

AMENDMENT NO. ____
TO
RESOLUTION NO. RS2022-1905

Mr. President –

I hereby move to amend Resolution No. RS2022-1905 by amending Section 2 as follows:

Section 2. That \$10,000,000.00 from the Covid-19 American Rescue Plan Fund #30216 is hereby appropriated to Fisk University to be used as described in Exhibit A. To the extent allowable under state and federal law, this funding is conditioned on the small business entrepreneurship and innovation facility at Fisk University endeavoring to focus on the creation of minority-owned businesses and limiting participation in the program to Davidson County residents and minority students and alumni of colleges and universities in Davidson County.

Sponsored by:

Delishia Porterfield
Kyonzté Toombs
Brandon Taylor
Members of Council