GRANT SUMMARY SHEET

| Grant Name: | Metro Nashville DI Lead (CFMT) 22-24 |
|--|--------------------------------------|
| Department: | INFORMATION TECHNOLOGY SERVICES |
| Grantor: | COMMUNITY FDN MIDDLE TN |
| Pass-Through Grantor (If applicable): | |
| Total Award this Action: | \$65,000.00 |
| Cash Match Amount | \$16,666.66 |
| Department Contact: | Pearl Amanfu 862-6218 |
| Status: | NEW |

Program Description:

To meet the needs of the underserved in our community Metro Government requires someone in a full-time role to drive assessment of areas of greatest need, connect existing community providers in a network of shared capabilities and both manage the allocation of resources to ensure equitable service delivery and expand economic opportunities, particularly for low-income families. Metro strongly prefers that this position be funded through public-private partnerships with major corporate citizens of Davidson County. The Community Foundation of Middle Tennessee: Total award amount \$65,000 match requirement \$16,666.66.

Plan for continuation of services upon grant expiration:

The goal is that Metro would see fit to fully fund this as a long-term staff position through the ITS operating budget after the second year, at the IS Advisor 3 level.

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Grants Tracking Form

| | | | | Part | One | | | | | |
|--|---|---|--|---|--|---|--|----------------------------------|------------|--|
| Pre-App | lication O | Application | C | Award Accept | | tract Amendn | nent O | | | |
| | Department | Dept. No. | | | Contact | | | Phone | Fax | |
| FINANCE DE | PARTMENT | 015 | Pearl Amanfu | | | | | 862-6218 | | |
| Grant Na | ame: | Metro Nashville | DI Lead (CFMT) | 22-24 | | | | | | |
| Grantor: | : | THE COMMUNITY FO | UNDATION OF MIDDLI | E TENNESSEE | - | Other: | | | | |
| Grant Pe | eriod From: | 07/01/22 |] | (applications only) A | nticipated Application | Date: | | | | |
| Grant Pe | eriod To: | 06/30/24 | - | (applications only) A | pplication Deadline: | | | | | |
| Funding | a Type: | FOUNDATION | - | | Multi-Department | Grant | | If yes, list | below. | |
| Pass-Thr | | | - | | Outside Consultar | | | , , | | |
| Award T | Гуре: | OTHER | - | | Total Award: | | \$65,000.00 | | | |
| Status: | | NEW | - | | Metro Cash Match | ı: | \$16,666.66 | - | | |
| Metro Ca | ategory: | New Initiative | • | | Metro In-Kind Mat | ch: | | - | | |
| CFDA # | | n/a |] | | Is Council approv | al required? | | | | |
| Project I | Description: | | | | Applic. Submitted Elec | ctronically? | | | | |
| To meet the needs of the underserved in our community Metro Government requires someone in a full-time role to drive assessment of areas of greatest need, connect existing community providers in a network of shared capabilities and both manage the allocation of resources to ensure equitable service delivery and expand economic opportunities, particularly for low-income families. Metro strongly prefers that this position be funded through public-private partnerships with major corporate citizens of Davidson County. Plan for continuation of service after expiration of grant/Budgetary Impact: The goal is that Metro would see fit to fully fund this as a long-term staff position through the ITS operating budget after the second year, at the IS Advisor 3 level. | | | | | | | | | | |
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| How is I | Match Determined? | | | | | | | | | |
| | Match Determined? mount of \$ | | or | | % of Grant | | Other: 🗹 | | | |
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Yr 2 FY24 \$0.00 \$8,333.33 51137, 14521180 \$40,833.33 FY___ Yr 3 FY___ Yr 4 FY_ Yr 5 \$65,000.00 51137, 14521180 \$4,018.00 Total \$0.00 \$16,666.66 \$81,666.66 **Date Awarded:** 02/01/23 Tot. Awarded: \$65,000.00 Contract#: N/A (or) Date Denied: Reason: (or) Date Withdrawn: Reason:

Contact: juanita.paulsen@nashville.gov vaughn.wilson@nashville.gov

GCP Rec'd 02/15/23

GCP Approved 02/16/23

VW

\$0.00



February 1, 2023

Keith Durbin Chief Information Officer Information Technology Services Office Metropolitan Government of Nashville and Davidson County 700 2nd Avenue South, Suite 301 P. O. Box 196300 Nashville, TN 37219-6300

Dear Keith,

I wanted to present this letter to you as official notification that the Nashville Digital Inclusion Fund of The Community Foundation of Middle Tennessee has approved a commitment of \$65,000, representing as a two-year commitment of \$32,500 per year, to support the salary and benefit expenses associated with the new role of Digital Inclusion Officer for Metro Nashville.

We understand our support will join that of other funders as well as funds approved by Metro. Collaborative funding is a favorite for us as we know initiatives like increasing digital inclusion in the community takes the effort and financial resources of many to be successful and impactful. We would also be interested in participating in the advisory committee so that we can stay connected to the progress as well as have a lens into other projects that may benefit from future funding from us or other donors we are able to connect to this important work.

Thank you for your commitment to provide equitable delivery of public-facing digital services and elevate your focus on digital inclusion work. The Digital Needs Assessment you completed in 2021 will no doubt serve as our road map to serve Davidson County residents who are cut off from the benefits of technology including youth, individuals and families in poverty, the working poor, older adults, new Americans, immigrant communities, people with disabilities, formerly incarcerated people, and people of color.

Thank you for the opportunity to work together.

Sincerely, Amy Fair

Vice President of Donor Services

3833 Cleghorn Avenue Nashville, TN 37215 615-321-4939 www.cfmt.org

SIGNATURE PAGE FOR GRANT NO. <u>Metro Nashville DI Lead (C</u>FMT) 22-24

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Department

APPROVED AS TO AVAILABILITY OF FUNDS: DocuSigned by:

kelly Flannery/m/w

能的资产指的nery, Director of Finance Department of Finance

APPROVED AS TO RISK AND INSURANCE:

DocuSigned by:

Balogun (obb

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APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:

ourfney Molian Metropollitan Attorney

FILED:

Metropolitan Clerk

2/16/2023

Date

2/22/2023

Date

2/22/2023

Date

2/22/2023

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Date