#### **GRANT SUMMARY SHEET**

**Grant Name:** Prenatal Presumptive Eligibility 20-22 Amend 2

**Department:** HEALTH DEPARTMENT

Grantor: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pass-Through Grantor** 

(If applicable): TENN. DEPT. OF HEALTH

**Total Award this Action:** \$206,600.00

Cash Match Amount \$0.00

**Department Contact:** Brad Thompson

340-0407

Status: AMENDMENT

### **Program Description:**

This fee for service contract from the State of Tennessee Department of Health establishes funding for MPHD to accept and process TennCare presumptive eligibility applications for pregnant women. Tennessee Department of Health has enlisted all health departments across the state through an agreement with TennCare to assist pregnant women who come to the health departments for TennCare presumptive eligibility with completing the Medicaid application process through the Marketplace. Amendment #2 adds additional funds of \$206,600 for a new total of \$1,033,000 and extends the contract by one year form 06/30/2023 to 06/30/2024.

### Plan for continuation of services upon grant expiration:

Services will be discontinued.

Page 1 of 1

### **Grants Tracking Form**

					Part	One					
Pre-Application	on (	0	Application (	)	Award Acceptan	ce O	Co	ontract Amendme	ent 🖲		
De	partme	nt	Dept. No.			Conta	ct			Phone	Fax
HEALTH DEPARTM	MENT	▼	038	Brad Thompson						340-0407	
Grant Name:			Prenatal Presumpti	ve Eligibility 20-22 A	Amend 2						
Grantor:			U.S. DEPARTMENT OF	HEALTH AND HUMAN	N SERVICES		-	Other:			
Grant Period F	From:		07/01/19		(applications only)	Anticipated A	pplication	on Date:			
Grant Period T	То:		06/30/24		(applications only)	Application D	eadline:				
Funding Type:	:		FED PASS THRU			Multi-Depart	ment Gra	int		► If yes, list be	low.
Pass-Thru:			TENN. DEPT. OF HEAL	.TH 🔻		Outside Cons				1	
Award Type:			FORMULA	▼		Total Award:		•	\$206,600.00	1	
Status:			AMENDMENT	▼		Metro Cash I	/latch:			1	
Metro Categor	ry:		Est. Prior.	▼		Metro In-Kin	d Match:			1	
CFDA#	•		93.778			Is Council ap	proval re	equired?			
Project Descri	iption:			J		Applic. Subm	•	•			
	•	tract from the S	State of Tennessee I	Department of Health	h establishes fundir				are presumptive eligi	bility application	s for pregnant
				rm 06/30/2023 to 06							
Plan for contin	nuation	of service after	er expiration of gra	nt/Budgetary Impa	ct:						
Services will be	discon	tinued.									
How is Match	Determ	ined?									
Fixed Amount	of \$			or		% of Grant			Other:		
Explanation fo	or "Othe	er" means of d	letermining match:			1					
			-								
For this Metro	FY, ho	w much of the	required local Me	tro cash match:		_					
Is already in de	lepartm	ent budget?					Fund		Business Unit		
Is not budgete							Propose	d Source of Matc	h:		
(Indicate Match	h Amou	nt & Source fo	or Remaining Gran	t Years in Budget E	Below)						
Other:											
Number of FTE			:		0.00			itions added:		0.00	
Departmental I	Indirec	t Cost Rate			23.54%	Indirect Cost	of Grant	to Metro:		\$243,168.20	
*Indirect Costs	s allow	ed?	O Yes   ● No	% Allow.	0.00%	Ind. Cost Red	uested f	rom Grantor:		\$0.00	in budget
*(If "No", pleas	se attac	h documentati	ion from the grant	or that indirect cos	ts are not allowab	le. See Instru	ctions)				
Draw down all											
Metro or Comm	munity-	based Partner	rs:								
					Part Tw	0					
						rant Budget					
Budget Met	tro						o (Eural	Local Matab	Total Crant Task	Indirect Cost	Ind Cost Nam
Budget Fisc		deral Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source BU)	- (runa,	Local Match In-Kind	Total Grant Each Year	to Metro	Ind. Cost Neg. from Grantor
Yea	ar										U. u. i.i.i.i
V			4000 000 00						****	640.000.01	
Yr 1 FY2 Yr 2 FY2	20		\$206,600.00 \$206,600.00						\$206,600.00 \$206,600.00	\$48,633.64 \$48,633.64	\$0.00 \$0.00

Contact: <u>juanita.paulsen@nashville.qov</u> <u>vauqhn.wilson@nashville.qov</u>

**Date Awarded:** 

(or) Date Denied:

(or) Date Withdrawn:

\$0.00

GCP Received 03/17/2023

03/13/23

\$0.00

\$206,600.00

\$206,600.00

\$1,033,000.00

9P

\$0.00

Contract#:

\$206,600.00

\$206,600.00

GG-20-63836-01-02

\$1,033,000.00

\$48,633.64

\$48,633.64

\$243,168.20

\$0.00

\$0.00

\$0.00

Rev. 5/13/13 5594

Yr 4

Yr 5

Total

FY23

FY24

\$206,600.00

\$0.00

Tot. Awarded:

Reason:

Reason:



### **GRANT AMENDMENT**

7796	THE						
Agency T	racking #	Edison ID		Contract #	•	Amendment #	
	34360-63720		63836	G	G-20-63836-01	2	
Contracto	or Legal Entity Name	1				Edison Vendor ID	
Metropolitan Government of Nashville and Davidson				County		4	
Amendme	ent Purpose & Effect	:(s)					
Add f	unds, extend term,	and changes to Se	ection B ar	nd C.1.			
Amendme	ent Changes Contrac	ct End Date:	YES	☐ NO	End Date:	June 30, 2024	
TOTAL C	ontract Amount INCI	REASE or DECREAS	SE <u>per this</u>	Amendme	nt (zero if N/A):	+ \$ 206,600.00	
Funding -	_		•	-			
FY	State	Federal		artmental	Other	TOTAL Contract Amount	
2020				06,600.00		\$206,600.00	
2021				06,600.00		\$206,600.00	
2022			\$20	06,600.00		\$206,600.00	
2023			\$20	06,600.00		\$206,600.00	
2024			\$20	\$206,600.00		\$206,600.00	
TOTAL:			\$1,0	33,000.00		\$1,033,000.00	
Budget Officer Confirmation: There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.  Cric Bucholz					USE		
Speed Ch	art (optional)	Account Code (opt	ional)				
HL00017324 70804000							

### AMENDMENT 2 OF GRANT CONTRACT GG-20-63836-01

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Health, hereinafter referred to as the "State" and Metropolitan Government of Nashville and Davidson County, hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. Grant Contract section B is deleted in its entirety and replaced with the following:

#### B. TERM OF CONTRACT:

- B.1. This Grant Contract shall be effective on July 1, 2019 ("Effective Date") and ending on June 30, 2024, ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.
- 2. Grant Contract section C.1. is deleted in its entirety and replaced with the following:
  - C.1. <u>Maximum Liability</u>. In no event shall the maximum liability of the State under this Grant Contract exceed One Million Thirty-Three Dollars (\$1,033,000.00) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment 1 is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- Grant Contract Attachment 1 is deleted in its entirety and replaced with the new Attachment 1 attached hereto.
- 4. Grant Contract Attachment 7 attached hereto is added as a new attachment.

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

<u>Amendment Effective Date</u>. The revisions set forth herein shall be effective ten (10) days following the last signature. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

### IN WITNESS WHEREOF, METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DocuSigned by:		
Gill ( Wright III, MD)	3/13/2023	
Director  Metro Public Health Department  Docusigned by:	Date	
Tené Hamilton Franklin	3/17/2023	
Chair, Board of Health	Date	_

APPROVED AS TO AVAILABILITY OF FUNDS:	
Director, Department of Finance  APPROVED AS TO RISK AND INSURANCE:	3/22/2023   11:22 AM CDT Date
Balogua. (chb. Director of Risk Management Services  APPROVED AS TO FORM AND LEGALITY:	3/22/2023   3:00 PM CDT  Date
Courtney Molian Metropolitan Attorney	3/22/2023   11:55 AM CDT Date
Metropolitan Mayor	Date
ATTEST:	Date
Metropolitan Clerk  DEPARTMENT OF HEALTH:	Date
Ralph Alvarado, MD, FACP COMMISSIONER	Date

## ATTACHMENT 1 GRANT BUDGET

(BUDGET PAGE 1 of 11)

### Metropolitan Government of Nashville and Davidson County

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 07/01/2019, and ending 06/30/2024. ROLLUP

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup> (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries <sup>2</sup>	\$0.00	\$0.00	\$0.00
2	Benefits & Taxes	\$0.00	\$0.00	\$0.00
4, 15	Professional Fee/ Grant & Award <sup>2</sup>	\$1,033,000.00	\$0.00	\$1,033,000.00
5	Supplies	\$0.00	\$0.00	\$0.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$0.00	\$0.00	\$0.00
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings <sup>2</sup>	\$0.00	\$0.00	\$0.00
13	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
17	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
20	Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
22	Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$1,033,000.00	\$0.00	\$1,033,000.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: http://www.tn.gov/finance/looking-for/policies.html).

<sup>&</sup>lt;sup>2</sup> Applicable detail follows this page if line-item is funded.

(BUDGET PAGE 2 of 11)

### Metropolitan Government of Nashville and Davidson County

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning July 1, 2019, and ending June 30, 2020. YEAR 1

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup> (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries <sup>2</sup>	\$0.00	\$0.00	\$0.00
2	Benefits & Taxes	\$0.00	\$0.00	\$0.00
4, 15	Professional Fee/ Grant & Award <sup>2</sup>	\$206,600.00	\$0.00	\$206,600.00
5	Supplies	\$0.00	\$0.00	\$0.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$0.00	\$0.00	\$0.00
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings <sup>2</sup>	\$0.00	\$0.00	\$0.00
13	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
17	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
20	Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
22	Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$206,600.00	\$0.00	\$206,600.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: http://www.tn.gov/finance/looking-for/policies.html).

<sup>&</sup>lt;sup>2</sup> Applicable detail follows this page if line-item is funded.

(BUDGET PAGE 3 of 11)

PROFESSIONAL FEE / GRANT & AWARD	AMOUNT
Operational Site Locations \$8,000 per site x 3	\$24,000.00
Assistance with TennCare/ CoverKids Application \$100 per applicant assisted.	\$182,600.00
ROUNDED TOTAL	\$206,600.00

(BUDGET PAGE 4 of 11)

### Metropolitan Government of Nashville and Davidson County

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning July 1, 2020, and ending June 30, 2021. YEAR 2

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup> (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries <sup>2</sup>	\$0.00	\$0.00	\$0.00
2	Benefits & Taxes	\$0.00	\$0.00	\$0.00
4, 15	Professional Fee/ Grant & Award <sup>2</sup>	\$206,600.00	\$0.00	\$206,600.00
5	Supplies	\$0.00	\$0.00	\$0.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$0.00	\$0.00	\$0.00
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings <sup>2</sup>	\$0.00	\$0.00	\$0.00
13	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
17	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
20	Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
22	Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$206,600.00	\$0.00	\$206,600.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: http://www.tn.gov/finance/looking-for/policies.html).

<sup>&</sup>lt;sup>2</sup> Applicable detail follows this page if line-item is funded.

(BUDGET PAGE 5 of 11)

PROFESSIONAL FEE / GRANT & AWARD	AMOUNT
Operational Site Locations \$8,000 per site x 3	\$24,000.00
Assistance with TennCare/ CoverKids Application \$100 per applicant assisted.	\$182,600.00
ROUNDED TOTAL	\$206,600.00

(BUDGET PAGE 6 of 11)

### Metropolitan Government of Nashville and Davidson County

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning July 1, 2021, and ending June 30, 2022. YEAR 3

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup> (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries <sup>2</sup>	\$0.00	\$0.00	\$0.00
2	Benefits & Taxes	\$0.00	\$0.00	\$0.00
4, 15	Professional Fee/ Grant & Award <sup>2</sup>	\$206,600.00	\$0.00	\$206,600.00
5	Supplies	\$0.00	\$0.00	\$0.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$0.00	\$0.00	\$0.00
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings <sup>2</sup>	\$0.00	\$0.00	\$0.00
13	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
17	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
20	Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
22	Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$206,600.00	\$0.00	\$206,600.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: http://www.tn.gov/finance/looking-for/policies.html).

<sup>&</sup>lt;sup>2</sup> Applicable detail follows this page if line-item is funded.

(BUDGET PAGE 7 of 11)

PROFESSIONAL FEE / GRANT & AWARD	AMOUNT
Operational Site Locations \$8,000 per site x 3	\$24,000.00
Assistance with TennCare/ CoverKids Application \$100 per applicant assisted.	\$182,600.00
ROUNDED TOTAL	\$206,600.00

(BUDGET PAGE 8 of 11)

### Metropolitan Government of Nashville and Davidson County

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning July 1, 2022, and ending June 30, 2023. YEAR 4

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup> (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries <sup>2</sup>	\$0.00	\$0.00	\$0.00
2	Benefits & Taxes	\$0.00	\$0.00	\$0.00
4, 15	Professional Fee/ Grant & Award <sup>2</sup>	\$206,600.00	\$0.00	\$206,600.00
5	Supplies	\$0.00	\$0.00	\$0.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$0.00	\$0.00	\$0.00
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings <sup>2</sup>	\$0.00	\$0.00	\$0.00
13	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
17	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
20	Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
22	Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$206,600.00	\$0.00	\$206,600.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: http://www.tn.gov/finance/looking-for/policies.html).

<sup>&</sup>lt;sup>2</sup> Applicable detail follows this page if line-item is funded.

(BUDGET PAGE 9 of 11)

PROFESSIONAL FEE / GRANT & AWARD	AMOUNT
Operational Site Locations \$8,000 per site x 3	\$24,000.00
Assistance with TennCare/ CoverKids Application \$100 per applicant assisted.	\$182,600.00
ROUNDED TOTAL	\$206,600.00

(BUDGET PAGE 10 of 11)

### Metropolitan Government of Nashville and Davidson County

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning July 1, 2023, and ending June 30, 2024. YEAR 5

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup> (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries <sup>2</sup>	\$0.00	\$0.00	\$0.00
2	Benefits & Taxes	\$0.00	\$0.00	\$0.00
4, 15	Professional Fee/ Grant & Award <sup>2</sup>	\$206,600.00	\$0.00	\$206,600.00
5	Supplies	\$0.00	\$0.00	\$0.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$0.00	\$0.00	\$0.00
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings <sup>2</sup>	\$0.00	\$0.00	\$0.00
13	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
17	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
20	Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
22	Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$206,600.00	\$0.00	\$206,600.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: http://www.tn.gov/finance/looking-for/policies.html).

<sup>&</sup>lt;sup>2</sup> Applicable detail follows this page if line-item is funded.

(BUDGET PAGE 11 of 11)

PROFESSIONAL FEE / GRANT & AWARD	AMOUNT
Operational Site Locations \$8,000 per site x 3	\$24,000.00
Assistance with TennCare/ CoverKids Application \$100 per applicant assisted.	\$182,600.00
ROUNDED TOTAL	\$206,600.00

### **ATTACHMENT 7**

### Federal Award Identification Worksheet

Subrecipient's name (must match name associated with its Unique Entity Identifier (SAM)	NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF
Subrecipient's Unique Entity Identifier (SAM)	LGZLHP6ZHM55
Federal Award Identification Number (FAIN)	05-1505TN5MAP
Federal award date	
rederal award date	TennCare is a continuing entitlement program that receives quarterly allotments from the federal
	government, therefore there is no date of award.
Subaward Period of Performance Start and End	government, therefore there is no date of award.
Date	
Subaward Budget Period Start and End Date	
Assistance Listing number (formerly known as the	93.778 Department of Health and Human Services,
CFDA number) and Assistance Listing program	Title XIX
title.	
Grant contract's begin date	July 1, 2019
Grant contract's end date	June 30, 2024
Amount of federal funds obligated by this grant	\$1,033,000.00
contract	000 475 000 00
Total amount of federal funds obligated to the	\$23,175,000.00
subrecipient	0.51:11: 1.1.1.1.1.1.1.7.0.1
Total amount of the federal award to the pass-	8.5 billion budgeted annually. TennCare is a
through entity (Grantor State Agency)	continuing entitlement program that receives
	quarterly allotments from the federal government,
Todayal awayd wysiaet description (as you wanted to	therefore there is no upper award limit.  Medicaid
Federal award project description (as required to be responsive to the Federal Funding	Medicaid
Accountability and Transparency Act (FFATA)	
Name of federal awarding agency	Department of Health and Human Services Center
Name of federal awarding agency	for Medicare and Medicaid Services (CMS)
	Regional Office
Name and contact information for the federal	Josh Portz
awarding official	Center for Medicare and Medicaid Services (CMS)
awaranig omolai	joshua.portz@cms.hhs.gov
Name of pass-through entity	TennCare
Name and contact information for the pass-	Zane Seals, Chief Financial Officer
through entity awarding official	310 Great Circle Rd, Nashville, TN 37243
3,	(615) 507-6345
	zane.seals@tn.gov
Is the federal award for research and	No
development?	
Indirect cost rate for the federal award (See 2	N/A
C.F.R. §200.331 for information on type of indirect	
cost rate)	

### **DocuSign**

**Certificate Of Completion** 

Envelope Id: D319337FDC434906B45291338595F99C

Subject: Complete with DocuSign: Prenatal Presumptive Eligibility 20-23 Amend 2 Ready.pdf

Source Envelope:

Document Pages: 19 Certificate Pages: 15

AutoNav: Enabled

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Time Zone: (UTC-06:00) Central Time (US & Canada)

Status: Completed

Envelope Originator: Juanita Paulson

730 2nd Ave. South 1st Floor

Nashville, TN 37219

Juanita.Paulsen@nashville.gov IP Address: 170.190.198.185

**Record Tracking** 

Status: Original

3/21/2023 12:31:11 PM

Security Appliance Status: Connected

Storage Appliance Status: Connected

Holder: Juanita Paulson

Juanita.Paulsen@nashville.gov

Pool: StateLocal

Signatures: 7

Initials: 1

Pool: Metropolitan Government of Nashville and

**Davidson County** 

Location: DocuSign

Location: DocuSign

Signer Events

**Brittany Bryant** 

brittany.bryant@nashville.gov

Security Level: Email, Account Authentication

(None)

Signature

BB

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.190

**Timestamp** 

Sent: 3/21/2023 12:40:18 PM Viewed: 3/21/2023 2:20:34 PM Signed: 3/22/2023 11:08:37 AM

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Accepted: 3/22/2023 11:07:43 AM

ID: 93bb8230-2230-4a97-ade1-a0dff0226319

Aaron Pratt

Aaron.Pratt@nashville.gov

Security Level: Email, Account Authentication

(None)

Asson Prett

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185

Sent: 3/22/2023 11:08:39 AM Viewed: 3/22/2023 11:17:35 AM Signed: 3/22/2023 11:18:21 AM

**Electronic Record and Signature Disclosure:** 

Accepted: 3/22/2023 11:17:35 AM

ID: 65477e40-deb4-4107-bf98-60364f68755d

Kelly Flannery/mjw

MaryJo.Wiggins@nashville.gov Security Level: Email, Account Authentication

(None)

kelly Flannery/myw

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.100

Sent: 3/22/2023 11:18:22 AM Viewed: 3/22/2023 11:21:57 AM Signed: 3/22/2023 11:22:45 AM

**Electronic Record and Signature Disclosure:** 

Accepted: 3/22/2023 11:21:57 AM

ID: 71bb6967-d4f0-423e-b10d-d1a1824e62c0

Courtney Mohan

Courtney.Mohan@nashville.gov

Security Level: Email, Account Authentication

(None)

Courtney Molian

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185

Sent: 3/22/2023 11:22:47 AM Viewed: 3/22/2023 11:30:36 AM Signed: 3/22/2023 11:55:51 AM

Signer Events	Signature	Timestamp
Electronic Record and Signature Disclosure: Accepted: 3/22/2023 11:55:34 AM ID: 663466a4-487b-4988-9aaf-733bd5c1bdd7		
Balogun Cobb		Sent: 3/22/2023 11:55:55 AM
balogun.cobb@nashville.gov	Balogun Cobb	Viewed: 3/22/2023 3:00:25 PM
Security Level: Email, Account Authentication (None)		Signed: 3/22/2023 3:00:32 PM
(None)	Signature Adoption: Pre-selected Style	
	Using IP Address: 170.190.198.185	
Electronic Record and Signature Disclosure: Accepted: 3/22/2023 3:00:25 PM ID: 6a56a742-0505-4214-b106-1cb876ef1bc4		
In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Danielle Godin	CODUED	Sent: 3/22/2023 3:00:34 PM
Danielle.Godin@nashville.gov	COPIED	Viewed: 3/22/2023 3:35:51 PM
Security Level: Email, Account Authentication (None)		
Electronic Record and Signature Disclosure: Not Offered via DocuSign		

Sally Palmer sally.palmer@nashville.gov

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 3/21/2023 8:13:34 AM ID: d9dc9f55-61fd-4aeb-a580-6e9d68021562

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Witness Events	Signature	Timestamp	
Notary Events	Signature	Timestamp	
Envelope Summary Events	Status	Timestamps	
Envelope Sent	Hashed/Encrypted	3/21/2023 12:40:19 PM	
Certified Delivered	Security Checked	3/22/2023 3:00:25 PM	
Signing Complete	Security Checked	3/22/2023 3:00:32 PM	
Completed	Security Checked	3/22/2023 3:00:35 PM	
Payment Events	Status	Timestamps	
Electronic Record and Signature Disclosure			