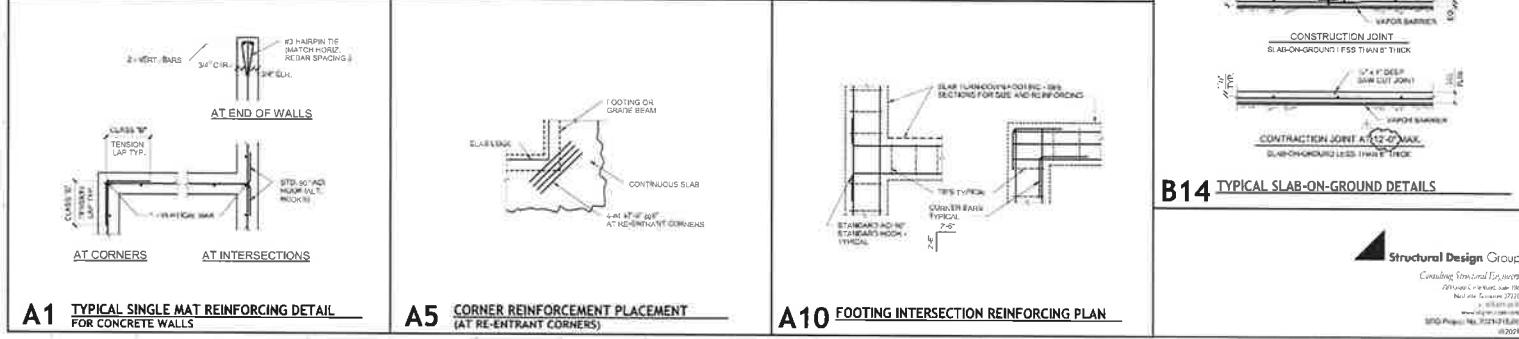
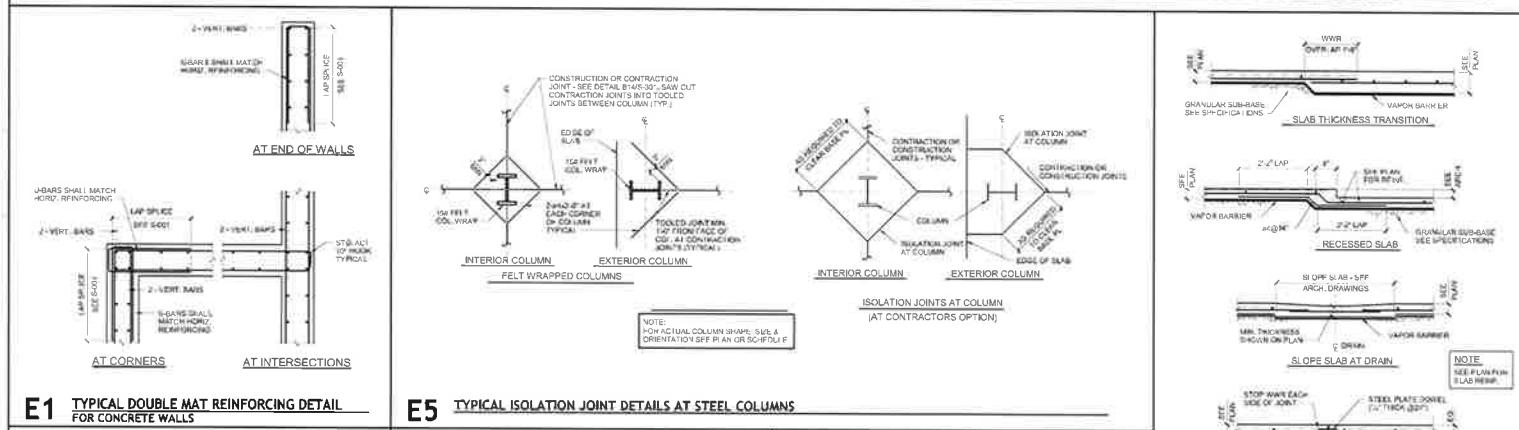
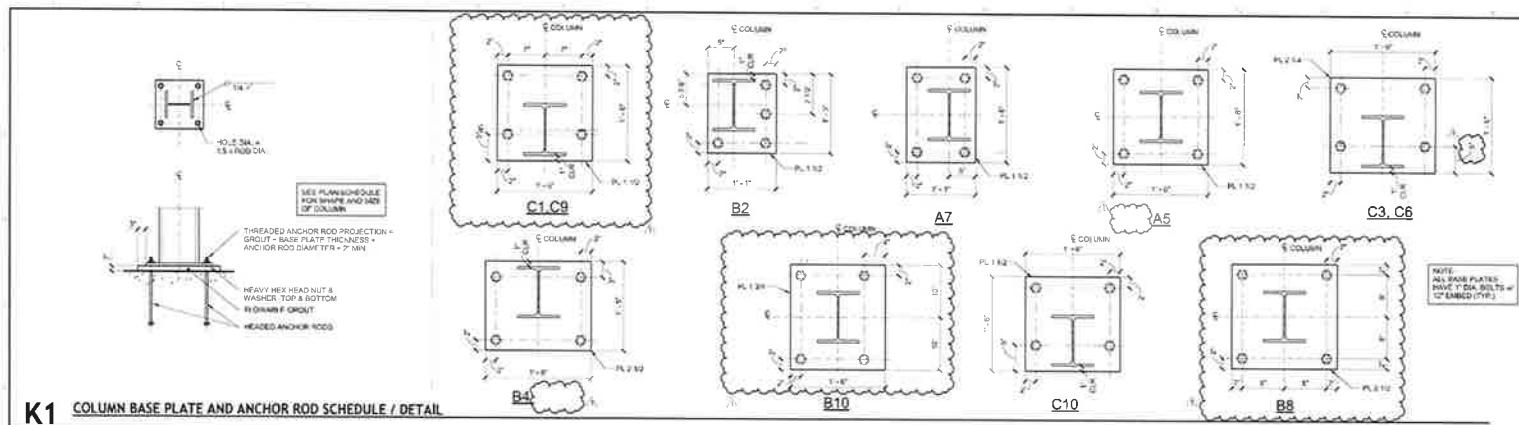




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Nashville, TN 37201  
615.248.4400

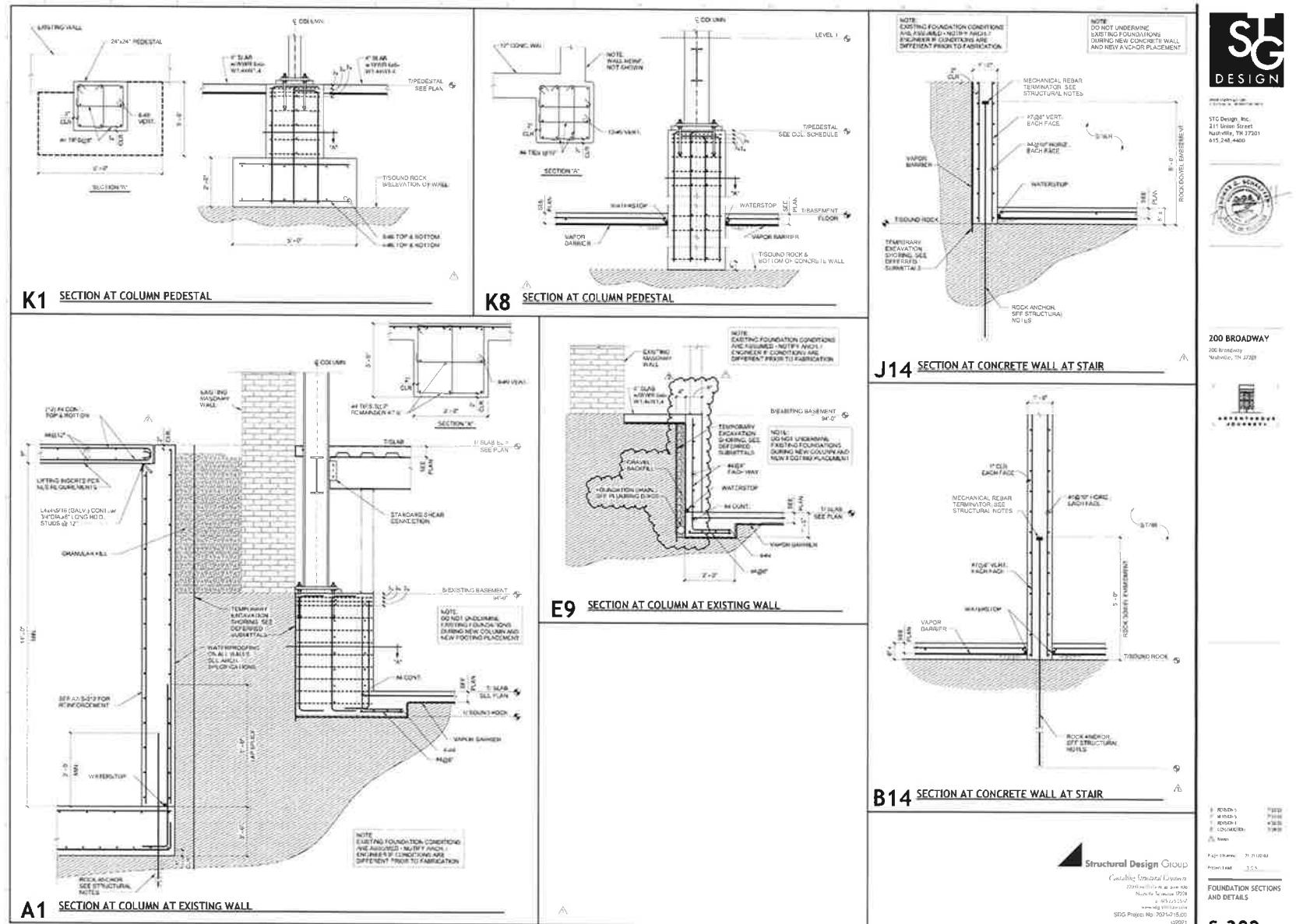


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200 Broadway  
Nashville, TN 37201



Structural Design Group  
Caudill Structural Design  
200 Broadway, Suite 300  
Nashville, Tennessee 37201  
www.stgdesign.com  
SDG Project No. 0727-311-001  
02/21

Project Name: 21-0208-N  
Architect: T.C.L.  
Foundation Sections and Details  
S-301



**SG**  
DESIGN

STG Design, Inc.  
211 Union Street  
Nashville, TN 37202  
(615) 246-4405



200 BROADWAY  
400 Broadway  
Nashville, TN 37201



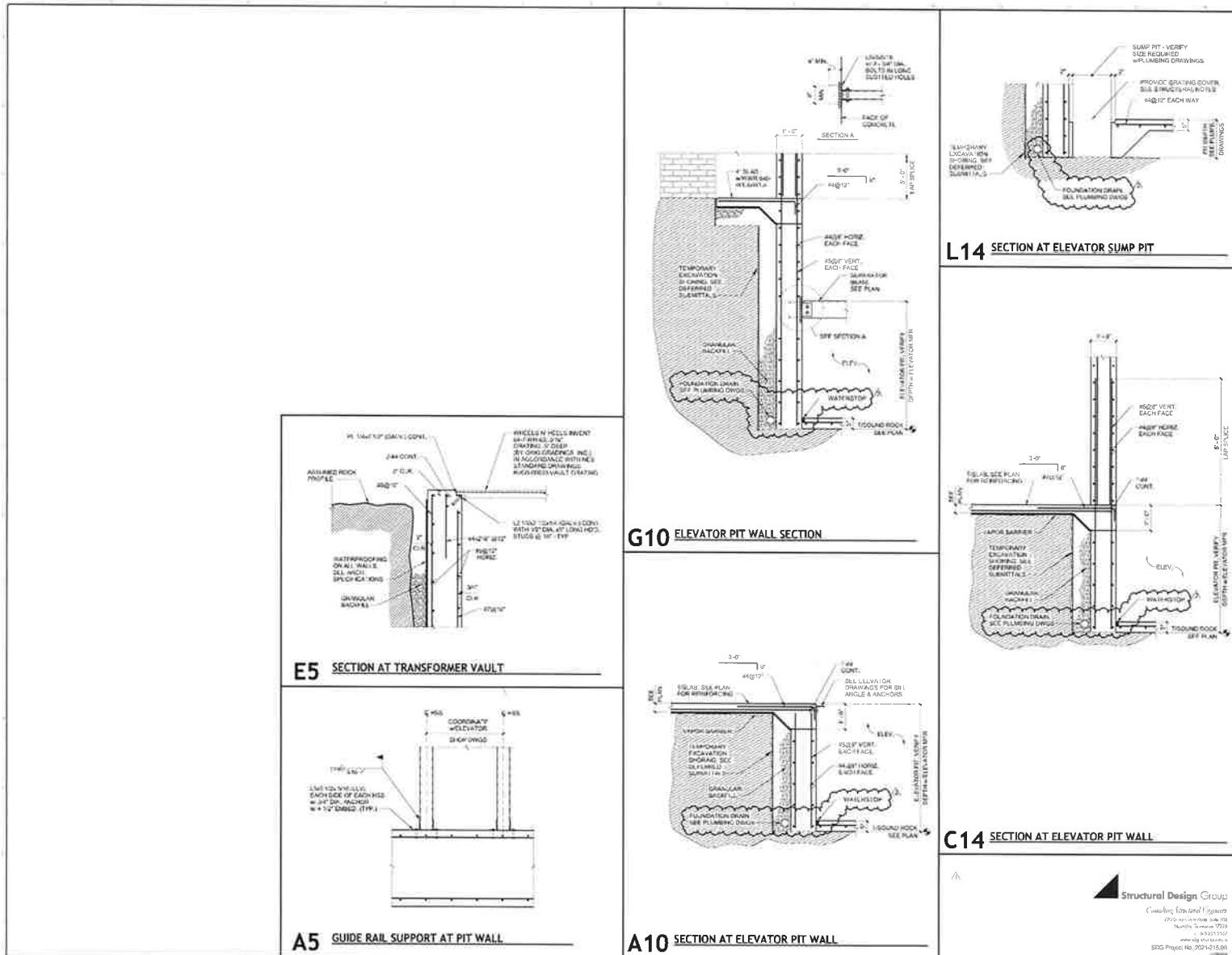
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Project Number: 201-015-001

Prepared by: T.L.C.

ELEVATOR DETAILS

S-311

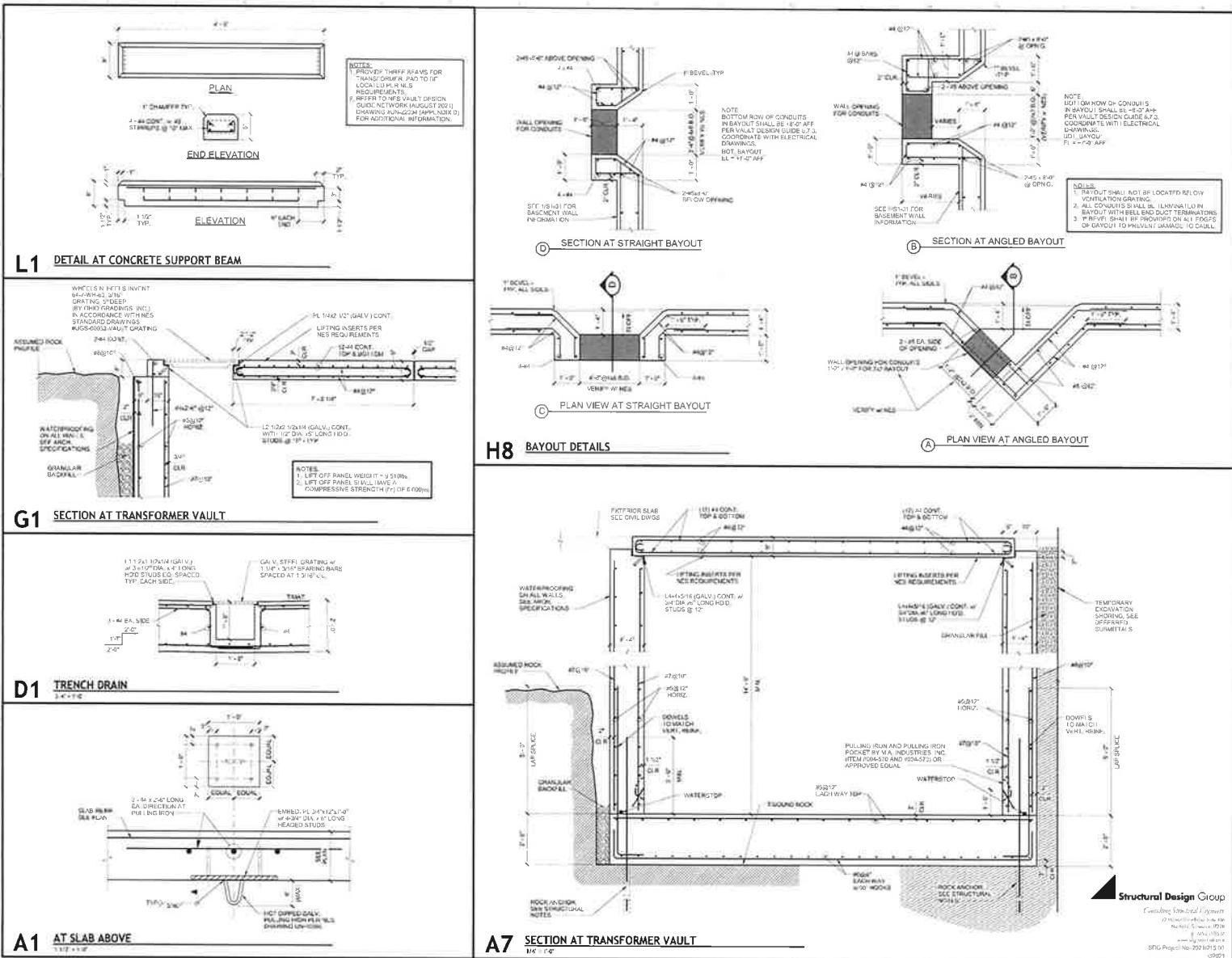


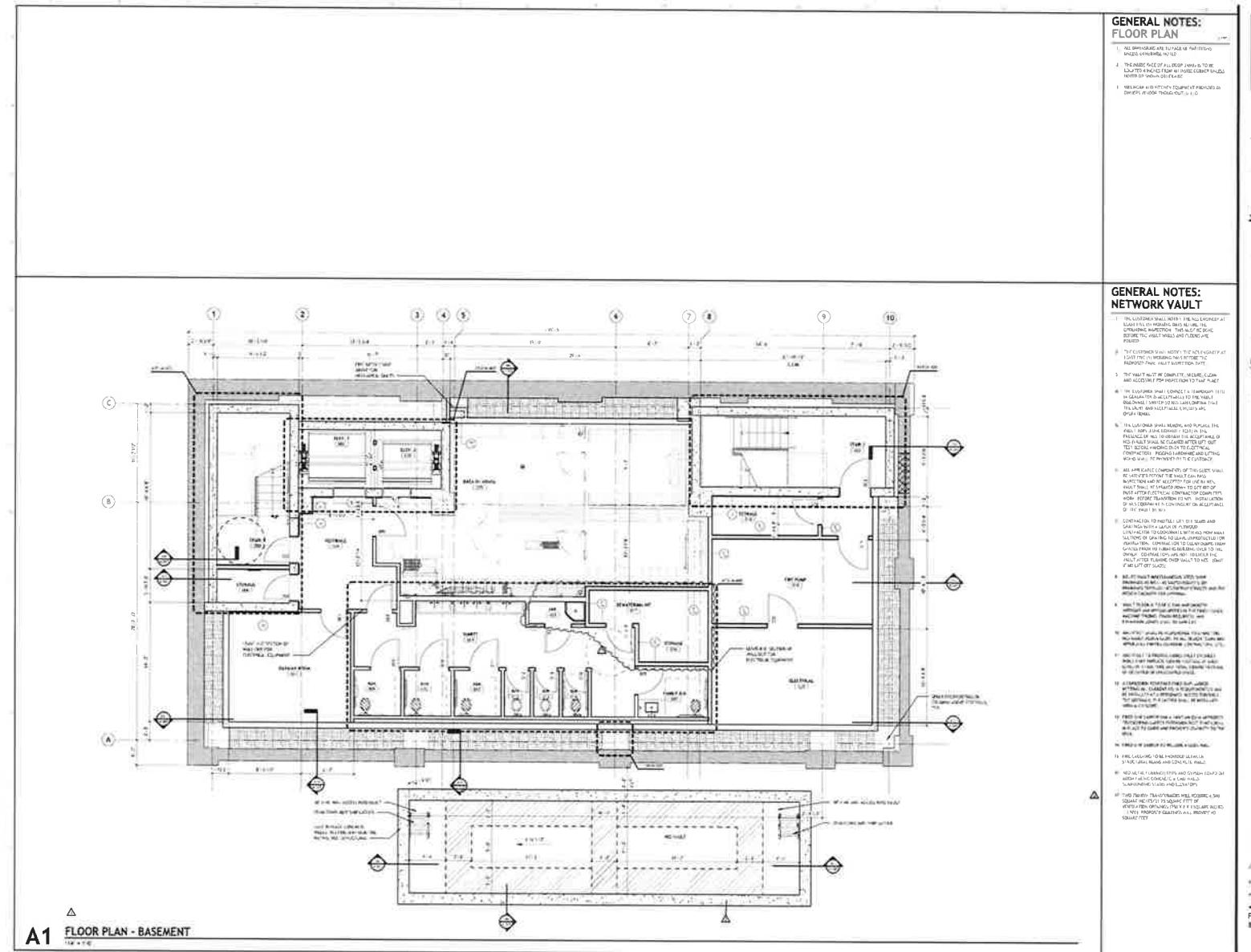
**SG**  
DESIGN

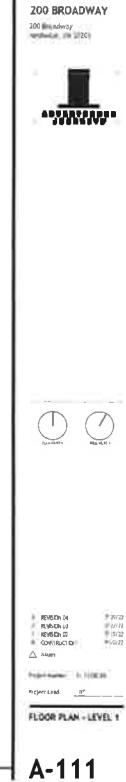
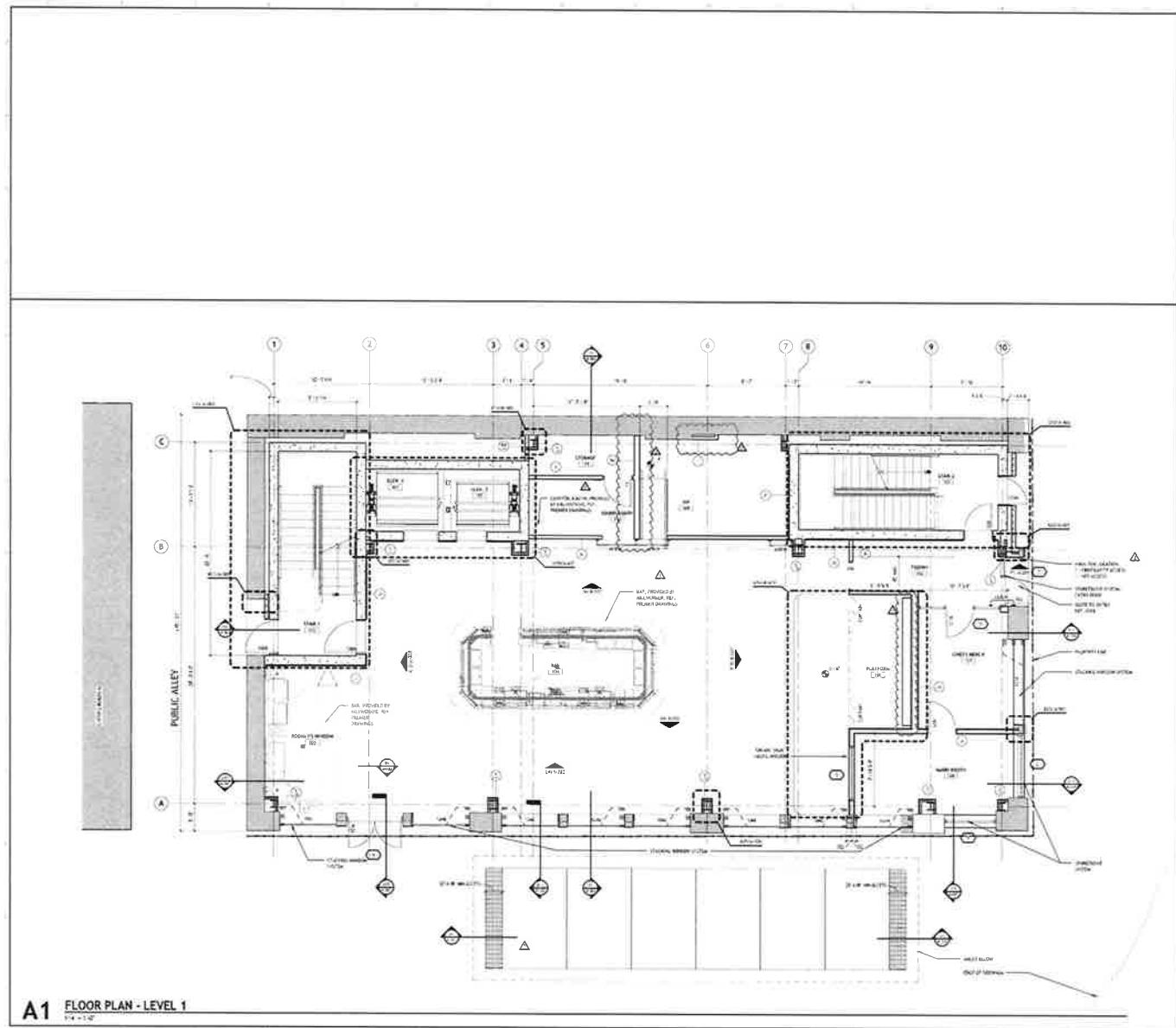
STC Design, Inc.  
211 Union Street  
Nashville, TN 37201  
615.244.4400



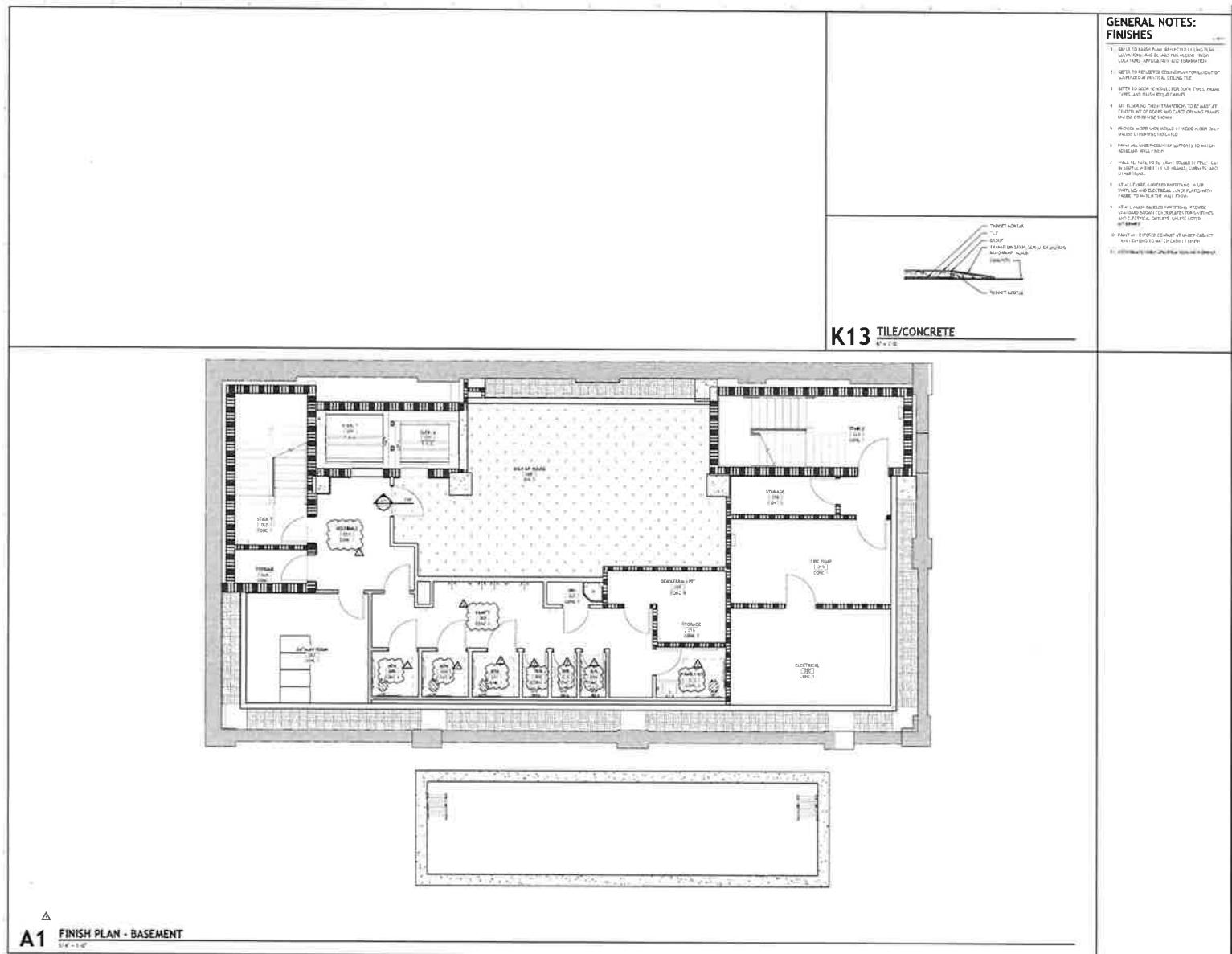
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200 Broadway  
Nashville, TN 37201



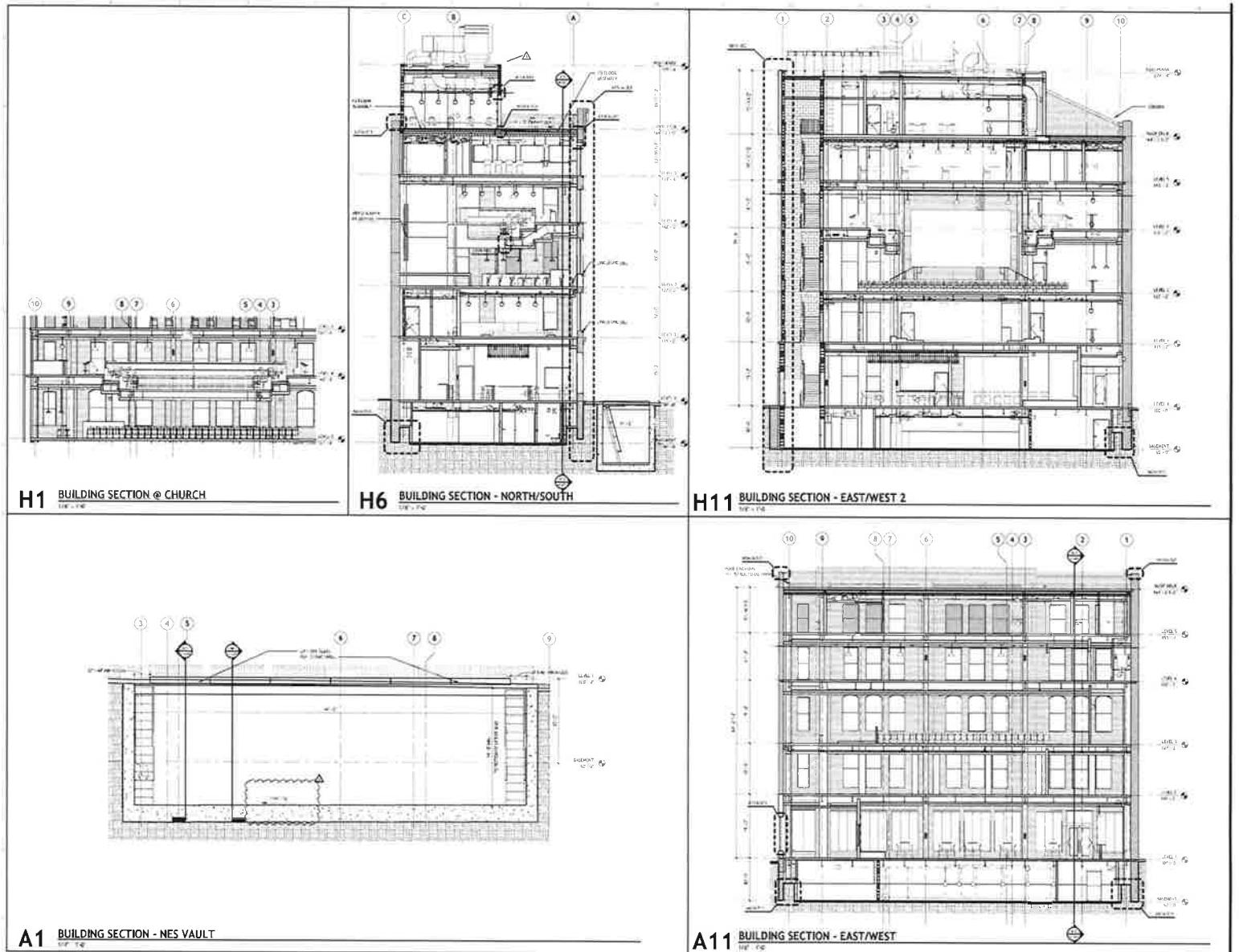




A-111



A-131



ST  
G  
DESIGN

www.stgdesign.com  
info@stgdesign.com  
STG Design, Inc.  
219 South Street  
Nashville, TN 37201  
615.248.4400



ZOO BROADWAY

100 Broadway

Nashville, TN 37201



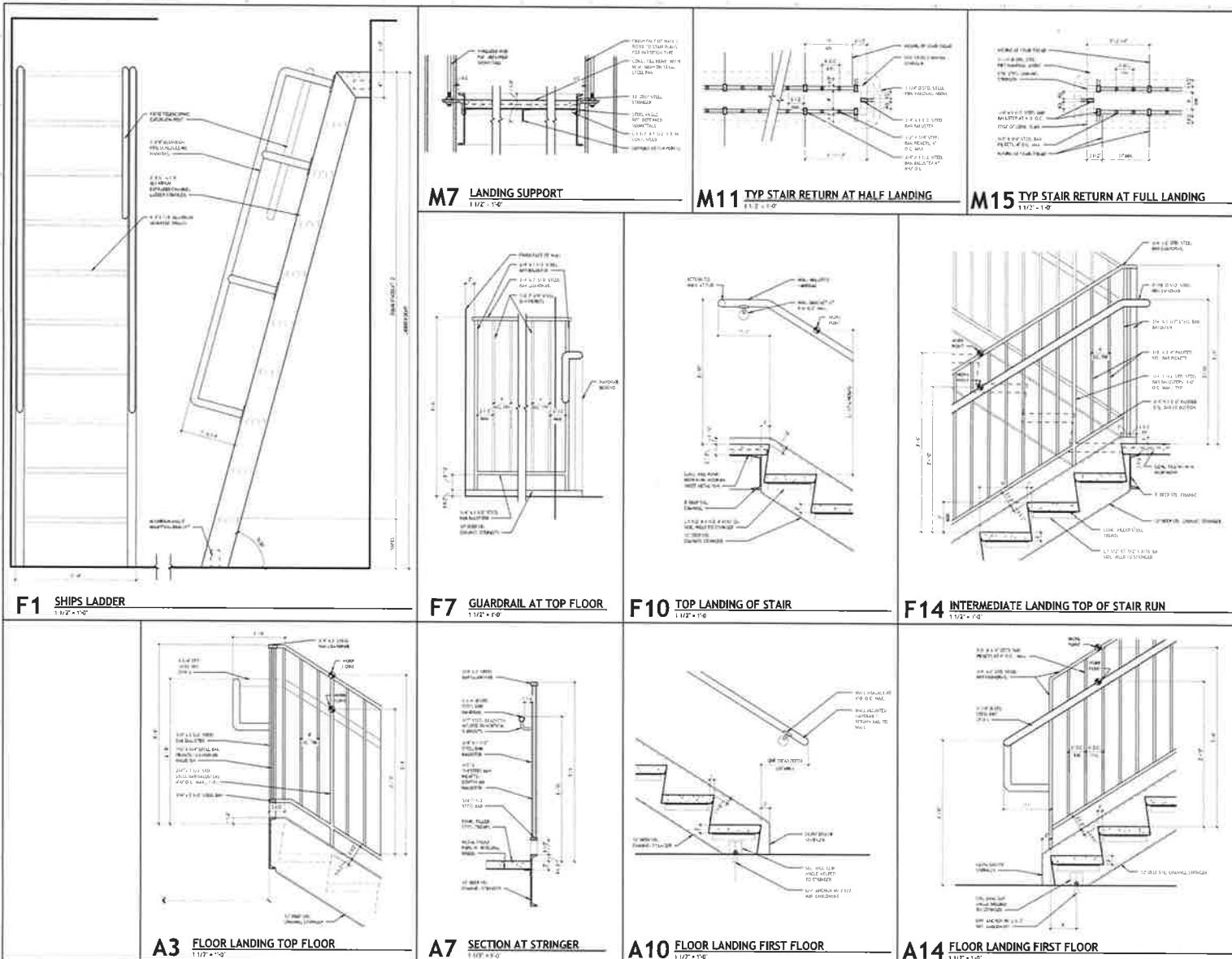
A-301



200 BROADWAY  
Nashville, TN 37202



STAIR & RAILING DETAILS  
Project Number: ST-1000-A  
Project Name: ST-1000-A  
Project Lead: ST-1000-A









ST  
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www.sgd.com  
SG Design, Inc.  
211 Church Street  
Nashville, TN 37201  
615.248.4400



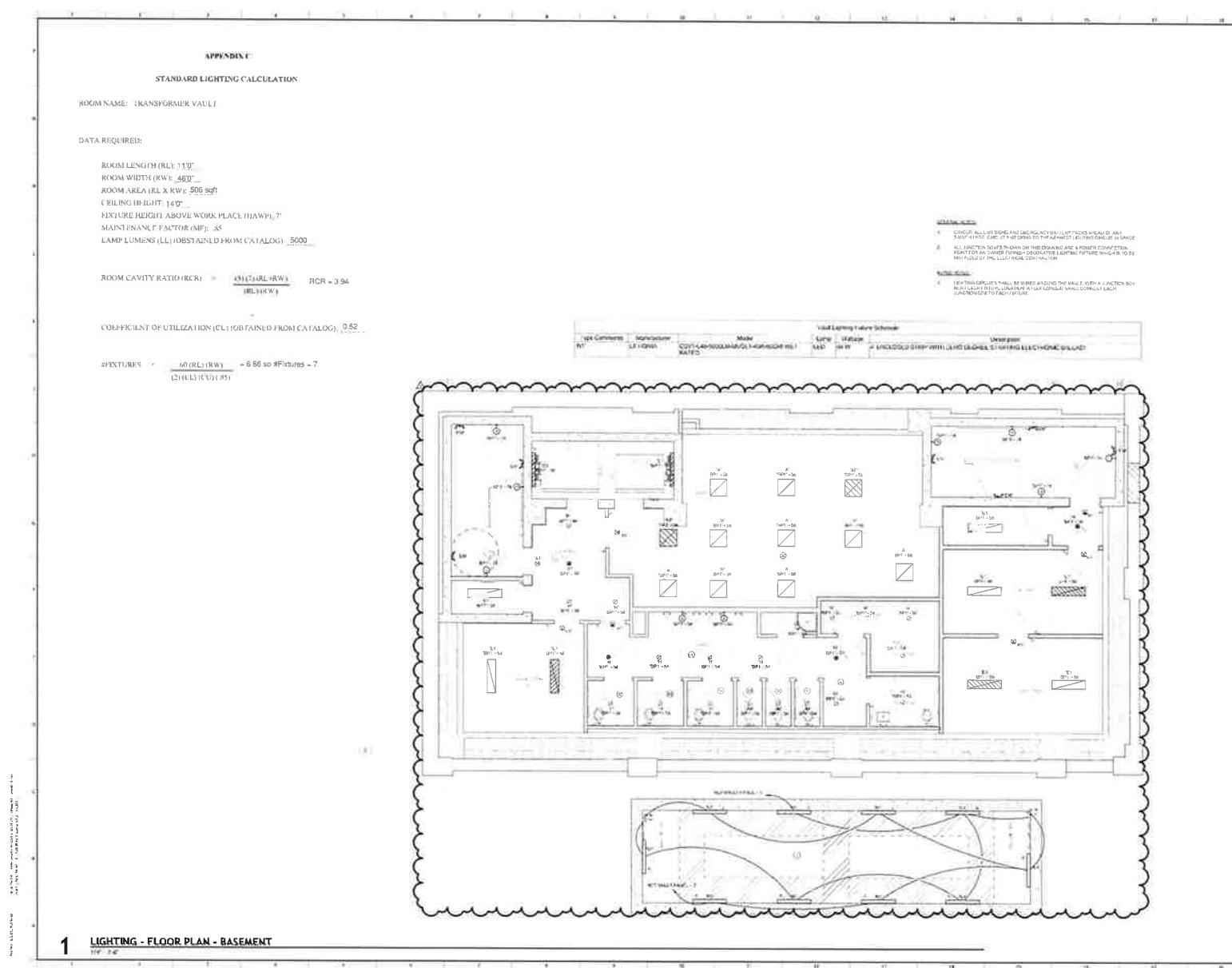
200 BROADWAY  
200 Broadway  
Nashville, TN



BASMENT A 73888  
BASMENT B 73889  
BASMENT C 73890  
BASMENT D 73891  
BASMENT E 73892  
  
Top elevation: 2'-0 1/2" above  
Grade level.

LIGHTING - FLOOR PLAN  
- BASEMENT

E111







STG DESIGN  
211 Union Street  
Nashville, TN 37201  
(615) 444-4400



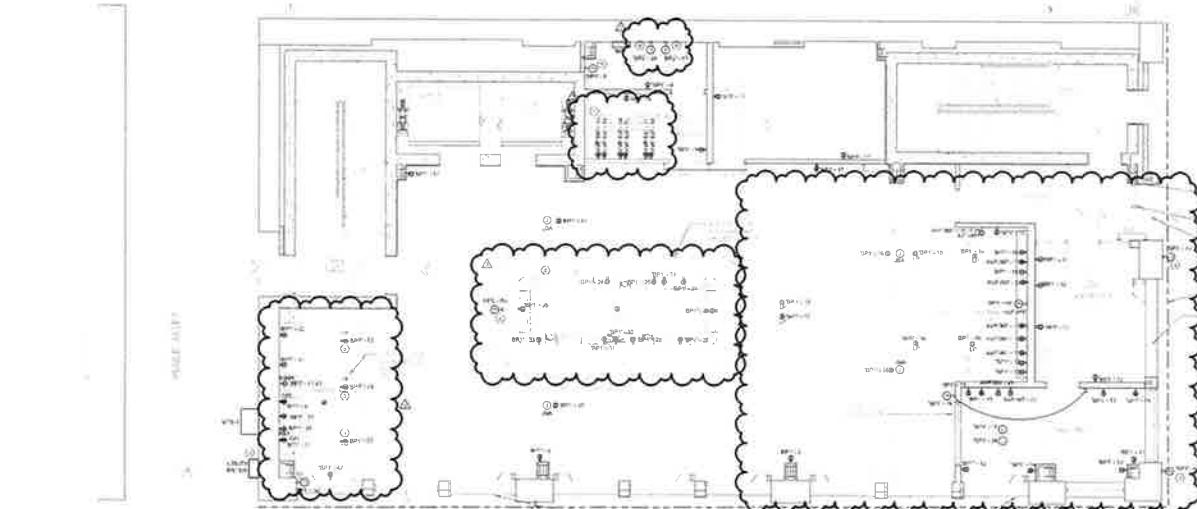
200 BROADWAY  
200 Broadway  
Nashville, TN



Project Number: 21-1120-01  
Print Job Sheet

POWER - FLOOR PLAN - LEVEL 1

E212



1 POWER - FLOOR PLAN - LEVEL 1  
114' x 84'

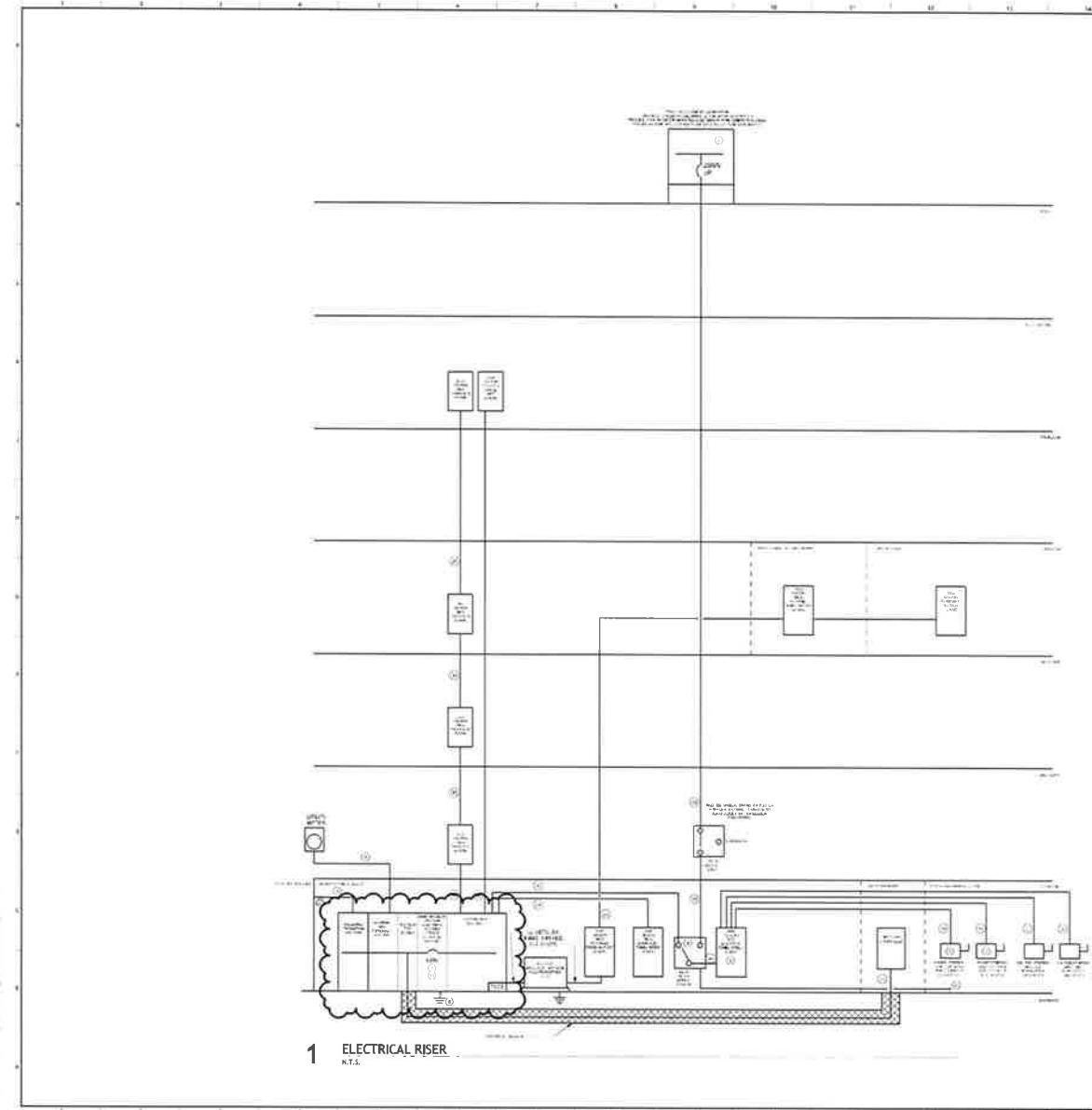




SG DESIGN  
www.sgdesigninc.com  
STD Design, Inc.  
220 Broadway  
Marinette, WI 54148  
(800) 248-4401



ZOO BROADWAY  
200 Broadway  
Not Invited



#### NOTES:

1. PROVIDE SHORT TRIP BREAKER FOR ELEVATORS.  
PROVIDE CONTACT WHICH WILL INTEGRATE WITH SCAFFOLD AND THE ELEVATOR SO THAT IT CAN BE CONTROLLED IN SUCH A WAY THAT WHEN THE SYSTEM IS IN EMERGENCY POWER MODE, BOTH ELEVATORS ARE NOT ABLE TO START UP AT THE EXACT SAME TIME.
2. PROVIDE DISCONNECT FOR ELEVATOR IN AUXILIARY CONTACTS PROVIDED ON THE ELEVATOR. THIS DISCONNECT SHOULD BE PROVIDED WITH ELEVATOR SHOP DRAWINGS PRIOR TO ORDERING.
3. PROVIDE 37.5KV 1200A ELEVATOR WITH SUB BELLY FUSE PANEL. THIS ELEVATOR IS OPERATED BY A PERMANENT MAGNET OF 50 MINIULS-GENLATOR 100 UL EQUIVALENT TO KOPHL-JR MODEL NO. CLOU-WAP10K. A TERMINATOR PROVIDED 30 KW RADIATOR MOUNTED LOAD BANK FOR REVERSE POWER FEED BACK FROM ELEVATOR. THIS ELEVATOR WILL BE PROVIDED WITH LEVEL 2 SOUND ATTENUATION. GENSET TO BE PROVIDED WITH FUEL POLISHER AND CRITICAL SHIELDS.
4. (B) 1" DIA. CONDUIT FOR PRIMARY SECONDARY CONDUIT. CONDUCTORS ARE REQUIRED TO BE #10 AWG X 4 COPPER ONLY. PROVIDE A MINIMUM OF 12" OF SECONDARY CONDUITS IN THE VALUE.
5. PROVIDE ELECTRONIC POWER METER ON MAIN BREAKER THAT HAS THE CAPABILITY OF TYPING INTO THE BAS. POWER METER SHOULD BE CAPABLE OF MEASURING AMPS, VOLTS, WATTS, WATTHOURS AND ENERGY USE VIA ETHERNET CONNECTION. AMPS VOLTS, WATTS, WATTHOURS AND ENERGY REDUCTION SETTINGS. PROVIDE 100+FASTER MAIN BREAKER.
6. PROVIDE BOND BETWEEN GROUND BAR AND NEUTRAL BAR IN SERVICE 2" X 1/2" HEAVY TE GROUND BARS AND BUILDING GROUND BARS PER NEC TABLE 250.112 AND 250.113. PROVIDE A MAXIMUM OF 100' OF GROUND WIRE PER SERVICE ENTRANCE GROUNDING DETAIL ON SHEET E602 AND NEC TABLE 250.68.
7. ATS TO HAVE AN INHIBIT FUNCTION WHICH WILL DELAY THE COMPLETION OF THE TRANSFER TO NORMAL AND/OR STANDBY POWER BY AN ADJUSTABLE PERIOD OF 5-8 SECONDS. SWITCH TO HAVE A PRIM MOUNTED ON THE STANDBY SOURCE. PROVIDE A 100A CIRCUIT BREAKER BETWEEN "LIVE" SOURCES UNLESS THE SOURCES ARE IN PHASE WITH EACH OTHER. ATS MUST INCLUDE ONE SET OF NORMALLY CLOSED DRY CONTACTS THAT OPEN WHEN THE SWITCH IS IN THE STANDBY POWER POSITION.
8. SWITCHGEAR MUST BE APPROVED BY NES METERING DEPARTMENT PRIOR TO RELEASE TO MANUFACTURER.

E601

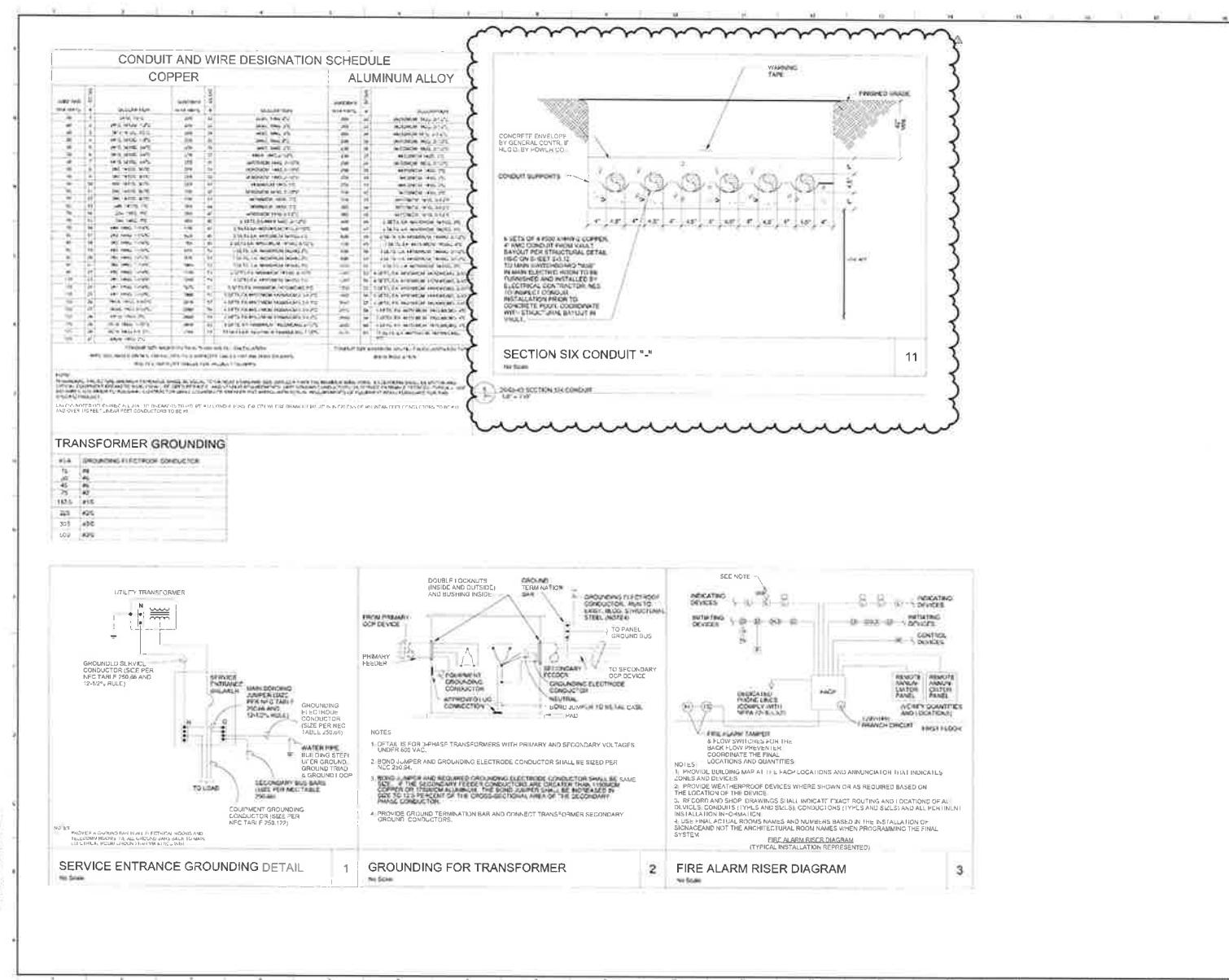


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Electrical Panel Schedule													
Panel Type		Notes		Panel Rating		Nameplate		Supply Term		Panel Type		Notes	
Panel	Description	Notes	Rating	Panel	Description	Name	Type	Term	Panel	Description	Notes	Rating	Type
<b>Switchboard: 'MSB'</b>				AFCI Rating: N/A		Nameplate: N/A		Supply Term: N/A		<b>DIST. PANEL: 'DPELV'</b>			
Location: 1000 E BROAD ST.		Notes: 1. Supply from 1000 E BROAD ST. 2. Enclosure: NEMA 1.		Panel Rating: 1000A		Nameplate: N/A		Supply Term: N/A		Panel Rating: 400A		Nameplate: N/A	
Panel Description:		# of Panels	Top Rating	Load	Panel Description:	# of Panels	Top Rating	Load	Panel Description:	# of Panels	Top Rating	Load	
Circuit Description:					Circuit Description:				Circuit Description:				
Line					Line				Line				
Load Classification:		Demanded Load	Demand Factor	Estimated Demand	Panel Details:	Demanded Load	Demand Factor	Estimated Demand	Panel Details:	Demanded Load	Demand Factor	Estimated Demand	Panel Details:
Lighting		1000.0A	0.50	500.0A	Total Demanded Load: 500.0A	200.0A	0.50	100.0A	Total Demanded Load: 100.0A	200.0A	0.50	100.0A	Total Demanded Load: 100.0A
Branch		1000.0A	0.50	500.0A		200.0A	0.50	100.0A		200.0A	0.50	100.0A	
Panel		1000.0A	0.50	500.0A		200.0A	0.50	100.0A		200.0A	0.50	100.0A	
<b>Distribution Panel: 'DPELV'</b>				AFCI Rating: N/A		Nameplate: N/A		Supply Term: N/A		<b>Branch Panel: 'BP1'</b>			
Location: 1000 E BROAD ST.		Notes: 1. Supply from 1000 E BROAD ST. 2. Enclosure: NEMA 1.		Panel Rating: 400A		Nameplate: N/A		Supply Term: N/A		Panel Rating: 400A		Nameplate: N/A	
Panel Description:		# of Panels	Top Rating	Load	Panel Description:	# of Panels	Top Rating	Load	Panel Description:	# of Panels	Top Rating	Load	
Circuit Description:					Circuit Description:				Circuit Description:				
Line					Line				Line				
Load Classification:		Demanded Load	Demand Factor	Estimated Demand	Panel Details:	Demanded Load	Demand Factor	Estimated Demand	Panel Details:	Demanded Load	Demand Factor	Estimated Demand	Panel Details:
Lighting		1000.0A	0.50	500.0A	Total Demanded Load: 500.0A	200.0A	0.50	100.0A	Total Demanded Load: 100.0A	200.0A	0.50	100.0A	Total Demanded Load: 100.0A
Branch		1000.0A	0.50	500.0A		200.0A	0.50	100.0A		200.0A	0.50	100.0A	
Panel		1000.0A	0.50	500.0A		200.0A	0.50	100.0A		200.0A	0.50	100.0A	
<b>Branch Panel: 'BP1'</b>				AFCI Rating: N/A		Nameplate: N/A		Supply Term: N/A					
Location: 1000 E BROAD ST.		Notes: 1. Supply from 1000 E BROAD ST. 2. Enclosure: NEMA 1.		Panel Rating: 400A		Nameplate: N/A		Supply Term: N/A					
Panel Description:		# of Panels	Top Rating	Load	Panel Description:	# of Panels	Top Rating	Load	Panel Description:	# of Panels	Top Rating	Load	
Circuit Description:					Circuit Description:				Circuit Description:				
Line					Line				Line				
Load Classification:		Demanded Load	Demand Factor	Estimated Demand	Panel Details:	Demanded Load	Demand Factor	Estimated Demand	Panel Details:	Demanded Load	Demand Factor	Estimated Demand	Panel Details:
Lighting		1000.0A	0.50	500.0A	Total Demanded Load: 500.0A	200.0A	0.50	100.0A	Total Demanded Load: 100.0A	200.0A	0.50	100.0A	Total Demanded Load: 100.0A
Branch		1000.0A	0.50	500.0A		200.0A	0.50	100.0A		200.0A	0.50	100.0A	
Panel		1000.0A	0.50	500.0A		200.0A	0.50	100.0A		200.0A	0.50	100.0A	



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2 BROAD  
1 Revise  
3 LOWTECH  
1 Note

Report Number: 2-HHBB

Page 1 of 1

PANEL SCHEDULE

**E702**



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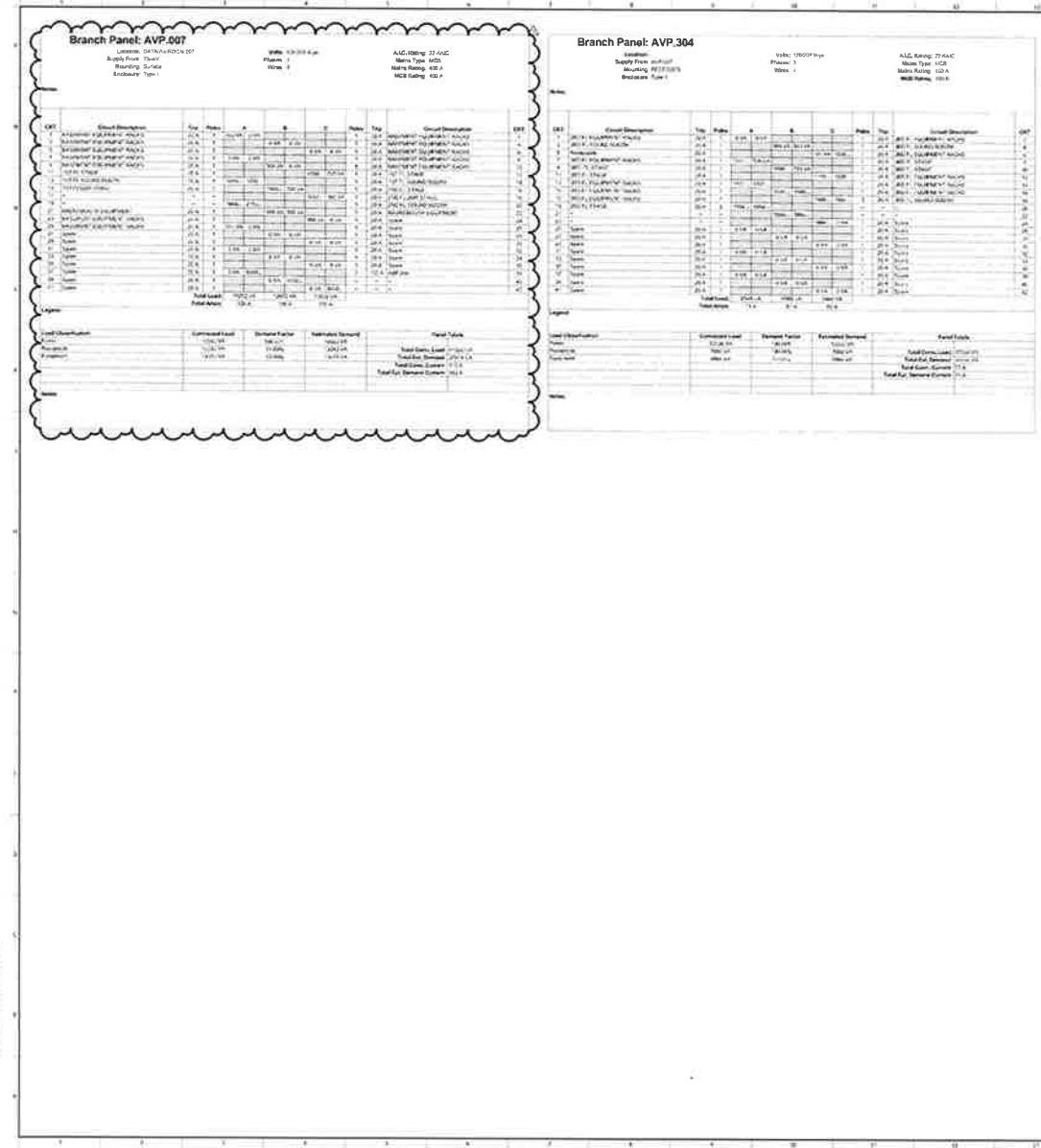


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E704  
E704  
E704

PANEL SCHEDULES







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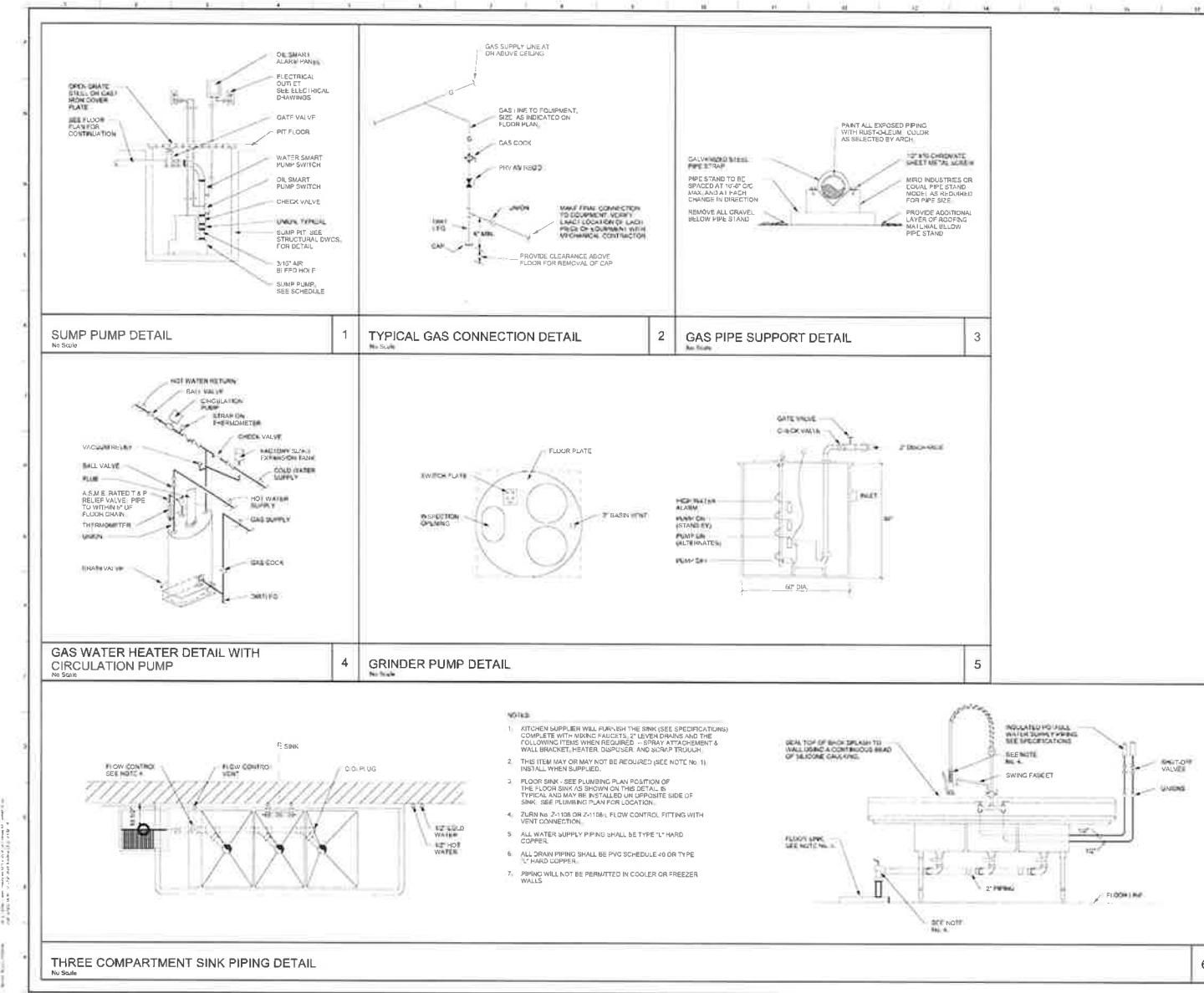
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E. Annex # 1  
E. Location # 1  
Project Number: 100-000  
Area Code:

PLUMBING - DETAILS

P002





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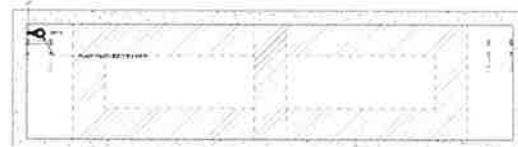
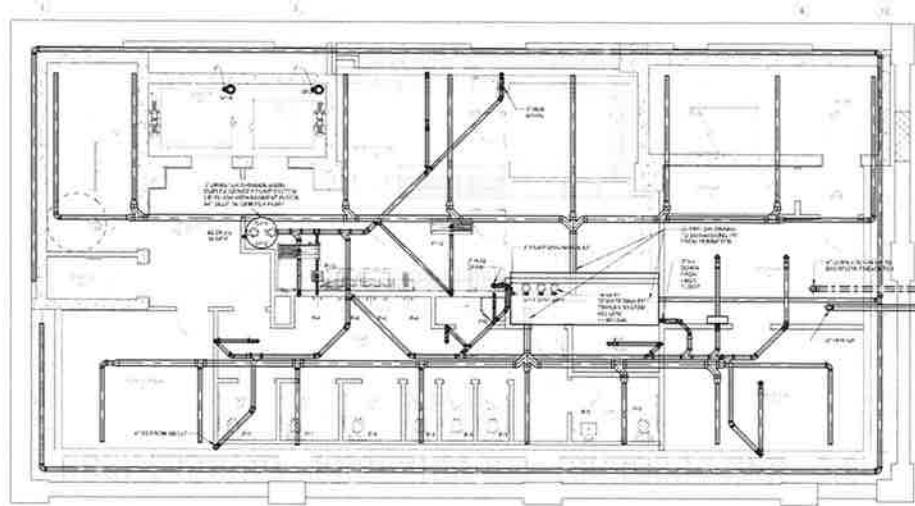


TABLE OF DRAWING NOTES:  
1. ALL ROOM LINES ARE 1/4" IN. EXCEPT FOR THE LINE DIVIDING THE CLOTHES WASHING AREA FROM THE CLOTHES DRYING AREA WHICH IS 1/2" IN. ALL ROOM LINES ARE TO BE DRAWN WITH A 1/4" IN. THICKNESS.  
2. ALL THE CEILING SUPPORTS WHICH ARE CIRCULAR IN SHAPE SHALL BE DRAWN AS CIRCLES WITH A 1/4" IN. DIAMETER.  
3. ALL THE CEILING SUPPORTS WHICH ARE SQUARE IN SHAPE SHALL BE DRAWN AS SQUARES WITH A 1/4" IN. DIAMETER.  
4. ALL THE CEILING SUPPORTS WHICH ARE RECTANGULAR IN SHAPE SHALL BE DRAWN AS RECTANGLES WITH A 1/4" IN. DIAMETER.  
5. ALL THE CEILING SUPPORTS WHICH ARE IRREGULAR IN SHAPE SHALL BE DRAWN AS IRREGULAR SHAPES WITH A 1/4" IN. DIAMETER.  
6. ALL THE CEILING SUPPORTS WHICH ARE OVAL IN SHAPE SHALL BE DRAWN AS OVALS WITH A 1/4" IN. DIAMETER.  
7. ALL THE CEILING SUPPORTS WHICH ARE TRIANGULAR IN SHAPE SHALL BE DRAWN AS TRIANGLES WITH A 1/4" IN. DIAMETER.  
8. ALL THE CEILING SUPPORTS WHICH ARE POLYHEDRAL IN SHAPE SHALL BE DRAWN AS POLYHEDRALS WITH A 1/4" IN. DIAMETER.  
9. ALL THE CEILING SUPPORTS WHICH ARE CYLINDRICAL IN SHAPE SHALL BE DRAWN AS CYLINDERS WITH A 1/4" IN. DIAMETER.  
10. ALL THE CEILING SUPPORTS WHICH ARE SPHERICAL IN SHAPE SHALL BE DRAWN AS SPHERES WITH A 1/4" IN. DIAMETER.  
11. ALL THE CEILING SUPPORTS WHICH ARE CONICAL IN SHAPE SHALL BE DRAWN AS CONES WITH A 1/4" IN. DIAMETER.  
12. ALL THE CEILING SUPPORTS WHICH ARE HEMISPHERICAL IN SHAPE SHALL BE DRAWN AS HEMISPHERES WITH A 1/4" IN. DIAMETER.  
13. ALL THE CEILING SUPPORTS WHICH ARE HEDRAL IN SHAPE SHALL BE DRAWN AS HEDRALS WITH A 1/4" IN. DIAMETER.  
14. ALL THE CEILING SUPPORTS WHICH ARE HEDRAL IN SHAPE SHALL BE DRAWN AS HEDRALS WITH A 1/4" IN. DIAMETER.  
15. ALL THE CEILING SUPPORTS WHICH ARE HEDRAL IN SHAPE SHALL BE DRAWN AS HEDRALS WITH A 1/4" IN. DIAMETER.  
16. ALL THE CEILING SUPPORTS WHICH ARE HEDRAL IN SHAPE SHALL BE DRAWN AS HEDRALS WITH A 1/4" IN. DIAMETER.  
17. ALL THE CEILING SUPPORTS WHICH ARE HEDRAL IN SHAPE SHALL BE DRAWN AS HEDRALS WITH A 1/4" IN. DIAMETER.  
18. ALL THE CEILING SUPPORTS WHICH ARE HEDRAL IN SHAPE SHALL BE DRAWN AS HEDRALS WITH A 1/4" IN. DIAMETER.

1 UNDERGROUND - FLOOR PLAN - BASEMENT

1/4" = 1'-0"

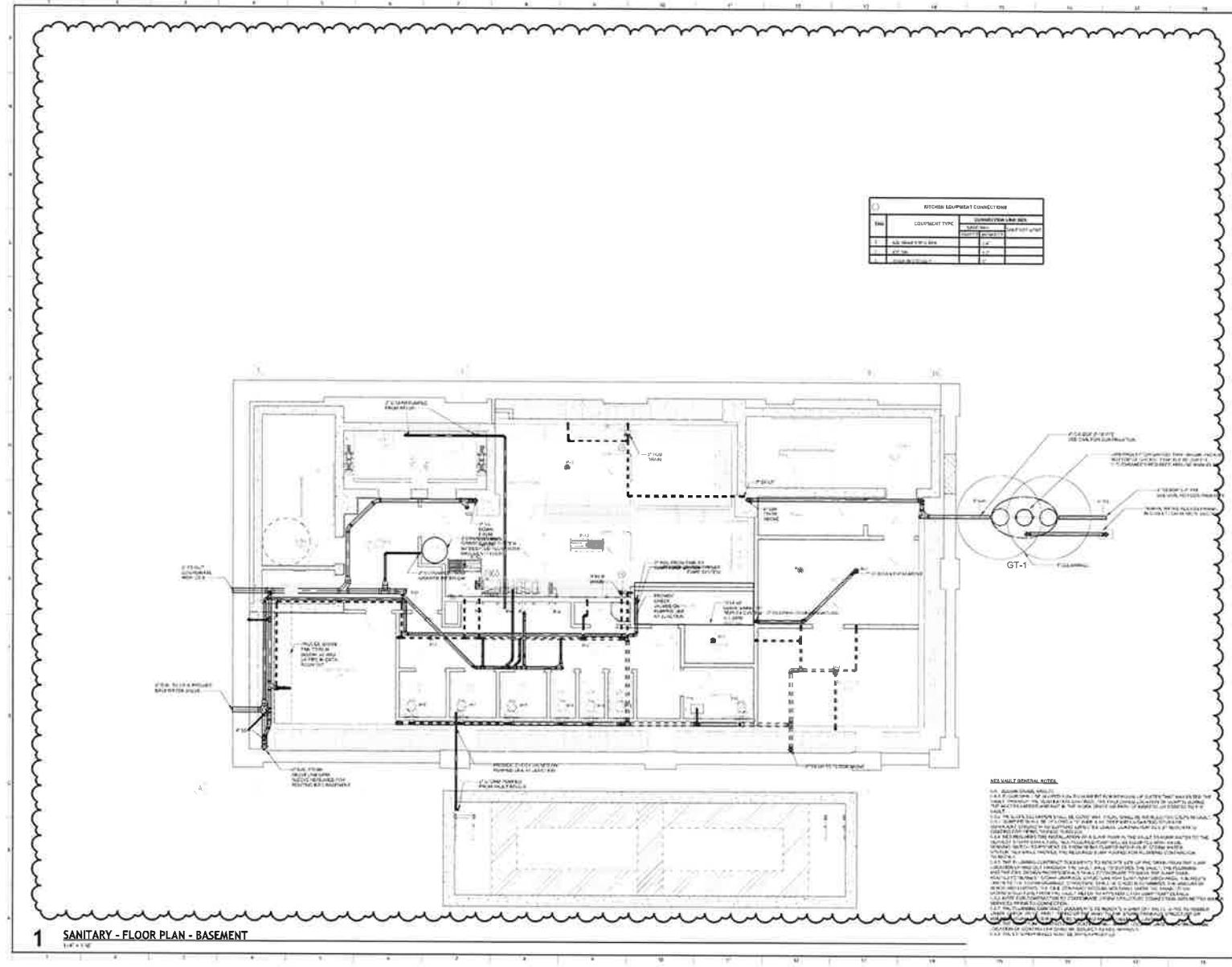


E: Revise B  
E: UNDERLAY  
X: Print

Project Lead:

UNDERGROUND - FLOOR  
PLAN -BASEMENT

P110



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200 BROADWAY



R-Accepted  
R-Approved  
R-Review

Sanitary - Floor Plan  
Basement

P211

THE CONTRACTOR SHALL FURNISH AND COMPLETE A COMPLETE AUTOMATIC SPRINKLER SYSTEM PER NFPA 13 FOR ALL AREAS OF THE BUILDING, INCLUDING CASPIES. ALL SPRINKLERS SHALL BE INSTALLED ACCORDING TO THEIR LISTING. THE SPRINKLER SYSTEM SHALL BE A HYDRAULICALLY BALANCED SYSTEM USING THE FOLLOWING CRITERIA:

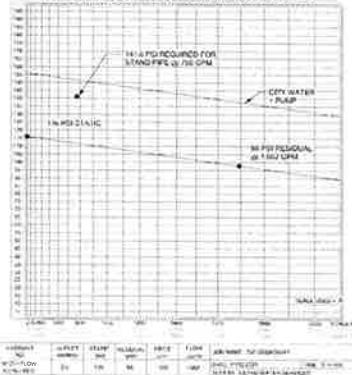
- A. PATENTED OFFICE, MALL, CORRIDORS, GYMNASIUMS, HOTEL, GUEST ROOMS, RESTAURANTS, KITCHENS, PARKING GARAGES, LADIES' BATHROOMS WITH 1 FT. HIGH-SIDE DIVIDERS, UNOCUPIED, AND DAY OCCUPANCIES WILL BE BALANCED WITH 1 FT. HIGH-SIDE DIVIDERS, UNOCUPIED, AND HEAD COVERAGE OF 125 SQ. FT./HEAD MAXIMUM USING 15SF SPRINKLER HEADS.
- B. ELECTRICAL ROOMS, MECHANICAL ROOMS, INDUSTRIAL STORE ROOMS, KITCHENS, PARKING GARAGES, LADIES' BATHROOMS, RESTAURANT SERVICE AREAS AND LIKE OCCUPANCIES SHALL BE BALANCED WITH 1 FT. HIGH-SIDE DIVIDERS, UNOCUPIED, AND HEAD COVERAGE OF 150 SQ. FT./HEAD MAXIMUM USING 15SF SPRINKLER HEADS.
- C. MEDICAL, RECORD, BOILER ROOMS, LOADING DOCKS, WASHING STATION, MERCANTILE, BUSINESS OFFICES, OFFICE, LABORATORIES, MEETING ROOMS, AND OTHER SPACES WHICH MAY BE OCCUPIED WILL BE BALANCED ON AN ORDINARY HAZARD GROUP 2 BASIS TO PRODUCE 0.4 GPM/DWY (15SF) AND HEAD COVERAGE OF 125 SQ. FT./HEAD MAXIMUM USING 15SF SPRINKLER HEADS.
- D. DEMERITORY ROOMS, GENERATOR ROOMS, AND like OCCUPANCIES SHALL BE HYDRAULICALLY BALANCED ON AN ORDINARY HAZARD BASIS TO PRODUCE .30 GPM DENSITY OVER THE MOST REMOTE POINT. IT AND HEAD COVERAGE 100 SQ. FT./HEAD MAXIMUM USING 15SF HEADS.
- E. CALCULATIONS FOR ABOVE DENSITIES TO INCLUDE HOSE STRAINS (.30 GPM FOR LIGHT HAZARD .250 GPM FOR CONTRACTOR'S AREA AND 100 SQ. FT. FOR EXTRA HAZARD OCCUPANCIES) SHALL BE MADE BY THE CONTRACTOR'S FIRE PROTECTION ENGINEER (UPLISTED FIRE PROTECTION CONTRACTOR) AND ADDED TO THE DEMERITORY DENSITY.
- F. ALL SPRINKLER HEADS IN AREAS WITH FINISHED CEILINGS, LAY-IN CEILING SHALL BE CHROME PLATED SPRINKLER HEADS WITH CEILING RATING AND APPROVED CEILING RATED SPACERS, CLIPS, ETC., TO COMPLETELY CONCEAL ALL SPRINKLER HEADS.
- G. ALL SPRINKLER HEADS IN AREAS WITHOUT FINISHED CEILINGS SHALL BE BANKS UPRIGHT HEADS WITH TEMPERATURE RATINGS AS CONSIDERED NECESSARY. ASSOCIATED SPRINKLER HEADS SHALL BE BANKS UPRIGHT HEADS WITH CEILING RATED SPACERS, CLIPS, ETC., TO COMPLETELY CONCEAL ALL SPRINKLER HEADS.
- H. ALL SPRINKLER HEADS IN AREAS WITH FINISHED CEILINGS WHICH ARE SUBJECT TO FREEZING CONDITIONS (JOINTS AND OVERHANGS) SHALL BE CHROME PLATED, FREEZE PROOF, CONTRACTOR'S FIRE PROTECTION CONTRACTOR'S APPROVAL, AND APPROVAL OF THE CONTRACTOR'S APPROVED SPRINKLER HEADS SHALL BE HAN-MADE SPRINKLER HEADS. THIS IS CONTRACTOR'S RESPONSIBILITY.
- I. ALL SPRINKLER HEADS IN AREAS WITH FINISHED CEILINGS WHICH ARE SUBJECT TO FREEZING CONDITIONS (JOINTS AND OVERHANGS) SHALL BE CHROME PLATED, FREEZE PROOF, CONTRACTOR'S APPROVAL, AND APPROVAL OF THE CONTRACTOR'S APPROVED SPRINKLER HEADS SHALL BE HAN-MADE SPRINKLER HEADS. THIS IS CONTRACTOR'S RESPONSIBILITY.
- J. ALL SPACES WHICH THE SPRINKLER SYSTEM IS SUBJECT TO FREEZING CONDITIONS (JOINTS AND OVERHANGS) SHALL BE CHROME PLATED, FREEZE PROOF, CONTRACTOR'S APPROVAL, AND APPROVAL OF THE CONTRACTOR'S APPROVED SPRINKLER HEADS SHALL BE HAN-MADE SPRINKLER HEADS. THIS IS CONTRACTOR'S RESPONSIBILITY.
- K. SPRINKLERS ARE TO BE SUPPLIED FROM AUTOMATIC SPRINKLER RIBER ASSEMBLIES WHICH SHALL BE FAIRLY COMPLETE WITH STANDARD TEE AND ALL NECESSARY COMPONENTS (A FLAPPER TYPE FLOW SWITCH) TO INTERLOCK WITH THE BUILDING FIRE ALARM SYSTEM. FLOW SWITCHES ARE TO BE ORDERED SEPARATELY. THE CONTRACTOR SHALL NOT BE RESPONSIBLE FOR THE CONNECTIONS TO THE AUTOMATIC SPRINKLER SYSTEM. THE CONTRACTOR'S APPROVAL, AND APPROVAL OF THE CONTRACTOR'S APPROVED SPRINKLER HEADS SHALL BE HAN-MADE SPRINKLER HEADS. THIS IS CONTRACTOR'S RESPONSIBILITY.
- L. THE SPRINKLER CONTRACTOR SHALL COORDINATE THE LOCATION OF PIPING AND VALVES, AND OTHER EQUIPMENT, SUCH AS SPRINKLER PUMPING LINES, ETC., AND MAKE MINOR ADJUSTMENTS IN THE SPRINKLER LAYOUT WHERE NECESSARY OR DEEMED NECESSARY BY THE ARCHITECT.
- M. ALL SPRINKLER HEADS SHALL BE LOCATED SYMMETRICALLY IN ALL AREAS AND CENTERED WITH UNITS IN EXH. TESTED.
- N. SPRINKLER CONTRACTOR SHALL INSTALL WIRE GUARDS ON SPRINKLER HEADS IN GYM

#### FIRE PUMP SCHEDULE

FAI	SERVICE	TYPE	GPM	TOTAL HP	HORSE POWER	VOLTAGE	AMPS
FP1	FIRE PUMP	MOTOR/PU	750	40	25	208V/460	7.70
JP1	JOKEY PUMP	ELCTRIC	0	0	1	208V/460	3.60

(1) FIRE PUMP BASED UPON AC FIRE PUMP 8X5X-2F-S

#### WATER FLOW TEST SUMMARY SHEET



NOTE: THESE CALCULATIONS ARE PRELIMINARY. THEY ARE BASED ON THEORETICAL CONDITIONS. FINAL DESIGN SHALL BE BASED ON DETAILED HYDRAULIC CALCULATIONS AND CURRENT LESS THAN 6 MONTHS BLDG TWO+HYDRANT FLOW = 5ST. PRELIMINARY PIPE SIZING CONSIDERATIONS MAY INCREASE HYDRANT DEMAND. INCREASE IN PIPE SIZES SHALL NOT BE JUSTIFICATION FOR INCREASE IN CONTRACTOR'S PRICE.

#### PRELIMINARY STANDPIPE HYDRAULICS

PROJECT: 200 BROADWAY

FIRM: I. T. GMASISON, INC.  
200 BROADWAY, SUITE 500  
NASHVILLE, TN 37204  
DESIGNER: AUSTIN COZIER  
ENGINEER: ROBERT PITERS  
DATE: 12/7/2021

#### STANDPIPE SYSTEM CALCULATIONS:

A. TOTAL STANDPIPE FLOW:	750 GPM
(CLASS I STANDPIPE = 500 GPM (+ 1" MOLE 250GM CONNECTIONS PLUS 10%)	
B. RESIDUAL CITY WATER PRESSURE AVAILABLE AT MAIN	111 PSI
C. ST. AT FIRE HYDRANT (FROM CITY MAIN TO BUILDING (+ 1" x 433.154))	3 PSI
D. PIPE FRICTION LOSS FROM BASE OF RISER TO MOST REMOTE CONNECTION: $(10 \times 1.75 \times 10^3 \text{ PSI} / 100 \text{ FT})$	325 PSI
E. PRESSURE LOSS THRU BACKFLOW PREVENTOR	6 PSI
F. HYDRANT AVAILABILITY AT BASE OF RISER (B+C+E)	56.7 PSI
G. STATIC HEAD LOSS (FT) $(\sqrt{2.33 \times 10^6} \times 100)$	51.6 PSI
(ELEVATION DIFFERENCE BETWEEN BASE OF RISER AND 100' HIGH POINT OF STANDPIPE SYSTEM - 73 FEET)	
H. RESIDUAL PRESSURE REQUIRED AT MOST REMOTE CONNECTION (ESTIMATE MADE TO TOTAL DISTANCE TO CONNECTION)	10 PSI
I. PIPP FRICTION LOSS FROM BASE OF RISER TO MOST REMOTE CONNECTION $(10 \times 1.75 \times 10^3 \text{ PSI} / 100 \text{ FT})$	
J. PRESSURE REQUIREMENT AT THE BASE OF THE RISER (C+H)	141.6 PSI
K. HYDRANT HEADPOINT FOR STANDPIPE SYSTEM (C+H+E)	106.9 PSI
L. QTY WATER LOCKING HYDRANT PRESSURE (G+H)	144.5 PSI
M. FIRE PUMP PRESSURE SUPPLY AT 750 GPM DEMAND $(750 \text{ GPM} \times 20 \text{ PSI RATELED FIRE PUMP})$	>30 PSI
N. SAFETY FACIION (L-M)	+15.5 PSI



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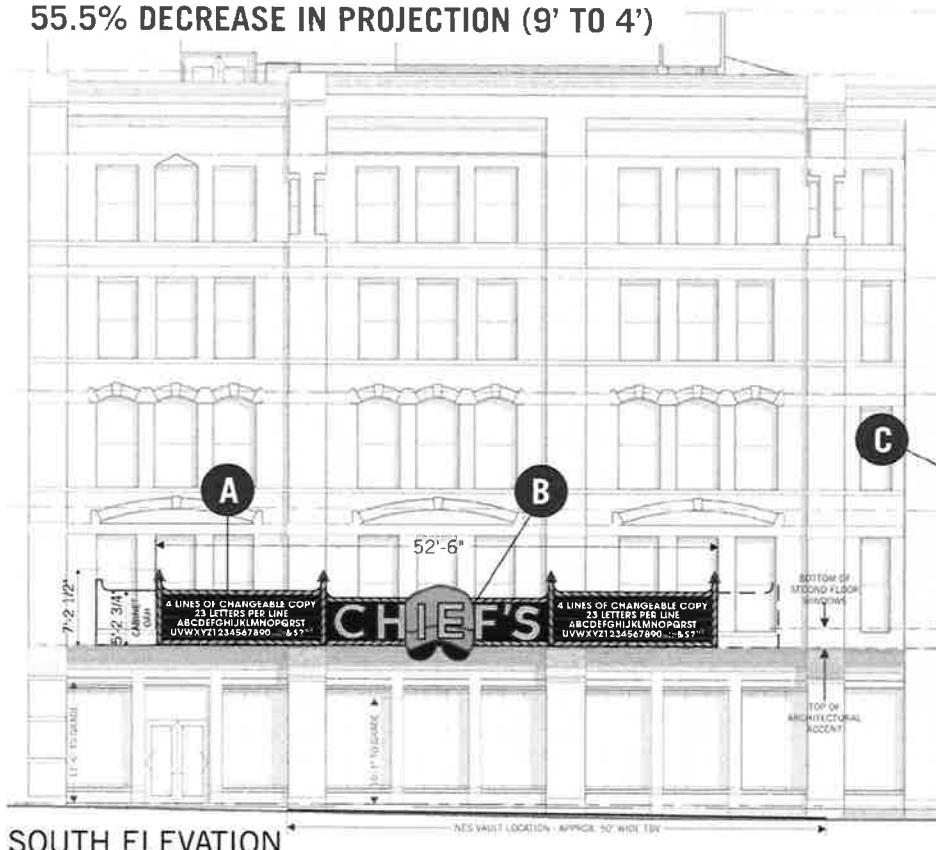
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FIRE-PROTECTION-SCHEDULE

B. NOTES

FP001

16.6% DECREASE IN STRUCTURE SIZE (257sq TO 214.4sq)  
 26% DECREASE IN READERBOARD SIZE (82sq TO 60.67sq)  
 55.5% DECREASE IN PROJECTION (9' TO 4')



SOUTH ELEVATION

**A** MARQUEE  
PAGES 2 & 3

**B** LETTERS/LOGO  
PAGE 4

**C** BLADE SIGN  
PAGE 5

SCALE: 3/32"=1'-0"



EAST ELEVATION

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**CHIEF'S**

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NASHVILLE, TN 37201

DRW# 211135-H101

QUOTE#

WK. QD#

DESIGNER M. CLINE

PROJ. MGR. B. JOSLIN

DATE 06.06.22

COLORS & FINISHES:

REV#

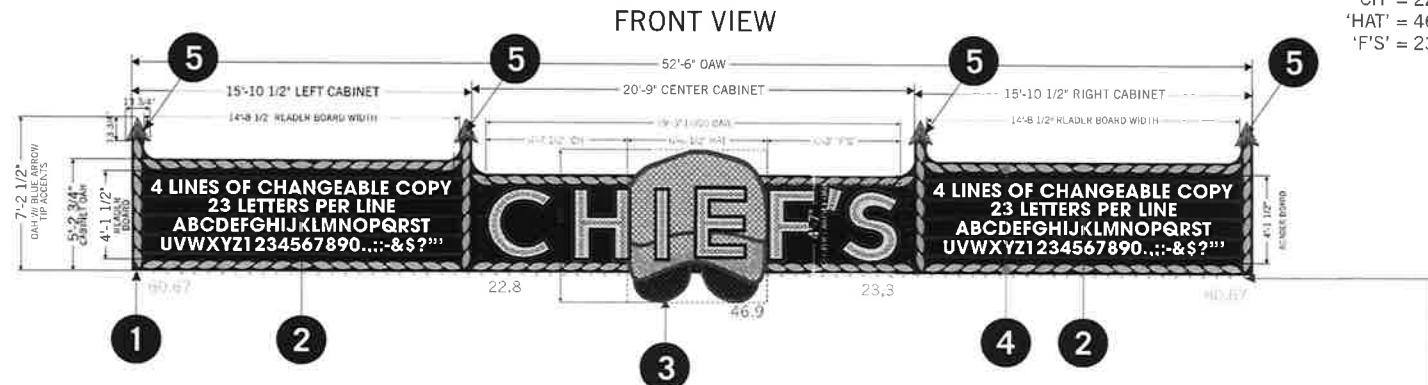
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SHEET 1 OF 5

**A**

# MARQUEE

TOTAL SIGNAGE AREA 214.4 SQ FT



**1** MARQUEE STRUCTURE TO BE 8" DEEP FORMED ALUMINUM CABINETS MOUNTED ON TOP OF CANOPY STRUCTURE.

**2** MARQUEE LEFT AND MARQUEE RIGHT TO BE 8" DEEP LED ILLUMINATED SIGN CABINETS W/ WHITE POLYCARB FACES DECORATED WITH OPAQUE BLACK VINYL BORDER. FACES TO HAVE 8" 'MOONGLOW' WHITE LETTERS WITH CHANGEABLE COPY TRACK.

**3** CHEF'S LETTERS AND LOGO BUILT INTO FRONT OF MARQUEE. LOGO/LETTER DETAILS SEE PAGE 5

**4** 'ROPE' BORDER ACCENTS TO BE 3" FORMED ALUMINUM SHAPES WITH ROUTED ALUMINUM FACES ROUTED AND BACKED W/ .5" THICK WHITE PUSH THROUGH ACRYLIC INTERNALLY BAFFLED AND ILLUMINATED WITH YELLOW LEDS AND 1 SECOND INTERVAL CHASE / FLASH / FADE.

CHANGEABLE COPY READER BOARD AREA

**121.4 SQ FT TOTAL**

LEFT = 60.7 SQ FT

RIGHT = 60.7 SQ FT

CHIEF'LETTERS AND LOGO TOTAL AREA

**93 SQ FT TOTAL**

'CH' = 22.8 SQ FT

'HAT' = 46.9 SQ FT

'F'S' = 23.3 SQ FT

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**CHIEF'S**

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NASHVILLE, TN 37201

DRW# 211135-H101

QUOTE#

WK\_ORD#

DESIGNER M. CLINE

PROJ\_MGR B. JOSLIN

DATE 06.06.22

COLORS & FINISHES:
WHITE LED
YELLOW LED
DARK RED/CRIMSON PAINT
GOLD/YELLOW PAINT
BLUE ACRYLIC
BLACK

EXACT  
COLORS TBD

**ELECTRICAL NOTES**

ELECTRICAL IN J. BOX  
INSIDE CAB CONNECTED  
TO PRIMARY LEADS:  
POWER-POWER  
NEUTRAL-NEUTRAL  
GROUND-GROUND

SUITABLE FOR DRY LOCATIONS

REV#

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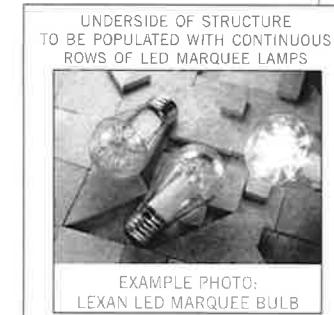
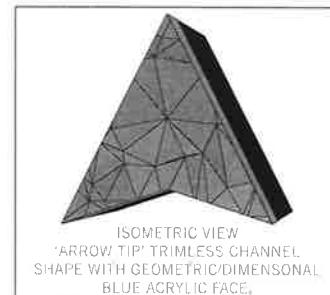
**SHEET 2 OF 5**

SEE PAGE 3 FOR TOP VIEW AND  
REFLECTED CEILING VIEW

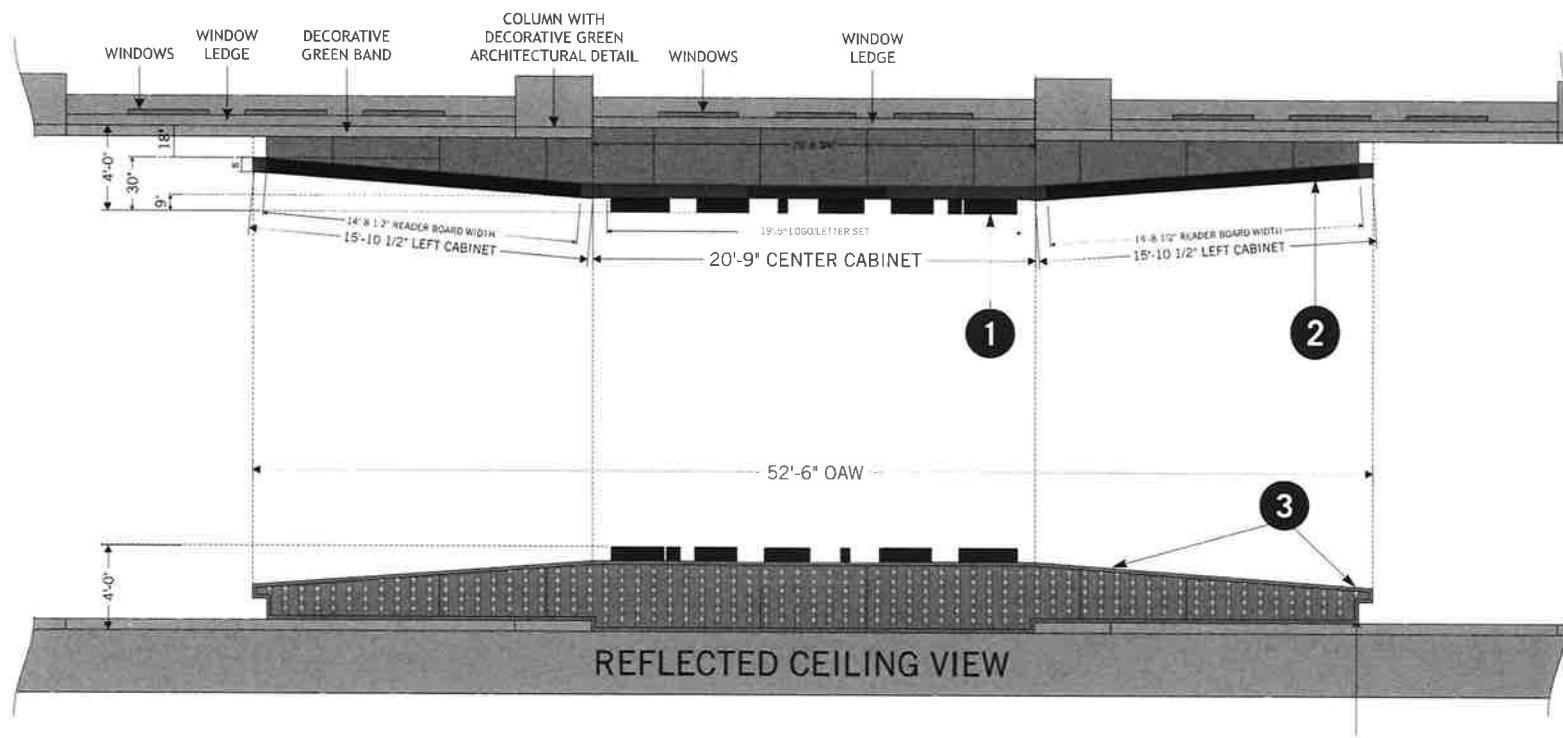
SIGN REPRESENTATION NOT EXACT, FOR DESIGN INTENT ONLY.

\*\*EXACT CONSTRUCTION AND ILLUMINATION TO BE DETERMINED\*\*

SCALE: 3/16"=1'-0"



SECTION VIEW OF FRONT FAÇADE WALL  
LOOKING DOWN TO TOP OF MARQUEE



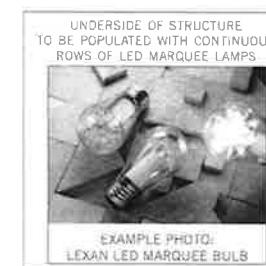
**1** CHIEFS' LETTERS MOUNTED TO FRONT OF CANOPY STRUCTURE,  
SEE PAGE 4.

**2** MARQUEE CABINETS MOUNTED TO PERIMETER OF  
CANOPY STRUCTURE, DETAILS PAGE 2.

**3** ALUMINUM SUB-CEILING PAINTED (COLOR TBD)  
LED MARQUEE BULBS (QUANTITY AND COLOR TBD)

SIGN REPRESENTATION NOT EXACT, FOR DESIGN INTENT ONLY.  
\*\*EXACT CONSTRUCTION AND ILLUMINATION TO BE DETERMINED\*\*

SCALE: 3/16"=1'-0"



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DRW# 211135-H101

QUOTE# \*\*\*\*\*

WK\_ORD# \*\*\*\*\*

DESIGNER M. CLINE

PROJ\_MGR B. JOSLIN

DATE 06.06.22

COLORS & FINISHES:  
WHITE  
BLACK  
WARM WHITE LED  
MARQUEE BULBS

EXACT  
COLORS  
TBD

ELECTRICAL NOTES

ELECTRICAL IN J. BOX  
INSIDE CAB CONNECTED  
TO PRIMARY LEADS:  
POWER-POWER  
NEUTRAL-NEUTRAL  
GROUND-GROUND

AMERICAN ELECTRIC POWER COMPANY  
GENERAL ELECTRIC COMPANY  
WESTINGHOUSE ELECTRIC CORPORATION  
THE BELL SYSTEM  
THE TELEGRAPH & TELEPHONE CORPORATION

SUITABLE FOR WET LOCATIONS

REV# \*\*\*\*\*

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# B LETTER/ LOGO

CHIEF' LETTERS AND LOGO TOTAL AREA  
93 SQ FT TOTAL

'CH' = 22.8 SQ FT  
'HAT' = 46.9 SQ FT  
'F'S' = 23.3 SQ FT

**JOSLIN**  
AND SON SIGNS

630 MURFREESBORO PIKE  
NASHVILLE, TN 37210

615\_255\_3463  
615\_255\_3518

[JOSLINSIGN.COM](http://JOSLINSIGN.COM)

## CHIEF'S

200 BROADWAY  
NASHVILLE, TN 37201

DRW# 211135-H101

QUOTER\_

WK\_ORD#\_

DESIGNER\_ M. CLINE

PROJ\_MGR\_ B. JOSLIN

DATE 06.06.22

### COLORS & FINISHES:

WHITE
BLACK
GOLD/YELLOW
DARK RED PAINT/VINYI
RED LED
YELLOW NEON
YELLOW LED
GRAY VINYL

EXACT  
COLORS TBD

## ELECTRICAL NOTES

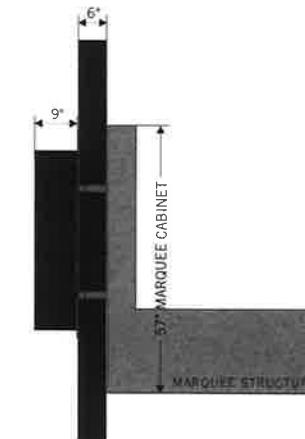
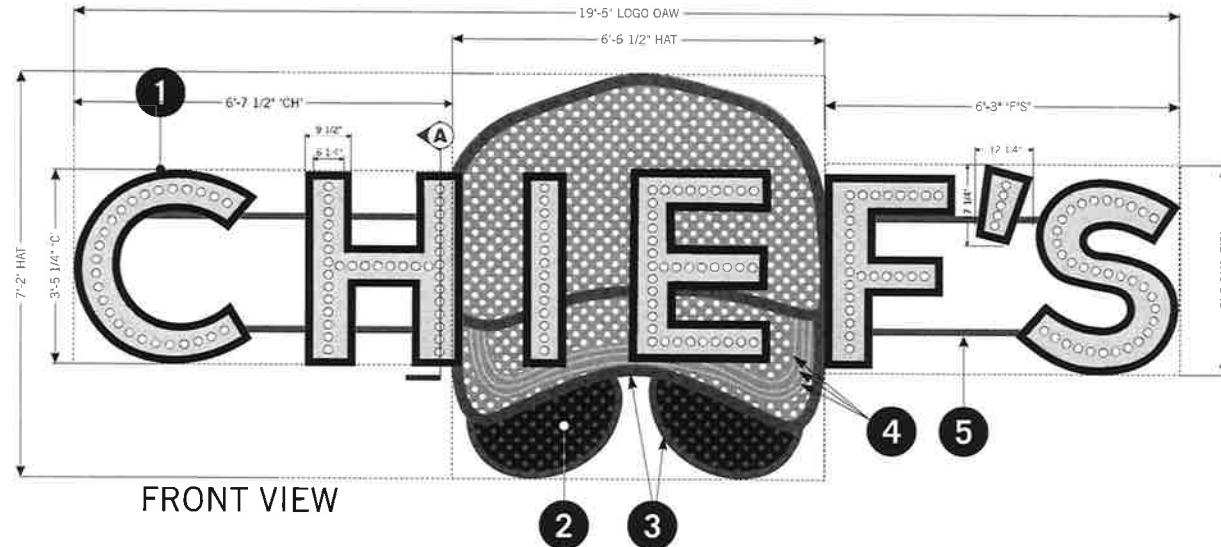
ELECTRICAL IN J. BOX  
INSIDE CAB CONNECTED  
TO PRIMARY LEADS;  
POWER-POWER  
NEUTRAL-NEUTRAL  
GROUND-GROUND

SUITABLE FOR WET LOCATIONS

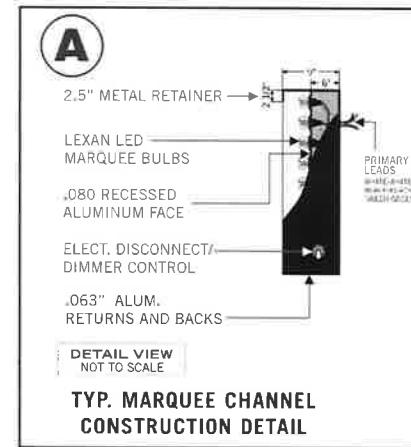
REV#\_

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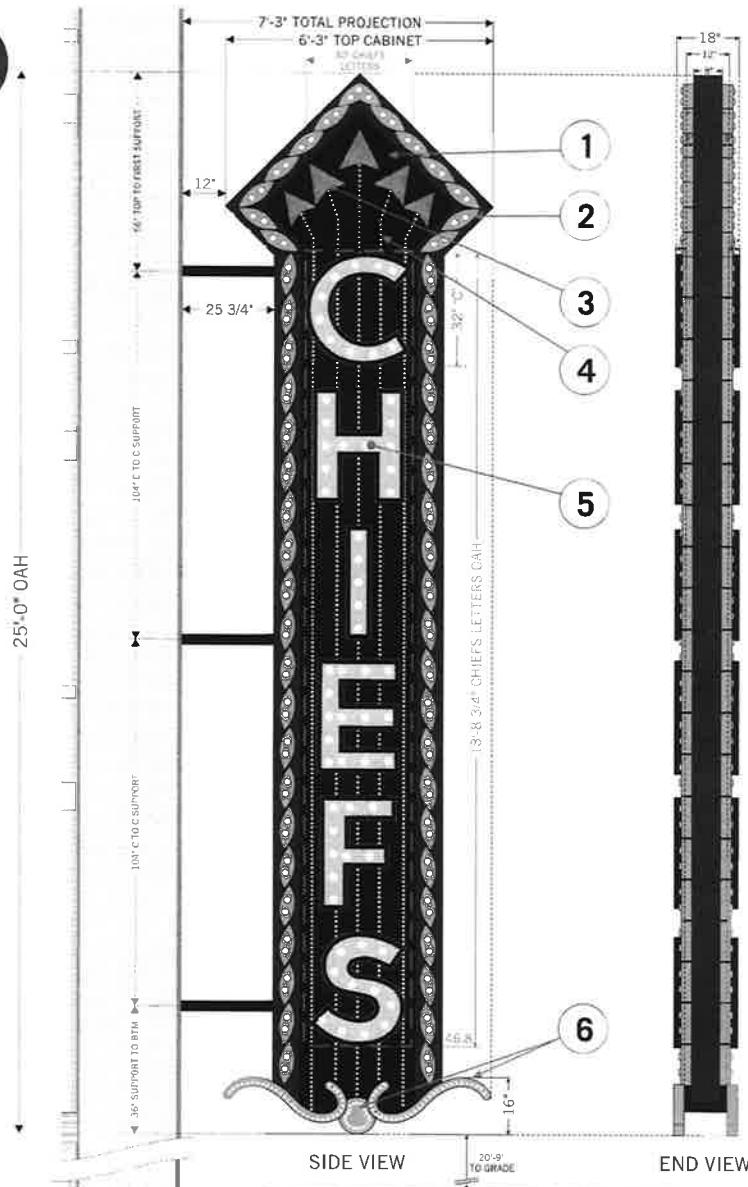
SHEET 4 OF 5



- 1 'CHIEF'S' LETTERS TO BE 9" DEEP OPEN FACE FORMED ALUMINUM LETTERS WITH 2.5" METAL RETAINER/FLANGE ON FACE. RETURNS AND FLANGE TO BE PAINTED BLACK LETTER INTERIOR PAINTED WHITE. LETTERS TO BE POPULATED W/ 2.5" DIA LED MARQUEE PLASTIC BULB ILLUMINATION.
- 2 'HAT LOGO' AND 'SUNGASSES' TO BE 6" DEEP FORMED ALUMINUM SIGN CABINET WITH ROUTED ALUMINUM FACES BACKED W/ .5" PUSH THROUGH WHITE ACRYLIC INTERNALLY BAFFLED AND ILLUMINATED WITH YELLOW LEDS AND 1 SECOND INTERVAL CHASE / FLASH / FADE. 'SUNGASS LENSES' TO BE DECORATED WITH GRAY VINYL OVERLAY (EXACT VINYL COLOR TBD).
- 3 RED BORDER 'TRIM' TO BE .5" CLEAR PUSH THROUGH ACRYLIC DECORATED WITH RED VINYL OVERLAY AND UNDERLAY (EXACT VINYL COLOR TBD). CABINET INTERNALLY BAFFLED AND ILLUMINATED WITH RED LEDS AND 1 SECOND INTERVAL CHASE/FLASH/FADE.
- 4 'STITCHING ON HAT' TO BE STATIC 12MM YELLOW SKELETON NEON.

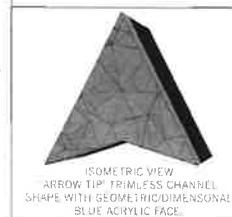
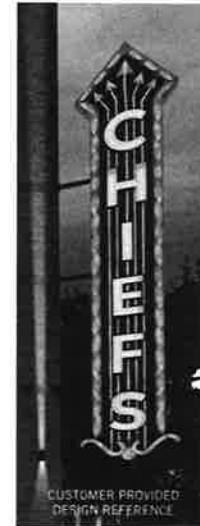


SIGN REPRESENTATION NOT EXACT, FOR DESIGN INTENT ONLY. \*\*EXACT CONSTRUCTION AND ILLUMINATION TO BE DETERMINED\*\*  
SCALE: 1/2"=1'-0"

**C**

# PROJECTING SIGN 46.8 SQ FT

- (1) MAIN SIGN CABINET TO BE 12" DEEP FORMED ALUMINUM CABINET WITH ANGLE FRAME AND MOUNTED WITH 3" SQUARE TUBE SUPPORTS.
- (2) "ROPE" BORDER ACCENTS TO BE 3" FORMED ALUMINUM SHAPES WITH ROUTED ALUMINUM FACES, BACKED W/ .5" THICK WHITE PUSH THROUGH ACRYLIC INTERNALLY BAFFLED AND ILLUMINATED WITH YELLOW LEDS AND 1 SECOND INTERVAL CHASE / FLASH / FADE.
- (3) 'ARROW TIP' ACCENTS TO BE 3" ILLUMINATED FORMED ALUMINUM CHANNEL SHAPES WITH TRIM LESS GEOMETRIC FORMED BLUE ACRYLIC FACES, ILLUMINATED WITH WHITE LEDS
- (4) 'ACCENT LINES' TO BE ROUTED FROM SIGN CABINET FACE AND BACKED WITH W/ .5" THICK WHITE PUSH THROUGH ACRYLIC INTERNALLY ILLUMINATED WITH YELLOW LEDS AND 1 SECOND INTERVAL CHASE / FLASH / FADE,
- (5) 'CHIEF'S' LETTERS TO BE 3" DEEP OPEN FACE FORMED ALUMINUM LETTERS WITH 1.5" METAL RETAINER/FLANGE ON FACE, RETURNS AND FLANGE TO BE PAINTED BLACK, LETTER INTERIOR PAINTED WHITE. LETTERS TO BE POPULATED W/ 2.5" DIA LED MARQUEE PLASTIC BULB ILLUMINATION.
- (6) BOTTOM 'FLAGREE ACCENT' TO BE 3" FORMED ALUMINUM SHAPES WITH ROUTED ALUMINUM FACES BACKED W/ .5" THICK WHITE PUSH THROUGH ACRYLIC INTERNAL YELLOW LED ILLUMINATION.



## CORNER MOUNTED (EXACT MOUNTING TBD)

SIGN REPRESENTATION NOT EXACT, FOR DESIGN INTENT ONLY.  
\*EXACT CONSTRUCTION AND ILLUMINATION TO BE DETERMINED\*

SCALE: 3/8"=1'-0"

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CHIEF'S

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DRW# 211135-H101

QUOTE# -----

WK\_GRD# -----

DESIGNER# M. CLINE

PROJ\_MGR# B. JOSLIN

DATE 06.06.22

COLORS & FINISHES
WHITE LED
YELLOW LED
DARK RED/CRIMSON PAINT
GOLD/YELLOW PAINT
BLUE ACRYLIC
BLACK

EXACT  
COLORS  
TBD

### ELECTRICAL NOTES

ELECTRICAL IN J. BOX  
INSIDE CAB CONNECTED  
TO PRIMARY LEADS:  
POWER-POWER  
NEUTRAL-NEUTRAL  
GROUND-GROUND

NOTICE OF BREATHING TESTS ARE RECOMMENDED  
FOR THE ELECTRICAL CONTRACTOR TO PERFORM  
TESTS ON THE ELECTRICAL SYSTEM TO DETERMINE  
IF THE SYSTEM IS PROPERLY GROUNDED AND  
PROVIDE A REPORT TO THE ELECTRICAL CONTRACTOR.

SUITABLE FOR WET LOCATIONS

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