



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

July 29, 2022

To: Mike Atchison, Public Metro Water

**Re: EVERGREEN HILLS PHASE 2B
Planning Commission Mandatory Referral #2022M-099ES-001
Council District #31 John Rutherford, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for approval for the acceptance of approximately 2,275 linear feet of 8-inch sanitary sewer main (PVC), 1,198 linear feet of 8-inch sanitary sewer main (DIP), 25 sanitary sewer manholes, 3,156 linear feet of 8-inch water main (DIP), six hydrant assemblies and easements to serve the Evergreen Hills Phase 2B development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

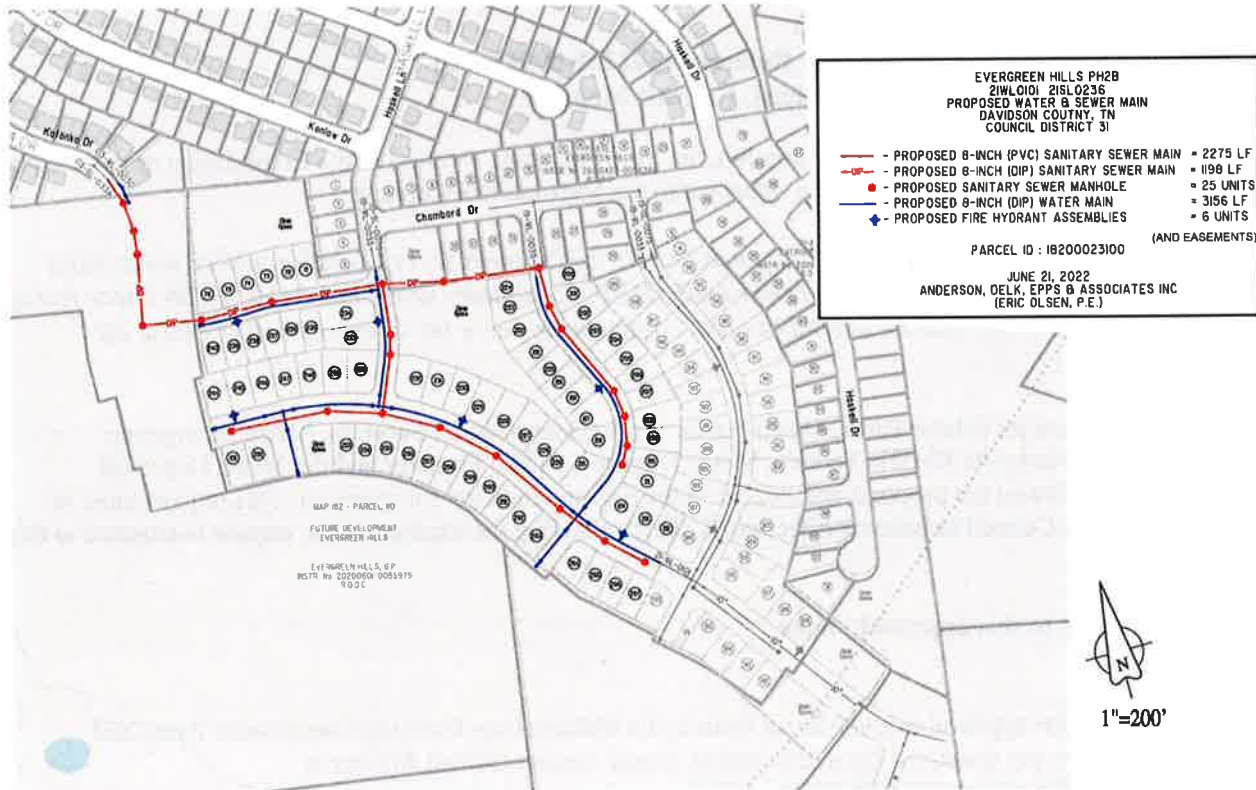
Sincerely,

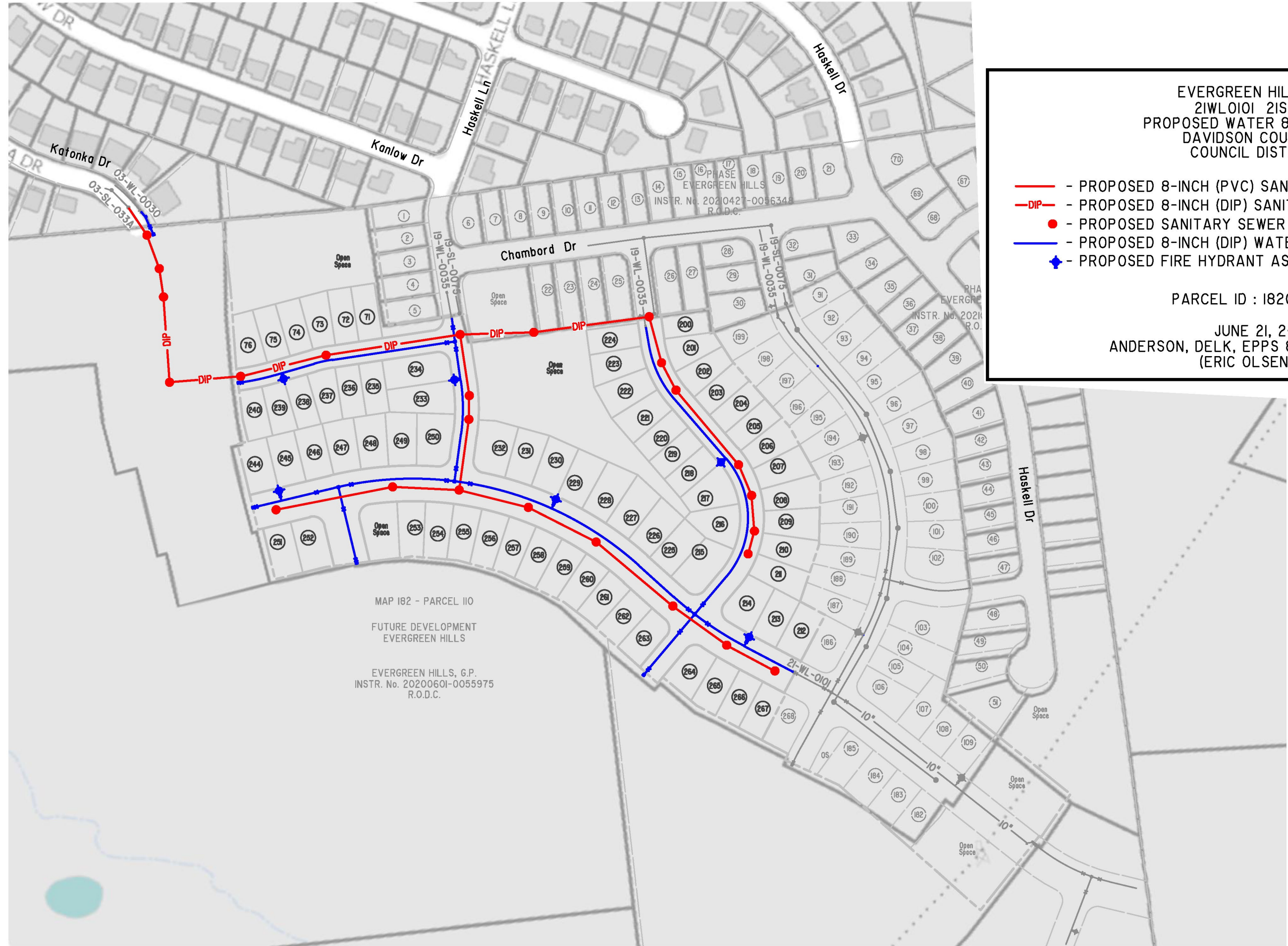
A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: Metro Clerk

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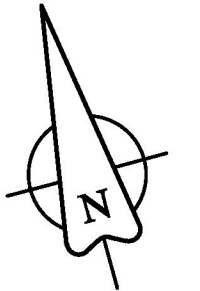
EVERGREEN HILLS PH2B
21WL0101 21SL0236
PROPOSED WATER & SEWER MAIN
DAVIDSON COUNTY, TN
COUNCIL DISTRICT 31

—	- PROPOSED 8-INCH (PVC) SANITARY SEWER MAIN	= 2275 LF
—DIP—	- PROPOSED 8-INCH (DIP) SANITARY SEWER MAIN	= 1198 LF
●	- PROPOSED SANITARY SEWER MANHOLE	= 25 UNITS
—	- PROPOSED 8-INCH (DIP) WATER MAIN	= 3156 LF
★	- PROPOSED FIRE HYDRANT ASSEMBLIES	= 6 UNITS

(AND EASEMENTS)

PARCEL ID : 18200023100

JUNE 21, 2022
ANDERSON, DELK, EPPS & ASSOCIATES INC
(ERIC OLSEN, P.E.)



1"=200'