

**AMENDMENT #2 TO GRANT CONTRACT BETWEEN  
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY  
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION  
AND AFFORDABLE HOUSING RESOURCES**

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **AFFORDABLE HOUSING RESOURCES** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

- I. Grant Contract definition of "SCOPE OF PROGRAM" is edited to reduce the number of units from "30" to "10":

This Grant Contract issued and entered into by and between the Metropolitan Government of Nashville and Davidson County, a municipal corporation of the State of Tennessee hereinafter referred to as "Metro", and Affordable Housing Resources, hereinafter referred to as the "Recipient," is for the provision of the construction of affordable housing units as further defined in the "SCOPE OF PROGRAM". Recipient will be adding 10 affordable housing units located at 1544 12<sup>th</sup> Ave N – 37208, 1625 12<sup>th</sup> Ave N – 37208, 1925 16<sup>th</sup> Ave N – 37208, 1518 16<sup>th</sup> Ave N – 37208, 710 Lena St – 37208, 1907 14<sup>th</sup> Ave N – 37208, 41 Wharf Ave – 37210, 43 Wharf Ave – 37210, 1514 B 14<sup>th</sup> Ave N – 37208, 504 Vernon Winfrey Ave – 37207.

- II. Grant Contract section A.3 is amended to reduce the grant award from "\$533,690.00" to "\$283,690.00":

The Recipient, under this Grant Contract, will spend funds solely for the purposes set forth in their application or proposal for grant funding which is incorporated herein. These funds shall be expended consistent with the Grant Budget, included in Attachment A. Although some variation in the line-item amounts for the Grant is consistent with the Grant Budget, any change greater than 20% of a line item shall require the prior written approval of Metro. However, in no event will the total amount of the Grant funds provided to Recipient go above the awarded Grant amount of \$283,690.00.

3. Payment terms and conditions section C.1 is amended to reduce the grant liability from "\$533,690.00" to "\$283,690.00":


**Maximum Liability.** In no event shall the maximum liability of Metro under this Grant Contract exceed two hundred eighty-three thousand six hundred ninety dollars (\$283,690.00).

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

**Recipient: Affordable Housing Resources**

By: \_\_\_\_\_

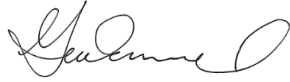
  
Eddie Latimer, Chief Executive Officer

Date: \_\_\_\_\_

11/30/21

**THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

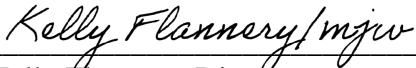
**APPROVED:**



\_\_\_\_\_  
Gina Emmanuel, Chair  
Metropolitan Housing Trust Fund Commission

\_\_\_\_\_  
12/1/2021  
Date

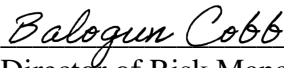
**APPROVED AS TO AVAILABILITY OF FUNDS:**



\_\_\_\_\_  
Kelly Flannery, Director  
Department of Finance

\_\_\_\_\_  
1/4/2022  
Date

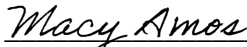
**APPROVED AS TO RISK AND INSURANCE:**



\_\_\_\_\_  
Director of Risk Management Services

\_\_\_\_\_  
December 6, 2021  
Date

**APPROVED AS TO FORM AND LEGALITY:**



\_\_\_\_\_  
Assistant Metropolitan Attorney

\_\_\_\_\_  
December 6, 2021  
Date

**FILED IN THE OFFICE OF THE METROPOLITAN CLERK:**

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date

**APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

\_\_\_\_\_  
John Cooper  
Metropolitan County Mayor

\_\_\_\_\_  
Date

ATTEST, this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

BY: \_\_\_\_\_  
Metropolitan Clerk