



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

November 16, 2022

To: Stephanie James, Metro Water Services

**Re: 810 MCKINLEY STREET DEVELOPMENT  
Planning Commission Mandatory Referral #2022M-168ES-001  
Council District #02 Kyonzte Toombs, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request or the acceptance of approximately 288 linear feet of eight-inch water main (DIP), 166 linear feet of eight-inch sanitary sewer main (PVC), and one sewer manhole to serve the development at 810 McKinley Street.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

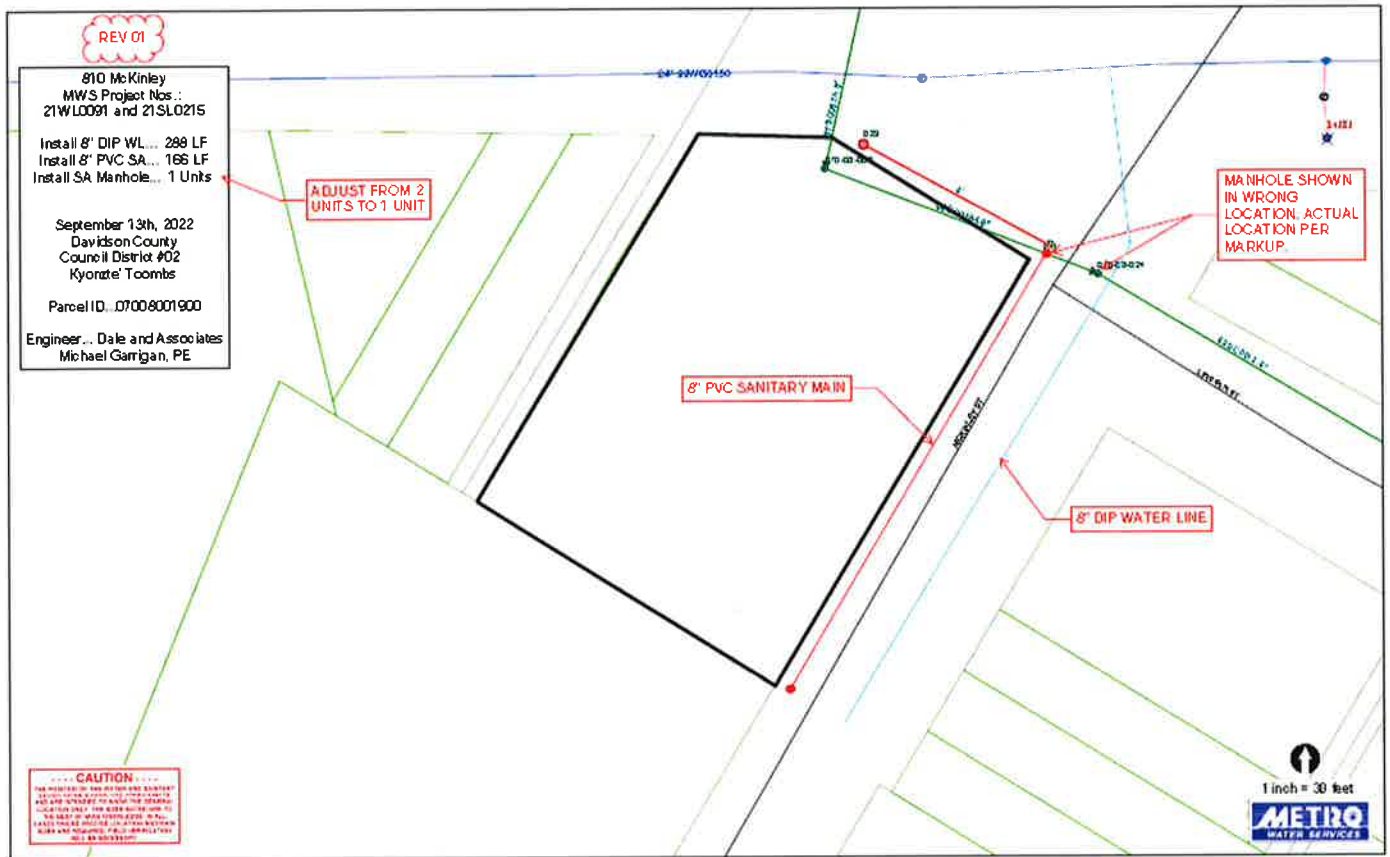
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: Metro Clerk

**Re: 810 MCKINLEY STREET DEVELOPMENT**  
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**Council District #02 Kyonzte Toombs, Council Member**

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REV 01

810 McKinley  
MWS Project Nos.:  
21WL0091 and 21SL0215

Install 8" DIP WL... 288 LF  
Install 8" PVC SA... 166 LF  
Install SA Manhole... 1 Units

September 13th, 2022  
Davidson County  
Council District #02  
Kyonzte' Toombs

Parcel ID...07008001900

Engineer... Dale and Associates  
Michael Garrigan, PE

ADJUST FROM 2  
UNITS TO 1 UNIT

MANHOLE SHOWN  
IN WRONG  
LOCATION. ACTUAL  
LOCATION PER  
MARKUP.

8" PVC SANITARY MAIN

8" DIP WATER LINE

-----CAUTION-----  
THE POSITION OF THE WATER AND SANITARY  
SEWER MAINS SHOWN ARE APPROXIMATE  
AND ARE INTENDED TO SHOW THE GENERAL  
LOCATION ONLY. THE SIZES NOTED ARE TO  
THE BEST OF MWS KNOWLEDGE. IN ALL  
CASES WHERE PRECISE LOCATION AND MAIN  
SIZES ARE REQUIRED, FIELD VERIFICATION  
WILL BE NECESSARY.

