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**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**
Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

February 16, 2023

To: Mike Atchison Metro Water Services

**Re: PEABODY UNION**
**Planning Commission Mandatory Referral # 2023M-025ES-001**
**Council District #19 Freddie O'Connell, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the relocation of two fire hydrant assemblies to serve the Peabody Union development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

Sincerely,

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

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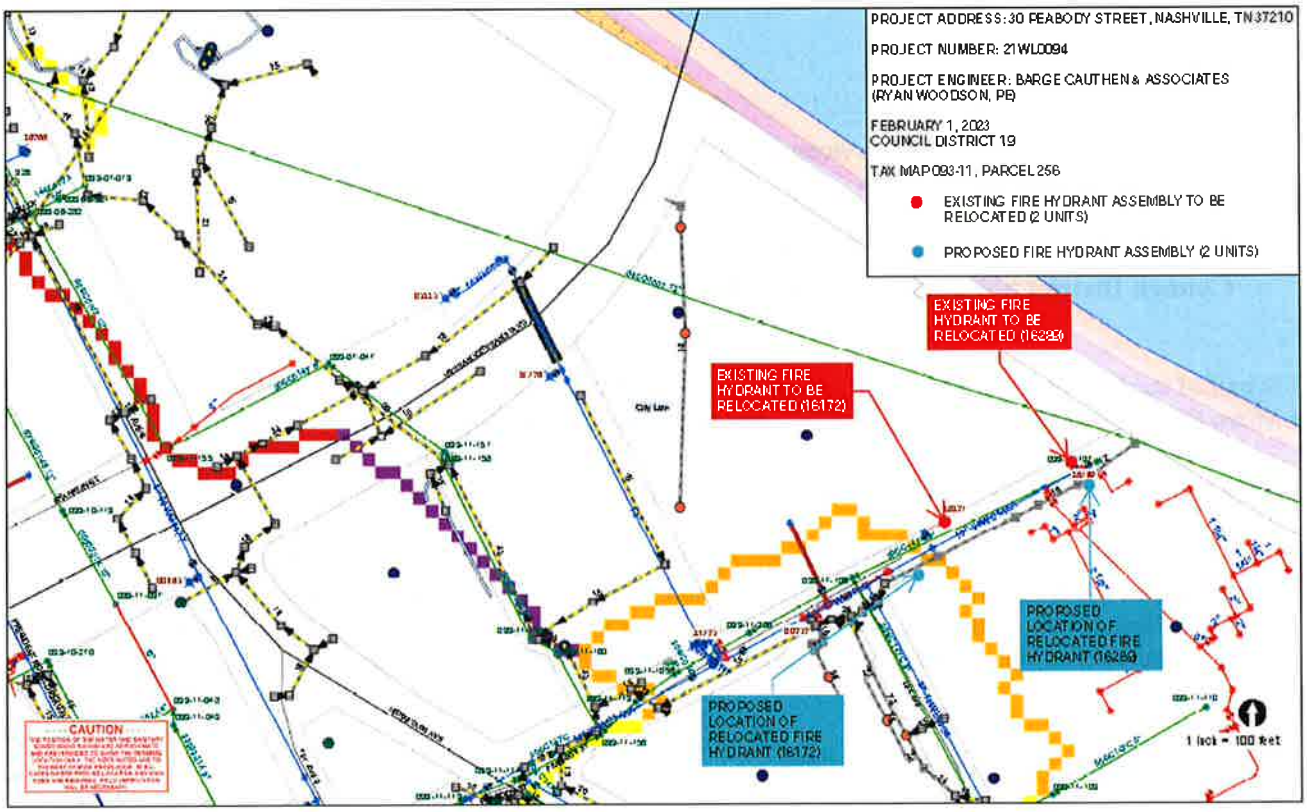

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**PROJECT ADDRESS**: 30 PEABODY STREET, NASHVILLE, TN 37210

**PROJECT NUMBER:** 21WL0094

**PROJECT ENGINEER:** BARGE CAUTHEN & ASSOCIATES
(RYAN WOODSON, PE)

FEBRUARY 1, 2023
COUNCIL DISTRICT 19

TAX MAP 093-11, PARCEL 256

- EXISTING FIRE HYDRANT ASSEMBLY TO BE RELOCATED (2 UNITS)
- PROPOSED FIRE HYDRANT ASSEMBLY (2 UNITS)

EXISTING FIRE HYDRANT TO BE RELOCATED (16289)

EXISTING FIRE HYDRANT TO BE RELOCATED (16172)

PROPOSED LOCATION OF RELOCATED FIRE HYDRANT (16289)

PROPOSED LOCATION OF RELOCATED FIRE HYDRANT (16172)

**- - - - CAUTION - - - -**
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 100 feet