AMENDMENT NO. ____

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ORDINANCE NO. BL2022-1394

Mr. President -

I hereby move to amend Ordinance No. BL2022-1394 as follows:

I. By modifying Section 3 as follows:

Section 3. Be it further enacted, that the following conditions shall be completed, bonded or satisfied as specifically required:

- The proposed landscape buffers along the north property line and Newsom Station Road shall meet Standard C-3be a Type C landscape buffer per the Metro Zoning Code.
- 2. Comply with all conditions and requirements of Metro reviewing agencies.
- 3. The development shall provide adequate access that meets the requirements of the Fire Marshal's Office and Department of Public Works.
- 4. The Preliminary SP plan is the site plan and associated documents. Remove all notes and references that indicate that the site plan is illustrative, conceptual, etc.
- 5. All site lighting shall be shielded so that all directly emitted light falls within the property line.
- 6. Fencing shall be erected along the entirety of the north property line and along no less than 65 feet of the western property line beginning in the northwest corner of the property. Fencing shall be constructed of any combination of brick, stone, masonry materials, treated wood, or metal. Chain-link fencing and razor wire shall not be permitted.
- 7. At least two-thirds of the commercial space shall be reserved for either Restaurant, full-service or Restaurant, take-out use. The remainder of the space may allow only uses that are permitted in CN districts and are within the Commercial Use section of the land use table.
- 8. A sidewalk connection shall be constructed from the eastern edge of the property to the intersection of Settlers Way and Newsom Station Road.
- 9. All sidewalks depicted on the plan shall be completed as part of Phase I of construction.
- 10. A left turn lane shall be installed on Newsom Station Road for eastbound traffic at each property entrance.
- II. By substituting the current SP plans associated with this bill for those contained in the SP plan attached to this amendment.

Sponsored by:

Dave Rosenberg Member of Council