



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**  
Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

October 4, 2022

To: Mike Atchison, Metro Water Services

**Re: CLARK UMC RESIDENTIAL  
Planning Commission Mandatory Referral #2022M-147ES-001  
Council District #19 Freddie O'Connell, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the abandonment of approximately 633 linear feet of 2-inch water main (CIP) and the acceptance of approximately 633 linear feet of 8-inch water main (DIP) and one fire hydrant assembly to serve the Clark UMC Residential development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

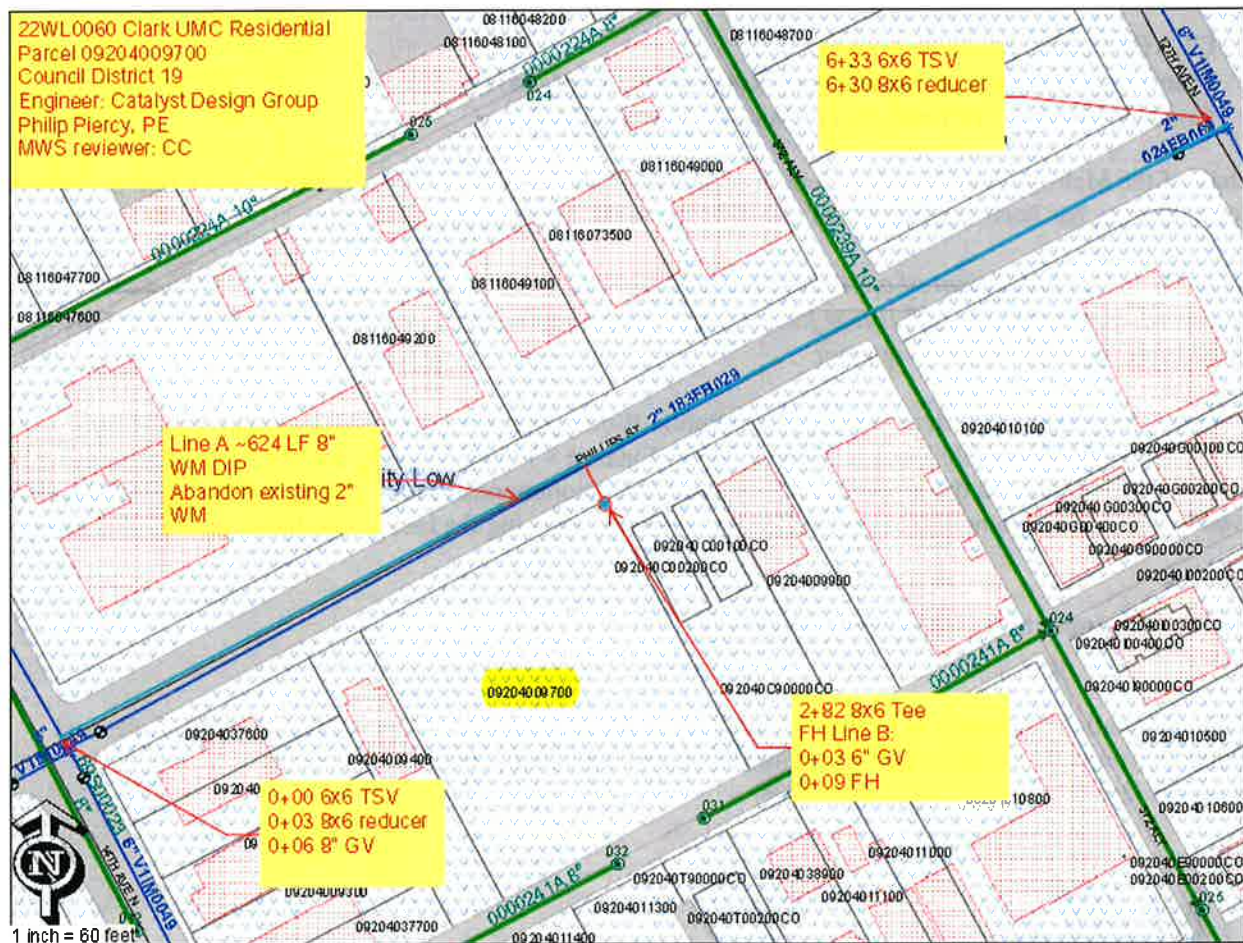
**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: Metro Clerk





22WL0060 Clark UMC Residential  
Parcel 09204009700  
Council District 19  
Engineer: Catalyst Design Group  
Philip Piercy, PE  
MWS reviewer: CC

6+33 6x6 TSV  
6+30 8x6 reducer

Line A ~624 LF 8"  
WM DIP  
Abandon existing 2"  
WM

ity Low

2+82 8x6 Tee  
FH Line B:  
0+03 6" GV  
0+09 FH

0+00 6x6 TSV  
0+03 8x6 reducer  
0+06 8" GV



1 inch = 60 feet

