



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

April 05, 2022

To: Mike Atchison, Metro Water

**Re: 39<sup>th</sup> Avenue North Water Main Extension  
Planning Commission Mandatory Referral #2022M-051ES-001  
Council District #21– Brandon Taylor, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the abandonment of approximately 1,250 linear feet of two-inch water main and 40 linear feet of six-inch water main and the acceptance of approximately 838 linear feet of eight inch water main (DIP), seven linear feet of six inch water main (DIP) and two fire hydrant assemblies to serve the residential development. All construction will occur within the public right of way of 39th Avenue North.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

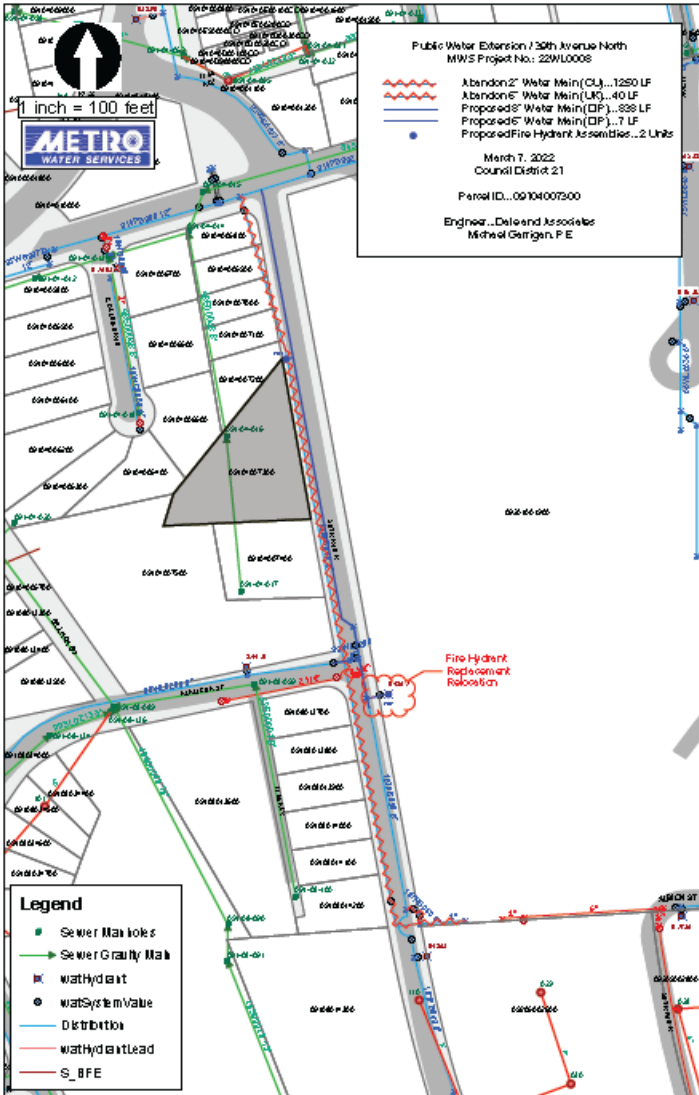
Sincerely,

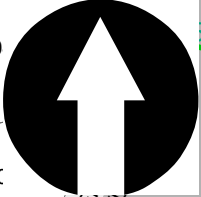
A handwritten signature in black ink that reads 'Robert Leeman'.

Robert Leeman  
Deputy Director  
Metro Planning Department  
cc: *Metro Clerk*

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1 inch = 100 feet



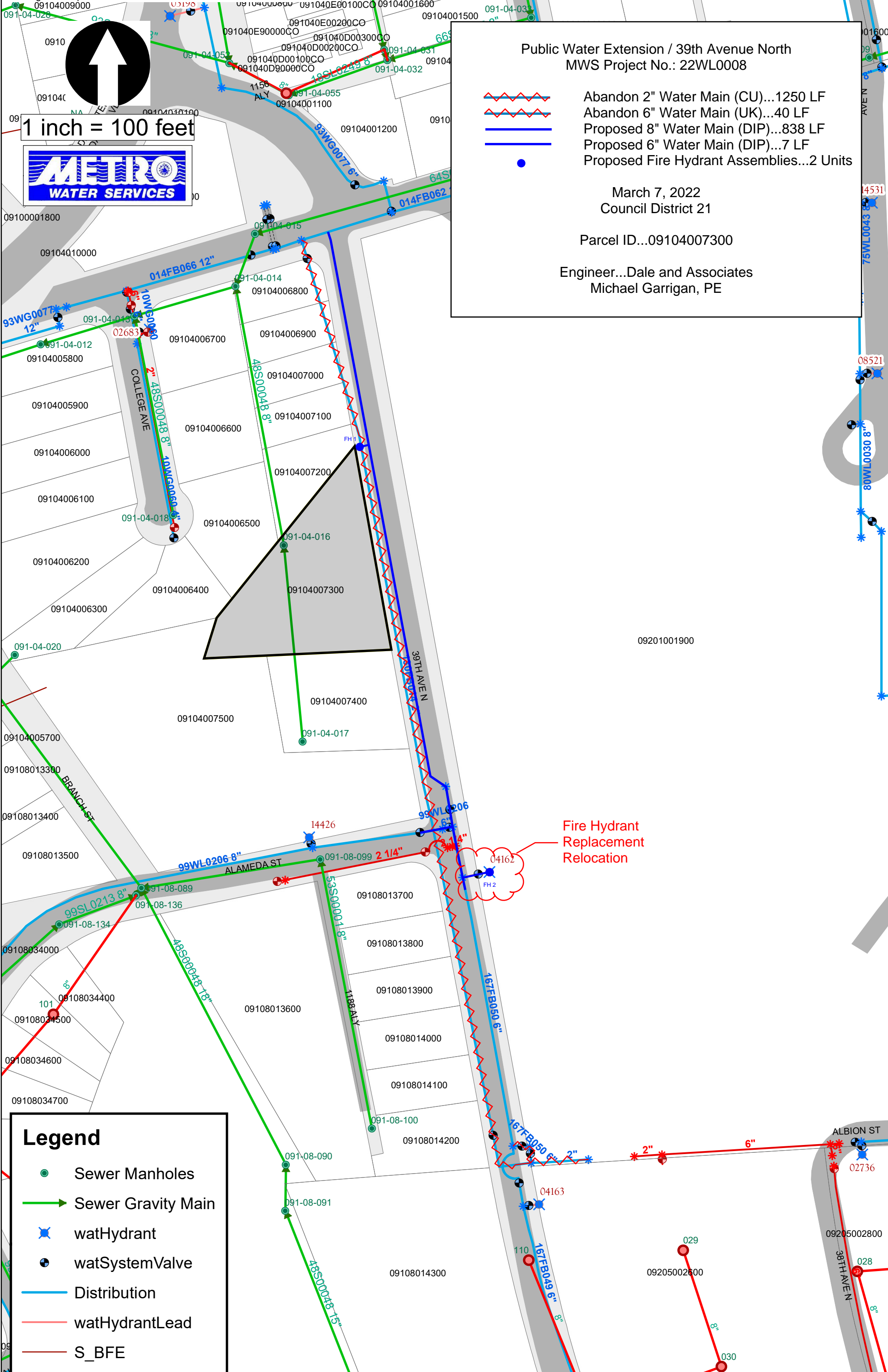
**Public Water Extension / 39th Avenue North**  
 MWS Project No.: 22WL0008

-  Abandon 2" Water Main (CU)...1250 LF
-  Abandon 6" Water Main (UK)...40 LF
-  Proposed 8" Water Main (DIP)...838 LF
-  Proposed 6" Water Main (DIP)...7 LF
-  Proposed Fire Hydrant Assemblies...2 Units








March 7, 2022  
 Council District 21

Parcel ID...09104007300

Engineer...Dale and Associates  
 Michael Garrigan, PE



**Legend**

-  Sewer Manholes
-  Sewer Gravity Main
-  watHydrant
-  watSystemValve
-  Distribution
-  watHydrantLead
-  S\_BFE