

GRANT APPLICATION SUMMARY SHEET

Grant Name: MWS-SW FY21 FMA-SRL Boulder Park Drive
Acquisition/Demolition 21-24

Department: WATER & SEWER

Grantor: FEDERAL EMERGENCY MANAGEMENT AGENCY

**Pass-Through Grantor
(If applicable):**

Total Applied For: \$1,213,141.00

Metro Cash Match: \$0.00

Department Contact:

Status: NEW

Program Description:

To acquire and demolish three (3) properties on the National Flood Insurance (NFIP) Repetitive Loss (RL) list designated as Severe Repetitive loss properties which lie in designated floodplain areas in Metro Nashville-Davidson County. See attached property list for the addresses. Once properties are acquired and demolished the properties will be designated as restricted-use public land. The funding for the acquisition and demolition of these properties is 100% FEMA Match.

Plan for continuation of services upon grant expiration:

The project will be completed on or before the end of the period of performance of the grant between Metro Water Services and Tennessee Emergency Management Agency.

**APPROVED AS TO AVAILABILITY
OF FUNDS:**

DocuSigned by:

Kelly Flannery/mjw
Director of Finance

12/23/2021

Date

**APPROVED AS TO FORM AND
LEGALITY:**

DocuSigned by:

Miki Eke
Metropolitan Attorney

12/23/2021

Date

**APPROVED AS TO RISK AND
INSURANCE:**

DocuSigned by:

Balogun Cobb
Director of Risk Management
Services

12/23/2021

Date

DocuSigned by:

John Cooper
Metropolitan Mayor

12/28/2021

Date

(This application is contingent upon approval of the application
by the Metropolitan Council.)

Grants Tracking Form

Part One

Pre-Application <input type="radio"/>		Application <input checked="" type="radio"/>		Award Acceptance <input type="radio"/>		Contract Amendment <input type="radio"/>	
Department	Dept. No.	Contact		Phone	Fax		
WATER & SEWER	065						
Grant Name:		MWS-SW FY21 FMA-SRL Boulder Park Drive Acquisition/Demolition 21-24					
Grantor:		FEDERAL EMERGENCY MANAGEMENT AGENCY		Other:			
Grant Period From:		12/31/21	(applications only) Anticipated Application Date:		11/30/21		
Grant Period To:		12/30/24	(applications only) Application Deadline:		12/31/21		
Funding Type:	FED DIRECT	Multi-Department Grant		<input type="checkbox"/> If yes, list below.			
Pass-Thru:		Outside Consultant Project:		<input type="checkbox"/>			
Award Type:	COMPETITIVE	Total Award:		\$1,213,141.00			
Status:	NEW	Metro Cash Match:		\$0.00			
Metro Category:	Est. Prior:	Metro In-Kind Match:		\$0.00			
CFDA #	97.029	Is Council approval required?		<input type="checkbox"/>			
Project Description:		Applic. Submitted Electronically?		<input type="checkbox"/>			
To acquire and demolish three (3) properties on the National Flood Insurance (NFIP) Repetitive Loss (RL) list designated as Severe Repetitive loss properties which lie in designated floodplain areas in Metro Nashville-Davidson County. See attached property list for the addresses. Once properties are acquired and demolished the properties will be designated as restricted-use public land. The funding for the acquisition and demolition of these properties is 100% FEMA Match.							
Plan for continuation of service after expiration of grant/Budgetary Impact:							
The project will be completed on or before the end of the period of performance of the grant between Metro Water Services and Tennessee Emergency Management Agency.							
How is Match Determined?							
Fixed Amount of \$		or	% of Grant		Other: <input type="checkbox"/>		
Explanation for "Other" means of determining match:							
For this Metro FY, how much of the required local Metro cash match:							
Is already in department budget?		Fund		Business Unit			
Is not budgeted?		Proposed Source of Match:					
(Indicate Match Amount & Source for Remaining Grant Years in Budget Below)							
Other:							
Number of FTEs the grant will fund:		0.00	Actual number of positions added:		0.00		
Departmental Indirect Cost Rate		13.20%	Indirect Cost of Grant to Metro:		\$160,134.61		
*Indirect Costs allowed? <input type="radio"/> Yes <input checked="" type="radio"/> No		% Allow.	0.00%	Ind. Cost Requested from Grantor:		\$0.00 in budget	
*(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions)							
Draw down allowable? <input type="checkbox"/>							
Metro or Community-based Partners:							

Part Two

Grant Budget

Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY22	\$1,213,141.00	\$0.00	\$0.00	\$0.00		\$0.00	\$1,213,141.00	\$160,134.61	\$0.00
Yr 2	FY__									
Yr 3	FY__									
Yr 4	FY__									
Yr 5	FY__									
Total		\$1,213,141.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,213,141.00	\$160,134.61	\$0.00
Date Awarded:		Tot. Awarded:		Contract#:						
(or) Date Denied:		Reason:								
(or) Date Withdrawn:		Reason:								

Contact: trinity.weathersby@nashville.gov
vaughn.wilson@nashville.gov

GCP Rec'd
12/21/21

GCP Approved
12/21/21

VW

Acquisition/Demolition of Severe Repetitive Loss Properties

Name of federal agency	FEMA
Type of submission	Application

1 PUBLIC SQ
NASHVILLE, TN 37201 United States

State	UEI-EFT	DUNS #	EIN #
TN	LGZLHP6ZHM55	078217668	620694743

Continue

Acquisition/Demolition of Severe Repetitive Loss Properties

Status: Pending SAR
signature

Contact information

Subrecipient Authorized Representative (SAR)

Thomas Palko	Primary phone	Mailing address
tom.palko@nashville.gov		

Point(s) of contact

Antonette Plummer Project Manager	Primary phone 6158624582 Work	Additional phones 6158281092 Mobile	Mailing address 1600 Second Avenue North Nashville TN 37208
antonette.plummer@nashville.gov	Fax		

Continue

Acquisition/Demolition of Severe Repetitive Loss Properties

Status: Pending SAR
signature

Community

Please provide the following information. If the Congressional district number for your community does not display correctly, please contact your State NFIP coordinator.

Add Communities

Please find the community(ies) that will benefit from this mitigation activity by clicking on the Find communities button. If needed, modify the Congressional District number for each community by entering the updated number under the U.S. Congressional District column for that community. When finished, click the Continue button. NOTE: You should also notify your State NFIP coordinator so that the updated U.S. Congressional District number can be updated in the Community Information System (CIS) database.

Community name	County code	CID number	CRS community	CRS rating	U.S. Congressional District
METRO GOVERNMENT OF NASHVILLE-DAVIDSON COUNTY	037	470040	Y	8	1,5

Please provide any additional comments below (optional).

Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
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Continue

Acquisition/Demolition of Severe Repetitive Loss Properties

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Mitigation plan

Please provide your plan information below.

Is the entity that will benefit from the proposed activity covered by the current FEMA approved multi-hazard mitigation plan in compliance with 44 CFR Part 201? **Yes**

Please provide plan detail

Plan name	Plan type	Plan approval
Metropolitan Nashville-Davidson County	Local Multijurisdictional Multi-Hazard Mitigation Plan	date 05/12/2020

Proposed activity description

The proposed activity relates to and is consistent with the FEMA-Approved mitigation plan as it relates to Mitigation Strategy, Chapter 5, Pages 2, 7, 9, 12 and 29. Recommended Action 1-5: Develop a property acquisition plan and associated policies to acquire properties in the repetitive loss areas.

Please provide any additional comments below (optional).

Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
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Continue

Acquisition/Demolition of Severe Repetitive Loss Properties

Status: Pending SAR
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Scope of work

The project Scope of Work (SOW) identifies the eligible activity, describes what will be accomplished and explains how the mitigation activity will be implemented. The mitigation activity must be described in sufficient detail to verify the cost estimate. All activities for which funding is requested must be identified in the SOW prior to the close of the application period. FEMA has different requirements for project, planning and management cost SOWs.

Subapplication title (include type of activity and location)	Acquisition/Demolition of Severe Repetitive Loss Properties
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Activities

Primary activity type	Acquisition
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Secondary activity type (Optional)	
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Geographic areas description	The application includes the acquisition and demolition of three (3) properties. Two (2) properties are located in the McCrory Creek floodplain and are located in the 37214 zip code. The other property is located in the Stoner Creek floodplain and is located in the 37076 zip code. All three (3) properties are located within the boundaries of Nashville/Davidson County and are considered Severe Repetitive Loss Properties.
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Community lifelines

Primary community lifeline	Safety and security
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Primary sub-community lifeline	Community safety
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Secondary community lifeline (optional)	Communications
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Secondary sub-community lifeline	Alerts, warnings, and messages
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Tertiary community lifeline (optional)	Food, water, shelter
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Tertiary sub-community lifeline

Shelter**Hazard sources**

Primary hazard source

Flooding

Secondary hazard source (optional)

Tertiary hazard source (optional)

Is this a phased project?

No

Are you doing construction in this project?

No

Population affected

5

Detail/description of stated percentage

Not only would this mitigation activity benefit the current property owners by removing them from the floodway and taking them out of harms way, it would also benefit Metropolitan Government of Nashville and Davidson County by allowing Metro Services to assist other individuals in need of assistance.

Provide a clear and detailed description of your proposed activity

The two (2) properties included in this application are as follows; 1) 3050 Boulder Park Drive, Nashville, TN 37214 (096 14 0 216.00) and 2) 3132 Boulder Park Drive, Nashville, TN 37214 (096 15 0 031.00), both properties are located in the McCrory Creek floodplain and are located within the boundaries of Nashville /Davidson County, TN. Both properties according the 2020 NFIP Repetitive Loss List had three (3) flood insurance claims; however, the fourth flood insurance claim for both properties on Boulder Park Drive is a result of the March 27, 2021 flooding event that took place in Nashville, TN. Supporting documentation regarding the 4th flood claim will be provided in this application. The properties will be acquired and demolished according to federal, state and local regulations and returned to open space in perpetuity. The property located on Port Anadarko Trail is indicated as a Severe Repetitive Loss property according to the 2020 NFIP RL List.

How will the mitigation activity be implemented?

The mitigation activity will be implemented by following the rules and regulations set forth by HMA specific to the Flood Mitigation Assistance

	(FMA) program. State and local regulations will be followed, as well.
Describe how the project is technically feasible and will be effective in reducing the risk by reducing or eliminating damage to property and/or loss of life in the project area. Please include engineering design parameters and references to the following: preliminary schematic or engineering drawings/design; applicable building codes; engineering practices and/or best practices; level of protection (e.g., life safety, 100-yr flood protection with freeboard, 100-yr wind design, etc.):	The specific activity would be the acquisition (at fair market value) and removal of structures located on the repetitive loss list for Metropolitan Government of Nashville and Davidson County. By doing this, the property owners will find relief from future flood damage and their claims will no longer be a burden to the National Flood Insurance Program (NFIP) and Metro Nashville government resources during and after a flood event affecting the designated area.
Who will manage and complete the mitigation activity?	Metro Water Services, Stormwater Division, Home Buyout Program will be responsible for managing and completing the mitigation activity, once the project is approved. One employee is designated to oversee the management and completion of this project.
Will the project address the hazards identified and what risks will remain from all hazards after project implementation (residual risk)?	The project will address flooding. No risk, such as loss of life and property, will remain for the property owners as a result from flooding. By acquiring and demolishing these properties on the repetitive loss list, these properties will be removed from the repetitive loss list. No risk will remain.
When will the mitigation activity take place?	The mitigation activity will start once the project has been approved by FEMA.
Explain why this project is the best alternative. What alternatives were considered to address the risk and why was the proposed activity considered the best alternative?	The properties have experienced partitive flooding to a point where elevation would not be the best alternate for a successful solution to this problem. To totally eliminate the damages caused by the flooding of these creeks, acquisition and demolition provides the only permanent solution. Elevation would provide on a temporary solution, which Metro Nashville does not promote in their flood management efforts.
Please identify the entity that will perform any long-term maintenance and provide a maintenance, schedule and cost information. The subapplicant or owner of the area to be mitigated is responsible for maintenance (including costs of long-term care) after the project is completed?	Metro Government will perform and be responsible for any long-term maintenance. The properties will revert back to a natural state. Maintenance will require only periodic mowing of grass at a cost of approximately \$600.00 annually.

Additional comments (optional)

Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
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Continue

Acquisition/Demolition of Severe Repetitive Loss Properties

Status: Pending SAR
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Schedule

Specify the work schedule for the mitigation activities.

Add tasks to the schedule

Please include all tasks necessary to implement this mitigation activity; include descriptions and estimated time frames.

Task Name Tennessee State Contract Process	Start Month 1	Task Duration (in Months) 6 months	Task Description Tennessee State Contract process is the length of time the State of Tennessee takes to develop a contract between the Tennessee Emergency Management Agency and Metropolitan Government of Nashville and Davidson County. It is also the State's legal mechanism required to ensure funding and services.
Task Name Metro Council Approval	Start Month 7	Task Duration (in Months) 1 months	Task Description Metro will take the contract between TEMA and Metro to approve and accept the grant.
Task Name Appraisal	Start Month 8	Task Duration (in Months) 4 months	Task Description Neiman-Ross Associates will perform the appraisals on behalf of Metro Water Services, Stormwater Division.
Task Name Acquisition	Start Month 12	Task Duration (in Months) 4 months	

	Task Description Bankers Title and Associates will perform all aspects of the closings on behalf of Metro Water Services, Stormwater Division	
Task Name Environmental Survey	Start Month 16	Task Duration (in Months) 3 months Task Description Work for the environmental surveys will be performed by a contractor who is selected by the lowest bid on behalf of Metro Water Services, Stormwater Division.
Task Name Abatement	Start Month 19	Task Duration (in Months) 3 months Task Description Work for the abatements will be performed by a contractor who is selected by the lowest bid on behalf of Metro Water Services, Stormwater Division.
Task Name Demolition and Restoration	Start Month 22	Task Duration (in Months) 4 months Task Description Work for the demolition and restorations will be performed by the contractor who was selected on behalf of Metro Water Services, Stormwater Division.
Task Name Termination of Water and Sewer	Start Month 26	Task Duration (in Months) 6 months Task Description Work for termination of water and sewer will be performed by Metro Water Services, System Services, on behalf of Metro Water Services, Stormwater Division.
Task Name Project Close Out	Start Month 32	Task Duration (in Months)

	5 months
	Task Description State of Tennessee and Metro Water Services, Stormwater Division work in conjunction to insure the project is closed out by the end of the period of performance.

Estimate the total duration of your proposed activities (in months). **36**

Proposed project start and end dates

Start Date	2022-01-01
End Date	2025-12-31

Continue

Acquisition/Demolition of Severe Repetitive Loss Properties

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Budget

Budget cost estimate and management cost (optional) should directly link to your scope of work and work schedule. You must add at least one item(s) greater than \$0 for your cost estimate. Once you have added item(s) for your cost estimate, you may then add the item(s) for management cost (optional). As necessary, please adjust your federal/non-federal cost shares and add the non-federal funding source(s) you are planning to use this project. Once you have completed this section, please click the Continue button at the bottom of this page to navigate to the next section.

Add budget cost types and item(s)

Click the Add cost type button below to add cost type cost estimate and then click the Add item(s) button to add the item(s) for the cost estimate. After adding items to your cost estimate, you may then select Add cost type button again to add management costs (optional) and applicable items.

Grand total: \$1,213,141.00

Budget type: Non construction



Cost type: Cost estimate **\$1,213,141.00**

Cost estimate is the line item(s) budget to support the scope of work for the execution and completion of the project. Be sure to include the cost associated with revisions/formal adoption. To add a line item, please click on the Add an item button. Click anywhere within each row or the arrow to edit or delete the line item(s).

Cost Items

▶	Item: Regulated Material Survey	\$7,500.00
▶	Item: Termination of Water and Sewer	\$30,000.00
▶	Item: Contingency (20%)	\$167,941.00

▶	Item: Abatement	\$7,500.00
▶	Item: Closing Costs	\$7,500.00
▶	Item: Appraisal Fee	\$3,000.00
▶	Item: Acquisition Costs	\$839,700.00
▶	Item: Demolition	\$150,000.00

Program income (optional)

Cost share

Cost share or matching means the portion of project costs not paid by federal funds.

Proposed federal vs. non-federal funding shares

Hazard Mitigation Assistance (HMA) funds may be used to pay up to 75% federal share of the eligible activity costs. For Building Resilient Infrastructure and communities (BRIC), small impoverished communities may be eligible for up to 90% federal share. For Flood Mitigation Assistance (FMA), and severe repetitive loss (SRL) properties may be eligible for up to 100% federal share. Repetitive loss (RL) properties may be eligible for up to 90% federal share. Flood Mitigation Assistance (FMA) and severe repetitive loss (SRL) properties may be eligible for up to 100% federal share. Repetitive loss (RL) properties may be eligible for up to 90% federal share.

Is this a small impoverished community? ⓘ This determines your federal/non-federal share ratio. No		%	\$ Dollar amount
		Percentage	
	Proposed federal share	100.00	1213141.00
	Proposed non-federal share	0.00	0.00
			Based on total budget cost: \$1,213,141.00
Please provide justification for exceeding the			

	<p>allowable federal share here.</p> <p>FMA Severe Repetitive Loss (SRL) projects are funded at 100% federal share, therefore the federal share has not been exceeded.</p>
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Non-federal funding sources here

That portion of the total costs of the program provided by the non-federal entity in the form of in-kind donations or cash match received from third parties or contributed by the agency. In-kind contributions must be provided and cash expended during the project period along with federal funds to satisfy the matching requirements.

Funding source	Funding amount	% Non-federal share by source
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Please provide any additional comments below (optional).

This is a Severe Repetitive Loss project that is funded 100% by the Federal Emergency Management Agency

Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
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[Continue](#)

FY2021 FMA SRL ACQUISITION/DEMOLITION OF 3 PROPERTIES				
ADDRESS		PARCEL #	Estimated Property Costs	
3132 Brick Church Pike	Nashville	096 15 0 031.00	\$	386,021.00
3050 Brick Church Pike	Nashville	096 14 0 216.00	\$	383,860.00
5971 Crouch Drive	Nashville	097 04 0 053.00	\$	443,260.00
TOTAL PROJECT COSTS			\$	1,213,141.00

Acquisition/Demolition of Severe Repetitive Loss Properties

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Cost-effectiveness

How was cost-effectiveness determined for this project?

☒ Not applicable

Please explain why this project is not applicable.

BCA not applicable, according to memorandum from Kayed I. Lakhia, Deputy Director, Hazard Mitigation Assistance/Mitigation Directorate Federal Insurance and Mitigation Administration. Updated to "Cost-Effectiveness determinations for Acquisitions and Elevations in Special flood Hazard Areas Using Pre-Calculated Benefits Memorandum". This Memorandum supersedes the October 2013 Memorandum. The Pre-Calculated Benefits for Elevations and Acquisitions. The updated values for use of pre-calculated benefits to determine cost effectiveness of elevations and acquisitions in Special Flood Hazard Areas (SFHA) are: 1. Acquisitions: \$323,000 per structure and 2. Elevations: \$205,000 per structure.

Please provide any additional comments below (optional).

Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
Acquisition Elevation Precalculated Benefits Memo-Signed.pdf	10/18/2021	antonette.plummer@nashville.gov	Cost Effectiveness Attachments	Pre-Calculated Benefits Memo	

Continue

Acquisition/Demolition of Severe Repetitive Loss Properties

Environmental/Historic Preservation (EHP) Review Information

Introduction

An environmental/historic preservation review is required for all activities for which FEMA funds are being requested. FEMA will complete this review with the assistance of both the state or tribal government and the local applicant. It is important that you provide accurate information. If you are having problems completing this section, please contact your application point of contact.

A. National Historic Preservation Act - Historic Buildings and Structures

1. Does your project affect or is it in close proximity to any buildings or structures 50 years or more in age? **No**

B. National Historic Preservation Act - Archeological Resources

Does your project involve disturbance of ground? **No**

C. Endangered Species Act and Fish and Wildlife Coordination Act

1. Are federally listed threatened or endangered species or their critical habitat present in the area affected by the project? **No**

2. Does your project remove or affect vegetation? **No**

3. Is your project in, near (within 200 feet), or likely to affect any type of waterway or body of water? **No**

D. Clean Water Act, Rivers and Harbors Act, and Executive Order 11990 (Protection of Wetlands)

1. Will the project involve dredging or disposal of dredged material, excavation, adding fill material or result in any modification to water bodies or wetlands designated as 'waters of the U.S' as identified by the US Army Corps of Engineers or on the National Wetland Inventory? **No**

E. Executive Order 11988 (Floodplain Management)

1. Does a Flood Insurance Rate Map (FIRM), Flood Hazard Boundary Map (FHBM), hydrologic study, or some other source indicate that the project is located in or will affect a 100 year floodplain, a 500 year floodplain if a critical facility, an identified regulatory floodway, or an area prone to flooding? **Yes**

Please explain in the text box below and/or provide any documentation to identify the means or the alternatives considered to eliminate or minimize impacts to floodplains (See the 8 step process found in 44 CFR Part 9.6.) to help FEMA evaluate the impact of the project:

All three (3) properties are located within the floodplain. However, acquiring and demolishing the properties/structures will not affect the floodplain and will eliminate future flood damages.

Please provide an explanation and any information about this project that could assist FEMA in its review. (optional)

2. Does the project alter a watercourse, water flow patterns, or a drainage way, **No** regardless of its floodplain designation?

Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
TDEC Response_11.12.21.pdf	12/06/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
TWRA Request_05.21.21.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
TWRA Response_06.10.21.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
US Corp of Engineers Request_05.21.21.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
US Corp of Engineers Response_08.23.21.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
US Fish & Wildlife Request_05.21.21.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
Environmental_Lat.Long_07.06.21.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
State Historical Commission Request_07.13.21.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
State Historical Commission Response_3050 Boulder Park Drive.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
State Historical Commission Response_3132 Boulder Park Drive.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
State Historical Commission Response_5971 Port Anadarko Trail.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
TDEC Request_05.21.21.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
Metro Historical Commission Request_05.21.21.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
US Fish & Wildlife Response_07.07.21.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	
Metro Historical Commission Response_09.01.21.pdf	10/28/2021	antonette.plummer@nashville.gov	affectTo100Or500YearFloodplain.attachmentIds	No description given.	

F. Coastal Zone Management Act

1. Is the project located in the state's designated coastal zone? **No**

G. Farmland Protection Policy Act

1. Will the project convert more than 5 acres of prime or unique farmland outside city limits to a non-agricultural use? **No**

H. Resource Conservation and Recovery Act (RCRA) and Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (Hazardous and Toxic Materials)

1. Is there a reason to suspect there are contaminants from a current or past use on the property associated with the proposed project? **No**

2. Are there any studies, investigations, or enforcement actions related to the property associated with the proposed project? **No**

3. Does any project construction or operation activities involve the use of hazardous or toxic materials? **No**

4. Do you know if any of the current or past land-uses of the property affected by the proposed project or of the adjacent properties are associated with hazardous or toxic materials? **No**

I. Executive Order 12898, Environmental Justice for Low Income and Minority Populations

1. Are there low income or minority populations in the project's area of effect or adjacent to the project area? **No**

J. Other Environmental/Historic Preservation Laws or Issues

1. Are there other environmental/historic preservation requirements associated with this project that you are aware of? **No**

2. Are there controversial issues associated with this project? **No**

3. Have you conducted any public meeting or solicited public input or comments on your specific proposed mitigation project? **Yes**

If Yes, please indicate in the text box below a description of the requirements, issues or public involvement effort.

All homeowners in this application have been contracted via phone and mail. A Public Notice for each of the three (3) properties was placed on the Metro Water Services website regarding the acquisition of these properties. A Public Notice for each of the three (3) properties for the FMA 2021 application can be found at the following website: 3050 Boulder Park Drive Public Notice can be found at <https://www.nashville.gov/News-Media/Bews-Artical/ID/10901.Public-Notice-of-FEMA-Hazard-Mitigation-Grant-Program-Application-2.aspx>. 3134 Boulder Park Drive Public Notice can be found at

<https://www.nashville.gov/News-Media/Bews-Artical/ID/10901.Public-Notice-of-FEMA-Hazard-Mitigation-Grant-Program-Application-2.aspx>.
5971 Port Andarko Trail can be found at
<https://www.nashville.gov/departments/water/news/hazard-mitigation-grant-program-public-notice-application-35>

Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
Public Notice_5971 Port Andarko Trail_10.18.21.pdf	12/06/2021	antonette.plummer@nashville.gov	otherEHPLawsIssues.attachmentIds	No description given.	
Public Notice_3050 Boulder Park Drive_05.27.21.pdf	12/06/2021	antonette.plummer@nashville.gov	otherEHPLawsIssues.attachmentIds	No description given.	
Public Notice_3132 Boulder Park Drive_05.27.21.pdf	12/06/2021	antonette.plummer@nashville.gov	otherEHPLawsIssues.attachmentIds	No description given.	

K. Summary and Cost of Potential Impacts

Having answered the questions in parts A. through J., have you identified any **No** aspects of your proposed project that have the potential to impact environmental resources or historic properties?

Continue

Acquisition/Demolition of Severe Repetitive Loss Properties

Evaluation

Is the applicant participating in the [Community Rating System \(CRS\)](#)? **Yes**

Select rating. **8**

Is the applicant a [Cooperating Technical Partner \(CTP\)](#)? **No**

Was this created from a previous FEMA HMA Advance assistance / Project scoping award? **No**

Has the applicant adopted building codes consistent with the [international codes](#)? **Yes**

Year of building code **2018**

Please provide the building code. **BL2020-458**

Have the applicant's building codes been assessed on the [Building Code Effectiveness Grading Schedule \(BCEGS\)](#)? **No**

Describe involvement of partners to enhance the mitigation activity outcome.

Through Metro Nashville-Davidson County and the State of Tennessee, this project continues to promote, encourage, and assist the citizenry who reside in repetitive loss areas. This solidifies and gives weight to Metro's growing relationship with the public.

Discuss how anticipated future conditions are addressed by this project.

The financial benefits for this project would reach not only the owners, but also, local, state, and federal government through the permanent elimination of damages, evaluations, shelters, road blockages, flood insurance claims, loss of revenue, and general out-of-pocket expenditures caused by repetitive losses. The land will become restricted use for the general public. In addition, the project will continue to support Metro's efforts of floodplain management and thus lend support in raising the level of ranking through the Community Ratings System, of which Metro is already a member.

Additional comments (optional)

Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
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Continue

Acquisition/Demolition of Severe Repetitive Loss Properties

Status: Pending SAR
signature

Comments & attachments

▶ Community	0 comment, 0 attachments
▶ Mitigation plan	0 comment, 0 attachments
▶ Scope of work	0 comment, 0 attachments
▶ Budget	1 comment, 0 attachments
▶ Cost-effectiveness	0 comment, 1 attachments
▶ Evaluation	0 comment, 0 attachments
▶ Environmental/Historic Preservation (EHP)	0 comment, 18 attachments
▶ Location	0 comment, 40 attachments

Continue

Acquisition/Demolition of Severe Repetitive Loss Properties

Introduction

Project location

Provide a detailed description of the proposed project's location.

Included in this application are three (3) properties in Nashville/Davidson County, TN. All three (3) properties are on the Repetitive Loss List, have flood insurance policies, are considered severe repetitive loss properties as a result of the March 27-28, 2021 flooding event. Two (2) properties are located in the McCrory Creek floodplain. The three properties are as follows; 1. 3050 Boulder Park Drive, Nashville, TN 37214 (096 14 0 216.00), 2. 3132 Boulder Park Drive, Nashville, TN 37214 (096 15 0 031.00), and 3. 5971 Port Anadarko Trail, Hermitage, TN (097 04 0 053.00). Properties 1 & 2 previously mentioned are in the McCrory Creek floodplain, are located in the Hickory Bend community, and are located north of I-40 and east of Donelson Pike, while property #3 is not located in a FEMA mapped floodplain, but does flood as a result of a drainage issue due to I-40, this property is located in the Lake Park community and is located south of I-40 and east of Old Hickory Boulevard.

Latitude 36.170000

Longitude -086.780000

Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
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Project benefiting area

Provide a detailed description of the proposed project's benefiting area.

Not only would this mitigation activity benefit the current property owners by removing them from the floodplain by taking them out of harms way, it

would also benefit Metro Nashville/Davidson County by allowing City/County services to assist other people in need of assistance.

Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
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Project impact area

Provide a detailed description of the proposed project's impact area.

Metro has begun an extensive effort to acquire properties along various streams and in designated floodways and floodplains that suffered catastrophic property damage during the flood in early May 2010 in Nashville/Davidson County. There are three (3) options considered before choosing acquisition and demolition. Option A (acquisition/demolition) was the chosen method. Option B would be to take no action whatsoever. This option, if chosen, does not alleviate the problem of repetitive flooding in any manner. Flood losses would continue, placing a financial strain on property owners, local government resources and the National Flood Insurance Program. Option C (elevation) would be to elevate the affected houses. This option would protect the houses from being damaged during a flood; however, other hazards would remain for the property owners in the event of a flood. The cost associated with elevating the existing structures would be at least \$60,000 per structure. This is a conservative estimate that does not take into account the massive structural damage which the affected properties have already suffered. Option A (acquisition/demolition) has been selected as the most efficient, cost effective method of dealing with the flooding situation. It is the only method to completely alleviate all factors associated with repetitive flooding. Once the properties are acquired and the property demolished, the land will be restricted-use public property. Metro selected properties for this application that are in the flood of McCrory Creek, are on the Nation Flood Insurance Program (NFIP) Repetitive Loss

list and are considered severe repetitive loss properties with 4 or more flood claims. This area of Metro has the greatest potential for losses. Metro has considered the risks to critical facilities and structures and benefits to be obtained by mitigation the vulnerability of flooding. This application given the current situation is in the best interest of Metro and the property owners. By acquiring and demolishing these properties, Metro will address the source flooding of McCrory Creek. If Metro decided to take no action repetitive losses and flood claims would still occur. Elevation would not be feasible; the costs to elevate the structures would not solve the flooding problem this area currently has.

Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
3132 Boulder Park Drive_90-69B_Laura.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive 90-69B Citizenship Verification-Laura	
3132 Boulder Park Drive_Property ID Card.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive Property ID Card	
3132 Boulder Park Drive_Elevation Certificate.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive Elevation Certificate	
3132 Boulder Park Drive_FIRM Map.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive FIRM Map	
3132 Boulder Park Drive_Property Worksheet.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive Property Worksheet	

Filename	Date uploaded	Uploaded by	Label	Description	Action
Davidson County_Property Location Map.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive Davidson County Property Location Map	
3132 Boulder Park Drive_Topo Map.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive Topo Map	
3132 Boulder Park Drive_Pre Photo.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive Pre Application Photo	
3132 Boulder Park Drive_Parcel Map.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive Parcel Map	
3132 Boulder Park Drive_Lat-Long.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive Latitude and Longitude	
3132 Boulder Park Drive_Property Inventory Summation.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive Property Inventory Summation	
3132 Boulder Park Drive_90-69B_Eric.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive 90-69B Citizenship Verification-Eric	
3050 Boulder Park Drive_Topo Map.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive Topo Map	
3050 Boulder Park Drive_Letter of Intent.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive Letter of Intent	

Filename	Date uploaded	Uploaded by	Label	Description	Action
5971 Port Anadarko Trail Letter of Intent.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	5971 Port Anadarko Trail Letter of Intent	
3050 Boulder Park Drive Property Worksheet.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive Property Worksheet	
3050 Boulder Park Drive Flood Insurance Acknowledgement of Loss.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive Flood Insurance Acknowledgement of Loss (Fourth Flood Claim Filed on this property)	
3050 Boulder Park Drive 90-69B Steven.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive 90-69B Citizenship Verification- Steven (husband)	
3132 Boulder Park Drive Letter of Intent.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive Letter of Intent	
3132 Boulder Park Drive Property Worksheet SOW-BS.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive Property Worksheet-SOW-BS	
3132 Boulder Park Drive Flood Insurance Acknowledgement of Loss.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3132 Boulder Park Drive Flood Insurance Acknowledgement of Loss (Fourth Flood Claim Filed on this property)	
3050 Boulder Park Drive Parcel Map.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive Parcel Map	

Filename	Date uploaded	Uploaded by	Label	Description	Action
3050 Boulder Park Drive_90-69B_Rebecca.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive 90-69B Citizenship Verification-Rebecca (wife)	
3050 Boulder Park Drive_Pre Photo.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive Pre Application Photo	
3050 Boulder Park Drive_Property Inventory Summation.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive Property Inventory Summation	
3050 Boulder Park Drive_Lat-Long.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive Latitude and Longitude	
5971 Port Anadarko Trail Parcel Map.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	5971 Port Anadarko Trail Parcel Map	
5971 Port Anadarko Trail_Property Inventory Summary.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	5971 Port Anadarko Trail Property Inventory Summary	
3050 Boulder Park Drive_Elevation Certificate.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive Elevation Certificate	
3050 Boulder Park Drive_FIRM Map.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive FIRM Map	
3050 Boulder Park Drive_Property ID Card.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	3050 Boulder Park Drive Property ID Card	

Filename	Date uploaded	Uploaded by	Label	Description	Action
5971 Port Anadarko Trail_Flood Insurance Acknowledgement of Loss.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	5971 Port Anadarko Trail Flood Insurance Acknowledgement of Loss	
5971 Port Anadarko Trail_90-69B_Herman.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	5971 Port Anadarko Trail 90-69B Citizenship Verification-Herman	
5971 Port Anadarko Trail_FIRM Map.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	5971 Port Anadarko Trail FIRM Map	
5971 Port Anadarko Trail_Lat-Long.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	5971 Port Anadarko Trail Latitude and Longitude	
5971 Port Anadarko Trail_Property ID Card.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	5971 Port Anadarko Trail Property ID Card	
5971 Port Anadarko Trail_SOW-BS.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	5971 Port Anadarko Trail SOW-BS	
5971 Port Anadarko Trail_Pre Photo.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	5971 Port Anadarko Trail Pre Application Photo	
5971 Port Anadarko Trail_Topo Map.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	5971 Port Anadarko Trail Topo Map	
5971 Port Anadarko Trail_Property Worksheet.pdf	10/28/2021	antonette.plummer@nashville.gov	Location project impact area Attachments	5971 Port Anadarko Trail Property Worksheet	



HERMAN H. JINNETTE, JR. ET UX
 5971 PORT ANADRAKO TRAIL
 HERMITAGE, TN 37076

Hazard Mitigation Home Buyout Program Homeowner Interest Sign-up Sheet & Voluntary Notice

If you are interested in exploring your options for reducing your flood losses by taking part in our Flood Mitigation Home Buyout Program, please complete this form. Signing the form does not commit you to any action, but if you do not sign and return this form, your property will NOT be considered for buyout in the Metro Hazard Mitigation Grant Program. Please direct questions concerning this program to (615) 862-4582.

Property Address: 5971 PORT ANADRAKO TRAIL, HERMITAGE, TN 37076
 Owner(s) Mailing Address: 5971 PORT ANADRAKO TRAIL, HERMITAGE, TN 37076
 Owner(s) Name: JINNETTE, HERMAN H. JR. ET UX
 Contact Phone Number: 615-883-0441

The local government is required by FEMA to inform you that your participation in this project for open-space acquisition is *voluntary*. Neither the *State* nor the *Local Government* will use its eminent domain authority to acquire the property for open-space purposes if you choose not to participate, or if negotiations fail. If you have flood insurance, please include your Flood Insurance Policy information, including your policy number.

Mail the signed form to: Department of Water and Sewerage Services
 Stormwater Division - Flood Buyout Program
 800 Second Avenue South
 Nashville, TN 37210

Check one:

☒ Yes, I want to be in the buyout program.

☐ No, I do not want to be in the program.

Owner's Signature

Date

Owner's Signature

Date

Owner's Signature

Date

DEPARTMENT OF HOMELAND SECURITY
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
DECLARATION AND RELEASE

O.M.B. NO. 1660-0002
Expires September 30, 2006

DECLARATION AND RELEASE

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. **Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification.** Please feel free to consult with an attorney or other immigration expert if you have any questions.

I hereby declare, under penalty of perjury that (check one):

- ☒ I am a citizen or non-citizen national of the United States.
- ☐ I am a qualified alien of the United States
- ☐ I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: _____

By my signature I certify that:

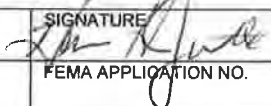
- * Only one application has been submitted for my household
- * All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- * I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

I understand that, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).

I understand that, the information provided regarding my application for FEMA disaster assistance may be subject to sharing within the Department of Homeland Security (DHS) including, but not limited to, the Bureau of Immigration and Custom Enforcement.

I authorize FEMA to verify all information given by me about my property/place of residence, income, employment and dependents in order to determine my eligibility for disaster assistance; and

I authorize all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.

NAME (Print) HERMAN H. JINETTE JR.	SIGNATURE 	DATE OF BIRTH 11-24-1947	DATE SIGNED 5/27/2009
INSPECTOR ID NO.	FEMA APPLICATION NO.	DISASTER NO.	
ADDRESS OF DAMAGED PROPERTY 5971 PORT ANADARKO TRAIL	CITY HERMITAGE	STATE TN	ZIP CODE 37076

PRIVACY ACT STATEMENT

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206, Executive Order 12148, as amended, and Title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 8 U.S.C. §§ 1601 et seq., authorize the collection of this information. The primary use of this information is to determine your eligibility to receive FEMA disaster assistance. Disclosures of this information may be made: Upon written request, to federal and state agencies providing disaster assistance, as well as to local governments or voluntary agencies from which you are seeking assistance, so that assistance efforts or benefits are not duplicated; to agencies, organizations and institutions as necessary for mitigation planning and enforcement; to law enforcement agencies or professional organizations where there may be a violation or potential violation of law; to a federal, state or local agency when we request information relevant to an Agency decision concerning issuance of a grant or other benefit, or in certain circumstances when a Federal agency requests such information for a similar purpose from us; to a Congressional office in response to an inquiry made at the request of the individual; to the Office of Management and Budget (OMB) in relation to private relief legislation under OMB Circular A-19; and to the National Archives and Records Administration in records management inspections conducted under the authority of 44 §§ 2904 and 2906. Your social security number is solicited during registration pursuant to the Debt Collection Improvement Act of 1996, 31 §§ 3325 (d) and 7701 (c)(1). Furnishing the social security number, as well as other information is voluntary, but failure to do so may delay or prevent provision of disaster assistance.

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 2 minutes per response. The burden estimate includes the time for reviewing instructions, gathering data, and completing and submitting the form. You are not required to complete this collection of information unless a valid O.M.B. control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden and estimate and any suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, Paperwork Reduction Project (1660-0002). NOTE: Do not send your completed form to this address.

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 097 04 0 053.00
Current Owner: JINETTE, HERMAN H. JR.
ET UX
Mailing Address: 5971 PORT ANADARKO TRL
HERMITAGE, TN 37076
Zone: 8
Neighborhood: 6235

Location: 5971 PORT ANADARKO TRL
Land Area: 0.55 Acres
Most Recent Sale Date: 01/14/1983
Most Recent Sale Price: \$87,000
Deed Reference: 00005994-0000621
Tax District: GSD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2021
Land Value: \$63,000
Improvement Value: \$249,300
Total Appraisal Value: \$312,300

Assessment Classification*: RES
Assessment Land: \$15,750
Assessment Improvement: \$62,325
Assessment Total: \$78,075

LEGAL DESCRIPTION

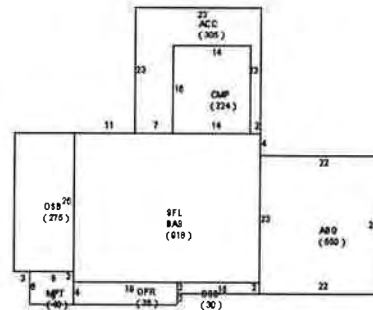
LOT 103 LAKE PARK SECTION 1

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1973
Square Footage: 2,141
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 8
Beds: 4
Baths: 3
Half Bath: 0
Fixtures: 11

Exterior Wall:
BRICK/FRAME
Frame Type: RESD
FRAME
Story Height: TWO STY
Foundation Type: CRAWL
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.



FAQ | iTouchmap.com

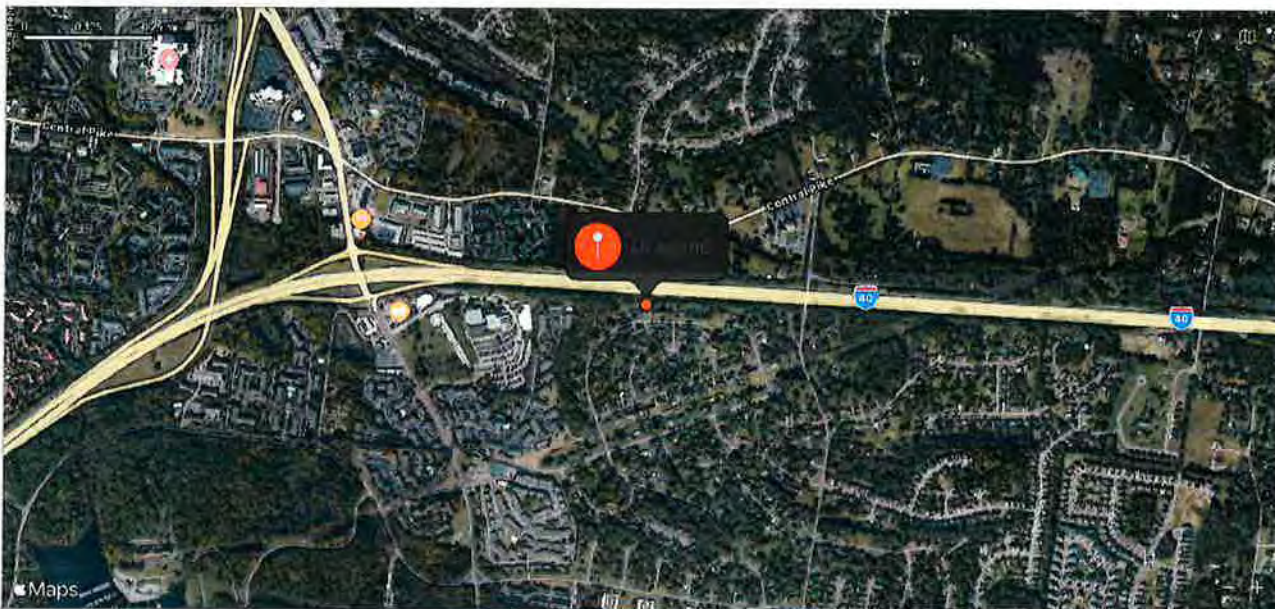
Home » Latitude and Longitude of a Point



To find the latitude and longitude of a point you can do any of the following...

1. **Press and Hold** the **Shift Key** then **Click** on the point on the map.
2. **Drag** the red marker (**Press** and Hold the mouse button until the marker pops up).
3. Enter the **Address**

Latitude and Longitude of a Point



Get the Latitude and Longitude of a Point

When you click on the map, move the marker or enter an address the latitude and longitude coordinates of the point are inserted in the boxes below.

Latitude:
 Longitude:

	Degrees	Minutes	Seconds
Latitude:	<input type="text" value="36"/>	<input type="text" value="10"/>	<input type="text" value="9.2706"/>
Longitude:	<input type="text" value="-86"/>	<input type="text" value="35"/>	<input type="text" value="27.8838"/>

Show Point from Latitude and Longitude

Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is.

Use: + for N Lat or E Long - for S Lat or W Long.

Example: +40.689060 -74.044636

Note: Your entry should not have any embedded spaces.

Decimal Deg. Latitude:

Decimal Deg. Longitude:

Example: +34 40 50.12 for 34N 40' 50.12"

	Degrees	Minutes	Seconds
Latitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Longitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>



NFIP
NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0207H
FIRM
FLOOD INSURANCE RATE MAP
METROPOLITAN GOVERNMENT OF
NASHVILLE AND
DAVIDSON COUNTY
TENNESSEE
AND INCORPORATED AREAS

PANEL 207 OF 478
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)
SECTION:
NUMBER: 1000, 2000
COMMENT: METROPOLITAN GOVERNMENT
COUNTY

MAP NUMBER
4703C0207H
MAP REVISED
APRIL 5, 2017

Federal Emergency Management Agency

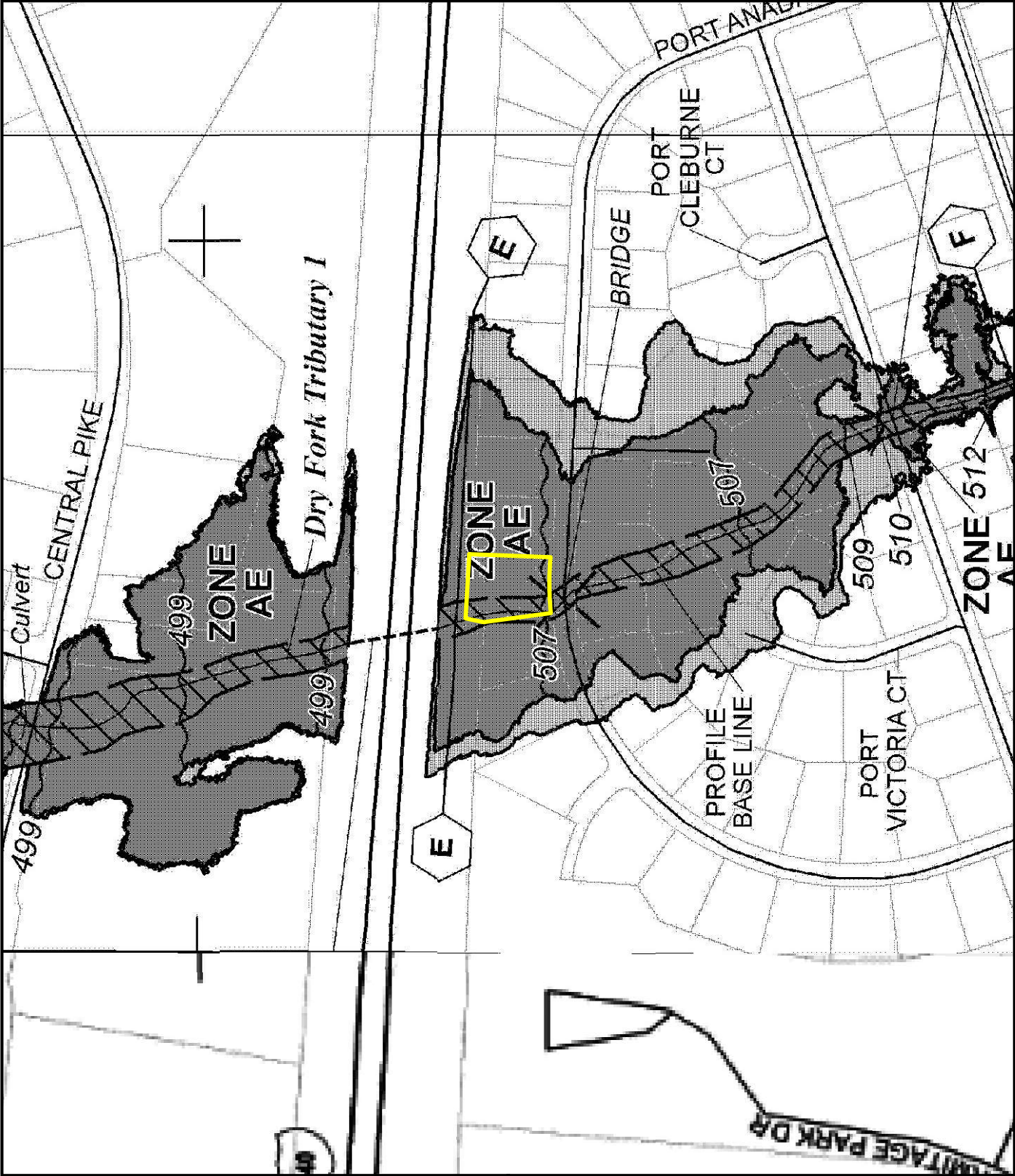


 5971 PORT ANADARKO TRL

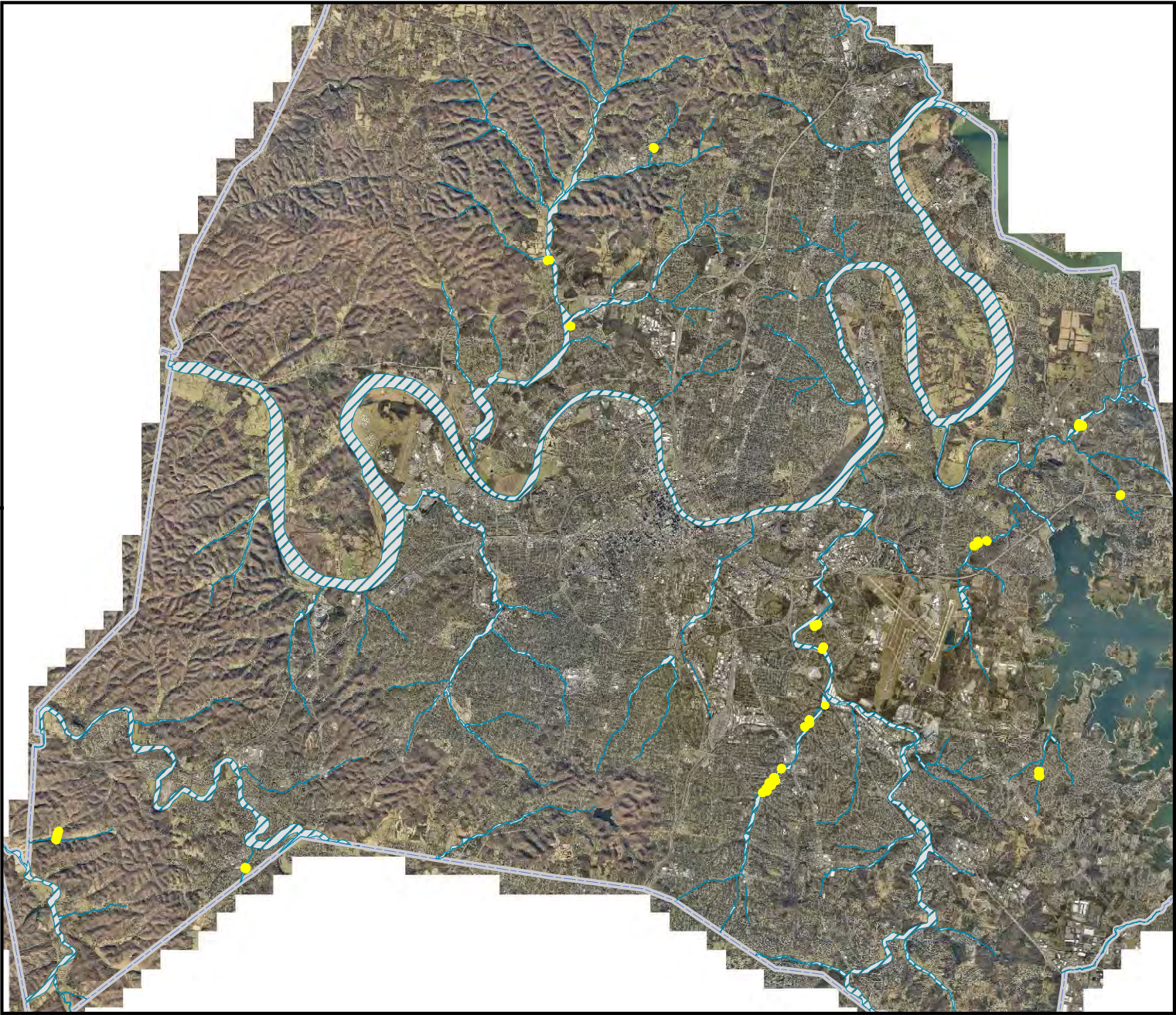
425


Feet


5971 PORT ANADARKO TRL





Davidson County Property Locations




 PROPERTIES

 FLOODWAY

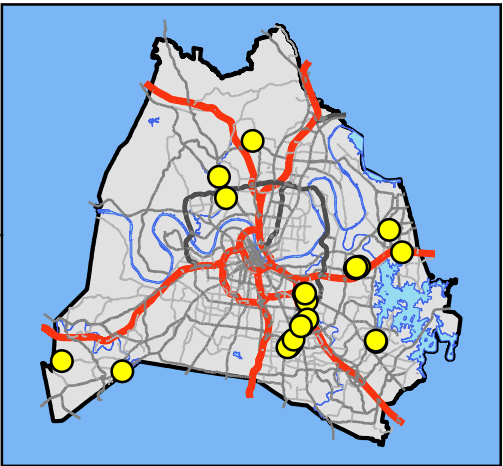
 Davidson County

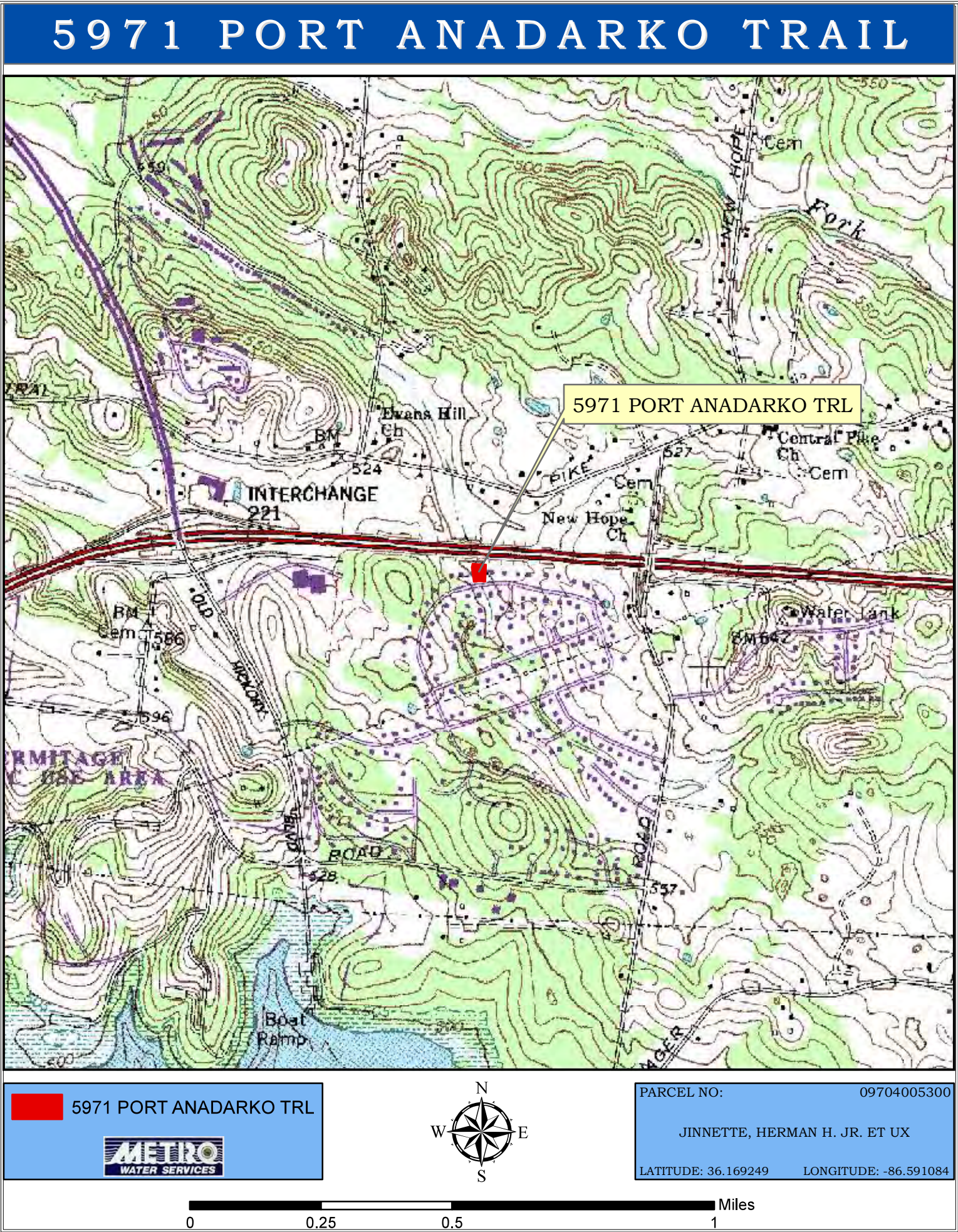


Davidson County
Property Locations

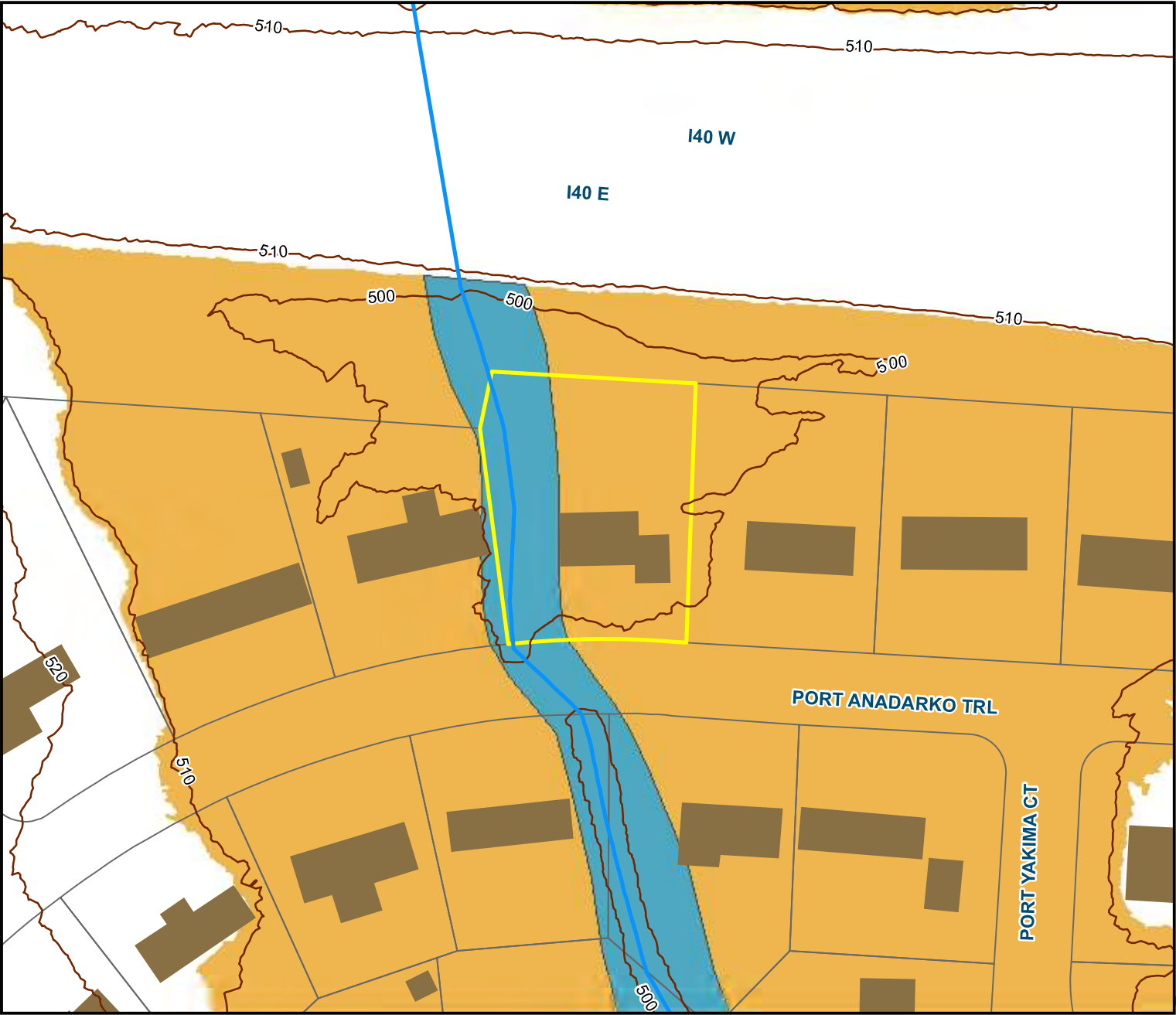


0 1.75 3.5 7 Miles





5971 PORT ANADARKO TRAIL



10FT CONTOURS

5971 PORT ANADARKO TRL

BUILDING FOOTPRINTS

WATER BODIES

PARCELS

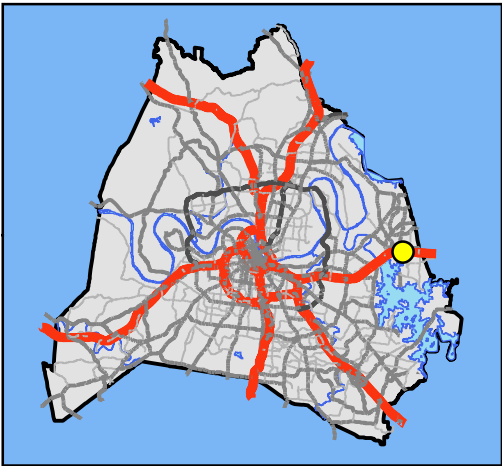
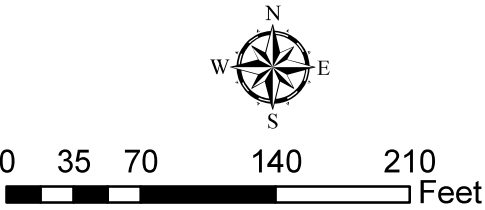
FLOODWAY

FLOODPLAIN

PARCEL NO: 09704005300

JINETTE, HERMAN H. JR. ET UX

LATITUDE: 36.169249 LONGITUDE: -86.591084





5971 Port Anadarko Trail
Hermitage, TN 37076
Parcel # 097 04 0 053.00
36.169242 / -86.591079

POLICY NO. FL
1/6/2019 - 1/6/2020

POLICY TERM
\$115,000.00

AMT OF BLDG COV AT TIME OF LOSS
\$15,300.00

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 1660-0005
Expires April 30, 2017

PROOF OF LOSS

(See reverse side for Privacy Act Statement and
Paperwork Burden Disclosure Notice)

John Mceachin

AGENT

354 Cool Springs Blvd Ste 104, Franklin,
TN 37067-1689
AGENCY AT

AMT OF CONTS COV AT TIME OF LOSS

TO THE NATIONAL FLOOD INSURANCE PROGRAM:

At time of loss, by above indicated policy of insurance, you insured the interest of
Jinnette Harvey; 5971 Port Anadarko Trl; Hermitage, TN 37076-3234

against loss by flood to the property described according to the terms and conditions of said policy and of all forms, endorsements, transfers and
assignments attached thereto.

TIME AND ORIGIN A Flood loss occurred about the hour of One o'clock AM.,
on the 06 day of February, 2019. The cause of the said loss was:

Accumulation of Rainfall or Snow Melt

OCCUPANCY The premises described, or containing the property described, was occupied at the time of the loss as follows, and for no other
purpose whatever:

Owner

INTEREST No other person or persons had any interest therein or encumbrance thereon except:
Regions Bank

1. FULL AMOUNT OF INSURANCE applicable to the property for which claim is presented is	\$130,300.00
2. ACTUAL CASH VALUE of building structures	\$218,863.76
3. ADD ACTUAL CASH VALUE OF CONTENTS of personal property insured	\$92,500.00
4. ACTUAL CASH VALUE OF ALL PROPERTY	\$311,363.76
5. FULL COST OF REPAIR OR REPLACEMENT (Building and Contents)	\$74,301.16
6. LESS APPLICABLE DEPRECIATION	\$6,391.88
7. ACTUAL CASH VALUE LOSS is	\$67,909.28
8. LESS DEDUCTIBLES	\$3,250.00
9. NET AMOUNT CLAIMED under above numbered policy is	\$64,659.28

The said loss did not originate by any act, design or procurement on the part of your insured, nothing has been done by or with the privity or consent of
your insured to violate the conditions of the policy, or render it void; no articles are mentioned herein or in annexed schedules but such as were
destroyed or damaged at the time of said loss, no property saved has in any manner been concealed, and no attempt to deceive the said insurer as to
the extent of said loss, has in any manner been made. Any other information that may be required will be furnished and considered a part of this proof.

**I understand that this insurance (policy) is issued Pursuant to the National Flood Insurance Act of 1968, or Any Act Amending thereof, and
Applicable Federal Regulations in Title 44 of the Code of Federal Regulations, Subchapter B, and that knowingly and willfully making any
false answers or misrepresentations of fact may be punishable by fine, imprisonment, or both under applicable United States Codes.**

**Subrogation - To the extent of the payment made or advanced under this policy, the insured hereby assigns, transfers and sets over the insurer all rights,
claims or interest that he has against any person, firm or corporation liable for the loss or damage to the property for which payment is made or
advanced. He also hereby authorizes the insurer to sue any such third party in his name.**

The insured hereby warrants that no release has been given or will be given or settlement or compromise made or agreed upon with any third party who
may be liable in damages to the insured with respect to the claim being made herein.

The furnishing of this blank or the preparation of proofs by a representative of the above insurer is not a waiver of any of its rights.

I declare under penalty of perjury that the information contained in the foregoing is true and correct to the best of my knowledge and belief.

Executed this _____ day of _____, 20____

Name _____



FLOOD POLICY DECLARATIONS

Farmers Insurance Exchange



Type: Revised Declaration

Standard Policy

Policy Period: 01/06/2017 To 01/06/2018

Original New Business Effective Date: 01/06/2005

Reinstatement Date:

Form: Dwelling

To report a claim call: (800) 759-8656

These Declarations are effective

as of: 04/19/2017 at 12:01 AM

460101

Address Info

Producer Name and Mailing Address:

JOHN MCEACHIN
354 COOL SPRINGS BLVD STE 104
FRANKLIN, TN 37067-1689

Insured Name and Mailing Address:

HARVEY, JINETTE
5971 PORT ANADARKO TRL
HERMITAGE, TN 37076-3234

NFIP Policy Number: 8702222329

Agent/Agency #: 6616339

Reference #: 08807-02288-000

Phone #: (615) 771-5622

NAIC Number: 21660

Processed by:

Flood Insurance Processing Center

P.O. Box 2057 Kalispell MT 59903-2057

Property Info

Property Location:

5971 PORT ANADARKO TRL
HERMITAGE, TN 37076-3234

Building Description:

Single Family
Two Floors
Elevated With Enclosure
Main House

Primary Residence: N

Premium Payor: Insured

Flood Risk/Rated Zone: X Current Zone:

Community Number: 47 0040 0275 F

Community Name: METRO GOVERNMENT OF NASHVILLE-

Grandfathered: No

Pre-Firm Construction

Program Type: Regular

Newly Mapped into SFHA:

Elev Diff: N/A

Elevated Building: Y

Includes Addition(s) and Extension(s)

Replacement Cost: \$50,000

Number of Units: 1

Coverage & Rating

Type	Coverage	Rates	Deduct	Discount	Sub Total	Premium Calculation	
Building:	80,600	1.180 / .450	1,000		801.00	Premium Subtotal:	1,078.00
Contents:	15,300	1.810 / .660	1,000		277.00	Multiplier:	
Contents Location:	Enclosure and Above					ICC Premium:	5.00
						CRS Discount:	54.00
						Reserve Fund Assmt:	154.00
						HFLAA Surcharge:	250.00
						Federal Policy Fee:	50.00
						Probation Surcharge:	.00
						Endorsement Amount:	.00
						Total Premium Paid:	1,483.00

Coverage Limitations May Apply. See Your Policy Form for Details.

Mortgage Info

First Mortgage:

REGIONS BANK
ISAOA
PO BOX 163169
FORT WORTH, TX 76161-3169
Loan#: 000537010000000092004492730

Loss Payee:

Second Mortgage:

Disaster Agency:

Doreen E. Hall
Secretary

Project site inventory

Does this project subapplication propose to mitigate a property/structure(s)? (Examples: residential home, commercial building, bridge, fire station, levee, pumping station, wastewater treatment plant, telephone pole, electric line, etc.) **Yes**

Do you know the location of the structure? **Yes**

Please [download the excel template](#), and then fill out the template with building or infrastructure data.

Enter the location of the property/structure.

List of location(s) (3 locations)

Status	Location ID	Address	Inventory type	Structure type	Mitigation action
✓	23989	5971 Port Anadarko Trail , Hermitage, TN, Davidson, 37076	Building	Residential	Acquisition
✓	23993	3050 Boulder Park Drive , Nashville, TN, Davidson, 37214	Building	Residential	Acquisition
✓	23994	3132 Boulder Park Drive , Nashville, TN, Davidson, 37214	Building	Residential	Acquisition

Continue



STEVEN D. & REBECCA A. MOORE
 3050 BOULDER PARK DRIVE
 NASHVILLE, TN 37214

Hazard Mitigation Home Buyout Program Homeowner Interest Sign-up Sheet & Voluntary Notice

If you are interested in exploring your options for reducing your flood losses by taking part in our Flood Mitigation Home Buyout Program, please complete this form. Signing the form does not commit you to any action, but if you do not sign and return this form, your property will NOT be considered for buyout in the Metro Hazard Mitigation Grant Program. Please direct questions concerning this program to (615) 862-4582.

Property Address: 3050 BOULDER PARK DRIVE, NASHVILLE, TN 37214
 Owner(s) Mailing Address: 3050 BOULDER PARK DRIVE, NASHVILLE, TN 37214
 Owner(s) Name: MOORE, STEVEN D. & REBBECA A.
 Contact Phone Number:

The local government is required by FEMA to inform you that your participation in this project for open-space acquisition is *voluntary*. Neither the *State* nor the *Local Government* will use its eminent domain authority to acquire the property for open-space purposes if you choose not to participate, or if negotiations fail. If you have flood insurance, please include your Flood Insurance Policy information, including your policy number.

Mail the signed form to: Department of Water and Sewerage Services
 Stormwater Division - Flood Buyout Program
 800 Second Avenue South
 Nashville, TN 37210

Check one:

☒ Yes, I want to be in the buyout program. ☐ No, I do not want to be in the program.

Steven D. Moore
 Owner's Signature

07.08.2019
 Date

Rebecca Moore
 Owner's Signature

07.08.2019
 Date

 Owner's Signature

 Date

STEVEN cell 615-336-8296 EMAIL STERE.D.MOORE62@gmail.com
 Rebecca cell 615-319-0506 Email mooread3@icloud.com

DEPARTMENT OF HOMELAND SECURITY
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
DECLARATION AND RELEASE

O.M.B. NO. 1660-0002
Expires September 30, 2006

DECLARATION AND RELEASE

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. **Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification.** Please feel free to consult with an attorney or other immigration expert if you have any questions.

I hereby declare, under penalty of perjury that (check one):

- ☒ I am a citizen or non-citizen national of the United States.
- ☐ I am a qualified alien of the United States
- ☐ I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: _____

By my signature I certify that:

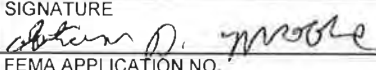
- * Only one application has been submitted for my household
- * All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- * I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

I understand that, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).

I understand that, the information provided regarding my application for FEMA disaster assistance may be subject to sharing within the Department of Homeland Security (DHS) including, but not limited to, the Bureau of Immigration and Custom Enforcement.

I authorize FEMA to verify all information given by me about my property/place of residence, income, employment and dependents in order to determine my eligibility for disaster assistance; and

I authorize all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.

NAME (Print) STEVEN D. MOORE	SIGNATURE 	DATE OF BIRTH 12/12/62	DATE SIGNED 7/8/19
INSPECTOR ID NO.	FEMA APPLICATION NO.	DISASTER NO.	
ADDRESS OF DAMAGED PROPERTY 3050 BOULDER PARK DRIVE	CITY NASHVILLE	STATE TN	ZIP CODE 37214

PRIVACY ACT STATEMENT

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206, Executive Order 12148, as amended, and Title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 8 U.S.C. §§ 1601 et seq., authorize the collection of this information. The primary use of this information is to determine your eligibility to receive FEMA disaster assistance. Disclosures of this information may be made: Upon written request, to federal and state agencies providing disaster assistance, as well as to local governments or voluntary agencies from which you are seeking assistance, so that assistance efforts or benefits are not duplicated; to agencies, organizations and institutions as necessary for mitigation planning and enforcement; to law enforcement agencies or professional organizations where there may be a violation or potential violation of law; to a federal, state or local agency when we request information relevant to an Agency decision concerning issuance of a grant or other benefit, or in certain circumstances when a Federal agency requests such information for a similar purpose from us; to a Congressional office in response to an inquiry made at the request of the individual; to the Office of Management and Budget (OMB) in relation to private relief legislation under OMB Circular A-19; and to the National Archives and Records Administration in records management inspections conducted under the authority of 44 §§ 2904 and 2906. Your social security number is solicited during registration pursuant to the Debt Collection Improvement Act of 1996, 31 §§ 3325 (d) and 7701 (c)(1). Furnishing the social security number, as well as other information is voluntary, but failure to do so may delay or prevent provision of disaster assistance.

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 2 minutes per response. The burden estimate includes the time for reviewing instructions, gathering data, and completing and submitting the form. You are not required to complete this collection of information unless a valid O.M.B. control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden and estimate and any suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, Paperwork Reduction Project (1660-0002). NOTE: Do not send your completed form to this address.

DEPARTMENT OF HOMELAND SECURITY
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
DECLARATION AND RELEASE

O.M.B. NO. 1660-0002
Expires September 30, 2006

DECLARATION AND RELEASE

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. **Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification.** Please feel free to consult with an attorney or other immigration expert if you have any questions.

I hereby declare, under penalty of perjury that (check one):

- ☒ I am a citizen or non-citizen national of the United States.
- ☐ I am a qualified alien of the United States
- ☐ I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: _____

By my signature I certify that:

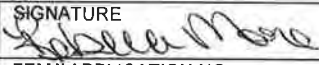
- * Only one application has been submitted for my household
- * All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- * I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

I understand that, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).

I understand that, the information provided regarding my application for FEMA disaster assistance may be subject to sharing within the Department of Homeland Security (DHS) including, but not limited to, the Bureau of Immigration and Custom Enforcement.

I authorize FEMA to verify all information given by me about my property/place of residence, income, employment and dependents in order to determine my eligibility for disaster assistance; and

I authorize all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.

NAME (Print) REBECCA A. MOORE	SIGNATURE 	DATE OF BIRTH 06.04.1965	DATE SIGNED 07.08.2006
INSPECTOR ID NO.	FEMA APPLICATION NO.	DISASTER NO.	
ADDRESS OF DAMAGED PROPERTY 3050 BOULDER PARK DRIVE	CITY NASHVILLE	STATE TN	ZIP CODE 37214

PRIVACY ACT STATEMENT

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206, Executive Order 12148, as amended, and Title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 8 U.S.C. §§ 1601 et seq., authorize the collection of this information. The primary use of this information is to determine your eligibility to receive FEMA disaster assistance. Disclosures of this information may be made: Upon written request, to federal and state agencies providing disaster assistance, as well as to local governments or voluntary agencies from which you are seeking assistance, so that assistance efforts or benefits are not duplicated; to agencies, organizations and institutions as necessary for mitigation planning and enforcement; to law enforcement agencies or professional organizations where there may be a violation or potential violation of law; to a federal, state or local agency when we request information relevant to an Agency decision concerning issuance of a grant or other benefit, or in certain circumstances when a Federal agency requests such information for a similar purpose from us; to a Congressional office in response to an inquiry made at the request of the individual; to the Office of Management and Budget (OMB) in relation to private relief legislation under OMB Circular A-19; and to the National Archives and Records Administration in records management inspections conducted under the authority of 44 §§ 2904 and 2906. Your social security number is solicited during registration pursuant to the Debt Collection Improvement Act of 1996, 31 §§ 3325 (d) and 7701 (c)(1). Furnishing the social security number, as well as other information is voluntary, but failure to do so may delay or prevent provision of disaster assistance.

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Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 096 14 0 216.00
Current Owner: MOORE, STEVEN D.&
REBECCA A.
Mailing Address: 3050 BOULDER PARK DR
NASHVILLE, TN 37214
Zone: 7
Neighborhood: 4131

Location: 3050 BOULDER PARK DR
Land Area: 0.32 Acres
Most Recent Sale Date: 03/31/1994
Most Recent Sale Price: \$69,900
Deed Reference: 00009377-0000718
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2021
Land Value: \$50,000
Improvement Value: \$212,800
Total Appraisal Value: \$262,800

Assessment Classification*: RES
Assessment Land: \$12,500
Assessment Improvement: \$53,200
Assessment Total: \$65,700

LEGAL DESCRIPTION

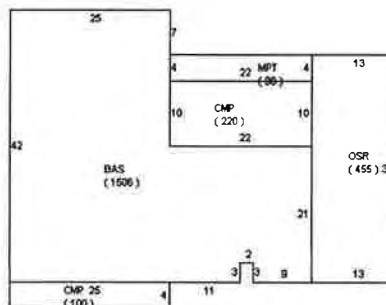
LOT 33 HICKORY BEND SEC 3

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1968
Square Footage: 1,961
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 6
Beds: 3
Baths: 1
Half Bath: 1
Fixtures: 7

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: CRAWL
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.



FAQ | iTouchmap.com

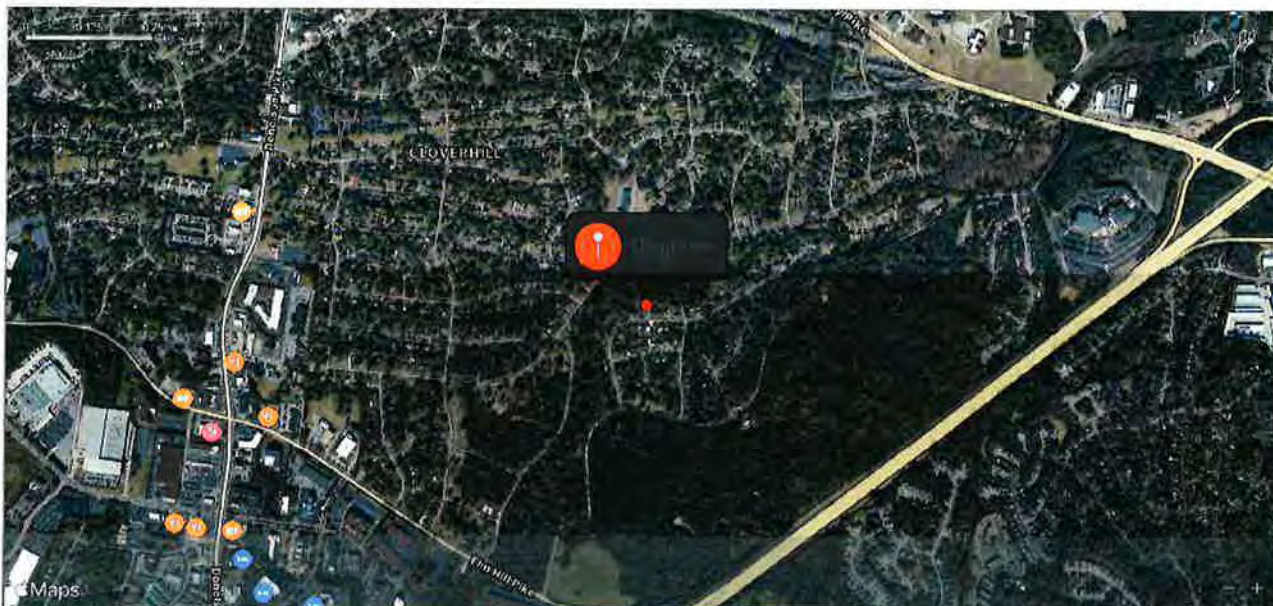
Home » Latitude and Longitude of a Point



To find the latitude and longitude of a point you can do any of the following...

1. **Press and Hold** the **Shift Key** then **Click** on the point on the map.
2. **Drag** the red marker (**Press** and **Hold** the mouse button until the marker pops up).
3. Enter the **Address**

Latitude and Longitude of a Point



Clear / Reset Remove Last Blue Marker
Center Red Marker

Get the Latitude and Longitude of a Point

When you click on the map, move the marker or enter an address the latitude and longitude coordinates of the point are inserted in the boxes below.

Latitude:
Longitude:

	Degrees	Minutes	Seconds
Latitude:	<input type="text" value="36"/>	<input type="text" value="9"/>	<input type="text" value="7.0518"/>
Longitude:	<input type="text" value="-86"/>	<input type="text" value="39"/>	<input type="text" value="5.241"/>

Show Point from Latitude and Longitude

Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is.

Use: + for N Lat or E Long - for S Lat or W Long.

Example: +40.689060 -74.044636

Note: Your entry should not have any embedded spaces.

Decimal Deg. Latitude:

Decimal Deg. Longitude:

Show Point

Example: +34 40 50.12 for 34°N 40' 50.12"

	Degrees	Minutes	Seconds
Latitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Longitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>

Show Point



NFIP
NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0269H
FIRM
FLOOD INSURANCE RATE MAP
METROPOLITAN GOVERNMENT OF
NASHVILLE AND
DAVIDSON COUNTY,
TENNESSEE
AND INCORPORATED AREAS

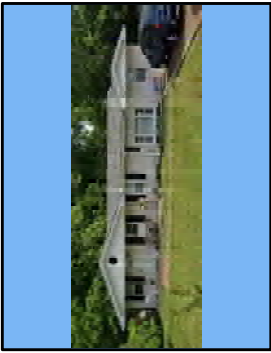
PANEL 269 OF 478
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:
COMMUNITY NUMBER 47040
SUFFIX 4
DATE 08/04/14

Notice: This map number shows which flood insurance policy rates apply to your property. It does not show whether your property is in a flood zone. Flood insurance coverage should be used on insurance applications for the subject community.

Federal Emergency Management Agency

MAP NUMBER
4703700269H
MAP REVISED
APRIL 5, 2017

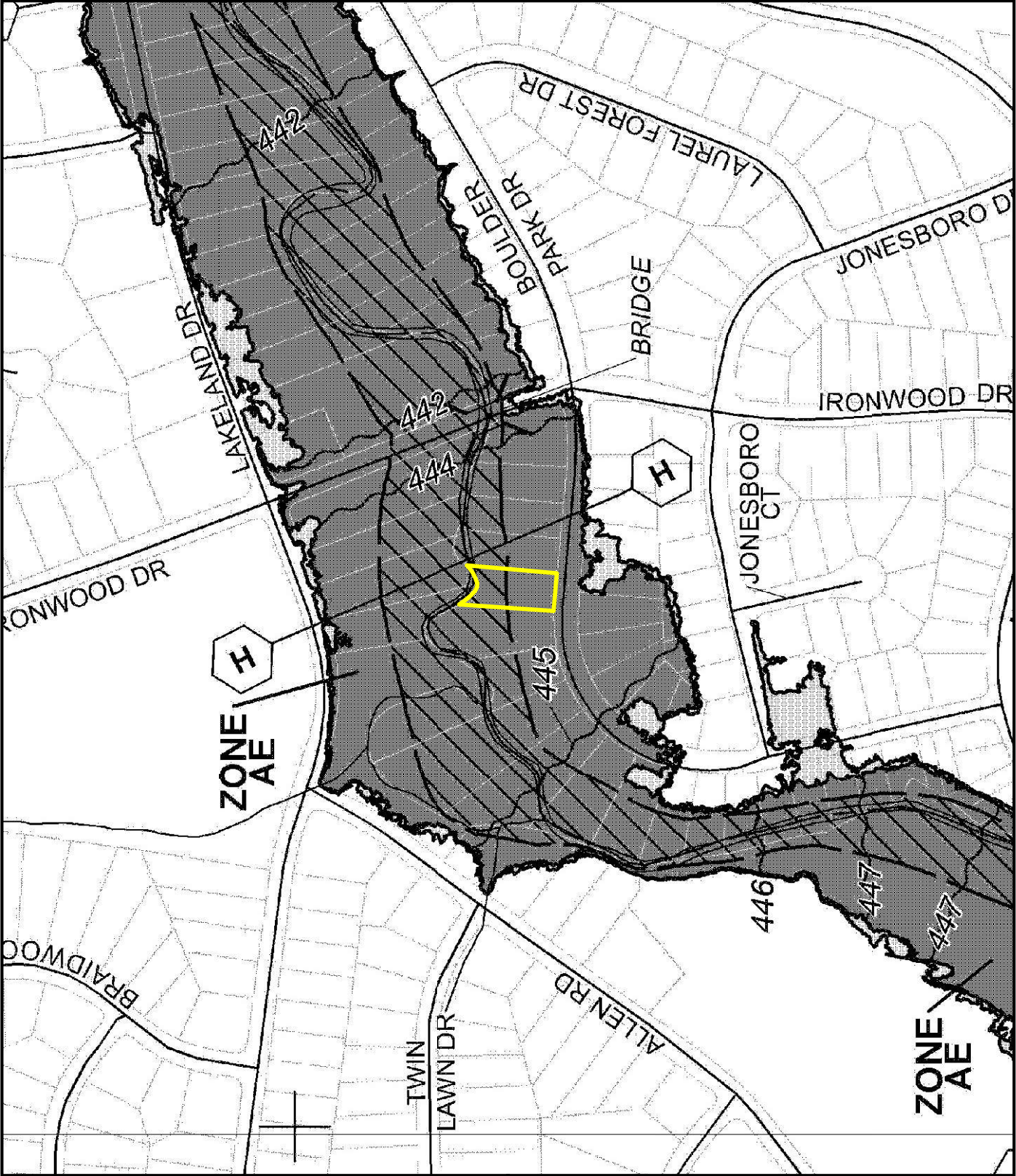


3050 BOULDER PARK DR

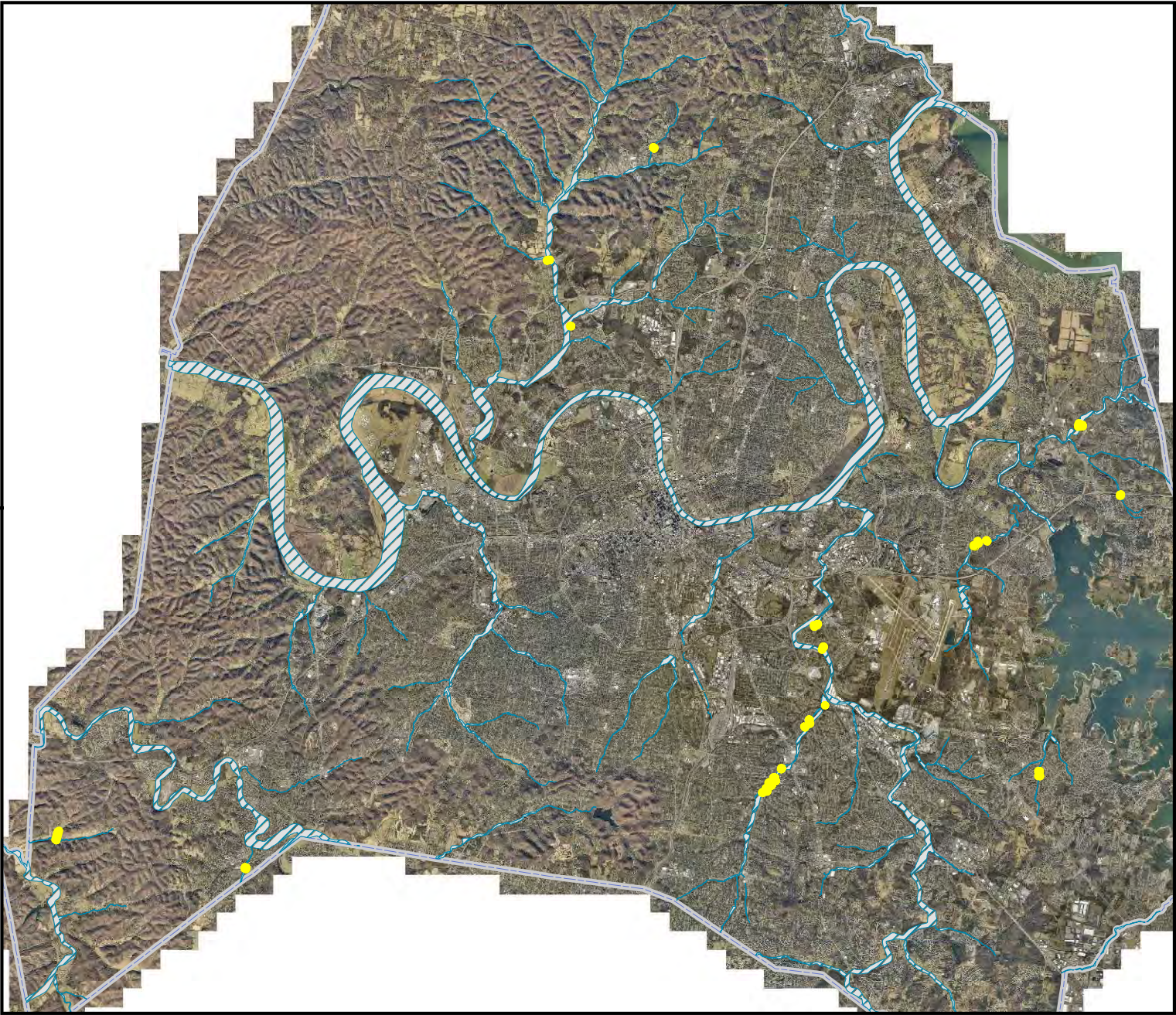
425


Feet


3050 BOULDER PARK DR





Davidson County Property Locations




 PROPERTIES

 FLOODWAY

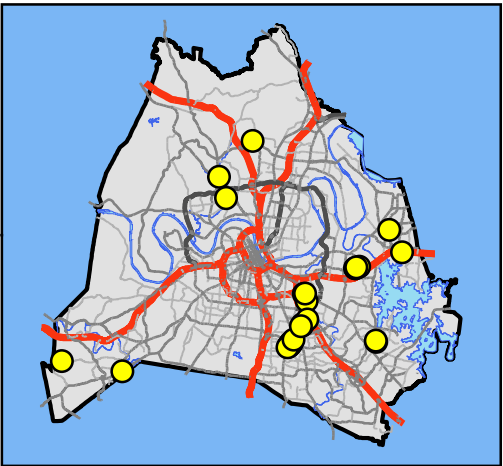
 Davidson County

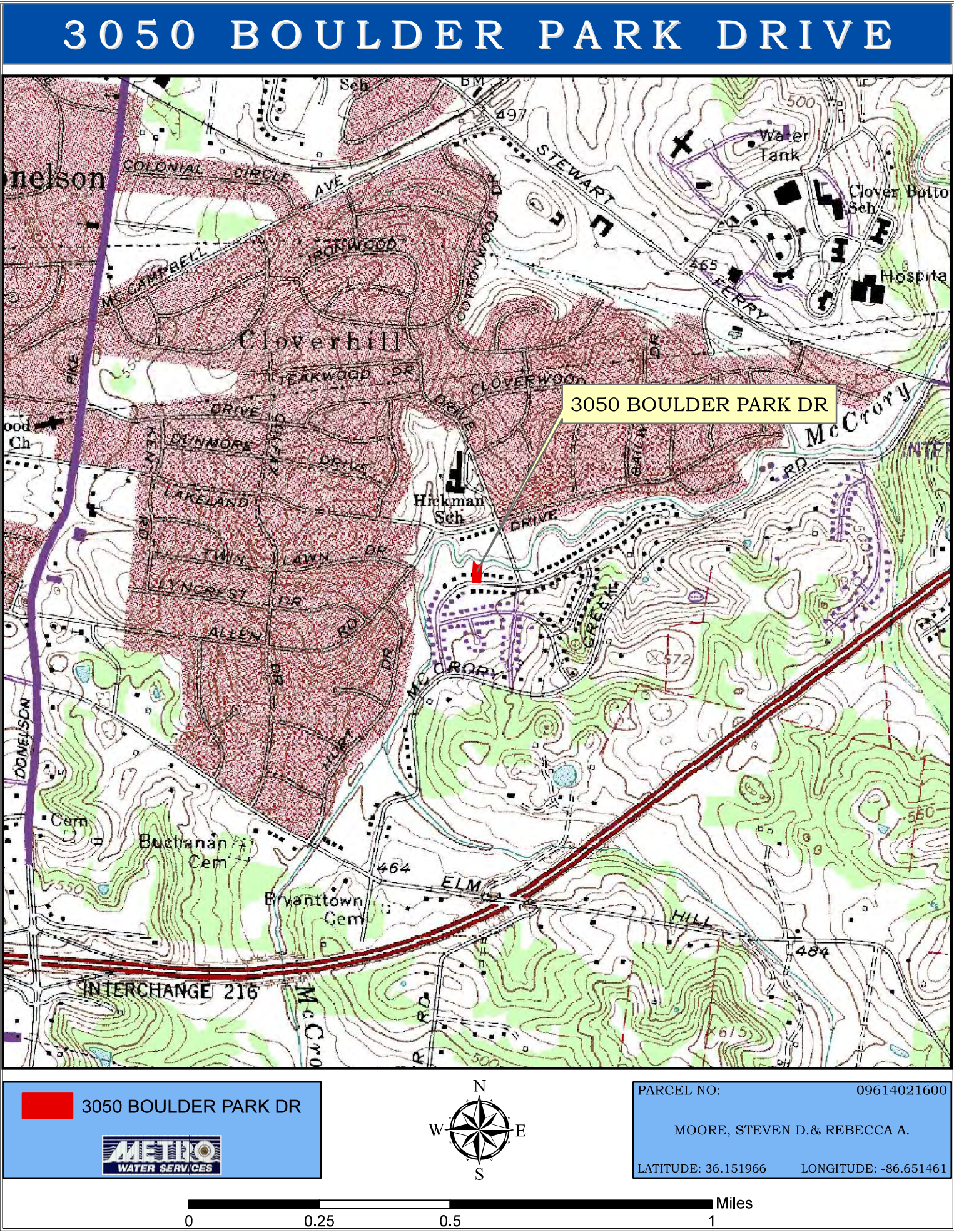


Davidson County
Property Locations

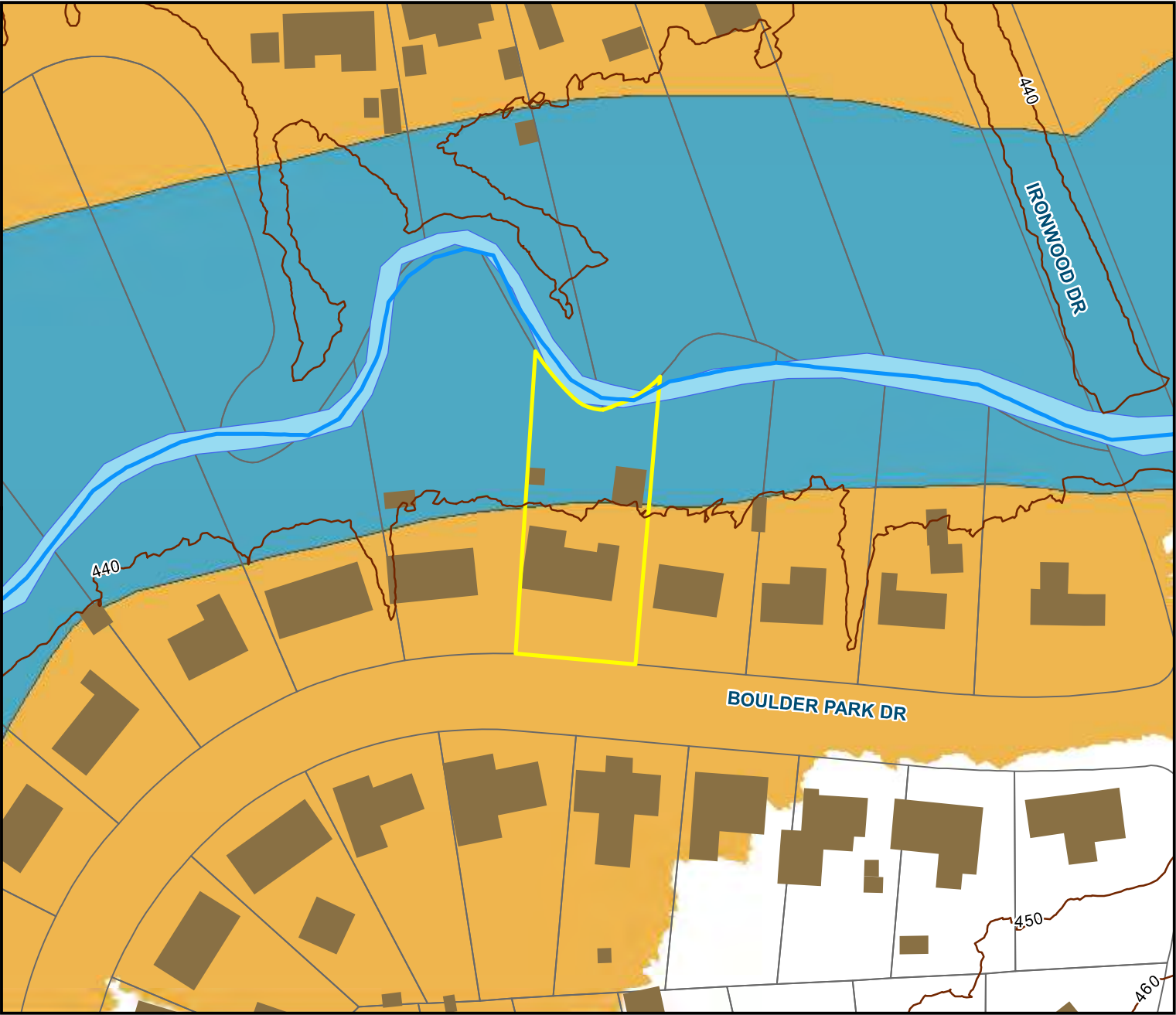


0 1.75 3.5 7 Miles





3050 BOULDER PARK DRIVE



10FT CONTOURS

3050 BOULDER PARK DR

BUILDING FOOTPRINTS

WATER BODIES

PARCELS

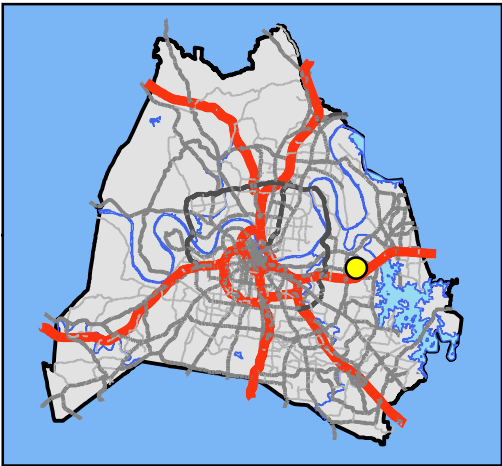
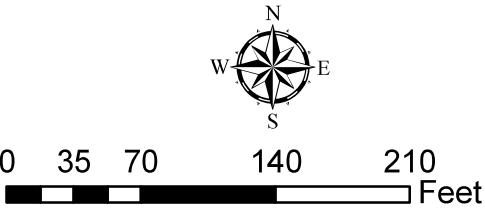
FLOODWAY

FLOODPLAIN

PARCEL NO: 09614021600

MOORE, STEVEN D.& REBECCA A.

LATITUDE: 36.151966 LONGITUDE: -86.651461





**3050 Boulder Park Drive
Nashville, TN 37214
Parcel # 096 14 0 216.00
36.151959 / -86.651456**

U.S. DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
National Flood Insurance Program

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

Stanpar 09614021600

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name MOORE, STEVEN D. & REBECCA A.		For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 3050 BOULDER PARK DR		Policy Number
City State ZIP Code NASHVILLE TN 37214		Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 33 HICKORY BEND SEC 3		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL		
A5. Latitude/Longitude: Lat. 36.15189 Long. -86.65150		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number 8		
A8. For a building with a crawl space or enclosure(s), provide		A9. For a building with an attached garage, provide:
a) Square footage of crawl space or enclosure(s) 1506 sq ft		a) Square footage of attached garage _____ sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade 0		b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____
c) Total net area of flood openings in A8.b 0 sq in		c) Total net area of flood openings in A9.b _____ sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number 470040 - Nashville		B2. County Name DAVIDSON		B3. State TENNESSEE	
B4. Map/Panel Number 47037C0244	B5. Suffix F	B6. FIRM Index Date April 20, 2001	B7. FIRM Panel Effective/Revised Date April 20, 2001	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 442.4

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe) _____

B11. Indicate elevation datum used for BFE in Item B9:

☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?

Designation Date _____ ☐ CBRS ☐ OPA ☐ Yes ☒ No

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.

Benchmark Utilized **GPS** Vertical Datum **NGVD29**

Conversion/Comments _____

- | | | |
|---|--------------|---|
| a) Top of bottom floor (including basement, crawl space, or enclosure floor) | 439.2 | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| b) Top of the next higher floor | 441.6 | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| c) Bottom of the lowest horizontal structural member (V Zones only) | N/A | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| d) Attached garage (top of slab) | N/A | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments) | 440.2 | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| f) Lowest adjacent (finished) grade (LAG) | 439.7 | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| g) Highest adjacent (finished) grade (HAG) | 440.7 | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |

Check the measurement used.

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form.

Certifier's Name Phillip Grant Chapman		License Number TN RLS 2007	
Title Survey Manager		Company Name AMEC Earth & Environmental, Inc.	
Address 3800 Ezell Road, Suite 100		City Nashville	State ZIP Code TN 37211
Signature <i>Phillip G. Chapman</i>	Date January 02, 2007	Telephone 615-333-0630	



**DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM**

O.M.B. No. 1660-0005
Expires April 30, 2017

THE NFIP REQUIRES THAT A PRELIMINARY REPORT BE RECEIVED WITHIN 15 DAYS OF ASSIGNMENT,
AND AN INTERIM OR FINAL REPORT NOT LATER THAN EVERY 30 DAYS THEREAFTER.

(See reverse side for Privacy Act Statement and
Paperwork Burden Disclosure Notice)

FINAL REPORT

INSURED Steven D & Rebecca Moore

POLICY NUMBER SF00280025

PROPERTY ADDRESS 3050 Boulder Park Dr, Nashville, TN 37214

DATE OF LOSS 3/27/2021

ADJUSTING COMPANY ASA

ADJ. FILE NO. ASA210222

PREMISES HISTORY	Date risk was originally constructed: 1/1/1968		Insured at premises since: 1/1/1994				
	Date of Alteration	Brief Description of Alteration	Market Value	Cost of Alteration	Type of Alteration	*Substantial Improvement?	
			\$0.00	\$0.00	<input type="checkbox"/> Repair <input type="checkbox"/> Recon. <input type="checkbox"/> Imprv.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
			\$0.00	\$0.00	<input type="checkbox"/> Repair <input type="checkbox"/> Recon. <input type="checkbox"/> Imprv.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
			\$0.00	\$0.00	<input type="checkbox"/> Repair <input type="checkbox"/> Recon. <input type="checkbox"/> Imprv.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<p>*Defined as any repair, reconstruction, or improvement, the cost of which equals or exceeds 50% of the market value of the structure before the damage occurred or the reconstruction or improvement was begun.</p> <p>Prior losses (approximate dates and amounts of loss):</p> <p>None \$0.00 Repairs Completed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Insured? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Insured but no claim made</p> <p>\$0.00 Repairs Completed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Insured? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Insured but no claim made</p> <p>\$0.00 Repairs Completed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Insured? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Insured but no claim made</p> <p>(Continue under Remarks if additional space is needed for alteration or prior losses.)</p>							
INTEREST	Mortgagee(s): GMFS, LLC ISAOA C/O SLS						
	Loss Payee(s): Steven D & Rebecca Moore						
<p>Other Insurance: _____ \$0.00 / \$0.00 <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>(Company) (Type) (Policy Number) (Coverage Bldg./Conts.) (Covers flood?)</p>							
CLAIM SUMMARY	Duration building will not be habitable: <input type="checkbox"/> [1] 0 - 2 days <input type="checkbox"/> [2] 3 - 7 days <input type="checkbox"/> [3] 2 - 4 weeks <input checked="" type="checkbox"/> [4] 1 - 2 months <input type="checkbox"/> [5] more than 2 months						
	Claim Recapitulation (See worksheets for details)						
		Building		Contents			
		Main*/Association	Appurtenant/Unit	Main*/Association	Appurtenant/Unit	Total	
	Property Value (RCV)	\$262,859.60	\$17,965.31	\$75,000.00	\$0.00	\$355,824.91	
	Property Value (ACV)	\$219,187.36	\$1,567.59	\$65,000.00	\$0.00	\$285,754.95	
	Gross Loss (RCV)	\$105,040.37	\$3,415.28	\$32,442.94	\$0.00	\$140,898.59	
	Covered Damage (ACV)	\$95,083.02	\$3,235.29	\$26,787.15	\$0.00	\$125,105.46	
	Removal/Protection	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
	Total Loss (ACV)	\$95,083.02	\$3,235.29	\$26,787.15	\$0.00	\$125,105.46	
	Less Salvage	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
	Less Deductible	\$1,500.00	\$0.00	\$1,500.00	\$0.00	\$3,000.00	
	Excess Over Limit	\$18,783.02	\$3,235.29	\$4,487.15	\$0.00	\$26,505.46	
	Claim Payable (ACV)	\$74,800.00	\$0.00	\$20,800.00	\$0.00	\$95,600.00	
	Damage from other cause	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Identify Cause: None							
Main building RCV: \$262,859.60 Insured qualifies for R/C coverage <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Applicable							
*Includes mobile home. If yes, R/C claim: Total building claim: \$74,800.00							
EXCLUDED DAMAGES	Approximate value of property excluded:						
	Excluded Building Damages:	<input checked="" type="checkbox"/> Less than 1,000	<input type="checkbox"/> 5,000 - 10,000	<input checked="" type="checkbox"/> Less than 1,000	<input type="checkbox"/> 5,000 - 10,000		
		<input type="checkbox"/> 1,000 - 2,000	<input type="checkbox"/> 10,000 - 20,000		<input type="checkbox"/> 1,000 - 2,000		<input type="checkbox"/> 10,000 - 20,000
		<input type="checkbox"/> 2,000 - 5,000	<input type="checkbox"/> More than 20,000		<input type="checkbox"/> 2,000 - 5,000		<input type="checkbox"/> More than 20,000
	Excluded Contents Damages:	<input checked="" type="checkbox"/> Less than 1,000	<input type="checkbox"/> 5,000 - 10,000	<input checked="" type="checkbox"/> Less than 1,000	<input type="checkbox"/> 5,000 - 10,000		
<input type="checkbox"/> 1,000 - 2,000		<input type="checkbox"/> 10,000 - 20,000	<input type="checkbox"/> 1,000 - 2,000		<input type="checkbox"/> 10,000 - 20,000		
<input type="checkbox"/> 2,000 - 5,000		<input type="checkbox"/> More than 20,000	<input type="checkbox"/> 2,000 - 5,000		<input type="checkbox"/> More than 20,000		
Approximate damage to property excluded:							
ENCL	<input checked="" type="checkbox"/> Building worksheets (3) <input checked="" type="checkbox"/> Photographs (100) <input checked="" type="checkbox"/> Proof of Loss <input checked="" type="checkbox"/> Other FCN Card <input checked="" type="checkbox"/> Contents worksheets (3) <input checked="" type="checkbox"/> Narrative (3 pp) <input type="checkbox"/> R/C Proof <input checked="" type="checkbox"/> Other ITV						
	CERTIFICATION						
The above statements are true and correct to the best of my knowledge. I understand that any false statements may be punishable by fine or imprisonment under 18 U.S. Code Sec. 1001.							
County of Davidson Insured _____ State of TN Insured _____ Signed this _____ day of _____ Witness _____							

4/3/2021

Date of Report

Adjuster's Signature

0070001882

Adjuster's FC Number

IMPORTANT: In these spaces, copy the corresponding information from Section A.		For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 3050 BOULDER PARK DR		Policy Number
City NASHVILLE, TN	State 37214	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments

C2_e elevation is an A/C pad.

Signature

Date

☐ Check here if attachments**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?
☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Address

City

State

ZIP Code

Signature

Date

Telephone

Comments

☐ Check here if attachments**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

G7. This permit has been issued for: ☐ New Construction ☐ Substantial ImprovementG8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters (PR) Datum _____G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters (PR) Datum _____

Local Official's Name

Title

Community Name

Telephone

Signature

Date

Comments

☐ Check here if attachment



ERIC & LAURA NEAL
3132 BOULDER PARK DRIVE
NASHVILLE, TN 37214

Flood Mitigation Home Buyout Program Homeowner Interest Sign-up Sheet & Voluntary Notice

If you are interested in exploring your options for reducing your flood losses by taking part in our Flood Mitigation Home Buyout Program, please complete this form. Signing the form does not commit you to any action, but if you do not sign and return this form, your property will NOT be considered for buyout in the Flood Mitigation Assistance Grant Program. Please direct questions concerning this program to (615) 862-4516 or (615) 862-4582.

Property Address: 3132 BOULDER PARK DRIVE, NASHVILLE, TN 37214
Owner(s) Mailing Address: 3132 BOULDER PARK DRIVE, NASHVILLE, TN 37214
Owner(s) Name: NEAL, ERIC & LAURA
Contact Phone Number:
Flood Insurance Policy #:

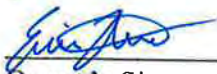
The local government is required by FEMA to inform you that your participation in this project for open-space acquisition is *voluntary*. Neither the *State* nor the *Local Government* will use its eminent domain authority to acquire the property for open-space purposes if you choose not to participate, or if negotiations fail. If you have flood insurance, please include your Flood Insurance Policy information, including your policy number.

Mail the signed form to: Department of Water and Sewerage Services
Stormwater Division - Flood Buyout Program
800 Second Avenue South
Nashville, TN 37210

Check one:

☒ Yes, I want to be in the buyout program.

☐ No, I do not want to be in the program.


Owner's Signature

4/13/21
Date


Owner's Signature

4/13/21
Date

Owner's Signature

Date

DEPARTMENT OF HOMELAND SECURITY
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
DECLARATION AND RELEASE

O.M.B. NO. 1660-0002
Expires September 30, 2006

DECLARATION AND RELEASE

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. **Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification.** Please feel free to consult with an attorney or other immigration expert if you have any questions.

I hereby declare, under penalty of perjury that (check one):

- ☒ I am a citizen or non-citizen national of the United States.
- ☐ I am a qualified alien of the United States
- ☐ I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: _____

By my signature I certify that:


- * Only one application has been submitted for my household
- * All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- * I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

I understand that, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).

I understand that, the information provided regarding my application for FEMA disaster assistance may be subject to sharing within the Department of Homeland Security (DHS) including, but not limited to, the Bureau of Immigration and Custom Enforcement.

I authorize FEMA to verify all information given by me about my property/place of residence, income, employment and dependents in order to determine my eligibility for disaster assistance; and

I authorize all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.

NAME (Print) ERIC NEAL	SIGNATURE 	DATE OF BIRTH 4/8/1987	DATE SIGNED 4/13/21
INSPECTOR ID NO.	FEMA APPLICATION NO. HMGP / FMA	DISASTER NO.	
ADDRESS OF DAMAGED PROPERTY 3132 BOULDER PARK DRIVE	CITY NASHVILLE	STATE TN	ZIP CODE 37214

PRIVACY ACT STATEMENT

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206, Executive Order 12148, as amended, and Title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 8 U.S.C. §§ 1601 et seq., authorize the collection of this information. The primary use of this information is to determine your eligibility to receive FEMA disaster assistance. Disclosures of this information may be made: Upon written request, to federal and state agencies providing disaster assistance, as well as to local governments or voluntary agencies from which you are seeking assistance, so that assistance efforts or benefits are not duplicated; to agencies, organizations and institutions as necessary for mitigation planning and enforcement; to law enforcement agencies or professional organizations where there may be a violation or potential violation of law; to a federal, state or local agency when we request information relevant to an Agency decision concerning issuance of a grant or other benefit, or in certain circumstances when a Federal agency requests such information for a similar purpose from us; to a Congressional office in response to an inquiry made at the request of the individual; to the Office of Management and Budget (OMB) in relation to private relief legislation under OMB Circular A-19; and to the National Archives and Records Administration in records management inspections conducted under the authority of 44 §§ 2904 and 2906. Your social security number is solicited during registration pursuant to the Debt Collection Improvement Act of 1996, 31 §§ 3325 (d) and 7701 (c)(1). Furnishing the social security number, as well as other information is voluntary, but failure to do so may delay or prevent provision of disaster assistance.

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 2 minutes per response. The burden estimate includes the time for reviewing instructions, gathering data, and completing and submitting the form. You are not required to complete this collection of information unless a valid O.M.B. control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden and estimate and any suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, Paperwork Reduction Project (1660-0002). NOTE: Do not send your completed form to this address.

DEPARTMENT OF HOMELAND SECURITY
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
DECLARATION AND RELEASE

O.M.B. NO. 1660-0002
Expires September 30, 2006

DECLARATION AND RELEASE

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. **Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification.** Please feel free to consult with an attorney or other immigration expert if you have any questions.

I hereby declare, under penalty of perjury that (check one):

- ☒ I am a citizen or non-citizen national of the United States.
- ☐ I am a qualified alien of the United States
- ☐ I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: _____

By my signature I certify that:

- * Only one application has been submitted for my household
- * All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- * I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

I understand that, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).

I understand that, the information provided regarding my application for FEMA disaster assistance may be subject to sharing within the Department of Homeland Security (DHS) including, but not limited to, the Bureau of Immigration and Custom Enforcement.

I authorize FEMA to verify all information given by me about my property/place of residence, income, employment and dependents in order to determine my eligibility for disaster assistance; and

I authorize all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.

NAME (Print) LAURA NEAL	SIGNATURE <i>Laura Neal</i>	DATE OF BIRTH 2/22/76	DATE SIGNED 4/3/21
INSPECTOR ID NO.	FEMA APPLICATION NO. HMGP / FMA	DISASTER NO.	
ADDRESS OF DAMAGED PROPERTY 3132 BOULDER PARK DRIVE	CITY NASHVILLE	STATE TN	ZIP CODE 37214

PRIVACY ACT STATEMENT

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206, Executive Order 12148, as amended, and Title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 8 U.S.C. §§ 1601 et seq., authorize the collection of this information. The primary use of this information is to determine your eligibility to receive FEMA disaster assistance. Disclosures of this information may be made: Upon written request, to federal and state agencies providing disaster assistance, as well as to local governments or voluntary agencies from which you are seeking assistance, so that assistance efforts or benefits are not duplicated; to agencies, organizations and institutions as necessary for mitigation planning and enforcement; to law enforcement agencies or professional organizations where there may be a violation or potential violation of law; to a federal, state or local agency when we request information relevant to an Agency decision concerning issuance of a grant or other benefit, or in certain circumstances when a Federal agency requests such information for a similar purpose from us; to a Congressional office in response to an inquiry made at the request of the individual; to the Office of Management and Budget (OMB) in relation to private relief legislation under OMB Circular A-19; and to the National Archives and Records Administration in records management inspections conducted under the authority of 44 §§ 2904 and 2906. Your social security number is solicited during registration pursuant to the Debt Collection Improvement Act of 1996, 31 §§ 3325 (d) and 7701 (c)(1). Furnishing the social security number, as well as other information is voluntary, but failure to do so may delay or prevent provision of disaster assistance.

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Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 096 15 0 031.00
Current Owner: NEAL, ERIC & LAURA
Mailing Address: 3132 BOULDER PARK DR
NASHVILLE, TN 37214
Zone: 7
Neighborhood: 4131

Location: 3132 BOULDER PARK DR
Land Area: 0.34 Acres
Most Recent Sale Date: 05/05/2020
Most Recent Sale Price: \$259,000
Deed Reference: 20200526-0053705
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2021
Land Value: \$50,000
Improvement Value: \$214,600
Total Appraisal Value: \$264,600

Assessment Classification*: RES
Assessment Land: \$12,500
Assessment Improvement: \$53,650
Assessment Total: \$66,150

LEGAL DESCRIPTION

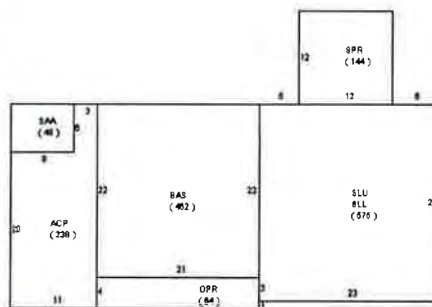
LOT 12 HICKORY BEND SEC 3

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1967
Square Footage: 1,612
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 7
Beds: 4
Baths: 2
Half Bath: 0
Fixtures: 8

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: SPLIT-
LEVEL
Foundation Type: SLAB
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.



FAQ | iTouchmap.com

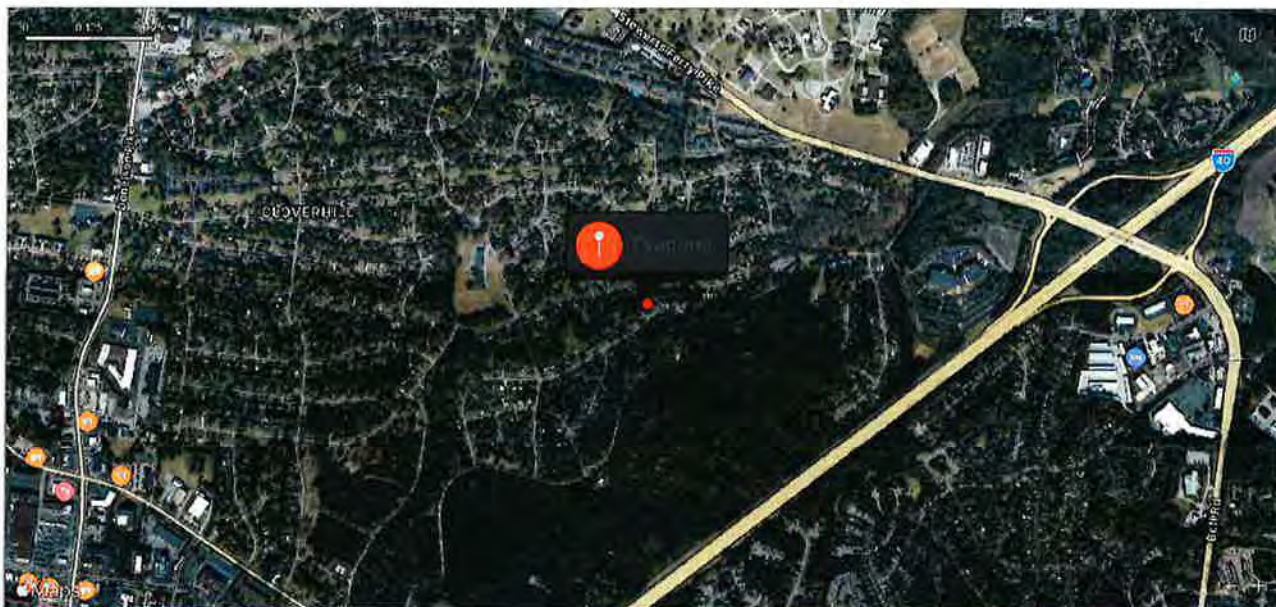
Home » Latitude and Longitude of a Point



To find the latitude and longitude of a point you can do any of the following...

1. **Press and Hold the Shift Key** then **Click** on the point on the map.
2. **Drag** the red marker (**Press** and Hold the mouse button until the marker pops up).
3. Enter the **Address**

Latitude and Longitude of a Point



Clear / Reset Remove Last Blue Marker
Center Red Marker

Get the Latitude and Longitude of a Point

When you click on the map, move the marker or enter an address the latitude and longitude coordinates of the point are inserted in the boxes below.

Latitude:
Longitude:

	Degrees	Minutes	Seconds
Latitude:	<input type="text" value="36"/>	<input type="text" value="9"/>	<input type="text" value="13.1976"/>
Longitude:	<input type="text" value="-86"/>	<input type="text" value="38"/>	<input type="text" value="46.2444"/>

Show Point from Latitude and Longitude

Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is.

Use: + for N Lat or E Long - for S Lat or W Long.

Example: +40.689060 -74.044636

Note: Your entry should not have any embedded spaces.

Decimal Deg. Latitude:

Decimal Deg. Longitude:

Show Point

Example: +34 40 50.12 for 34N 40' 50.12"

	Degrees	Minutes	Seconds
Latitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Longitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>

Show Point



NFIP
NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0269H
FIRM
FLOOD INSURANCE RATE MAP
METROPOLITAN GOVERNMENT OF
NASHVILLE AND
DAVIDSON COUNTY,
TENNESSEE
AND INCORPORATED AREAS

PANEL 269 OF 478
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:
COMMUNITY NUMBER PANEL SUFFIX
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY 47040 000 4

Notice: This Map Number (which includes the panel number) is used to identify the map in the Flood Insurance Rate Map (FIRM) and should be used on insurance applications for the subject community.

Federal Emergency Management Agency

MAP NUMBER
4703700269H
MAP REVISED
APRIL 5, 2017

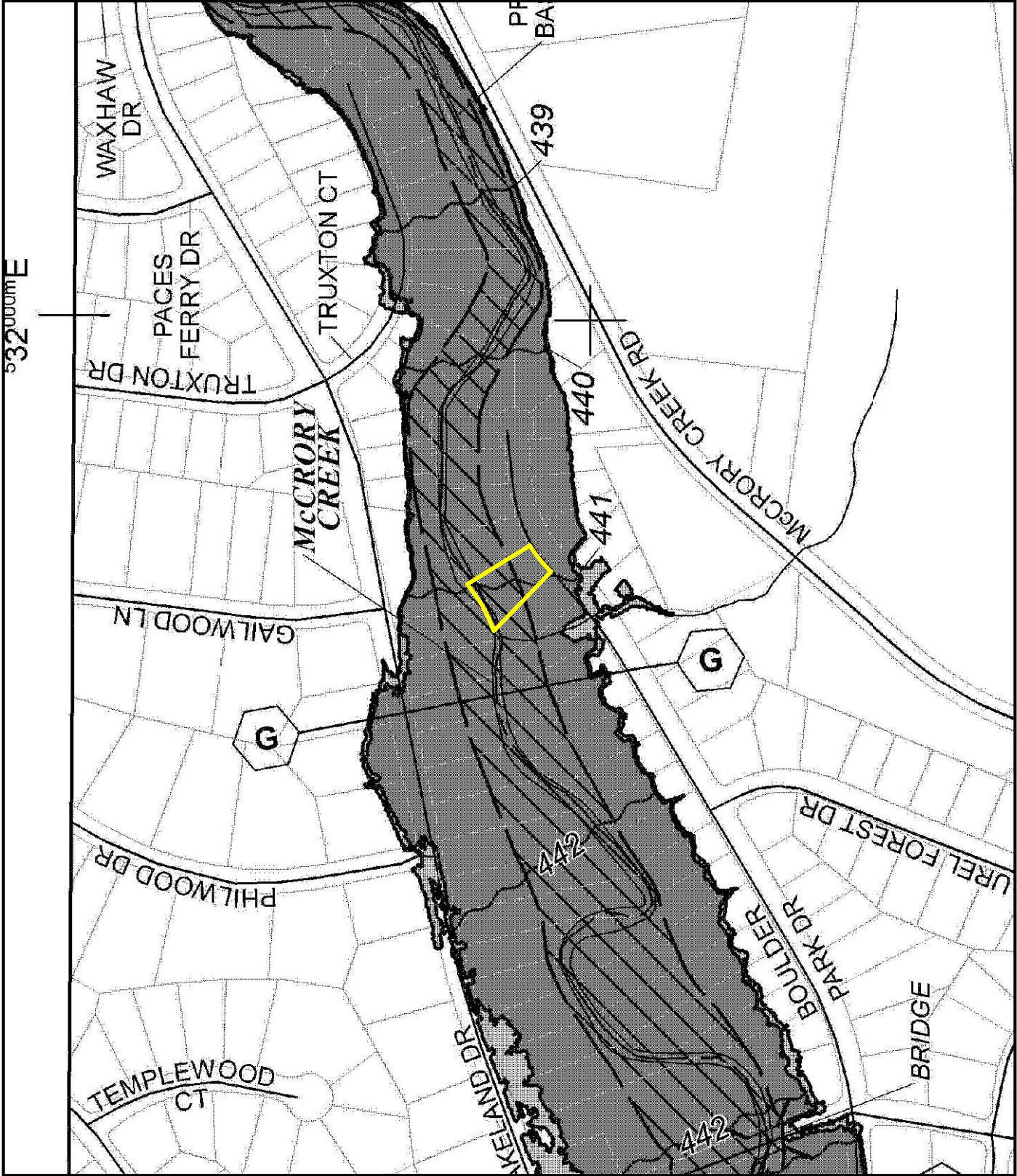


3132 BOULDER PARK DR

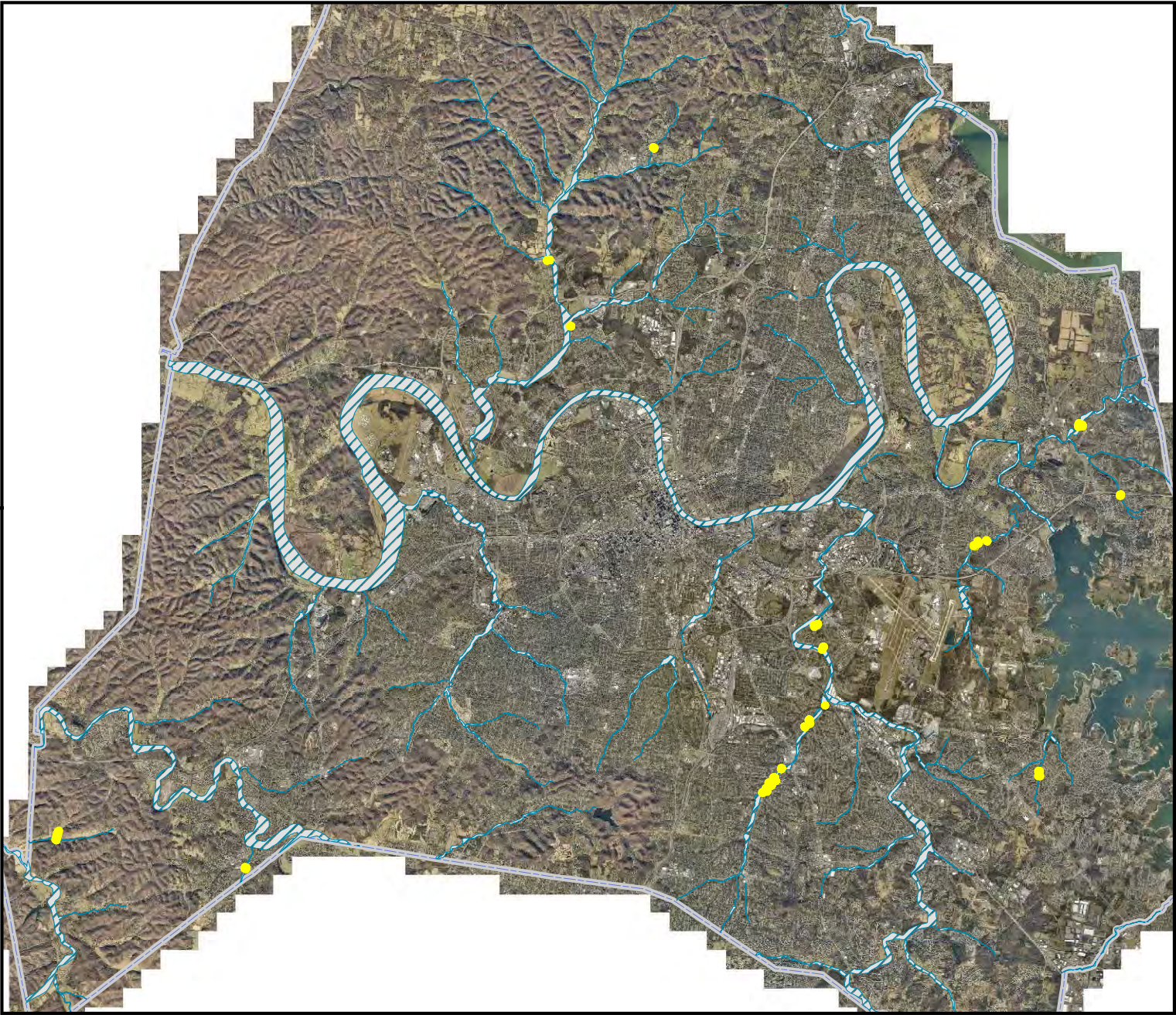
425


Feet


3132 BOULDER PARK DR





Davidson County Property Locations




 PROPERTIES

 FLOODWAY

 Davidson County

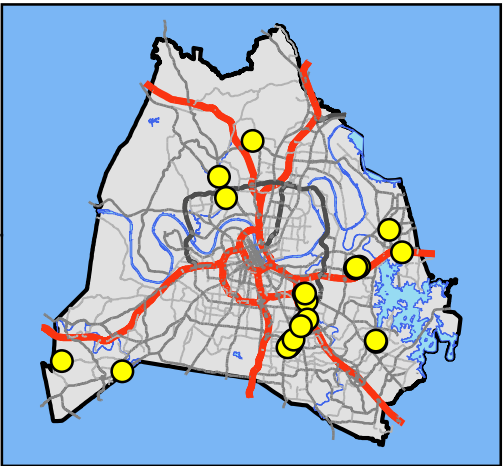


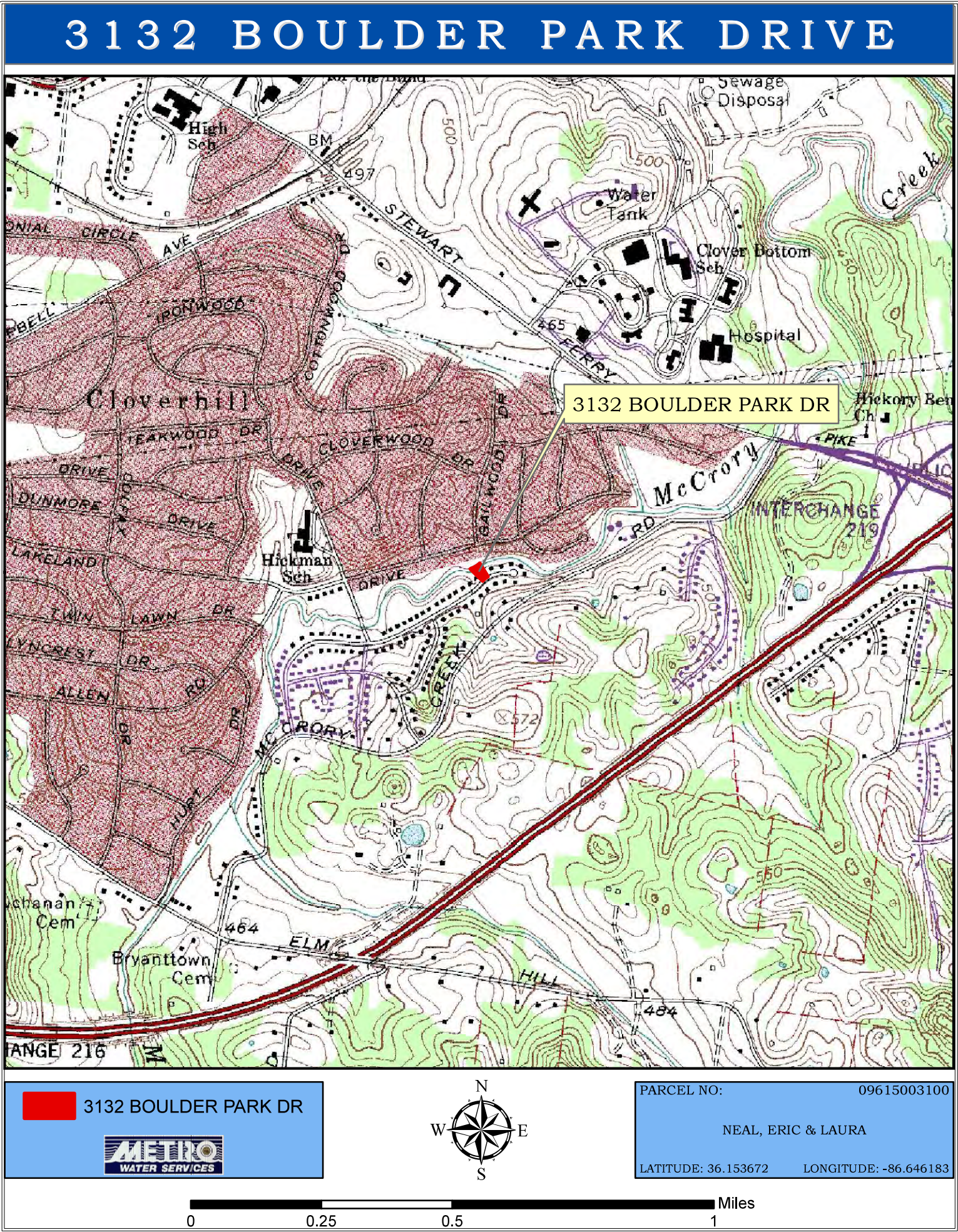
Davidson County
Property Locations



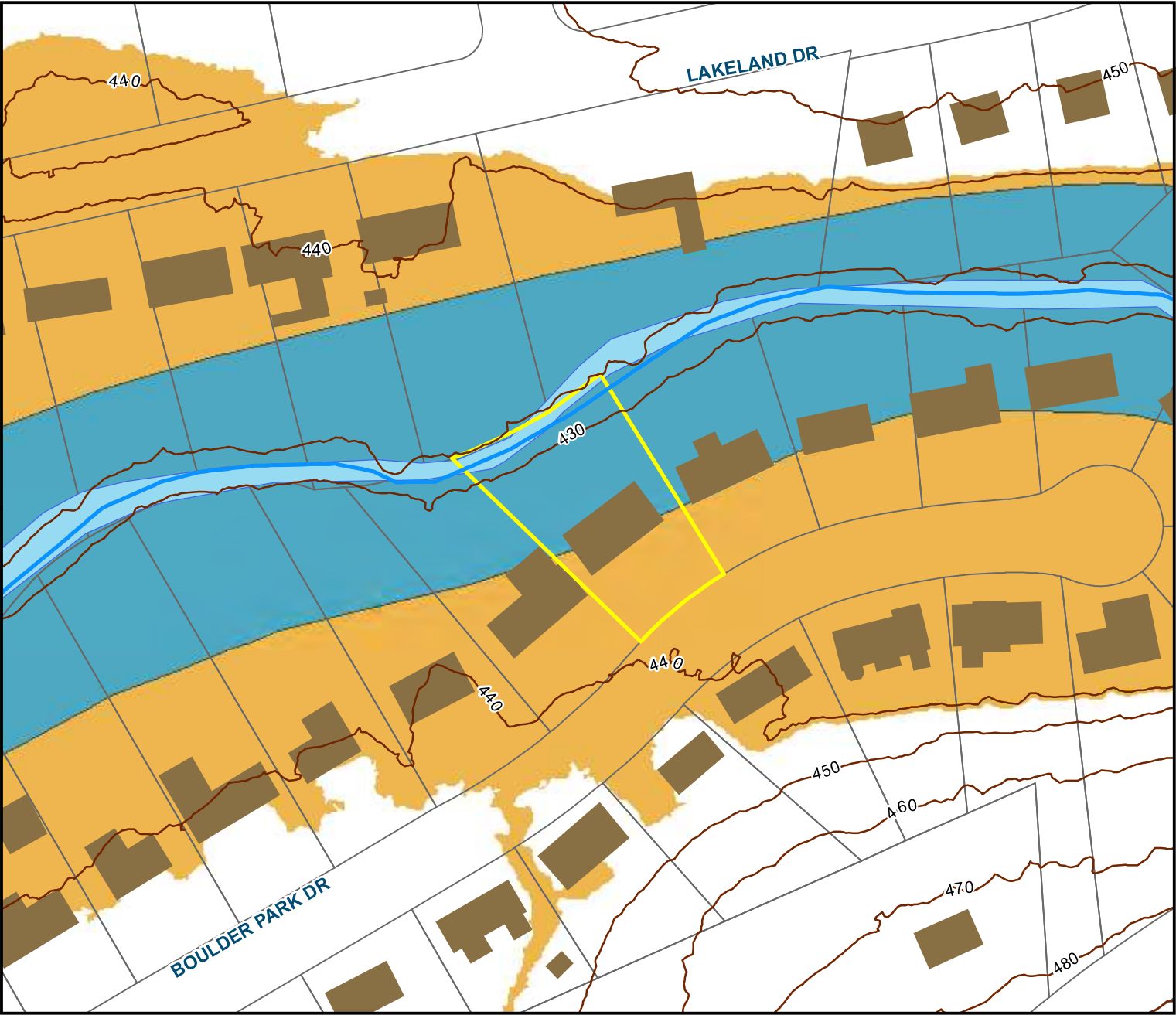
01.753.57

Miles





3132 BOULDER PARK DRIVE



10FT CONTOURS

3132 BOULDER PARK DR

BUILDING FOOTPRINTS

WATER BODIES

PARCELS

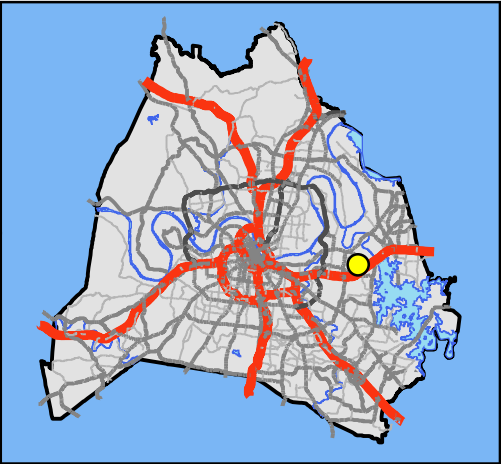
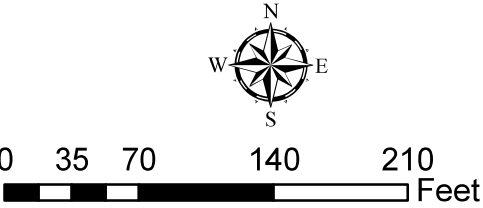
FLOODWAY

FLOODPLAIN

PARCEL NO: 09615003100

NEAL, ERIC & LAURA

LATITUDE: 36.153672 LONGITUDE: -86.646183





**3132 Boulder Park Drive
Nashville, TN 37214
Parcel # 096 15 0 031.00
36.153666 / -86.646179**

U.S. DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
National Flood Insurance Program

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

Stanpar 09615003100

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name COX, JOHN B. & SANDEE		For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 3132 BOULDER PARK DR		Policy Number
City NASHVILLE, TN	State TN	Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 12 HICKORY BEND SEC 3		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL		
A5. Latitude/Longitude: Lat. 36.15363 Long. -86.64615		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number 3		
A8. For a building with a crawl space or enclosure(s), provide: a) Square footage of crawl space or enclosure(s) _____ sq ft b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____ c) Total net area of flood openings in A8.b _____ sq in		A9. For a building with an attached garage, provide: a) Square footage of attached garage _____ sq ft b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____ c) Total net area of flood openings in A9.b _____ sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number 470040 - Nashville		B2. County Name DAVIDSON		B3. State TENNESSEE	
B4. Map/Panel Number 47037C0244	B5. Suffix F	B6. FIRM Index Date April 20, 2001	B7. FIRM Panel Effective/Revised Date April 20, 2001	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 439.2

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in item B9.
☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe) _____

B11. Indicate elevation datum used for BFE in item B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
 Designation Date _____ ☐ CBRS ☐ OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete items C2.a-g below according to the building diagram specified in item A7.

Benchmark Utilized **GPS** Vertical Datum **NGVD29**

Conversion/Comments _____

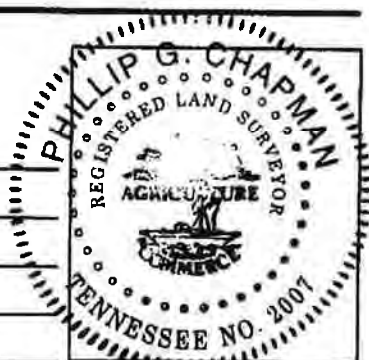
a) Top of bottom floor (including basement, crawl space, or enclosure floor)	435.9	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	438.5	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	N/A	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	N/A	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	N/A	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	436.2	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	436.5	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☐ Check here if comments are provided on back of form.

Certifier's Name Phillip Grant Chapman	License Number TN RLS 2007
Title Survey Manager	Company Name AMEC Earth & Environmental, Inc.
Address 3800 Ezell Road, Suite 100	City Nashville
State TN	ZIP Code 37211
Signature <i>Phillip G. Chapman</i>	Date January 02, 2007
Telephone 615-333-0630	





P.O. Box 711230
Herndon, VA 20171-1230
1-800-814-4233

INSURED ACKNOWLEDGEMENT OF LOSS

March 29, 2021

LAURA NEAL
ERIC W NEAL
3132 BOULDER PARK DR
NASHVILLE, TN 37214-3804

Policy Number: FF2-251-740917-40
Date of Loss: 03/27/2021

Dear LAURA NEAL:

This acknowledges receipt of your reported claim captioned above. Your claim has been assigned to:

Adjusting Company's Information

GPS CLAIM SERVICES
PO BOX 895189
LEESBURG, FL 34789-5189
877-205-1905

They will investigate and determine the flood damages to your property in accordance with the Standard Flood Insurance Policy. Your cooperation and assistance in working with the adjuster is appreciated.

Please complete, sign, and date the attached claims questionnaire. This questionnaire may be provided to the adjuster upon inspection of your risk or you may return it in the enclosed envelope at your earliest convenience.

Additionally, we do require evidence of repair of prior flood damage, if applicable. Please have your receipts and invoices ready to give to the adjuster in the event there was prior flood damage to your building and/or contents.

If you have not heard from your adjuster, please contact the adjusting company directly.

IMPORTANT: In these spaces, copy the corresponding information from Section A.		For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 3132 BOULDER PARK DR		Policy Number
City NASHVILLE, TN	State 37214	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments

Signature

Date

☐ Check here if attachments**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?
☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATIONThe property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address

City

State

ZIP Code

Signature

Date

Telephone

Comments

☐ Check here if attachments**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

G7. This permit has been issued for: ☐ New Construction ☐ Substantial ImprovementG8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters (PR) Datum _____G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters (PR) Datum _____

Local Official's Name

Title

Community Name

Telephone

Signature

Date

Comments

☐ Check here if attachment

McCrary/Mill/7 Mile Creek - Acquisition/Demolition Project							
House #	Address	City	State	Parcel #	Creek	Latitude	Longitude
4144	Andrew Jackson Parkway	Nashville	TN	086 00 0 037.00	Stoners	36.192215	-86.607341
1037	Antioch Pike	Nashville	TN	133 08 0B 002.00	Seven Mile	36.098255	-86.712611
4800	Blackman Court	Nashville	TN	147 06 0 127.00	Seven Mile	36.073757	-86.733231
4801	Blackman Court	Nashville	TN	147 06 0 126.00	Seven Mile	36.073876	-86.733559
4802	Blackman Court	Nashville	TN	147 06 0 128.00	Seven Mile	36.073399	-86.733221
3050	Boulder Park Drive	Nashville	TN	096 14 0 216.00	McCrary	36.151959	-86.651456
3054	Boulder Park Drive	Nashville	TN	096 14 0 214.00	McCrary	36.151962	-86.650930
3132	Boulder Park Drive	Nashville	TN	096 15 0 031.00	McCrary	36.153666	-86.646179
4236	Brick Church Pike	Nashville	TN	030 00 0 013.03	Little	36.284419	-86.785111
5340	Buena Vista Pike	Nashville	TN	049 00 0 138.08	Whites	36.246436	-86.828655
283	Cathy Jo Drive	Nashville	TN	133 12 0 143.00	Seven Mile	36.090921	-86.720900
3959	Crouch Drive	Nashville	TN	059 10 0 218.00	Whites	36.224474	-86.818910
727	Currey Road	Nashville	TN	119 08 0 078.00	Mill	36.117383	-86.713735
4997	Edmondson Pike	Nashville	TN	147 06 0 134.00	Seven Mile	36.072781	-86.732844
5041	Edmondson Pike	Nashville	TN	147 10 0 076.00	Seven Mile	36.069353	-86.736241
220	Elysian Fields Road	Nashville	TN	133 08 0 051.00	Seven Mile	36.093302	-86.719017
241	Elysian Fields Road	Nashville	TN	133 12 0 159.00	Seven Mile	36.092086	-86.718932
3105	Lakeland Drive	Nashville	TN	096 15 0 004.00	McCrary	36.153197	-86.649771
302	Milner Court	Nashville	TN	147 03 0 011.00	Seven Mile	36.124777	-86.717331
417	Owendale Drive	Antioch	TN	150 05 0 093.00	East Fork Hamilton	36.075030	-86.624027
445	Owendale Drive	Antioch	TN	150 05 0 100.00	East Fork Hamilton	36.076620	-86.623790
9004	Poplar Creek Road	Nashville	TN	154 00 0 068.00	Poplar	36.052336	-87.029282
5971	Port Anadarko Trail	Hermitage	TN	097 04 0 053.00		36.041935	-86.951370
5020	Suter Court	Nashville	TN	147 10 0 028.00	Seven Mile	36.070581	-86.735868
5006	Suter Drive	Nashville	TN	147 06 0 218.00	Seven Mile	36.071288	-86.734672
5013	Suter Drive	Nashville	TN	147 06 0 208.00	Seven Mile	36.071961	-86.735471
5014	Suter Drive	Nashville	TN	147 06 0 215.00	Seven Mile	36.071386	-86.735271
5952	Temple Drive	Nashville	TN	156 00 0 099.00	Trace	36.041935	-86.951370
5007	West Durrett Drive	Nashville	TN	147 10 0 052.00	Seven Mile	36.070213	-86.736600
5021	West Durrett Drive	Nashville	TN	147 10 0 045.00	Seven Mile	36.068847	-86.738137
308	Wimpole Drive	Nashville	TN	119 04 0 041.00	Mill	36.125211	-86.716021
316	Wimpole Drive	Nashville	TN	119 04 0 037.00	Mill	36.717331	-86.717331

From: [Benjamin Almassi](#)
To: [Plummer, Antonette \(WS\)](#)
Subject: RE: FEMA HMGP - Environmental Request
Date: Friday, November 12, 2021 3:59:57 PM
Attachments: [image001.png](#)
[image002.png](#)
[Environmental_Lat.Long_112021.xlsx](#)

Toni,

Hope you are well.

Wanted to check in on the status of your requests.

I had it in my list of environmental reviews that I coordinate with colleagues to follow-up.

We reviewed all 32 and 17 sites (the specific ones are in an excel file I compiled and attached to verify) within our internal databases for significant issues and areas of concern pertaining to waste. There was no evidence of such upon review.

Typically, with nonconcern reviews we utilize standard language when asked for comments.

The DSWM strongly recommends that the project's plans reflect that any wastes associated with the planned demolitions — which may include but are not materials destined for disposal, unforeseen damages and repairs, cleanup, excavations, leaks and spills — must be handled in accordance with the Solid and Hazardous Waste Rules and Regulations of the state (please see the reference below). This includes all materials that would be classified as solid and/or hazardous wastes per these chapters.

Reviews of internal state databases were performed for information relative to the project's delineated areas. There was no initial evidence of any significant permitted/compliance/enforcement solid or hazardous waste related issues. With respect to the possibility of a legacy Solid Waste site around the plan's sites of interest, Tennessee's Solid Waste Management program only dates to 1972, so there could conceivably be disposal in this area that predates our program of which we are unaware. Any wastes which may be unearthed during the project would be subject to a hazardous waste determination and must be managed appropriately.

Reference the TDEC Solid Waste Management Rule 0400 Chapter 11 for Solid Waste and Chapter 12 for Hazardous Waste. Please see <http://sos.tn.gov/effective-rules> for applicable Rules and Regulations of the State.

Also: An Asbestos M.O.A. and Special Waste Guidance and Application Resources are available at your convenience and request.

Don't hesitate to contact me if you have any further questions or concerns, as requests re: TEMA – metro are seldom .

Ben



Benjamin Almassi | Environmental Consultant

Division of Solid Waste Management
Enforcement & Compliance
14th Floor, William R. Snodgrass Tennessee Tower
312 Rosa L. Parks Avenue
Nashville, Tennessee 37243 [MAP](#)
615-837-5349
Benjamin.Almassi@tn.gov
tn.gov/environment

From: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>
Sent: Friday, October 22, 2021 3:17 PM
To: Benjamin Almassi <Benjamin.Almassi@tn.gov>
Subject: [EXTERNAL] RE: FEMA HMGP - Environmental Request

There are 32 properties on the May request and 17 properties on the August request. I received a response to the August request yesterday, so I'm just waiting for the 32 property request from May.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at Antonette.Plummer@nashville.gov.

Sincerely,

Toni Plummer

Antonette (Toni) Plummer
Mitigation Program Manager
Metro Water Services
1600 Second Avenue North
Nashville, TN 37208
615.862.4582 (Work)
615.862.4929 (Fax)

From: Benjamin Almassi <Benjamin.Almassi@tn.gov>
Sent: Friday, October 22, 2021 1:19 PM
To: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>
Subject: Re: FEMA HMGP - Environmental Request

Good afternoon Toni,

Thank you for your responses; considering the long email chains, I just wanted to confirm with you the number of requests and sites/locations that need to be reviewed.

32 sites correct in total or are there some that are missing?

Ben

From: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>
Sent: Thursday, October 21, 2021 8:21
To: Tom Moss <Tom.Moss@tn.gov>; Jennifer Gelfand <Jennifer.Gelfand@tn.gov>
Cc: Randall Harrison <Randall.Harrison@tn.gov>; Benjamin Almassi <Benjamin.Amassi@tn.gov>
Subject: [EXTERNAL] RE: FEMA HMGP - Environmental Request

Not a problem. Next time, I'll go with my initial instincts. We would have avoided this whole situation.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at Antonette.Plummer@nashville.gov.

Sincerely,

Toni Plummer

Antonette (Toni) Plummer
Mitigation Program Manager
Metro Water Services
1600 Second Avenue North
Nashville, TN 37208
615.862.4582 (Work)
615.862.4929 (Fax)

From: Tom Moss <Tom.Moss@tn.gov>
Sent: Thursday, October 21, 2021 8:20 AM
To: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>; Jennifer Gelfand <Jennifer.Gelfand@tn.gov>
Cc: Randall Harrison <Randall.Harrison@tn.gov>; Benjamin Almassi <Benjamin.Amassi@tn.gov>
Subject: Re: FEMA HMGP - Environmental Request

Sounds good. Sorry for the confusion!

Tom Moss
Compliance and Enforcement Unit
Division of Water Resources

From: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>
Sent: Thursday, October 21, 2021 8:16 AM
To: Tom Moss <Tom.Moss@tn.gov>; Jennifer Gelfand <Jennifer.Gelfand@tn.gov>
Cc: Randall Harrison <Randall.Harrison@tn.gov>; Benjamin Almassi <Benjamin.Amassi@tn.gov>
Subject: [EXTERNAL] RE: FEMA HMGP - Environmental Request

Thanks Tom! I found out last night from TEMA, FEMA has provided them with a new application. I will have to transfer all the information from the in the outdated TEMA application to the new FEMA application, which will take me some time. I haven't received the 'new' application yet. So there is a little bit of time to spare. When I say 'a little bit of time to spare', I'm thinking a two or three weeks.

This will be the 3rd time I've been given a new or updated application to submit since June 2021. UGH...

Thanks for everyone's help in the matter. In the future, I will make sure the packet is sent to you, Tom. I went back to see how this could be so mixed up. The information given to local jurisdictions had Randall Harrison's POC information on it. In looking at past applications Metro had submitted, the request was sent to Sharon Escue with Tom Moss sending the response. It's not anyone's fault this got so mixed up. It's straight now. I told TEMA last night I would send them the POC for each agency I've reach out to, so there won't be any confusion in the future.

Again, thank you! I greatly appreciate all everyone's assistance in this matter.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at Antonette.Plummer@nashville.gov.

Sincerely,

Toni Plummer

Antonette (Toni) Plummer
Mitigation Program Manager
Metro Water Services
1600 Second Avenue North
Nashville, TN 37208
615.862.4582 (Work)
615.862.4929 (Fax)

From: Tom Moss <Tom.Moss@tn.gov>

Sent: Thursday, October 21, 2021 8:05 AM

To: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>; Jennifer Gelfand <Jennifer.Gelfand@tn.gov>

Cc: Randall Harrison <Randall.Harrison@tn.gov>; Benjamin Almassi <Benjamin.Almassi@tn.gov>

Subject: RE: FEMA HMGP - Environmental Request

I will look at both requests then.

Tom Moss, P.G.
Environmental Review Coordinator
Compliance and Enforcement Unit
Division of Water Resources

William R. Snodgrass Tennessee Tower
312 Rosa L. Parks Avenue, 11th Floor
Nashville, TN 37243-1102
(615) 532-0170
tom.moss@tn.gov

Please Send Environmental Review Requests to: DWR.Environmentalreview@tn.gov



Sign-up for the [TDEC E-Newsletter](#).
Tell us how we're doing! Please take 5-10 minutes to complete [TDEC's Customer Service Survey](#).

From: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>
Sent: Thursday, October 21, 2021 8:03 AM
To: Jennifer Gelfand <Jennifer.Gelfand@tn.gov>
Cc: Randall Harrison <Randall.Harrison@tn.gov>; Tom Moss <Tom.Moss@tn.gov>; Benjamin Almassi <Benjamin.Almassi@tn.gov>
Subject: [EXTERNAL] RE: FEMA HMGP - Environmental Request

Thank you for your response. I have been in contact with Tom Moss and Benjamin Almassi. They both reached out to me yesterday and I have sent them all the information they have requested.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at Antonette.Plummer@nashville.gov.

Sincerely,

Toni Plummer

Antonette (Toni) Plummer
Mitigation Program Manager
Metro Water Services
1600 Second Avenue North
Nashville, TN 37208
615.862.4582 (Work)
615.862.4929 (Fax)

From: Jennifer Gelfand <Jennifer.Gelfand@tn.gov>
Sent: Wednesday, October 20, 2021 4:50 PM
To: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>
Cc: Randall Harrison <Randall.Harrison@tn.gov>

Subject: RE: FEMA HMGP - Environmental Request

Good Afternoon Antonette,

First my apologies for misunderstanding with what needed to be done with these requests. When Harrison responded I assumed that was all that you needed. I have since reached out to several folks at TDEC and have forwarded your request for Mill Creek-Seven Mile Creek to the applicable divisions for them to provide you with a response. Sharon Escue who retired from the Nashville Environmental Field Office handled these requests but over the last 5 years it has transitioned to our central office, so I believe that is where some of the confusion came in on my part.

If it is not an inconvenience could you resend the request you emailed on July 1, 2021? I have searched through my email records but as we only have a 90-day retention on emails it is no longer in my account. Once I receive that request, I will also forward to the applicable divisions.

Again, my apologies for the delay in processing these requests as I truly thought they had been fulfilled.

Jen



Jennifer Gelfand | Administrative Manager
Nashville Environmental Field Office
711 R.S. Gass Blvd., Nashville, TN 37243

Jennifer.Gelfand@tn.gov

phone 615-687-7016 - fax 615-687-7078

Website - www.tn.gov/environment

Had a recent experience with TDEC? [Take our TDEC customer service survey.](#)

**Online Groundwater Protection/ Septic System File Search - <https://tdec.tn.gov/filenetsearch/>
For Public Records Request-<https://www.tn.gov/environment/contacts/public-records-request.html>**

From: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>

Sent: Tuesday, October 19, 2021 7:26 AM

To: Jennifer Gelfand <Jennifer.Gelfand@tn.gov>

Cc: Randall Harrison <Randall.Harrison@tn.gov>

Subject: [EXTERNAL] RE: FEMA HMGP - Environmental Request

Jennifer,

Would you please update me on the status of two requests from Metro Water Services regarding FEMA Mitigation applications?

I am in the process of submitting FMA and HMGP applications to TEMA. I have gone thru everything

I have and do not see that I received a response from TDEC regarding this 32 property request emailed to you on July 1, 2021. This request was initially submitted to TDEC on June 30, 2021.

Also on August 23, 2021 I emailed another request regarding 17 properties to you, that I have not received a response for.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at Antonette.Plummer@nashville.gov.

Sincerely,

Toni Plummer

Antonette (Toni) Plummer
Mitigation Program Manager
Metro Water Services
1600 Second Avenue North
Nashville, TN 37208
615.862.4582 (Work)
615.862.4929 (Fax)

From: Jennifer Gelfand <Jennifer.Gelfand@tn.gov>
Sent: Thursday, July 1, 2021 9:27 AM
To: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>
Subject: RE: FEMA HMGP - Environmental Request

Hi Antonette,

Yes, if you can email me the document that would be best. I can make sure it goes to the correct parties at the Nashville Environmental Field Office.

Thanks,
Jen



Jennifer Gelfand | Administrative Manager
Nashville Environmental Field Office
711 R.S. Gass Blvd., Nashville, TN 37243
Jennifer.Gelfand@tn.gov
phone 615-687-7016 - fax 615-687-7078
Website - www.tn.gov/environment
Had a recent experience with TDEC? [Take our TDEC customer service survey.](#)
Online Groundwater Protection/ Septic System File Search - <https://tdec.tn.gov/filenetsearch/>
For Public Records Request-<https://www.tn.gov/environment/contacts/public-records->

[request.html](#)

From: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>

Sent: Thursday, July 1, 2021 8:25 AM

To: Jennifer Gelfand <Jennifer.Gelfand@tn.gov>

Subject: [EXTERNAL] RE: FEMA HMGP - Environmental Request

***** This is an EXTERNAL email. Please exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email - STS-Security. *****

Thanks! I will do that in the future. I have another request, would be better if I emailed it to you? It's only 5 properties so the attachments wouldn't be huge.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at Antonette.Plummer@nashville.gov.

Sincerely,

Toni Plummer

Antonette (Toni) Plummer
Mitigation Program Manager
Metro Water Services
1600 Second Avenue North
Nashville, TN 37208
615.862.4582 (Work)
615.862.4929 (Fax)

From: Jennifer Gelfand <Jennifer.Gelfand@tn.gov>

Sent: Thursday, July 1, 2021 8:23 AM

To: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>

Subject: RE: FEMA HMGP - Environmental Request

Good Morning Antonette,

Randall Harrison notified me yesterday about the missing package and we were able to locate the documents. With staff working remotely the package was accidentally forwarded to the Division of Water Resources section in the TDEC's Central Office located downtown. We did save an electronic copy which was provided to Randall yesterday.

It would be helpful for future mailings if you could put my name on the envelope so I can distribute to the appropriate divisions located within the Nashville Environmental Field Office.

My apologies for the confusion over the package received last month and if I can be of further

assistance please let me know.

Kind Regards,

Jen



Jennifer Gelfand | Administrative Manager

Nashville Environmental Field Office

711 R.S. Gass Blvd., Nashville, TN 37243

Jennifer.Gelfand@tn.gov

phone 615-687-7016 - fax 615-687-7078

Website - www.tn.gov/environment

Had a recent experience with TDEC? [Take our TDEC customer service survey.](#)

Online Groundwater Protection/ Septic System File Search - <https://tdec.tn.gov/filenetsearch/>

For Public Records Request-<https://www.tn.gov/environment/contacts/public-records-request.html>

From: Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>

Sent: Thursday, July 1, 2021 7:48 AM

To: Jennifer Gelfand <Jennifer.Gelfand@tn.gov>

Subject: [EXTERNAL] FEMA HMGP - Environmental Request

Good Morning Jennifer,

I work for Metro Water Services, Stormwater Division-Home Buyout Program. In the past my contact with TDEC was Sharon Escue. I was told you are now in Sharon's position.

Back in May 21, 2021, I mailed (overnight) a package for the above mentioned. Metro is putting together FEMA Hazard Mitigation applications to acquire 32 properties that are in the floodplain/floodway, the structures on these properties will be demolished and lots will be returned to open space. Unfortunately, I don't have a tracking number. I took the packages to our vendor that mails everything for us.

There are a couple of agencies I haven't heard anything and wanted to reach out to make sure the package was received. I just want to make sure you received the package. If not, I can email the information in the package to you. I believe I can send it in one email.

Also, I will be emailing another request to acquire and demolish 5 homes. I just want to make sure you are the individual my requests needs to go to.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at Antonette.Plummer@nashville.gov.

Sincerely,

Toni Plummer

Antonette (Toni) Plummer
Mitigation Program Manager
Metro Water Services
1600 Second Avenue North
Nashville, TN 37208
615.862.4582 (Work)
615.862.4929 (Fax)

JOHN COOPER
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division – Home Buyout Program
1600 Second Avenue North
Nashville, Tennessee 37208

May 21, 2021

Ms. Sharon Escue, ASA
Tennessee Department of Environment and Conservation
Nashville Environmental Field Office
711 R. S. Gass Boulevard
Nashville, TN 37243

**RE: McCrory Creek / Mile Creek / Seven Mile Creek
Acquisition/Demolition Project**

Dear Ms. Escue:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire thirty-two (32) pieces of property that are located within various floodplains for the purpose of demolition and debris removal. These properties are located within the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.



If you need assistance or an accommodation, please contact Metro Water Services,
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

Tennessee Department of Environment and Conservation
McCrary Creek/Mill Creek/Seven Mile Creek
Acquisition/Demolition Project
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at Antonette.Plummer@nashville.gov or myself at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in blue ink that reads "Tom Palko". The signature is written in a cursive, flowing style.

Tom Palko, PE, CFM
Metro Water Services, Assistant Director
1600 Second Avenue North 5th Floor
Nashville, TN 37208
615.862.4510 (Office)
615.862.4929(Fax)

Enclosures

cc: Scott A. Potter, WS Director

Plummer, Antonette (WS)

From: Mike Murdock <Mike.Murdock@tn.gov>
Sent: Thursday, June 10, 2021 7:03 AM
To: Plummer, Antonette (WS)
Cc: Della Sawyers
Subject: McCary Creek / Mill Creek / Seven Mile Creek Acquisition/ Demolition Project

Dear Ms Plummer:

Regarding McCary Creek / Mill Creek / Seven Mile Creek Acquisition /Demolition Project, we have reviewed the information that you provided and have no concerns. TWRA does request that best management practices to address erosion are implemented and maintained during the demolition and reclamation activities. Thank you for the opportunity to review and comment on this project. If I can be of further assistance, please contact me.

Mike Murdock
Aquatic Habitat Protection Biologist
Tennessee Wildlife Resources Agency
615-293-7522

JOHN COOPER
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division – Home Buyout Program
1600 Second Avenue North
Nashville, Tennessee 37208

May 21, 2021

Mr. Robert Todd
Fish and Wildlife Environmentalist
TWRA
P. O. Box 40747
Nashville, TN 37204

**RE: McCrory Creek / Mill Creek / Seven Mile Creek
 Acquisition/Demolition Project**

Dear Mr. Todd:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire thirty-two (32) pieces of property that are located within various floodplains for the purpose of demolition and debris removal. These properties are located within the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.



If you need assistance or an accommodation, please contact Metro Water Services,
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

Tennessee Wildlife Resources Agency
McCrary Creek/Mill Creek/Seven Mile Creek
Acquisition/Demolition Project
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at Antonette.Plummer@nashville.gov or myself at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in blue ink that reads "Tom Palko". The signature is written in a cursive, flowing style.

Tom Palko, PE, CFM
Metro Water Services, Assistant Director
1600 Second Avenue North 5th Floor
Nashville, TN 37208
615.862.4510 (Office)
615.862.4929(Fax)

Enclosures

cc: Scott A. Potter, WS Director



REPLY TO

DEPARTMENT OF THE ARMY
NASHVILLE DISTRICT, CORPS OF ENGINEERS
110 NINTH AVENUE SOUTH, ROOM A410
NASHVILLE TN 37203

CELRN-PM-P

Mr. Tom Palko
Metropolitan Nashville and Davidson County
Metro Water Services
1600 Second Avenue North 5th Floor
Nashville, TN 37208

Dear Mr. Palko,

I am writing in response to your letter dated May 21, 2021 requesting comment on the proposed acquisition of thirty-two parcels (located in the Mill Creek and McCrory Creek drainage basins) within the city limits of Nashville/Davidson County. These properties have been identified as being in a designated floodway and/or floodplain. Structures on these properties will be demolished, the debris removed, and the land would preclude habitable infrastructure in perpetuity upon completion of this proposal.

The removal of these structures from the floodway and/or floodplain will improve the conveyance of floodwaters and reduce flood damage claims in the future. As such, the Corps of Engineers fully supports this action as an example of proactive management of flood plain risk.

Thank you for the opportunity to comment on this project.

Sincerely,

Craig D. Carrington, PMP
Chief, Project Planning Branch

JOHN COOPER
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division – Home Buyout Program
1600 Second Avenue North
Nashville, Tennessee 37208

May 21, 2021

Mary E. Lewis
U. S. Army Corps of Engineers
Nashville District
P. O. Box 1070
Nashville, TN 37202-1070

**RE: McCrory Creek / Mill Creek / Seven Mile Creek
 Acquisition/Demolition Project**

Dear Ms. Lewis:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire thirty-two (32) pieces of property that are located within various floodplains for the purpose of demolition and debris removal. These properties are located within the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos is discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.



If you need assistance or an accommodation, please contact Metro Water Services,
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

U. S. Army Corps of Engineers Request
McCrary Creek/Mill Creek/Seven Mile Creek
Acquisition/Demolition Project
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at Antonette.Plummer@nashville.gov or myself at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in blue ink that reads "Tom Palko". The signature is written in a cursive, flowing style.

Tom Palko, PE, CFM
Metro Water Services, Assistant Director
1600 Second Avenue North 5th Floor
Nashville, TN 37208
615.862.4510 (Office)

Enclosures

cc: Scott A. Potter, WS Director

Plummer, Antonette (WS)

From: Shaw, Ross <ross_shaw@fws.gov>
Sent: Wednesday, July 7, 2021 4:51 PM
To: Plummer, Antonette (WS)
Cc: Sikula, Nicole R; Pelren, David; Tennessee ES, FWS
Subject: Re: 2021-CPA-0465 TEMA and 2021-TA-0969 TEMA- Metro Water Services, 32 Property Sites, Nashville, Davidson Co, TN

Ms. Antonette Plummer
Home Buyout Program Manager
Metro Water Services - Stormwater Division
1600 Second Avenue North
Nashville, TN 37208

Dear Ms. Plummer:

Thank you for your May 25, 2021, environmental request package, which we received on June 1, 2021, regarding proposed acquisition of 32 properties, located within various floodplains in the city limits of Nashville, Davidson County, Tennessee, for the purpose of demolition and debris removal to prevent further flooding of those properties. You have indicated that lands at the individual sites will lie fallow in perpetuity following demolition and debris removal. You have requested a review and determination from us.

Based on the information you provided and other information available to us, we are not reasonably certain your project would cause adverse effects to any federally listed species, nor cause "take" of any federally listed animals. Suitable habitat does not exist on the proposed project sites for federally listed species that are known to occur in Davidson County. However, endangered species occurrence records available to us do indicate that the federally endangered Nashville crayfish (*Faxonius shoupi*) has been found in Sevenmile Creek and Mill Creek "in the near vicinity" of seven of the proposed demolition and debris removal sites (1037 Antioch Pike; 283 Cathy Jo Drive; 241 Elysian Fields Road; 302 Milner Court; 5021 West Durrett Drive; 308 Wimpole Drive; and 316 Wimpole Drive). Provided there is no work proposed within or near the Sevenmile Creek or Mill Creek stream channels and no sediment is allowed to enter these streams, we would not expect the Nashville crayfish to be impacted by the proposed action. If the project should change, or other new information regarding potential effects to species becomes available that causes an increase in the risk of adverse effects to listed species, please contact this office at your earliest convenience if you would like our further technical assistance.

Thank you for the opportunity to comment on this proposed action. If you have any questions regarding the information we have provided, please do not hesitate to contact me and reference activities 2021-CPA-0465 TEMA and 2021-TA-0969 TEMA regarding this project.

Sincerely,
R. Todd Shaw
Fish & Wildlife Biologist
U.S. Fish and Wildlife Service
Tennessee Field Office
446 Neal Street

Cookeville, Tennessee 38501

Cell Phone: (509) 301-2459

JOHN COOPER
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division – Home Buyout Program
1600 Second Avenue North
Nashville, Tennessee 37208

May 21, 2021

Ms. Mary Jennings
Field Supervisor
U. S. Fish and Wildlife Service
446 Neal Street
Cookeville, TN 38501

**RE: McCrory Creek / Mill Creek / Seven Mile Creek
 Acquisition/Demolition Project**

Dear Ms. Jennings:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire thirty-two (32) pieces of property that are located within various floodplains for the purpose of demolition and debris removal. These properties are located within the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

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Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos is discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

After making your determination concerning this project, please forward your response to me.



If you need assistance or an accommodation, please contact Metro Water Services,
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

U. S. Fish and Wildlife Service
McCrary Creek/Mile Creek/Seven Mile Creek
Acquisition/Demolition Project
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at Antonette.Plummer@nashville.gov or myself at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in blue ink that reads "Tom Palko". The signature is written in a cursive, flowing style.

Tom Palko, PE, CFM
Metro Water Services, Assistant Director
1600 Second Avenue North 5th Floor
Nashville, TN 37208
615.862.4510 (Office)

cc: Scott A. Potter, WS Director



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Metropolitan Historical Commission
Metropolitan Historic Zoning Commission
Sunnyside in Sevier Park
3000 Granny White Pike
Nashville, Tennessee 37204
Telephone: (615) 862-7970

July 8, 2021

Mr. Tom Palko
Metro Water Services
1600 Second Ave North
Fifth Floor
Nashville, TN 37208

RE: McCrory Creek/ Mill Creek/ Seven Mile Creek Acquisition/Demolition Project

Dear Mr. Palko,

As requested, we have reviewed the proposed McCrory Creek/ Mill Creek/ Seven Mile Creek Acquisition/Demolition Project (project addresses listed on page 2) under Section 106 of the National Historic Preservation Act. Based on the information provided, we find that the project area includes no properties that are listed or eligible for listing in the National Register of Historic Places. It is our determination that this project will have no adverse effect on historic resources.

Our comments are advisory only. The federal agency is responsible for determining if historic properties will be affected by the undertaking.

This information is being forwarded to Casey Lee at the Tennessee Historical Commission, the state historic preservation office (SHPO), by copy of this letter.

If you need further information, please do not hesitate to contact our office at 615-862-7970 or jessica.reeves@nashville.gov.

Sincerely,

A handwritten signature in black ink that reads "Jessica G. Reeves".

Jessica G. Reeves
Historic Preservationist

CC: Ms. Casey Lee, Tennessee Historical Commission
Ms. Antonette Plummer, Metro Water Services



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Metropolitan Historical Commission
Metropolitan Historic Zoning Commission
Sunnyside in Sevier Park
3000 Granny White Pike
Nashville, Tennessee 37204
Telephone: (615) 862-7970

Addresses assessed for Metro Water Services McCrory Creek/ Mill Creek/ Seven Mile Creek
Acquisition/Demolition Project:

4144 Andrew Jackson Parkway	241 Elysian Fields Road
1037 Antioch Pike	3105 Lakeland Drive
4800 Blackman Court	302 Milner Court
4801 Blackman Court	417 Owendale Drive
4802 Blackman Court	445 Owendale Drive
3050 Boulder Park Drive	9004 Poplar Creek Road
3054 Boulder Park Drive	5971 Port Anadarko Trail
3132 Boulder Park Drive	5020 Suter Court
4236 Brick Church Pike	5006 Suter Drive
5340 Buena Vista Pike	5013 Suter Drive
283 Cathy Jo Drive	5014 Suter Drive
3959 Crouch Drive	5952 Temple Drive
727 Currey Road	5007 West Durrett Drive
4997 Edmondson Pike	5021 West Durrett Drive
5041 Edmondson Pike	308 Wimpole Drive
220 Elysian Fields Road	316 Wimpole Drive

JOHN COOPER
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division – Home Buyout Program
1600 Second Avenue South
Nashville, Tennessee 37208

May 21, 2021

Ms. Tara Mielnik
Metro Historical Commission
3000 Granny White Pike
Nashville, TN 37204

**RE: McCory Creek / Mill Creek / Seven Mile Creek
 Acquisition/Demolition Project**

Dear Ms. Mielnik:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire thirty-two (32) pieces of property that are located within various floodplains for the purpose of demolition and debris removal. These properties are located within the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

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Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.



If you need assistance or an accommodation, please contact Metro Water Services,
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

Metro Historical Commission
McCrary Creek/Mill Creek/Seven Mile Creek
Acquisition/Demolition Project
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at Antonette.Plummer@nashville.gov or myself at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Tom Palko".

Tom Palko
Metro Water Services, Assistant Director

1600 Second Avenue North 5th Floor
Nashville, TN 37208
615.862.4510 (Office)
615.862.4929(Fax)Enclosure

cc: Scott A. Potter, WS Director



TENNESSEE HISTORICAL COMMISSION
STATE HISTORIC PRESERVATION OFFICE
2941 LEBANON PIKE
NASHVILLE, TENNESSEE 37243-0442
OFFICE: (615) 532-1550
www.tnhistoricalcommission.org

July 15, 2021

Ms. Antonette Plummer
Metro Water Services
1600 Secon Avenue North
Nashville, TN 37208

RE: FEMA / Federal Emergency Management Agency, McCory Creek / Mill Creek / Seven Mile Creek
Acquisition/Demolition Project, 3050 Boulder Park Drive, Nashville, Davidson County, TN

Dear Ms. Plummer:

In response to your request, we have reviewed the documents you submitted regarding your proposed undertaking. Our review of and comment on your proposed undertaking are among the requirements of Section 106 of the National Historic Preservation Act. This Act requires federal agencies or applicant for federal assistance to consult with the appropriate State Historic Preservation Office before they carry out their proposed undertakings. The Advisory Council on Historic Preservation has codified procedures for carrying out Section 106 review in 36 CFR 800 (Federal Register, December 12, 2000, 77698-77739).

After considering the documentation submitted, it is our opinion that there are no National Register of Historic Places listed or eligible properties affected by this undertaking. We have made this determination because either: no National Register listed or eligible Historic Properties exist within the undertaking's area of potential effects, the specific location, size, scope and/or nature of the undertaking and its area of potential effects precluded affects to Historic Properties, the undertaking will not alter any characteristics of an identified eligible or listed Historic Property that qualify the property for listing in the National Register, or it will not alter an eligible Historic Property's location, setting or use. We have no objections to your proceeding with your undertaking.

If your agency proposes any modifications in current project plans or discovers any archaeological remains during the ground disturbance or construction phase, please contact this office to determine what further action, if any, will be necessary to comply with Section 106 of the National Historic Preservation Act. If you are applying for federal funds, license or permit, you should submit this letter as evidence of consultation under Section 106 to the appropriate federal agency, which, in turn, should contact us as required by 36 CFR 800. If you represent a federal agency, you should submit a formal determination of eligibility and effect to us for comment. You may direct questions or comments to ((615) 687-4780, Jennifer.Barnett@tn.gov). This office appreciates your cooperation.

Sincerely,

E. Patrick McIntyre, Jr.
Executive Director and
State Historic Preservation Officer

EPM/jmb



TENNESSEE HISTORICAL COMMISSION
STATE HISTORIC PRESERVATION OFFICE
2941 LEBANON PIKE
NASHVILLE, TENNESSEE 37243-0442
OFFICE: (615) 532-1550
www.tnhistoricalcommission.org

July 15, 2021

Ms. Antonette Plummer
Metro Water Services
1600 Secon Avenue North
Nashville, TN 37208

RE: FEMA / Federal Emergency Management Agency, McCory Creek / Mill Creek / Seven Mile Creek
Acquisition/Demolition Project, 3132 Boulder Park Drive, Nashville, Davidson County, TN

Dear Ms. Plummer:

In response to your request, we have reviewed the documents you submitted regarding your proposed undertaking. Our review of and comment on your proposed undertaking are among the requirements of Section 106 of the National Historic Preservation Act. This Act requires federal agencies or applicant for federal assistance to consult with the appropriate State Historic Preservation Office before they carry out their proposed undertakings. The Advisory Council on Historic Preservation has codified procedures for carrying out Section 106 review in 36 CFR 800 (Federal Register, December 12, 2000, 77698-77739).

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If your agency proposes any modifications in current project plans or discovers any archaeological remains during the ground disturbance or construction phase, please contact this office to determine what further action, if any, will be necessary to comply with Section 106 of the National Historic Preservation Act. If you are applying for federal funds, license or permit, you should submit this letter as evidence of consultation under Section 106 to the appropriate federal agency, which, in turn, should contact us as required by 36 CFR 800. If you represent a federal agency, you should submit a formal determination of eligibility and effect to us for comment. You may direct questions or comments to ((615) 687-4780, Jennifer.Barnett@tn.gov). This office appreciates your cooperation.

Sincerely,

E. Patrick McIntyre, Jr.
Executive Director and
State Historic Preservation Officer

EPM/jmb



TENNESSEE HISTORICAL COMMISSION
STATE HISTORIC PRESERVATION OFFICE
2941 LEBANON PIKE
NASHVILLE, TENNESSEE 37243-0442
OFFICE: (615) 532-1550
www.tnhistoricalcommission.org

July 26, 2021

Ms. Antonette Plummer
Metro Water Services
1600 Secon Avenue North
Nashville, TN 37208

RE: FEMA / Federal Emergency Management Agency, McCory Creek / Mill Creek / Seven Mile Creek
Acquisition/Demolition Project, 5971 Andarko Trail, Nashville, Davidson County, TN

Dear Ms. Plummer:

In response to your request, we have reviewed the documents you submitted regarding your proposed undertaking. Our review of and comment on your proposed undertaking are among the requirements of Section 106 of the National Historic Preservation Act. This Act requires federal agencies or applicant for federal assistance to consult with the appropriate State Historic Preservation Office before they carry out their proposed undertakings. The Advisory Council on Historic Preservation has codified procedures for carrying out Section 106 review in 36 CFR 800 (Federal Register, December 12, 2000, 77698-77739).

After considering the documentation submitted, it is our opinion that there are no National Register of Historic Places listed or eligible properties affected by this undertaking. We have made this determination because either: no National Register listed or eligible Historic Properties exist within the undertaking's area of potential effects, the specific location, size, scope and/or nature of the undertaking and its area of potential effects precluded affects to Historic Properties, the undertaking will not alter any characteristics of an identified eligible or listed Historic Property that qualify the property for listing in the National Register, or it will not alter an eligible Historic Property's location, setting or use. We have no objections to your proceeding with your undertaking.

If your agency proposes any modifications in current project plans or discovers any archaeological remains during the ground disturbance or construction phase, please contact this office to determine what further action, if any, will be necessary to comply with Section 106 of the National Historic Preservation Act. If you are applying for federal funds, license or permit, you should submit this letter as evidence of consultation under Section 106 to the appropriate federal agency, which, in turn, should contact us as required by 36 CFR 800. If you represent a federal agency, you should submit a formal determination of eligibility and effect to us for comment. You may direct questions or comments to ((615) 687-4780, Jennifer.Barnett@tn.gov). This office appreciates your cooperation.

Sincerely,

E. Patrick McIntyre, Jr.
Executive Director and
State Historic Preservation Officer

EPM/jmb

JOHN COOPER
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division— Home Buyout Program
1600 Second Avenue North
Nashville, Tennessee 37208

April 17, 2021

Mr. Casey Lee
Review and Compliance Coordinator
Tennessee Historical Commission
2941 Lebanon Road
Nashville, TN 37214

**RE: McCrory Creek / Mill Creek / Seven Mile Creek
Acquisition/Demolition Project**

Dear Mr. Lee:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire thirty-two (32) pieces of property that are located within various floodplains for the purpose of demolition and debris removal. These properties are located within the city limits of Nashville/Davidson County. I am enclosing a property list, site maps, property cards, property maps, USGS maps with the property locations marked, as well as photographs of each property. I am also enclosing a copy of the letter from the Metropolitan Historical Commission, who reviewed our proposal and supplied their comments.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.



If you need assistance or an accommodation, please contact Metro Water Services,
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

State Historical Commission Request
McCrory Creek/Mill Creek/Seven Mile Creek
Acquisition/Demolition Project
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at Antonette.Plummer@nashville.gov or Mr. Tom Palko at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in blue ink that reads "Tom Palko". The signature is written in a cursive, flowing style.

Tom Palko, PE, CFM
Metro Water Services, Assistant Director
1600 Second Avenue North 5th Floor
Nashville, TN 37208
615.862.4510 (Office)
615.862.4929(Fax)

Enclosures

cc: Scott A. Potter, WS Director

**APPLICATION FOR FMA FY21 SRL – 3 PROPERTIES
ACQUISTION/DEMOLTION PROJECT**

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DocuSigned by:

Scott Potter

99AE7D0AE023458

Scott Potter, Director
Department of Metro Water Services

12/21/2021

Date

ORIGINAL

METROPOLITAN COUNTY COUNCIL

Resolution No. _____

A resolution approving an application for a Flood Mitigation Assistance Grant from the State of Tennessee, Tennessee Emergency Management Agency, to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Water and Sewerage Services Department, for flood mitigation.

Introduced _____

Amended _____

Adopted _____

Approved _____

By _____
Metropolitan Mayor