#### **GRANT APPLICATION SUMMARY SHEET**

Grant Name:	TN State Library and Archives Training Opportunities for the Public (TOP) 23
Department:	PUBLIC LIBRARY
Grantor:	TENNESSEE STATE LIBRARY AND ARCHIVES:
Pass-Through Grantor (If applicable):	
Total Applied For: Metro Cash Match:	\$9,456.00 \$1,851.20
Department Contact:	Terri Luke, Assistant Director - Branch Services 862-5761
Status:	CONTINUATION

#### **Program Description:**

Tennessee State Library and Archives Training Opportunities for the Public Grant to hire computer instructors to provide free technology training to the general public over the course of the grant as well as purchase two solar charging stations for the Donelson Branch Library.

#### Plan for continuation of services upon grant expiration:

Service will be provided as long as there are grant funds available.

APPROVED AS TO AVAILABILITY	APPROVED AS TO FORM AND
OF FUNDS:	LEGALITY:

— DocuSigned by:	2 (24 (2222	DocuSigned by:	2 /22 /2022
Kelly Flannery/mw	3/21/2022	Miki Eke	3/22/2022
<b>Director</b> of Finance	Date	Metropolitian Attorney	Date

## APPROVED AS TO RISK AND INSURANCE:

—DocuSigned by: Balogun (Obb

3/21/2022

Diffection 76 Risk Management Date Services

# Grants Tracking Form

			Part	One				
Pre-Application O	Application	)	Award Accept	tance Cor	ntract Amendm	nent O		
Department	Dept. No.			Contact			Phone	Fax
PUBLIC LIBRARY	▼ 039	Terri Luke, Assi	stant Director -	Branch Services			862-5761	880-2119
Grant Name:	TN State Library	and Archives T	raining Opportu	inities for the Public	(TOP) 23			
Grantor:	TENNESSEE STATE LIB	BRARY AND ARCHIVES:		•	Other:			
Grant Period From:	07/01/22		(applications only)	Anticipated Application	Date:	04/07/22		
Grant Period To:	06/30/23		(applications only)	Application Deadline:		04/07/22		
Funding Type:	STATE			Multi-Department	t Grant		► If yes, list	below.
Pass-Thru:		•		Outside Consultai			]	
Award Type:	COMPETITIVE	•		Total Award:		\$9,456.00	-	
Status:	CONTINUATION	•		Metro Cash Matcl	h:	\$1,851.20	1	
Metro Category:	Est. Prior.	•		Metro In-Kind Ma	tch:	\$0.00	1	
CFDA #	N/A			Is Council approv	val required?			
Project Description:		]		Applic. Submitted Elec		 		
<b>Plan for continuation of</b> Service will be provided			• • •	t:				
How is Match Determine Fixed Amount of \$	<b>d?</b> \$0.00	or	50.0%	% of Grant		Other:		
Explanation for "Other"	means of determining	ng match:						
For this Metro FY, how n	nuch of the required	d local Metro ca	sh match:					
Is already in department			\$1,851.20	Fund	40017	Business Unit	3940	2017
Is not budgeted?				Propos	sed Source of I	Match:		
Indicate Match Amount	& Source for Remain	ning Grant Year	s in Budget Be	elow)				
Other:								
Number of FTEs the grai	nt will fund:		0.00	Actual number of	positions add	led:	0.00	
Departmental Indirect Co				Indirect Cost of G	•		\$2,287.45	
*Indirect Costs allowed?		% Allow.		Ind. Cost Request			\$0.00	in budge
(If "No", please attach docu				-			+0.00	
Draw down allowable?								
Metro or Community-bas								
			Part Tw	vo				
				ant Budget				
Budget Metro Year Fiscal Year Granto	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. fron Grantor
Yr 1 FY23	\$9,456.00		\$1,851.20	40017, 39402017	\$0.00	\$11,307.20	\$2,287.45	\$0.
Yr 2 FY	<i>(</i> , , , , , , , , , , , , , , , , , , ,		÷ 1,001120		\$0.00	÷ 1,001120	+=,=0.110	ψυ.
Yr 3 FY_		t	+					
Yr 4 FY   Vr 5 FX								

Yr 5	FY									
Tota	al	\$0.00	\$9,456.00	\$0.00	\$1,851.20	\$0	.00	\$11,307.20	\$2,287.45	\$0.00
[	Date	e Awarded:			Tot. Awarded:	Contract#	<b>t:</b>			
	(or)	Date Denied:			Reason:					
	(or)	Date Withdrawı	n:		Reason:					

Contact: vaughn.wilson@nashville.gov trinity.weathersby@nashville.gov

GCP RECEIVED 3/14/22

GCP APPROVED 3/14/22

au

Rev. 01/03/11

5405



Tre Hargett Secretary of State

### 2023 TOP Grant

Tennessee State Library and Archives Department of State State of Tennessee 1001 Rep. John Lewis Way North Nashville, TN 37219 615-741-7996

The Tennessee State Library and Archives is pleased to provide a grant opportunity to public libraries across Tennessee. This grant is supported by the Tennessee Department of Economic and Community Development.

The Training Opportunities for the Public (TOP) Grant is available for public libraries to be able to provide services for their communities. Grant funds are available for the following:

- Training
- Hotpots
- Solar Charging Tables
- Internal Connections
- Digital Navigators pilot project

Grant awards are in the amount of up to \$20,000.00. Grant contracts will start on July 1, 2022, and end on June 30, 2023, which will allow the use of grant funds for purchases from July 1<sup>st</sup> forward, even though a fully signed contract will not be in place until later if the financial processes allow for that. Please be aware however, no grant payments will be processed until the contract is in place.

Match requirements are according to population served and those populations will be taken from the OSAP from 2020/2021 as that is the last OSAP that has been approved and signed:

Up to 9,999	5% local match
10,000 to 49,000	10% local match
49,001 to 100,000	20% local match
100,001 to 200,000	20% local match
200,001 and up	20% local match

Please note: All libraries participating in this grant must provide digital literacy training to the public. Applicants that do not request funds for training will be required to document at least 4 public digital literacy classes held during the grant period.

Applications can be sent via e-mail, fax, or mail. We do not require original signatures to be submitted. Applications can be sent to:

Jennifer Cowan-Henderson Director of Planning and Development Tennessee State Library and Archives 1001 Rep. John Lewis Way North Nashville, TN 37219 ph: 615-741-1923 fax: 615-532-9904 jennifer.cowan-henderson@tn.gov

Deadline for applications is April 7th, 2022



<b>Legal Library Name</b> (or applicant name if a Friends group or city/county)	Nashville Public Library					
Grantee Mailing Address	615	5 Church Stre	eet			
City		State	Zip Code			
	Nashville	TN	37219			
Grantee Physical Address If different than mailing address	2315 Lebanon Pike					
City		State	Zip Code			
	Nashville	TN	37214			
Phone Number	Main 615-862-5	800 Donelso	n 615-862-5859			
City/County to be Served	Nashville	and Davidso	on County			
Name of Region, Independent or Metro	Metro					
<b>Grant Contact Person</b> will be the person listed in the contract	Ryan Darrow					
Grant Contact Person Title	Donelson B	Branch Librar	ry Manager			
Grant Contact Person e-mail address	Ryan.darrow@nashville.gov					
Title VI Contact Name						
	Susan Drye					
Title VI Contact Information	Phone	Email				
	615-880-2614	Susan.d	rye@nashville.gov			
State House District to be Served	(District Number only)					
	50-56, 59 & 60					
State Senate District to be Served	(District Number only)					
	19-21, 23					

<u>Please note:</u> There is a match requirement for all sections of this grant, excluding training funds which is based on library level. Please mark your library's Service Area Population. Service Area Population is determined by the 2021 Official Service Area Population (OSAP) for each library.

Which is your library?	Official Service Area Population (OSAP) 2021	Local Match
	Up to 9,999	5%
	10,000 to 49,000	10%
	49,001 to 100,000	20%
	100,001 to 200,000	20%
Nashville Public Library	200,001 and up	20%



Page 1 of 16



#### Certifications

For this grant proposal to be considered for funding, the library must meet requirements for items in the certification table below. Only those libraries that are not in the regional system should use N/A where applicable.

# I certify that the applicant or public library being applied for is compliant with the following:

	Yes	No	N/A
Maintenance of Effort (MoE) 2019/2020			X
Library Service Agreement 2019/2020			X
Title VI, Civil Rights Act of 1964 compliance	X		

# Type of Library (please check one – if filling out in Word, double click on the box for options)

- Department of the County or City
  - Joint Venture (a formal agreement between a city and county; between cities; between cities and counties, or between counties where funding for the library is split between the agreeing entities, and the facility and materials are equally owned by the funding bodies; the library is considered neither a city nor a county department, but is a separate entity and is audited independently)
- A documented 501-C-3 (the library has filed with the IRS as a 501-C-3 non-profit organization; having a tax-exempt number or using one from a city or county does not qualify the library as a 501-C-3, just as tax exempt)

Other, please specify



Signature of Authorizing Authority

Susan L. Drye Printed Name of Authorizing Authority

Assistant Director for Administrative Services

**Title of Authorizing Authority\*** *Authorizing Authority can be the library director, board chair, or anyone with fiscal authority* 



3/11/2022

Date

#### **Financial Certification**

Library Name: Nashville Public Library

Federal Employer Identification Number (FEIN)

62-0694743

Also referred to as a tax-exempt number

Business Name or Name of the Holder of the FEIN

Nashville Public Library

In order to direct deposit your reimbursement, please provide the last 4 digits of the account you will be using for this grant \_\_\_\_\_9290\_\_

Note: if using a new account for direct deposit, please contact the grant manager for the documentation and instructions to add this account to your file.

Signature of Authorizing Authority

Susan L. Drye Printed Name of Authorizing Authority

Assistant Director for Administrative Services

**Title of Authorizing Authority** 

Note:

If you *cannot* receive your reimbursement as a direct deposit, please note that on this form and include the address where a check would need to be sent.







### **Training Funds**

Training funds are available without a match with this grant. <u>All</u> libraries participating in this grant must provide digital literacy training to the public. Applicants that do not request funds for training but for other categories will still be required to document at least 4 public digital literacy classes held during the grant period.

There are no required training topics. Topics are up to the library staff and should be based on community needs and interests. <u>All</u> topics are subject to approval for grant funds.

Both group training and one-on-one training are eligible. A general appointment schedule will need to be in place and a log of participants will need to be kept for one-on-one sessions.

Virtual training is also eligible, either by live broadcast or recorded and loaded online for general access.

Trainer cost per hour of instruction is to be determined by the library staff and is subject to approval. We only cannot provide more than \$100/hour, and that specific rate would only be approved for specialized or advanced topics. As with prior grants, we expect trainers to be non-staff. However, we have a waiver available if you have library staff that would be suitable trainers. Waivers will be evaluated on a case-by-case basis.

Please note that we will not reimburse for any classes or one-on-one training that has no participants. In that case, we expect the training to be rescheduled.

This grant does not pay for trainer preparation time separately.

Pre- and Post-testing is not required for this grant.

Attendee evaluations are expected but are voluntary. The survey for attendees will be available at <u>https://www.surveymonkey.com/r/SJLZYM6</u> on July 1, 2022.

We also have a survey for trainers, which is available at <u>https://www.surveymonkey.com/r/RM9CLBD</u> and will be open on July 1, 2022.

We do require that trainers submit evaluation reports for each class training provided. For oneon-one trainings, a description of the training topic should be provided on the Training Summary form and submitted with the corresponding invoice.



Page 4 of 16



#### **Training Funds**

#### Library Name: Nashville Public Library – Donelson Branch Library

(Please submit one copy of this page per library building if applying for funds as a library system. If this page is for a branch, please include the name of that branch.)

Please list your training information below. If you need additional space, please duplicate this page or add in additional rows.

<b>Topic/ Description</b>	Date	Trainer Name	Trainer Affiliation	Cost per Hour	Number of Hours*	Total Class Cost
Internet Safety and Password Security	08/13/22	TBD	TBD	\$50.00	1	\$50.00
Excel Basics	09/17/22	TBD	TBD	\$50.00	1	\$50.00
Word Basics	10/15/22	TBD	TBD	\$50.00	1	\$50.00
Canva Basics	11/12/22	TBD	TBD	\$50.00	1	\$50.00
			Total Re	equest for Tra	aining Funds	\$200.00

\*Trainers should not be existing library staff. However, if you have a staff person that holds a position where a minimum of 20% of their job is technology instruction, you may apply for a waiver so that staff person can be paid through the grant for the training indicated above. Waivers will be reviewed on a case-by-case basis.

\*Number of hours should reflect the number of training hours provided.





**Instructor Waiver** 

Library Name\_\_\_\_\_

Staff Instructor Name

Instructor Job Title

What percent of staff work time does this person spend on technology instruction?\_\_\_\_\_

Why should this staff person be considered for a waiver?

What classes would this staff person conduct as part of this grant?

Signature of Authorizing Authority

Date

**Printed Name of Authorizing Authority** 

Title of Authorizing Authority\*





#### **Hotspot Funding**

Library (or System) Name:

Funding is available for libraries to purchase new or pay for existing mobile WiFi hotspots. The intent is for home use for patrons. There are a variety of vendors to choose from, and it is advised to check your area for coverage for each of the vendors that you are considering. Your region's technology staff can provide information about vendors. You may also request cases for easier circulation. \*<u>https://www.pelican.com/us/en/product/cases/micro/1010</u> (a potential hotspot case) – your hotspot provider may also have cases available.

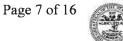
Please note: the library must <u>not</u> charge patrons for the use of this service. It is advised that the library consider a usage policy, including any late fees, age restrictions, circulations periods, holds, and renewals, and replacement costs.

Please also note: some vendors throttle their bandwidth. Libraries are advised to discuss this issue with your potential vendor with the goal of obtaining a non-throttled service. While determining your vendor, please keep in mind that this grant contract begins on July 1, 2022, and ends on June 30, 2023, and you will be responsible for any charges accrued after this date.

There is a limit of 10 hotspots per building. If applying as a system, please include the name of the branch in the library column. You may choose multiple vendors, if your area has vendors that cover different parts of your service area. Feel free to increase the number of rows or use a duplicate page if more space is needed.

Vendor							
Library	Cost per Device	# Hotspot Devices	Total Device Cost	Service Cost per month per hotspot	# Months of Service	Total Service cost for all hotspots	Total Cost (total device cost + total service cost)
Example	30.00	2	60.00	50.00	12	1200.00 (\$600 x number of devices)	<b>1260.00</b> (Device Cost + Total Service Cost)





### Hotspot Funding, continued

Library (or System) Name:

Vendor							
Library	Cost per Device	# Hotspot Devices	Total Device Cost	Service Cost per month per hotspot	# Months of Service	Total Service cost for all hotspots	Total Cost (total device cost + total service cost)
				Totol 6		ots Requested	

Hotspot Case	Cost per Case	Number of Cases	Total Cost
		Total for all Cases Request	ed

Total cost of all hotspots	
Total cost of all cases	
Overall hotspot total	





#### **Solar Charging Stations**

Library Name Nashville Public Library

Funding is available for the purchase of solar charging stations for public use outside the library building. There are a variety of vendors available, so it is recommended that the applicant research which vendor will provide what is needed in their location. Fitting an existing table with solar panels would also be eligible.

Here are examples of vendors, which is not intended to be provided as a recommendation but as examples of what is available.

Sunbolt Sprint standing station Archasol stations

https://gosunbolt.com/stand-ups/ https://www.archasol.com/product/scandik-solarworkstation/

Please be aware that a single item cannot cost \$5,000.00 or more.

Please Note: While you can purchase the solar canopy on its own to be used with an existing table, you cannot purchase a table and canopy separately.

Vendor	Item Description	Cost per Item	Number of Items	Total
Archasol	Steora Classic Solar Bench with Wifi https://www.archasol.com/product/steora- classic-solar-smart-bench/	\$4,628	2	\$9,256
			Total	\$9,256





### **Internal Connections**

Library Name

Funding is available for the purchase of internal connections. The intent is to provide funding for projects that are ready or close to installation. This can be for small projects to provide cabling and technology that can handle higher bandwidths, increasing the number of internet-capable workstations, or larger projects that are part of a construction project.

#### Eligible items

- Internet cabling
- Ports, conduit, end panels
- Network equipment racks
- Routers
- Hubs
- Switches
- Firewalls
- Access points, including wireless Access Points
- Uninterruptible Power Supply (UPS), but only for the use on your networking hardware
- Installation and/or software needed for any above

Please note that electrical cabling and installation are <u>not</u> eligible, nor is end-user equipment such as computers or scanners. Also, ineligible is the installation and monthly cost of internet service.

Please also note that any single item cannot cost \$5,000.00 or more. As installation is a service and not a single item, the cost can exceed \$5,000.00 for that element of the project.

If there are multiple projects within a single system, please note the facility/facilities where the projects will be completed in your description. While you are welcome to provide multiple narratives/project budgets for each project in your system, it is not required, as long as the project itself is clear.

Projects will be reviewed based on the information provided and funds available. Please provide sufficient information for review, and any additional information regarding the project is appreciated.



#### **Internal Connections, continued**

#### Narrative

Description of project, including reason for requesting funding	
What was your bandwidth before this project? (Download/Upload Speed)	
What is your anticipated bandwidth after your project is complete? (Download/Upload Speed)	
Projected date of installation	
How will this benefit your community?	



#### **Internal Connections, continued**

Library Name

#### Price List

Please provide a complete list of items, installation and pricing for what is requested. This can be either a quote from a vendor(s), or an itemized list as provided below.

Please note that if requesting cabling, please specify the type (Cat6 or other), and the cost per item should be the cost per linear foot or spool. In that case, the number of items would be the number of linear feet or the number of spools.

Vendor	Item Description	Cost per Item	Number of Items	Tota
				_
			Total	





### **Digital Navigators**

Library Name

Digital Navigators is a pilot program opportunity for libraries that would like to provide technology support directly to the public.

The idea for this pilot program was taken from an Urban Libraries Council project involving libraries including the Salt Lake City Public Library.

Urban Libraries Council Digital Navigators Project <u>https://www.urbanlibraries.org/initiatives/digital-navigators</u>

Salt Lake City Public Library Digital Navigators Project https://services.slcpl.org/digital-navigators

To apply for funding for this project, please provide a separate narrative which should include the following:

- Introduction explaining the need in your community
- Overview of your project
- Anticipated costs
  - Staffing
    - note that this has the same guidelines to follow as in the Training funding the intent is to hire externally, but if you have staff that would have the skill to provide this, please include the waiver information in your narrative
  - Services
  - o Supplies
- What metrics you will use to mark success?
- What expected outputs will you expect from this project? (Note: outputs are traditionally statistical)
  - Examples are:
    - How many interactions do you expect?
    - How long do you expect the interactions to last?
    - How many people do you intend to serve?
- What expected outcomes you expect from this project? (Note: outcomes are not solely statistical, but express the impact that your outputs have)
  - Examples are:
    - How will this project affect your community?
    - How will the public feel about the service?
    - Are users of this service expected to be more confident in using the technology item they will be asking for assistance with?

Each request will be reviewed and evaluated to assess if the project can be achieved in the timeline of the grant.





#### **Summary Page**

Library Name \_\_\_\_\_ Nashville Public Library

Total request for Training	\$200.00
Total request for Hotspots	
Total request for Solar Charging Tables	\$9,256.00
Total request for Internal Connections	
Total request for Digital Navigators	

Total Request for A	ll Categories	\$9,456.00
Percentage Match (5% - 20%)		\$1,851.20
0	% local match	
	% local match	
49,001 to 100,000 209	% local match	
100,001 to 200,000 209	% local match	
200,001 and up 209	% local match	
Total Project Budget for Grant Application		\$11,307.20

Regarding totals:

- Training does not require a percentage match
- To determine your total project budget, deduct your percentage match from all categories except Training, then add in the training request for your total.





Applications will be accepted via fax, mail, or e-mail, as we do not need original signatures.

Applications can be sent to:

- Postal mail: Jennifer Cowan-Henderson Director of Planning and Development Tennessee State Library and Archives 1001 Rep. John Lewis Way North Nashville, TN 37219
- Fax: 615-532-9904

e-mail: Jennifer.Cowan-Henderson@tn.gov

Deadline for submitting applications: April 7, 2022



### APPLICATION FOR <u>State of Tennessee Training Opportunities for the</u> <u>Public (TOP) FY23</u>

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Director V Nashville Public Library

3/15/22 Date