



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

July 29, 2022

To: Mike Atchison, Public Metro Water

**Re: 19TH AVENUE NORTH & CHURCH STREET  
Planning Commission Mandatory Referral #2022M-106ES-001  
Council District #21 Brandon Taylor, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for approval for the abandonment of approximately 667 linear feet of 6-inch water main, relocation of one fire hydrant, and the acceptance of approximately 685 linear feet of 12-inch water main (DIP), 253 linear feet of 8-inch water main (DIP), and one fire hydrant to serve the residential development at 19th Avenue North & Church Street.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

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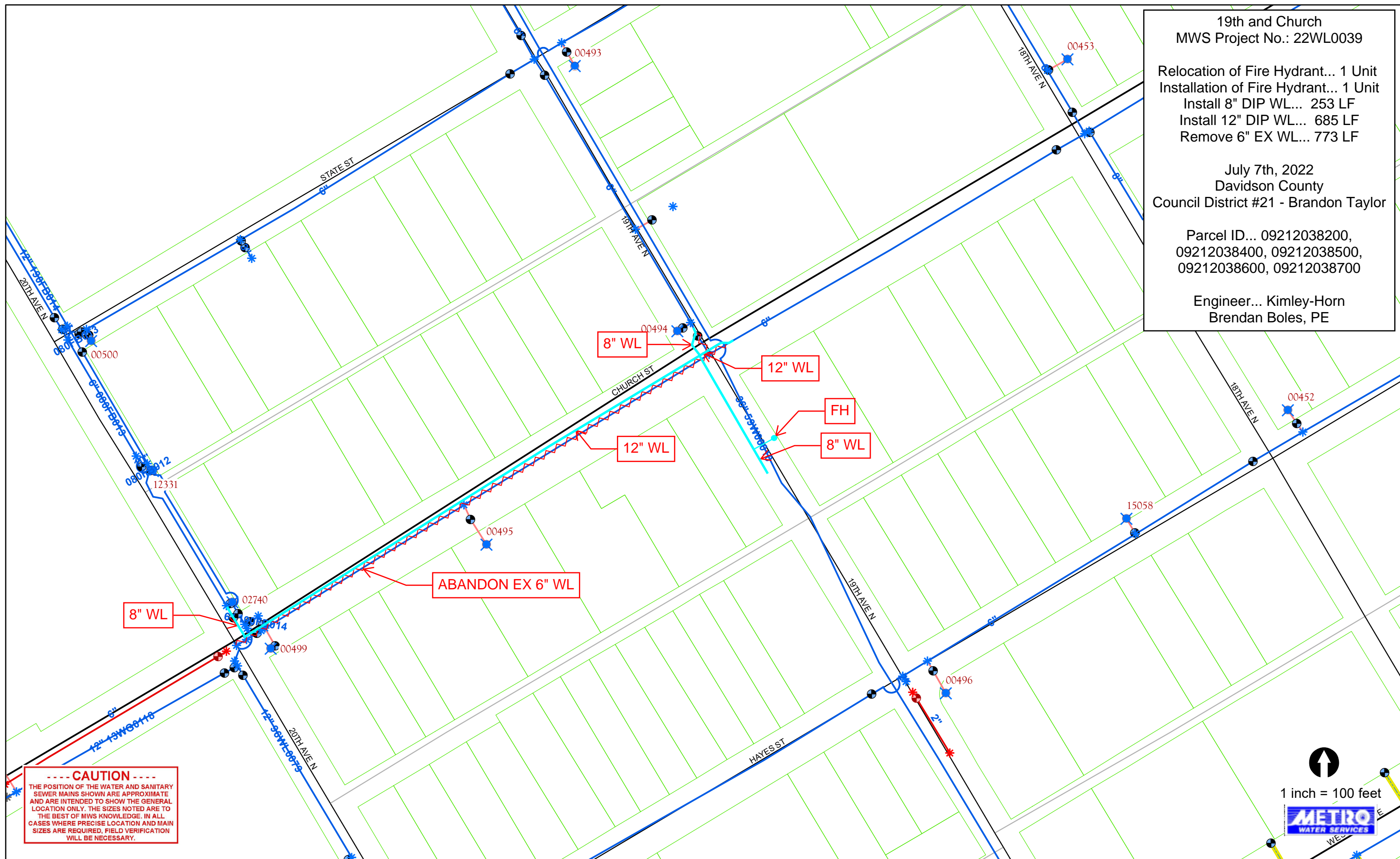
19th and Church  
 MWS Project No.: 22WL0039

Relocation of Fire Hydrant... 1 Unit  
 Installation of Fire Hydrant... 1 Unit  
 Install 8" DIP WL... 253 LF  
 Install 12" DIP WL... 685 LF  
 Remove 6" EX WL... 773 LF

July 7th, 2022  
 Davidson County  
 Council District #21 - Brandon Taylor

Parcel ID... 09212038200,  
 09212038400, 09212038500,  
 09212038600, 09212038700

Engineer... Kimley-Horn  
 Brendan Boles, PE



**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY  
 SEWER MAINS SHOWN ARE APPROXIMATE  
 AND ARE INTENDED TO SHOW THE GENERAL  
 LOCATION ONLY. THE SIZES NOTED ARE TO  
 THE BEST OF MWS KNOWLEDGE. IN ALL  
 CASES WHERE PRECISE LOCATION AND MAIN  
 SIZES ARE REQUIRED, FIELD VERIFICATION  
 WILL BE NECESSARY.

↑  
 1 inch = 100 feet  
**METRO**  
 WATER SERVICES