GRANT SUMMARY SHEET

Grant Name: Immunization 20 Amend. 3

Department: HEALTH DEPARTMENT

Grantor: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Pass-Through Grantor

(If applicable): TENN. DEPT. OF HEALTH

Total Award this Action: \$5,932,174.00

Cash Match \$0.00

Department Contact: Brad Thompson

340-0407

Status: AMENDMENT

Program Description:

To promote the proper use of all recommended vaccines and respond to vaccine preventable diseases, in collaboration with the CDC and other partners and to ensure that Tennessee meets or exceeds the federal Department of Health and Human Services Healthy People 2020 objectives for immunization coverage. Amendment 3 extends the end date from 6/30/21 to 6/30/22 and increases the award by an additional \$5,932,174.00 to the previous total of \$1,091,200.00 for a new total of \$7,023,374.00 for COVID activities.

Plan for continuation of services upon grant expiration:

The services would be discontinued.

ВА



Grants Tracking Form

			Part (One									
Pre-Application O	Application (Award Accept		ntract Amendn	nent ®							
Department Department	Dept. No.		Awaru Accept	Contact	intract American	nent e	Phone	Fax					
HEALTH DEPARTMENT ▼	038	Brad Thompson	<u> </u>	Contact			340-0407	Tax					
Grant Name:	Immunization 20	· · · · · · · · · · · · · · · · · · ·											
Grantor:		HEALTH AND HUMAN	I SERVICES	_	Other:								
Grant Period From:	07/01/19	TILALITY AND HOWAIN		Anticipated Application									
Grant Period To:	06/30/22	-		Application Deadline:			7						
Funding Type:	FED PASS THRU			Multi-Department	t Grant		If yes, list below. □						
Pass-Thru:	TENN. DEPT. OF HEAL			Outside Consulta			700, 1101 20						
Award Type:	FORMULA	▼		Total Award:	int i rojooti	\$5,932,174.00							
Status:	AMENDMENT	▼		Metro Cash Matc	:h:	\$0.00							
Metro Category:	Est. Prior.	▼		Metro In-Kind Ma		\$0.00							
CFDA#	93.268			Is Council appro	val required?	✓							
Project Description:		1		Applic. Submitted Ele	•								
To promote the proper use of	all recommended vac	cines and respon	nd to vaccine pr	• •		n with the CDC a	nd other partner	s and to					
ensure that Tennessee meets													
Amendment 3 extends the e	nd date from 6/30/2	1 to 6/30/22 and	increases the	award by an addit	onal \$5,932,17	4.00 to the previ	ious total of \$1	,091,200.00					
for a new total of \$7,023,374	00 for COVID activ	ities.											
Plan for continuation of ser	vice after expiration	of grant/Budge	etary Impact:										
The services would be discont		· · · g.uu.zuug	out y impuoti										
How is Match Determined?					New is Match Datamire at 2								
Fixed Amount of \$													
Fixed Amount of \$ or % of Grant Other:													
Explanation for "Other" mea	ans of determining	1		% of Grant		Other:							
Explanation for "Other" mea	ans of determining	1		% of Grant		Other:							
Explanation for "Other" mea	ans of determining	1		% of Grant		Other:							
		match:		% of Grant		Other:							
For this Metro FY, how muc	h of the required lo	match:	match:										
For this Metro FY, how mucls already in department bu	h of the required lo	match:	match:	Fund		Business Unit							
For this Metro FY, how muc Is already in department bu Is not budgeted?	h of the required lo	match:		Fund Propos	sed Source of	Business Unit							
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For this Metro FY, how much ls already in department but ls not budgeted? (Indicate Match Amount & Sother: Number of FTEs the grant will be partmental indirect Cost	h of the required lo dget? ource for Remainin vill fund: Rate	match: ocal Metro cash g Grant Years in	n Budget Belov 5.20 22.91%	Fund Propos N) Actual number of Indirect Cost of G	f positions add	Business Unit Match: ded:	0.00 \$1,608,956.66						
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For this Metro FY, how much salready in department but is not budgeted? (Indicate Match Amount & Softher: Number of FTEs the grant will be partmental indirect Cost *Indirect Costs allowed? *(If "No", please attach docume Draw down allowable?	h of the required lodget? Durce for Remainin Till fund: Rate Pyes No Intation from the gran	match: ocal Metro cash g Grant Years in % Allow.	5.20 22.91% 10.00% costs are not allo	Actual number of Indirect Cost of Gowable. See Instruction	f positions add Frant to Metro: ted from Grant	Business Unit Match: ded:	0.00 \$1,608,956.66	in budget					
For this Metro FY, how muc Is already in department but Is not budgeted? (Indicate Match Amount & S Other: Number of FTEs the grant w Departmental Indirect Cost *Indirect Costs allowed? *(If "No", please attach docume Draw down allowable? Metro or Community-based	h of the required lodget? Durce for Remainin Till fund: Rate Pyes No Intation from the gran	match: ocal Metro cash g Grant Years in % Allow.	5.20 22.91% 10.00% costs are not allo	Actual number of Indirect Cost of G Ind. Cost Requestowable. See Instruct	f positions add Frant to Metro: ted from Grant	Business Unit Match: ded:	0.00 \$1,608,956.66 \$51,900.00						
For this Metro FY, how much ls already in department but ls not budgeted? (Indicate Match Amount & Souther: Number of FTEs the grant will be partmental Indirect Cost *Indirect Costs allowed? *(If "No", please attach docume Draw down allowable?	h of the required lodget? Durce for Remainin Will fund: Rate Partners State Grantor	match: ocal Metro cash g Grant Years in % Allow.	5.20 22.91% 10.00% costs are not allo	Actual number of Indirect Cost of Gowable. See Instruction	f positions add Frant to Metro: ted from Grant	Business Unit Match: ded:	0.00 \$1,608,956.66	in budget					

Part Two										
					Gra	ant Budget				
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY20	\$230,000.00	\$75,800.00		\$0.00		\$0.00	\$305,800.00	\$70,054.50	\$3,900.00
Yr 2	FY21	\$398,300.00	\$75,800.00		\$0.00		\$0.00	\$474,100.00	\$108,609.67	\$32,000.00
Yr 3	FY22	\$6,167,674.00	\$75,800.00		\$0.00		\$0.00	\$6,243,474.00	\$1,430,292.48	\$16,000.00
Yr 4	FY									
Yr 5	FY									
Tot	tal	\$6,795,974.00	\$227,400.00	\$0.00	\$0.00		\$0.00	\$7,023,374.00	\$1,608,956.65	\$51,900.00
	Date A	Awarded:		01/19/20	Tot. Awarded:	\$5,932,174.00	Contract#:	34360-4	41220-3	
	(or) D	ate Denied:			Reason:					
	(or) D	ate Withdrawn:			Reason:					

Contact: trinity.weathersby@nashville.gov vaughn.wilson@nashville.gov

Rev. 5/13/13 5372

TW



AMENDMENT 3 OF GRANT CONTRACT GG-20-65063-02

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Health, hereinafter referred to as the "State" and Metropolitan Government of Nashville and Davidson County, hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

- 1. The following is added under Contract section A.2. <u>Service Definitions</u>:
 - aj. Cold Chain A temperature-controlled supply chain that includes all vaccine-related equipment and procedures. The cold chain begins with the cold storage unit at the manufacturing plant, extends to the transport and delivery of the vaccine and correct storage at the provider facility, and ends with administration of the vaccine to the patient.
 - ak. "COVID-19" A mild to severe respiratory illness that is caused by a coronavirus (Severe acute respiratory syndrome coronavirus 2 of the genus Betacoronavirus), is transmitted chiefly by contact with infectious material (as respiratory droplets) or with contact with objects or surfaces contaminated with the causative virus, and is characterized especially by fever, cough, and shortness of breath and may progress to pneumonia and respiratory failure.
 - al. "Digital Data Logger (DDL)" A DDL is an electronic device which automatically monitors and records environmental parameters over time, allowing conditions to be measured, documented, analyzed, and validated. The DDL contains a sensor to receive the information and a computer chip to store it.
 - am. "Personal Protective Equipment (PPE)" Protective clothing, helmets, gloves, face shields, goggles, facemasks and/or respirators or other equipment designed to protect the wearer from injury or the spread of infection or illness.
 - an. "Points of Dispensing (POD)" Points of dispensing (POD) are community locations at which state and local agencies dispense and administer medical countermeasures (MCMs) to the public.
- 2. The following is added as Contract section A.5.t.:
 - t. COVID Immunization Cooperative Agreements Supplemental Funds Activities:
 - i. The Grantee shall operate a COVID-19 POD in accordance with guidelines provided by the State and the Centers for Disease Control and Prevention.
 - (1) The Grantee shall administer vaccines to eligible recipients, as directed by the State and in accordance with county COVID-19 vaccine phases.
 - (2) The Grantee shall administer vaccines through the POD a minimum of five (5) hours each week, with a minimum of three (3) hours of vaccine administration at each event, unless otherwise approved by the State.
 - (3) The Grantee shall be responsible for all aspects of the operation of the POD, including the hiring, supervision, and training of staff.
 - (4) The Grantee shall take every possible measure to ensure that no vaccine doses are wasted and arrange for the appropriate disposal of biohazardous materials.

- (5) The Grantee shall not attempt to bill vaccine recipients or collect money from recipients under any circumstances.
- (6) The Grantee shall ensure the maintenance of the Cold Chain and the protection of the COVID-19 vaccines entrusted to the POD manager at all times, including continuous monitoring of vaccines by an approved DDL and the immediate reporting of any temperature excursions to State.
- ii. The Grantee shall ensure the proper use of State property and the return of that property to the State in its original condition and at the time designated by the State.
- iii. The Grantee shall be compliant with all reporting requirements, including the entry of all administered vaccines into TennIIS within twenty-four (24) hours of administration.
 - (1) The Grantee shall submit to the State a weekly report of the number of vaccines administered at the site no later than Wednesday at 4 p.m. Central Standard Time the following week.
 - (2) The Grantee shall submit monthly expense reports and requests for reimbursement according to State policy.
- iv. The Grantor State Agency shall provide the following to the Grantee:
 - (1) Provide technical and logistical consultation to the Grantee to ensure success of the POD.
 - (2) Provide training in the appropriate transport, storage and handling of the COVID-19 vaccine to POD managers and key staff.
 - (3) Provide COVID-19 vaccines and administration supplies, including appropriate needles, syringes, alcohol swabs, vaccine record cards, PPE, sharps containers and bandages.
 - (4) Provide login access and training in the use of TennIIS and the appropriate documentation of administered vaccines.
 - (5) Provide reimbursement of appropriate costs as detailed in the budget submitted to the State within thirty (30) days of receipt of request for reimbursement.
- 3. The following is added as Contract section A.14.:
 - A.14. Incorporation of Additional Documents. Each of the following documents is included as a part of this Grant Contract by reference or attachment. In the event of a discrepancy or ambiguity regarding the Grantee's duties, responsibilities, and performance, these items shall govern in order of precedence below:
 - a. this Grant Contract document with any attachments or exhibits; and
 - all CDC reporting and guidance for grant recipients of Federal Supplemental Award# 6 NH23IP922617-02-04, Immunization Cooperative Agreements NOA, (Attachment Nine), as may be amended by the CDC throughout the award period.
- 4. Grant Section B.1 and B.2 are deleted in their entirety and replaced as follows:

- B.1. This Grant Contract shall be effective for the period beginning on July 1, 2019 ("Effective Date") and ending on June 30, 2022 ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.
- B.2. Renewal Options. This Grant Contract may be renewed upon satisfactory completion of the Term. The State reserves the right to execute up to two (2) renewal options under the same terms and conditions for a period not to exceed twelve (12) months each by the State, at the State's sole option. In no event, however, shall the maximum Term, including all renewals or extensions, exceed a total of sixty (60) months
- 5. Grant Section C.1. is deleted in its entirety and replaced as follows.
 - C.1. <u>Maximum Liability</u>. In no event shall the maximum liability of the State under this Grant Contract exceed Seven Million, Twenty-Three Thousand, Three Hundred Seventy-Four Dollars (\$7,023,374.00) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment 2 is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- 6. Grant Attachments 1 & 2 are deleted in their entirety and replaced with the new Attachments 1 & 2, attached hereto.

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

<u>Amendment Effective Date</u>. The revisions set forth herein shall be effective on June 30, 2021. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Docusigned by:	
Gill (Wright III, MD	11/22/2021
0460AC21E1CC408	
Director, Metro Public Health Department	Date
DocuSigned by:	
Tené Hamilton Franklin	11/29/2021
BEBF0BBF14D14B0 Clasin Department of Line 14b	Dete
Chair, Board of Health	Date
APPROVED AS TO AVAILABILITY OF FUNDS:	
DocuSigned by:	
kelly Flannery/m/w	12/2/2021
Directons Department of Finance	Date
Briston, Bopartmont of Finance	Date

APPROVED AS TO RISK AND INSURANCE:

Balogun Cobb	12/3/2021
Directer of Risk Management Services	Date
APPROVED AS TO FORM AND LEGALITY:	Date
DocuSigned by:	12/3/2021
Macy Amos	
MetropontanoAttorney	Date
Metropolitan Mayor ATTEST:	Date
Metropolitan Clerk	Date
Wettopolitan Olerk	Date
DEPARTMENT OF HEALTH:	
Lisa Piercey, MD, MBA, FAAP	Date
Commissioner	

Federal Award Identification Worksheet

Subrecipient's name (must match registered	Metropolitan Government of Nashville and
name in DUNS)	Davidson County
Subrecipient's DUNS number	078217668
Federal Award Identification Number (FAIN)	NH23IP922617
Federal award date	7/01/2019
CFDA number and name	93.268
	Immunization Cooperative Agreements
Grant contract's begin date	July 1, 2019
Grant contract's end date	June 30, 2022
Amount of federal funds obligated by this grant contract	\$6,795,974.00
Total amount of federal funds obligated to the subrecipient	
Total amount of the federal award to the pass- through entity (Grantor State Agency)	\$141,254,402.00
Name of federal awarding agency	The Centers for Disease Control and Prevention
Name and contact information for the federal awarding official	Ackeem Evans Grants Management Specialist Qtq4@cdc.gov 678-475-4564
Is the federal award for research and development?	No
Indirect cost rate for the federal award (See 2 C.F.R. §200.331 for information on type of indirect cost rate)	13.1% at the time of this Contract

(BUDGET PAGE 1)

GRANT BUDGET

Metropolitan Government of Nashville and Davidson County - Immunization Services Roll-Up Budget (federal & state total)

The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: July 1, 2019 END: June 30, 2022

7.660.000.	51 0110a1 520111 5a1, 1, 2010								
POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY ¹ (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT					
1	Salaries ²	\$742,300.00	\$0.00	\$742,300.00					
2	Benefits & Taxes	\$291,500.00	\$0.00	\$291,500.00					
4, 15	Professional Fee/ Grant & Award ²	\$5,071,434.00	\$0.00	\$5,071,434.00					
5	Supplies	\$160,000.00	\$0.00	\$160,000.00					
6	Telephone	\$0.00	\$0.00	\$0.00					
7	Postage & Shipping	\$0.00	\$0.00	\$0.00					
8	Occupancy	\$247,200.00	\$0.00	\$247,200.00					
9	Equipment Rental & Maintenance	\$81,040.00	\$0.00	\$81,040.00					
10	Printing & Publications	\$0.00	\$0.00	\$0.00					
11, 12	Travel/ Conferences & Meetings ²	\$0.00	\$0.00	\$0.00					
13	Interest ²	\$0.00	\$0.00	\$0.00					
14	Insurance	\$0.00	\$0.00	\$0.00					
16	Specific Assistance To Individuals	\$0.00	\$0.00	\$0.00					
17	Depreciation ²	\$0.00	\$0.00	\$0.00					
18	Other Non-Personnel ²	\$0.00	\$0.00	\$0.00					
20	Capital Purchase ²	\$378,000.00	\$0.00	\$378,000.00					
22	Indirect Cost	\$51,900.00	\$0.00	\$51,900.00					
24	In-Kind Expense	\$0.00	\$0.00	\$0.00					
25	GRAND TOTAL	\$7,023,374.00	\$0.00	\$7,023,374.00					

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies*, Appendix A. (posted on the Internet at:

http://www.tn.gov/finance/topic/fa-policyinfo

 $^{^{\}mathbf{2}}\,$ Applicable detail follows this page if line-item is funded.

(BUDGET PAGE 2)

GRANT BUDGET

Metropolitan Government of Nashville and Davidson County - Immunization Services - VFC-IQIP

The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: July 1, 2019 END: June 30, 2020

Object	EVENUE OF LEGAL INC. ITEM OATEGORY 1							
Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY ¹ (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT				
1	Salaries ²	\$80,300.00	\$0.00	\$80,300.00				
2	Benefits & Taxes	\$30,800.00	\$0.00	\$30,800.00				
4, 15	Professional Fee/ Grant & Award ²	\$0.00	\$0.00	\$0.00				
5	Supplies	\$0.00	\$0.00	\$0.00				
6	Telephone	\$0.00	\$0.00	\$0.00				
7	Postage & Shipping	\$0.00	\$0.00	\$0.00				
8	Occupancy	\$0.00	\$0.00	\$0.00				
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00				
10	Printing & Publications	\$0.00	\$0.00	\$0.00				
11, 12	Travel/ Conferences & Meetings ²	\$0.00	\$0.00	\$0.00				
13	Interest ²	\$0.00	\$0.00	\$0.00				
14	Insurance	\$0.00	\$0.00	\$0.00				
16	Specific Assistance To Individuals	\$0.00	\$0.00	\$0.00				
17	Depreciation ²	\$0.00	\$0.00	\$0.00				
18	Other Non-Personnel ²	\$0.00	\$0.00	\$0.00				
20	Capital Purchase ²	\$0.00	\$0.00	\$0.00				
22	Indirect Cost (3.52% of S&B)	\$3,900.00	\$0.00	\$3,900.00				
24	In-Kind Expense	\$0.00	\$0.00	\$0.00				
25	GRAND TOTAL	\$115,000.00	\$0.00	\$115,000.00				

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies*, Appendix A. (posted on the Internet at:

² Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 3)

SALARIES (name and title)	mo salary		mos		% of time			Longevity	AMOUNT
Patricia Charlemagne, Office Support Representative	\$ 3,109.08	х	12	Х	15.00%	+		Longevity	\$5,596.34
Chelsea Trumbull, Public Health Nurse	\$ 4,503.20	х	10	х	70.00%	+		Longevity	\$31,522.40
Angelina Hooper, Public Health Manager	\$ 5,215.00	х	12	Х	5.00%	+		Longevity	\$3,129.00
Haydar Gerdi, Office Support Representative	\$ 3,274.37	х	3.5	х	100.00%	+		Longevity	\$11,460.30
Lily Vazquez, Office Support Representative	\$ 3,480.14	Х	8	Х	100.00%	+	\$ 743	Longevity	\$28,584.12
							TOTA	L ROUNDED	\$80,300.00

TRAVEL / CONFERENCES & MEETINGS (specify)	AMOUNT
TOTAL	\$0.00

(BUDGET PAGE 4)

GRANT BUDGET

Metropolitan Government of Nashville and Davidson County - Immunization Services - PPHF

The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: July 1, 2019 END: June 30, 2020

Applicabl	e renod. BEOIN: July 1, 2013	LND. Julie 30, 2020						
Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	EXPENSE OBJECT LINE-ITEM CATEGORY (detail schedule(s) attached as applicable) GRANT CONTRACT						
1	Salaries ²	\$91,200.00	\$0.00	\$91,200.00				
2	Benefits & Taxes	\$23,800.00	\$0.00	\$23,800.00				
4, 15	Professional Fee/ Grant & Award ²	\$0.00	\$0.00	\$0.00				
5	Supplies	\$0.00	\$0.00	\$0.00				
6	Telephone	\$0.00	\$0.00	\$0.00				
7	Postage & Shipping	\$0.00	\$0.00	\$0.00				
8	Occupancy	\$0.00	\$0.00	\$0.00				
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00				
10	Printing & Publications	\$0.00	\$0.00	\$0.00				
11, 12	Travel/ Conferences & Meetings ²	\$0.00	\$0.00	\$0.00				
13	Interest ²	\$0.00	\$0.00	\$0.00				
14	Insurance	\$0.00	\$0.00	\$0.00				
16	Specific Assistance To Individuals	\$0.00	\$0.00	\$0.00				
17	Depreciation ²	\$0.00	\$0.00	\$0.00				
18	Other Non-Personnel ²	\$0.00	\$0.00	\$0.00				
20	Capital Purchase ²	\$0.00	\$0.00	\$0.00				
22	Indirect Cost (7.5% of S&B)	\$0.00	\$0.00	\$0.00				
24	In-Kind Expense	\$0.00	\$0.00	\$0.00				
25	GRAND TOTAL	\$115,000.00	\$0.00	\$115,000.00				

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies*, Appendix A. (posted on the Internet at:

² Applicable detail follows this page if line-item is funded.

ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 5)

SALARIES (name and title)	mo salary	n	nos		% of time			Longevity	AMOUNT
Angelina Hooper, Public Health Manager	\$ 5,215.00	х	12	Х	27.00%	+		Longevity	\$16,896.60
Chelsea Trumbull, Public Health Nurse	\$ 4,503.20	х	10	х	30.00%	+		Longevity	\$13,509.60
Lisa Fenton, Public Health Nurse	\$ 5,043.77	x	3.5	Х	70.00%	+		Longevity	\$12,357.24
Kelly Davidson, Public Health Nurse	\$ 4,603.61	x	2.5	х	70.00%	+		Longevity	\$8,056.32
Jacqueline Shivers-Furline, Office Support Specialist	\$ 3,361.52	х	12	х	100.00%	+	\$	- Longevity	\$40,338.24
		·			·		TC	TAL ROUNDED	\$91,200.00

TRAVEL / CONFERENCES & MEETINGS (specify)	AMOUNT
TOTAL	\$0.00

(BUDGET PAGE 6)

GRANT BUDGET

Metropolitan Government of Nashville and Davidson County - Immunization Services - State Funded Activities

The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: July 1, 2019 END: June 30, 2020

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries ²	\$65,500.00	\$0.00	\$65,500.00
2	Benefits & Taxes	\$10,300.00	\$0.00	\$10,300.00
4, 15	Professional Fee/ Grant & Award ²	\$0.00	\$0.00	\$0.00
5	Supplies	\$0.00	\$0.00	\$0.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$0.00	\$0.00	\$0.00
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings ²	\$0.00	\$0.00	\$0.00
13	Interest ²	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals	\$0.00	\$0.00	\$0.00
17	Depreciation ²	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel ²	\$0.00	\$0.00	\$0.00
20	Capital Purchase ²	\$0.00	\$0.00	\$0.00
22	Indirect Cost	\$0.00	\$0.00	\$0.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$75,800.00	\$0.00	\$75,800.00

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies*, Appendix A. (posted on the Internet at:

² Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 7)

SALARIES (name and title)	n	no salary		mos		% of time		Longevity	AMOUNT
Patricia Charlemagne, Office Support Representative	\$	3,109.08	х	12	х	85.00%	+	Longevity	\$31,712.62
Angelina Hooper, Public Health Manager	\$	5,215.00	Х	12	Х	54.00%	+	Longevity	\$33,793.20
								TOTAL ROUNDED	\$65,500.00

TRAVEL / CONFERENCES & MEETINGS (specify)	AMOUNT
TOTAL	\$0.00

(BUDGET PAGE 8)

GRANT BUDGET

Metropolitan Government of Nashville and Davidson County - Immunization Services - PPHF

The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: July 1, 2020 END: June 30, 2021

Аррисаы	C I Cliod. BESIN. Guly 1, 2020	END. 00110 00; 2021							
Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY ¹ (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT					
1	Salaries ²	\$152,900.00	\$0.00	\$152,900.00					
2	Benefits & Taxes	\$61,100.00	\$0.00	\$61,100.00					
4, 15	Professional Fee/ Grant & Award ²	\$0.00	\$0.00	\$0.00					
5	Supplies	\$0.00	\$0.00	\$0.00					
6	Telephone	\$0.00	\$0.00	\$0.00					
7	Postage & Shipping	\$0.00	\$0.00	\$0.00					
8	Occupancy	\$0.00	\$0.00	\$0.00					
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00					
10	Printing & Publications	\$0.00	\$0.00	\$0.00					
11, 12	Travel/ Conferences & Meetings ²	\$0.00	\$0.00	\$0.00					
13	Interest ²	\$0.00	\$0.00	\$0.00					
14	Insurance	\$0.00	\$0.00	\$0.00					
16	Specific Assistance To Individuals	\$0.00	\$0.00	\$0.00					
17	Depreciation ²	\$0.00	\$0.00	\$0.00					
18	Other Non-Personnel ²	\$0.00	\$0.00	\$0.00					
20	Capital Purchase ²	\$0.00	\$0.00	\$0.00					
22	Indirect Cost (7.5% of S&B)	\$16,000.00	\$0.00	\$16,000.00					
24	In-Kind Expense	\$0.00	\$0.00	\$0.00					
25	GRAND TOTAL	\$230,000.00	\$0.00	\$230,000.00					

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies*, Appendix A. (posted on the Internet at:

² Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 9)

SALARIES (name and title)	mo salary		mos		% of time			Longevity	AMOUNT
Angelina Hooper, Public Health Manager	\$ 5,364.24	Х	12	Х	10.00%	+		Longevity	\$6,437.09
Patricia Charlemagne, Office Support Representative	\$ 3,121.29	х	12	х	25.00%	+		Longevity	\$9,363.87
Chelsea Trumbull, Public Health Nurse	\$ 4,754.41	Х	12	Х	100.00%	+		Longevity	\$57,052.89
Jacqueline Shivers- Furline,Offic Support Specialist 1	\$ 3,297.44	Х	12	х	100.00%	+		Longevity	\$39,569.30
Lily Vazquez, Office Support Representative	\$ 3,314.48	х	12	Х	100.00%	+	\$ 743	Longevity	\$40,516.76
							TOTA	L ROUNDED	\$152,900.00

TRAVEL / CONFERENCES & MEETINGS (specify)	AMOUNT
TOTAL	\$0.00

(BUDGET PAGE 10)

GRANT BUDGET

Metropolitan Government of Nashville and Davidson County - Immunization Services - PPHF

The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: July 1, 2020 END: June 30, 2021

Object	EXPENSE OBJECT LINE-ITEM CATEGORY 1			
Line-item Reference	(detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries ²	\$91,900.00	\$0.00	\$91,900.00
2	Benefits & Taxes	\$60,400.00	\$0.00	\$60,400.00
4, 15	Professional Fee/ Grant & Award ²	\$0.00	\$0.00	\$0.00
5	Supplies	\$0.00	\$0.00	\$0.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$0.00	\$0.00	\$0.00
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings ²	\$0.00	\$0.00	\$0.00
13	Interest ²	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals	\$0.00	\$0.00	\$0.00
17	Depreciation ²	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel ²	\$0.00	\$0.00	\$0.00
20	Capital Purchase ²	\$0.00	\$0.00	\$0.00
22	Indirect Cost (7.5% of S&B)	\$16,000.00	\$0.00	\$16,000.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$168,300.00	\$0.00	\$168,300.00

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies*, Appendix A. (posted on the Internet at:

² Applicable detail follows this page if line-item is funded.

ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 11)

SALARIES (name and title)	mo salary	r	mos		% of time			Longevity	AMOUNT
Angelina Hooper, Public Health Manager	\$ 5,215.00	Х	12	Х	27.00%	+		Longevity	\$16,896.60
Chelsea Trumbull, Public Health Nurse	\$ 4,503.20	Х	10	х	30.00%	+		Longevity	\$13,509.60
Lisa Fenton, Public Health Nurse	\$ 5,043.77	Х	3.5	Х	70.00%	+		Longevity	\$12,357.24
Kelly Davidson, Public Health Nurse	\$ 4,603.61	х	2.5	х	70.00%	+		Longevity	\$8,056.32
Jacqueline Shivers-Furline, Office Support Specialist	\$ 3,361.52	х	12	Х	100.00%	+	\$ 743	Longevity	\$41,081.24
							TOTAL	ROUNDED	\$91,900.00

TRAVEL / CONFERENCES & MEETINGS (specify)	AMOUNT
TOTAL	\$0.00

(BUDGET PAGE 12)

GRANT BUDGET

Metropolitan Government of Nashville and Davidson County - Immunization Services - State Funded Activities

The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period:

BEGIN: July 1, 2020

END: June 30, 2021

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY ¹ (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries ²	\$53,800.00	\$0.00	\$53,800.00
2	Benefits & Taxes	\$22,000.00	\$0.00	\$22,000.00
4, 15	Professional Fee/ Grant & Award ²	\$0.00	\$0.00	\$0.00
5	Supplies	\$0.00	\$0.00	\$0.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$0.00	\$0.00	\$0.00
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings ²	\$0.00	\$0.00	\$0.00
13	Interest ²	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals	\$0.00	\$0.00	\$0.00
17	Depreciation ²	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel ²	\$0.00	\$0.00	\$0.00
20	Capital Purchase ²	\$0.00	\$0.00	\$0.00
22	Indirect Cost	\$0.00	\$0.00	\$0.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$75,800.00	\$0.00	\$75,800.00

75,800.00

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies*, Appendix A. (posted on the Internet at:

² Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 13)

SALARIES (name and title)	n	no salary		mos		% of time		Longevity	AMOUNT
Patricia Charlemagne, Office Support Representative	\$	3,121.29	Х	12	х	75.00%	+	Longevity	\$28,091.62
Angelina Hooper, Public Health Manager	\$	5,365.03	Х	12	Х	40.00%	+	Longevity	\$25,752.16
		·				_		TOTAL ROUNDED	\$53,800.00

TRAVEL / CONFERENCES & MEETINGS (specify)	AMOUNT
TOTAL	\$0.00

(BUDGET PAGE 14)

GRANT BUDGET

Metropolitan Government of Nashville and Davidson County - Immunization Services - Covid Funding -HL00018528

The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: July 1, 2021 END: June 30, 2022

	• •			
POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY ¹ (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries ²	\$0.00	\$0.00	\$0.00
2	Benefits & Taxes	\$0.00	\$0.00	\$0.00
4, 15	Professional Fee/ Grant & Award ²	\$5,071,434.00	\$0.00	\$5,071,434.00
5	Supplies	\$160,000.00	\$0.00	\$160,000.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$247,200.00	\$0.00	\$247,200.00
9	Equipment Rental & Maintenance	\$81,040.00	\$0.00	\$81,040.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings ²	\$0.00	\$0.00	\$0.00
13	Interest ²	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals	\$0.00	\$0.00	\$0.00
17	Depreciation ²	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel ²	\$0.00	\$0.00	\$0.00
20	Capital Purchase ²	\$378,000.00	\$0.00	\$378,000.00
22	Indirect Cost	\$0.00	\$0.00	\$0.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$5,937,674.00	\$0.00	\$5,937,674.00

5,937,674

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies*, Appendix A. (posted on the Internet at:

² Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 15)

SALARIES	(name and title)	mo salary	mos	(% of time	Longevity	AMOUNT
		×	12	Х	+	Longevity	\$0.00
		×	12	Х	+	Longevity	\$0.00
						TOTAL ROUNDED	\$0.00

PROFESSIONAL FEES	AMOUNT
Temporary Staffing	\$4,744,950.00
OT for staff/temps	\$75,000.00
Initial Implementation, Licensing, Clearinghouse Selection	\$251,484.00
TOTAL	\$5,071,434.00

CAPITAL PURCHASE	AMOUNT
Mobild Medical Unit	\$178,000.00
Transport Truck	\$100,000.00
Drive Thru POD Equipment	\$100,000.00
TOTAL	\$378,000.00

(BUDGET PAGE 16)

GRANT BUDGET

Metropolitan Government of Nashville and Davidson County - Immunization Services - PPHF

The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: July 1, 2021 END: June 30, 2022

Object	1	1		
Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY ¹ (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries ²	\$152,900.00	\$0.00	\$152,900.00
2	Benefits & Taxes	\$61,100.00	\$0.00	\$61,100.00
4, 15	Professional Fee/ Grant & Award ²	\$0.00	\$0.00	\$0.00
5	Supplies	\$0.00	\$0.00	\$0.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$0.00	\$0.00	\$0.00
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings ²	\$0.00	\$0.00	\$0.00
13	Interest ²	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals	\$0.00	\$0.00	\$0.00
17	Depreciation ²	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel ²	\$0.00	\$0.00	\$0.00
20	Capital Purchase ²	\$0.00	\$0.00	\$0.00
22	Indirect Cost (7.5% of S&B)	\$16,000.00	\$0.00	\$16,000.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$230,000.00	\$0.00	\$230,000.00

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies*, Appendix A. (posted on the Internet at:

² Applicable detail follows this page if line-item is funded.

ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 17)

SALARIES (name and title)	mo salary	m	ios		% of time			Longevity	AMOUNT
Angelina Hooper, Public Health Manager	\$ 5,364.24	x 1	12	х	10.00%	+		Longevity	\$6,437.09
Patricia Charlemagne, Office Support Representative	\$ 3,121.29	x 1	12	Х	25.00%	+		Longevity	\$9,363.87
Chelsea Trumbull, Public Health Nurse	\$ 4,754.41	x 1	12	х	100.00%	+		Longevity	\$57,052.89
Jacqueline Shivers- Furline,Offic Support Specialist 1	\$ 3,297.44	x 1	12	Х	100.00%	+		Longevity	\$39,569.30
Lily Vazquez, Office Support Representative	\$ 3,314.48	x 1	12	х	100.00%	+	\$ 743	Longevity	\$40,516.76
							TOTA	L ROUNDED	\$152,900.00

TRAVEL / CONFERENCES & MEETINGS (specify)	AMOUNT
TOTAL	\$0.00

(BUDGET PAGE 18)

GRANT BUDGET

Metropolitan Government of Nashville and Davidson County - Immunization Services - State Funded Activities

The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: July 1, 2021 END: June 30, 2022

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY ¹ (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries ²	\$53,800.00	\$0.00	\$53,800.00
2	Benefits & Taxes	\$22,000.00	\$0.00	\$22,000.00
4, 15	Professional Fee/ Grant & Award ²	\$0.00	\$0.00	\$0.00
5	Supplies	\$0.00	\$0.00	\$0.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$0.00	\$0.00	\$0.00
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings ²	\$0.00	\$0.00	\$0.00
13	Interest ²	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals	\$0.00	\$0.00	\$0.00
17	Depreciation ²	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel ²	\$0.00	\$0.00	\$0.00
20	Capital Purchase ²	\$0.00	\$0.00	\$0.00
22	Indirect Cost	\$0.00	\$0.00	\$0.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$75,800.00	\$0.00	\$75,800.00

¹ Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies*, Appendix A. (posted on the Internet at:

 $^{^{\}mathbf{2}}$ Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 19)

SALARIES (name and title)	n	no salary		mos		% of time		Longevity	AMOUNT
Patricia Charlemagne, Office Support Representative	\$	3,121.29	х	12	х	75.00%	+	Longevity	\$28,091.62
Angelina Hooper, Public Health Manager	\$	5,365.03	Х	12	Х	40.00%	+	Longevity	\$25,752.16
								TOTAL ROUNDED	\$53,800.00

TRAVEL / CONFERENCES & MEETINGS (specify)	AMOUNT
TOTAL	\$0.00

Resolution No. RS2019-61

A resolution accepting a grant from the State of Tennessee, Department of Health, to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, to promote the proper use of all recommended vaccines, and respond to vaccine preventable diseases in collaboration with the CDC and other partners.

WHEREAS, the State of Tennessee, Department of Health, has awarded a grant in an amount not to exceed \$305,800.00 with no cash match required to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, to promote the proper use of all recommended vaccines and respond to vaccine preventable diseases in collaboration with the CDC and other partners; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this grant be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the grant by and between the State of Tennessee, Department of Health, to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, in an amount not to exceed \$305,800.00, to promote the proper use of all recommended vaccines and respond to vaccine preventable diseases in collaboration with the CDC and other partners, a copy of which grant is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That the amount of this grant is to be appropriated to the Metropolitan Department of Health based on the revenues estimated to be received and any match to be applied.

Section 3. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS:

Kevin Crumbo, Director Department of Finance

APPROVED AS TO FORM AND

LEGALITY:

D-19-09017

Assistant Metropolitan Attorney

{N0305903.1}

INTRODUCED BY

Member(s) of Counci

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Page 1 of 1

Resolution No. RS2020 - 377

A resolution approving amendment one to a grant from the State of Tennessee, Department of Health, to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, to promote the proper use of all recommended vaccines, and respond to vaccine preventable diseases in collaboration with the CDC and other partners.

WHEREAS, The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, previously entered into a grant contract with the State of Tennessee, Department of Health, to promote the proper use of all recommended vaccines and respond to vaccine preventable diseases in collaboration with the CDC and other partners approved by RS2019-61; and,

WHEREAS, the parties wish to amend the grant contract to increase the amount of the grant by \$305,800.00 from \$305,800.00 to \$611,600.00 with no cash match required and to extend the end date of the grant term to June 30, 2021, a copy of which amendment one is attached hereto and incorporated herein; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that amendment one be approved.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That amendment one to the grant by and between the State of Tennessee, Department of Health, and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, to promote the proper use of all recommended vaccines and respond to vaccine preventable diseases in collaboration with the CDC and other partners, a copy of which amendment one is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS:	INTRODUCED BY:
Docusigned by: Lewin (Numbo	Pds Mendes
Department of Finance	Sharm W. Atust
APPROVED AS TO FORM AND	000 /12/0
LEGALITY:	M. 1 () CO II
DocuSigned by:	Member(s) of Council
Mki Eke	
1 12212 that I 1 ch oponium / thorney	

D-20-09389 {N0346839.1} Page 1

Resolution No. RS2021-768

A resolution approving amendment two to a grant from the Tennessee Department of Health to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, to promote the proper use of all recommended vaccines, and respond to vaccine preventable diseases in collaboration with the CDC and other partners.

WHEREAS, The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, previously entered into a grant contract with the Tennessee Department of Health, to promote the proper use of all recommended vaccines and respond to vaccine preventable diseases in collaboration with the CDC and other partners approved by RS2019-61; and,

WHEREAS, the parties wish to amend the grant contract to increase the amount of the grant by \$479,600.00 from \$611,600.00 to \$1,091,200.00 with no cash match required to add Section A.5.1. to support COVID-19 vaccine activities, a copy of which amendment two is attached hereto and incorporated herein; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that amendment two be approved.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

That amendment two to the grant by and between the Tennessee Department of Health and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, to promote the proper use of all recommended vaccines and respond to vaccine preventable diseases in collaboration with the CDC and other partners, a copy of which amendment two is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS: Docusigned by:	Kymte Joons
Kevin Grumbo, Director Department of Finance	Batter
APPROVED AS TO FORM AND LEGALITY:	Jenny Wilse
Muki Eku Assistamt-Metropolitan Attorney	Member(s) of Council
	Surface Suara
	July & Styl

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