## **GRANT SUMMARY SHEET**

Grant Name:	NPF Community Centers Improvements 22					
Department:	PARKS & RECREATION					
Grantor:	NASHVILLE PARKS FOUNDATION					
Pass-Through Grantor (If applicable):						
Total Award this Action:	\$25,000.00					
Cash Match	\$0.00					
Department Contact:	Alan Enzo 862-8400					
Status:	NEW					

### **Program Description:**

This \$25,000.00 cash grant from Nashville Parks Foundation is for the support of programming improvements in Metro Parks Community Centers. There is no match or other requirements from Metro or Parks. The grant has no end date

# Plan for continuation of services upon grant expiration: $N\!/\!A$

# **Grants Tracking Form**

Part One											
Pre-Ap	Pre-Application O Application O Award Acceptance Contract Amendment O										
	Depart	ment	Dept. No.			Contac	ct			Phone	Fax
PARKS & R	ECREATION	N <b>T</b>	040	Alan Enzo						862-8400	862-8414
Grant N	lame:		NPF Community Centers Improvements 22								
Granto	r:		NASHVILLE PARKS FO	ILLE PARKS FOUNDATION							
Grant P	Period F	rom:	04/05/22		(applications only)	Anticipated Ap	plication	Date:			
Grant P	Period T	ю:		(applications only) Application Deadline:							
Funding	g Type:		OTHER	•		Multi-Department Grant				🛏 lf yes, list	below.
Pass-Th	nru:			•		Outside Consultant Project:					
Award <sup>•</sup>	Туре:		OTHER	•		Total Awar	d:		\$25,000.00		
Status:			NEW	•		Metro Cas	h Match	h:	\$0.00		
Metro C	Categor	y:	New Initiative	•		Metro In-K	ind Mat	tch:	\$0.00		
CFDA #	ŧ		N/A			Is Council	approv	al required?	<b>v</b>		
Project	Descri	ption:				Applic. Subm	itted Elec	ctronically?			
		•	om Nashville Par ts from Metro or				ming im	provements in	Metro Parks Cor	mmunity Cent	ers. There is
Plan for continuation of service after expiration of grant/Budgetary Impact: N/A.											
How is	Match I	Determined?									
Fixed A	mount	of \$	\$0.00	or	0.0%	% of Gran	nt		Other: 🗆		
Explanation for "Other" means of determining match: N/A											
For this	s Metro	FY, how muc	h of the require	d local Metro ca	sh match:						
Is alrea	dy in de	epartment bu	dget?		N/A		Fund		Business Unit		
Is not budgeted?				\$0.00		Propos	ed Source of	Match:	N/A		
							Reques	sted from Cor	t. Match Fund:	N	Ά
Other:											
Numbe	r of FTE	Es the grant w	/ill fund:		0.00	Actual nur	nber of	positions ad	ded:	0.00	
Departmental Indirect Cost Rate					21.63%	21.63% Indirect Cost of Grant to Metro:				\$5,407.50	
*Indirec	*Indirect Costs allowed? O Yes  No % Allow.			% Allow.	0.00% Ind. Cost Requested from Grantor:					\$0.00	in budget
*(If "No",	please	attach docume	ntation from the	grantor that indir	ect costs are no	t allowable.	See Inst	tructions)			
Draw d	own all	owable?									
Metro o	or Comr	munity-based	Partners:								
Part Two											
Grant Budget											
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match So (Fund, E		Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY22			\$25,000.00					\$25,000.00	\$5,407.50	\$0.00
Yr 2	FY										
Yr 3	FY										

Yr 4 Yr 5	FY FY									
Тс	tal	\$0.00	\$0.00	\$25,000.00	\$0.00		\$0.00	\$25,000.00	\$5,407.50	\$0.00
	Date Awarded:			03/14/22	Tot. Awarded:	\$25,000.00	Contract#:	LETT	ER	
	(or) Date Denied:				Reason:					
	(or)	Date Withdraw	wn:		Reason:					

Contact: trinity.weathersby@nashville.gov vaughn.wilson@nashville.gov

GCP RECEIVED 3/14/22

GCP APPROVED 3/16/22

TW

Rev. 8/5/03 5409



### METROPOLITAN BOA

Centennial Park Office Park Plaza at Oman Street Nashville, TN 37201 KS AND RECREATION

(615) 862-8400 Fax (615) 862-8414 www.nashville.gov/parks

Monique Horton Odom, Director

March 1, 2022

Ms. Louise Bryan Nashville Parks Foundation PO Box 196340 Nashville, TN 37219

Dear Ms. Bryan:

The Metropolitan Board of Parks and Recreation, on Tuesday, March 1, 2022 accepted grant in the amount of \$25,000 for programming improvements to Metro Parks community centers. The funded projects will include:

- Support for youth sports programs
- A music studio at Hartman Community Center
- The creation of a visual arts program at Hadley Park Community Center
- A city-wide youth event organized by Parks and Recreation Culture Committee

There is no match or other obligation from Metro Parks or Government related to this grant.

If further information is needed regarding the donation process, please contact Mr. Alan Enzo of my staff; he may be reached at 615 862-8400. On behalf of Metro Parks, thank you for this generous contribution.

Sincerely.

Monique Horton Odom, Director and Secretary to the Board

c: Ms. Chinita White Mr. Alan Enzo Mr. Stevon Neloms

"It is the mission of Metro Parks and Recreation to sustainably and equitably provide everyone in Nashville with an inviting network of parks and greenways that offer health, wellness and quality of life through recreation, conservation and community"





February 17, 2022

Nashville Board of Parks and Recreation P.O. Box 196340 Nashville, TN 37219-6340

Dear Director Odom and Members of the Nashville Board of Parks and Recreation,

The Nashville Parks Foundation requests the Board to accept a grant of \$25,000 for programming improvements to Metro Nashville community centers. The projects funded will include:

1. Support for youth sports programs

2. A music studio at Hartman Community Center

3. The creation of a visual arts program at Hadley Park Community Center

4. A city-wide youth event organized by the Metro Parks + Recreation Culture Committee

Please note that there is no match or other obligation from Metro Parks or Metro Nashville government related to this grant.

Thank you for your consideration,

Byan ouse

Louise Bryan President & CEO

#### SIGNATURE PAGE FOR

### GRANT NO. NPF Community Centers Improvements 2022

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Department

Date

APPROVED AS TO AVAILABILITY OF FUNDS:

DocuSigned by:

telly Flannery/mjw\_\_\_\_\_ Director\*of Finance 3/21/2022

Date

APPROVED AS TO RISK AND INSURANCE:

-DocuSigned by: Balogun (obb

Director of Insurance

APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:

Miki Eke

Wethopolitan Attorney

FILED:

3/23/2022 Date

3/22/2022

Date

Metropolitan Clerk

Date