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METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

August 3, 2022

To: Edward Thurman, Public Metro Water

**Re: STUDIO 79 APARTMENTS**
**Planning Commission Mandatory Referral #2022M-115ES-001**
**Council District #07 Emily Benedict, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the abandonment of approximately 250 linear feet of eight-inch water main, the relocation of one fire hydrant assembly, and the acceptance of approximately 320 linear feet of eight-inch water main (DIP) to serve the Studio 79 Apartments development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

Sincerely,

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

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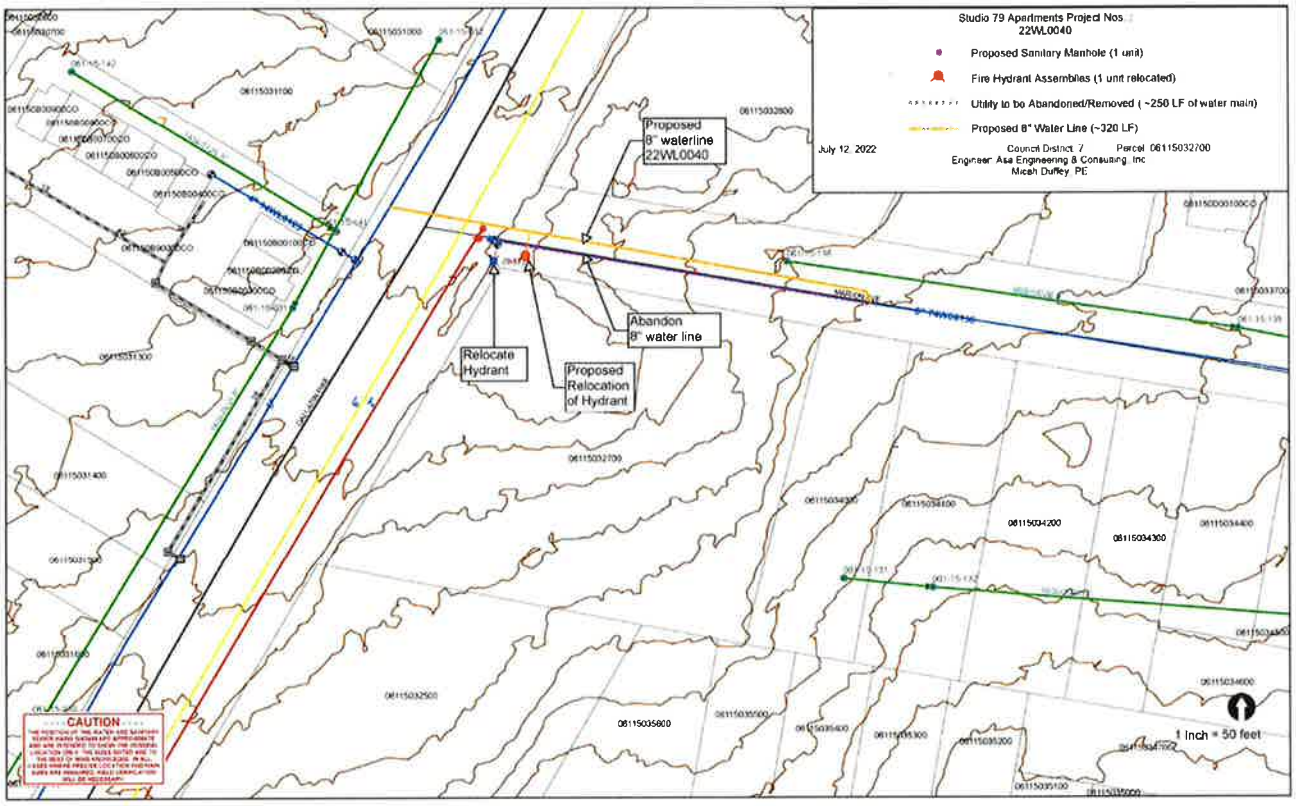

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Studio 79 Apartments Project Nos. :
22WL0040

Fire Hydrant Assemblies (1 unit relocated)

Utility to be Abandoned/Removed ( ~250 LF of water main)

Proposed 8" Water Line (~320 LF)

July 12, 2022

Council District: 7 Parcel: 06115032700

Engineer: Asa Engineering & Consulting, Inc.
Micah Duffey, PE

Proposed 8" waterline 22WL0040

Abandon 8" water line

Relocate Hydrant

Proposed Relocation of Hydrant

08877

GALLATIN PIKE

MARION AVE

14SL0125 8"

4" 14WL0123

66S0002I 8"

66S0002B 8"

8" 74W00138

6"

2"

8"

18

12

061-15-030

061-15-031

061-15-032

061-15-131

061-15-132

061-15-135

061-15-136

061-15-141

061-15-142

06115030800

06115030700

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06115031100

06115031300

06115031400

06115031500

06115031600

06115032500

06115032700

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06115035100

06115035200

06115035300

06115035400

06115035500

06115035600

061150B00900CO

061150B00800CO

061150B00700CO

061150B00600CO

061150B00500CO

061150B00400CO

061150B00300CO

061150B00200CO

061150B00100CO

061150B90000CO

061150D00100CO

1 inch = 50 feet

**- - - - CAUTION - - - -**

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.