

**COUNCIL and COMMITTEE MEETINGS**  
**April 18-19, 2022**

**PUBLIC MEETING NOTICE**

Members of the public may view the meeting live online at [stream.nashville.gov](https://stream.nashville.gov) via the MNN, MNN2, and [Committee Room streaming channels](#), and Metro Nashville and Davidson County residents can watch Metro Nashville Network on Comcast channel 3, AT&T Uverse channel 99, and streaming on the MNN Roku channel for meetings available on all MNN platforms. **Committee meetings and the Council meeting on April 18-19, 2022 will be held in the Historic Metro Courthouse located at 1 Public Square in the rooms notated below.** Parking is available in the Public Square parking garage underneath the Historic Metro Courthouse and will be validated for meeting attendees.

**Monday, April 18, 2022**

**4:00 PM        Planning and Zoning – David Scobey Council Chamber**  
**4:45 PM        Affordable Housing – David Scobey Council Chamber**  
**5:00 PM        Budget and Finance – David Scobey Council Chamber**

**Tuesday, April 19, 2022**

**3:00 PM        Charter Revision – Committee Room 2**  
**4:00 PM        Transportation and Infrastructure – David Scobey Council Chamber**  
**4:30 PM        Public Health and Safety – Committee Room 1**  
**4:45 PM        Public Facilities, Arts, and Culture – Committee Room 4**  
**5:00 PM        Government Operations and Regulations – Committee Room 1**  
**5:15 PM        Human Services – Committee Room 3**  
**5:30 PM        Rules, Confirmations, and Public Elections – Committee Room 2**  
**5:45 PM        Education – Committee Room 4**  
**6:00 PM        Council member announcements – David Scobey Council Chamber**  
**6:30 PM        Council meeting – David Scobey Council Chamber**



## AGENDA/COMMITTEE REPORT PLANNING AND ZONING

Monday, April 18, 2022  
4:00 p.m.  
David Scobey Council Chamber

Members (12)

P A

( ) ( ) Withers Chair  
( ) ( ) Bradford  
( ) ( ) Gamble  
( ) ( ) Hagar  
( ) ( ) Hall  
( ) ( ) Murphy

P A

( ) ( ) O'Connell  
( ) ( ) Parker  
( ) ( ) Rutherford, Vice Chair  
( ) ( ) Sepulveda  
( ) ( ) VanReece  
( ) ( ) Welsch

### RESOLUTIONS

#### 1. [RS2022-1451](#) (Styles, Porterfield, Allen & Others)

Approved by the Planning Commission 3/28/22

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning and Zoning Committee (Withers)

Approves two option agreements authorizing the purchase of properties comprising part of the Global Mall site. (Proposal No. 2022M-017AG-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

#### 2. [RS2022-1494](#) (Johnston, Sepulveda, Gamble & Others)

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning and Zoning Committee (Withers)

Referred to the Public Facilities, Arts, and Culture Committee (Bradford)

Appropriates \$260,000 in American Rescue Plan Act funds from Fund #30216 to carry out the study proposed by RS2021-927, to identify strategies to assist independent music venues in recovering from the impacts of COVID-19 and other acute stresses.

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

## BILLS ON SECOND READING

### 3. [BL2021-831](#) (O'Connell, Bradford, Parker)

Disapproved by the Planning Commission 11/18/21

Referred to the Government Operations & Regulations Committee (Hancock)

Referred to the Planning & Zoning Committee (Withers)

Amends Sections 6.28.030, 17.04.060, and 17.20.030 of the Metropolitan Code to amend the definition of "Short term rental property (STRP)-Not owner-occupied" and to amend parking requirements related to "Short term rental property (STRP)-Not owner-occupied" (Proposal No. 2021Z-012TX-001).

ACTION	FOR	AGAINST	NV

### 4. [BL2022-1169](#) (Benedict, Allen, Withers)

Approved by the Planning Commission 8/2/21

Referred to the Budget & Finance Committee (Allen)

Referred to the Education Committee (Lee)

Referred to the Planning and Zoning Committee (Withers)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and East End Prep (Proposal No. 2021-012PR-001).

ACTION	FOR	AGAINST	NV
<b>LETTER TO DEFER 1 MEETING-CM</b> <b>Benedict</b>			

### 5. [BL2022-1176](#) (O'Connell, Withers, Young)

Approved by the Planning Commission 3/8/2022

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon easement rights for six properties located at the southeast corner of Hayes Street and 16th Avenue North, formerly a portion of Alley Nos. 373 and 380 (Proposal No. 2022M-035ES-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**6. [BL2022-1177](#) (Allen, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning and Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, hereinafter known as "METRO", to enter into an agreement with Rock Block Flats, LLC, hereinafter known as "DEVELOPER", to provide improved public sanitary sewer service through the construction of an improved stormwater system (Project No. SWGR 2021048243 and Proposal Number 2022M-008AG-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**7. [BL2022-1178](#) (Syracuse, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to negotiate and accept a permanent easement for the Dellrose Drive Stormwater Improvement Project for two properties located at 120 and 122 Dellrose Drive, (Project No. 22-SWC-235 and Proposal No. 2022M-030ES-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**8. [BL2022-1179](#) (Gamble, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer and water mains, sanitary sewer manholes, fire hydrant assemblies and easements, for property located at Brick Church Pike, (unnumbered), also known as Mulberry Downs Phase 4 (MWS Project Nos. 20-SL-216 and 20-WL-110 and Proposal No. 2022M-032ES-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**9. [BL2022-1180](#) (Gamble, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing fire hydrant assembly and to accept new water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located 3517 Brick Church Pike, also known as Mulberry Downs Phase 5 (MWS Project Nos. 20-WL-111 and 20-SL-217 and Proposal No. 2022M-033ES-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**10. [BL2022-1181](#) (Gamble, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer and water mains, sanitary sewer manholes, fire hydrant assembly and easements, for property located at 3517 Brick Church Pike, also known as Mulberry Downs Phase 6 (MWS Project Nos. 20-SL-218 and 20-WL-112 and Proposal No. 2022M-036ES-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**11. [BL2022-1182](#) (O'Connell, Withers, Young)**

Approved by the Planning Commission 3/1/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept a new sanitary sewer manhole and easement, for property located at 1721 B 6th Avenue North, also known as 6th Avenue North Townhomes (MWS Project No. 21-SL-253 and Proposal No. 2022M-024ES-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**12. [BL2022-1183](#) (Hagar, Withers, Young)**

Approved by the Planning Commission 3/1/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer force main, appurtenance and easements, for property at 3233 Lakeshore Drive, also known as Lakeshore Drive Phase 1 (MWS Project Nos. 21-SL-99 and Proposal No. 2022M-023ES-001).

ACTION	FOR	AGAINST	NV
LETTER TO APPROVE-CM Hagar			

**13. [BL2022-1184](#) (Bradford, Withers, Young)**

Approved by the Planning Commission 3/1/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing water main and easements, and to accept a new water main, fire hydrant assemblies and easements, for property located at 2 Dell Parkway (MWS Project No. 21-WL-83 and Proposal No. 2022M-027ES-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**14. [BL2022-1185](#) (Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer and water mains, sanitary sewer manholes, fire hydrant assemblies and easements, for property located at 3214 Murfreesboro Pike, also known as Hamilton Hills (MWS Project Nos. 19-SL-109 and 19-WL-52 and Proposal No. 2022M-029ES-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**15. [BL2022-1186](#) (Roberts, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer and water mains, sanitary sewer manholes, fire hydrant assembly and easements, for property located at 7256 Centennial Place (MWS Project Nos. 21-SL-278 and 21-WL-117 and Proposal No. 2022M-028ES-001).

ACTION	FOR	AGAINST	NV
<b>LETTER TO APPROVE- CM Roberts</b>			

**16. [BL2022-1187](#) (Sledge, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer main and sanitary sewer manhole, for property located at 4 G Trimble Street, also known as Wharf Avenue Townhomes (MWS Project No. 21-SL-259 and Proposal No. 2022M-031ES-001).

ACTION	FOR	AGAINST	NV
<b>LETTER TO APPROVE-CM Sledge</b>			

**17. [BL2022-1188](#) (Sledge, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing sanitary sewer and water mains, sanitary sewer manholes, fire hydrant assembly and easements, and to accept new sanitary sewer and water mains, sanitary sewer manholes, fire hydrant assembly and easements, for 16 properties located at 8th Avenue South and Bass Street, also known as the 910 8th Avenue South development (MWS Project Nos. 20-SL-305 and 20-WL-152 and Proposal No. 2022M-038ES-001).

ACTION	FOR	AGAINST	NV
<b>LETTER TO APPROVE-CM Sledge</b>			

**18. [BL2022-1189](#) (Murphy, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing public sanitary sewer main, sanitary sewer manhole and easement, and to accept new sanitary sewer main, sanitary sewer manhole and easement, for property located at 3800 Charlotte Avenue (MWS Project No. 22-SL-02 and Proposal No. 2022M-034ES-001).

ACTION	FOR	AGAINST	NV
<b>LETTER TO DEFER 2 MEETINGS-CM Murphy</b>			

**19. [BL2022-1212](#) (Toombs)**

Approved by the Planning Commission 4/5/22

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Public Facilities, Arts, and Culture Committee (Bradford)

Approves a participation agreement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and CRP/WP Alta Metro Center Owner, LLC for trailhead improvements at the MetroCenter Levee Greenway. (Proposal No. 2022M-015AG-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**BILLS ON THIRD READING**

**20. [BL2021-854](#) (VanReece)**

Approved with conditions by the Planning Commission 3/24/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by applying a Neighborhood Landmark Overlay District to property located at 435 Old Hickory Boulevard, at the southeast corner of Donna Drive and Old Hickory Boulevard, zoned RS20 (1.44 acres), to permit small event and short-term rentals, all of which is described herein (Proposal No. 2021NL-003-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			



**21. [BL2022-1100](#) (Rosenberg)**

Approved with conditions by the Planning Commission 1/13/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a Specific Plan for properties located at 5754 River Road and River Road (unnumbered), approximately 750 feet west of Charlotte Pike, zoned SP, R40 and R80 (16.47 acres), to add 5.9 acres to the SP and permit 160 multi-family residential units, all of which is described herein (Proposal No. 2018SP-009-003).

ACTION	FOR	AGAINST	NV
Defer 1 meeting			

**22. [BL2022-1101](#) (Rosenberg)**

Approved with conditions by the Planning Commission 1/13/22

Referred to the Planning & Zoning Committee (Withers)

Authorizes building material restrictions and requirements for BL2022-1100, a proposed Specific Plan Zoning District located at located at 5754 River Road and River Road (unnumbered), approximately 750 feet west of Charlotte Pike, zoned SP, R40 and R80 (16.47 acres) (Proposal No. 2018SP-009-003). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

ACTION	FOR	AGAINST	NV
Defer 1 meeting			

**23. [BL2022-1107](#) (Roberts)**

Approved by the Planning Commission 1/13/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R6 to RM15-A zoning for property located at 824 Watts Lane, approximately 430 feet southeast of Charlotte Pike (1.2 acres), all of which is described herein (Proposal No. 2021Z-128PR-001).

ACTION	FOR	AGAINST	NV
<b>LETTER TO APPROVE-CM Roberts</b>			

**24. [BL2022-1136](#) (Toombs)**

Approved with conditions by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RM2 to SP zoning for property located at 820 Youngs Lane, approximately 200 feet south of Youngs Lane (4.0 acres), to permit 21 multi-family residential units, all of which is described herein (Proposal No. 2021SP-077-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**25. [BL2022-1137](#) (Toombs)**

Approved with conditions by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Authorizes building material restrictions and requirements for BL2022-1136, a proposed Specific Plan Zoning District located at located at 820 Youngs Lane, approximately 200 feet south of Youngs Lane (4.0 acres) (Proposal No. 2021SP-077-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**26. [BL2022-1138](#) (Taylor)**

Approved with conditions by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from CF and MUI-A to SP zoning for properties located at 1901 and 1903 Church Street and 1902 Hayes Street, at the southwest corner of 19th Ave N and Church Street, (0.97 acres), to permit a mixed use development, all of which is described herein (Proposal No. 2022SP-005-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**27. [BL2022-1139](#) (Taylor)**

Approved with conditions by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Authorizes building material restrictions and requirements for BL2022-1138, a proposed Specific Plan Zoning District located at located at 1901 and 1903 Church Street and 1902 Hayes Street, at the southwest corner of 19th Ave N and Church Street, (0.97 acres) (Proposal No. 2022SP-005-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**28. [BL2022-1143](#) (Sledge)**

Approved with conditions by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R6 to SP zoning for property located at 1020 Southside Court, at the southeast corner of South Street and 12th Avenue South (4.5 acres), to permit 355 multi-family residential units, all of which is described herein (Proposal No. 2021SP-078-001).

ACTION	FOR	AGAINST	NV
<b>LETTER TO APPROVE- CMSledge</b>			

**29. [BL2022-1144](#) (Sledge)**

Approved with conditions by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Authorizes building material restrictions and requirements for BL2022-1143, a proposed Specific Plan Zoning District located at located at 1020 Southside Court, at the southeast corner of South Street and 12th Avenue South (4.5 acres) (Proposal No. 2021SP-078-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

ACTION	FOR	AGAINST	NV
<b>LETTER TO APPROVE-CM Sledge</b>			

**30. [BL2022-1145](#) (Toombs)**

Approved by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS10 to R10 zoning for properties located at 1816 and 1818 Ashton Avenue, approximately 365 feet east of Hydes Ferry Road (0.71 acres), all of which is described herein (Proposal No. 2022Z-012PR-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**31. [BL2022-1146](#) (Taylor)**

Approved by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by applying a Historic Landmark Overlay District for a portion of property located at 2208 Elliston Place, at the northern corner of Elliston Place and Louise Avenue, zoned CS (0.19 acres), all of which is described herein (Proposal No. 2021HL-004-001).

ACTION	FOR	AGAINST	NV
Defer to 2 <sup>nd</sup> meeting in July			

**32. [BL2022-1147](#) (Parker)**

Approved by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from CS to R6-A zoning for property located at 125 A, B, and C Kingston Street, approximately 670 feet east of Dickerson Pike (0.19 acres), all of which is described herein (Proposal No. 2022Z-007PR-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**33. [BL2022-1148](#) (Welsch)**

Approved by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS7.5 to R8 zoning for properties located at 193 and 201 Antioch Pike, approximately 250 feet east of Kinross Avenue (0.45 acres), all of which is described herein (Proposal No. 2021Z-107PR-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**34. [BL2022-1149](#) (Toombs)**

Approved by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS10 to R10 zoning for property located at 1804 County Hospital Road, approximately 225 feet northeast of Doak Avenue (0.51 acres), all of which is described herein (Proposal No. 2022Z-017PR-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**35. [BL2022-1150](#) (Taylor)**

Approved with conditions by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from CS and RS5 to SP zoning for properties located at 1701, 1703, 1705, 1707, 1709, and 1711 9th Ave N and 901 Buchanan Street, approximately 360 feet east of 10th Ave N, (1.08 acres), to permit a mixed use development, all of which is described herein (Proposal No. 2021SP-059-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**36. [BL2022-1151](#) (Parker)**

Approved by the Planning Commission 10/28/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to R6-A zoning for property located at 1312 Joseph Avenue, approximately 60 feet south of Eastmoreland Street (0.16 acres), all of which is described herein (Proposal No. 2021Z-095PR-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**37. [BL2022-1153](#) (Toombs)**

Approved by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to R6 zoning for property located at 110 A Fern Ave, approximately 140 feet west of Birch Ave (0.58 acres), all of which is described herein (Proposal No. 2022Z-018PR-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**38. [BL2022-1154](#) (Taylor)**

Approved with conditions by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from MUI-A to SP zoning for property located at 1705 Hayes Street, approximately 100 feet west of 17th Avenue South (0.51 acres), to permit a maximum 295 multi-family residential or 345 hotel units and 2,500 square feet of restaurant, all of which is described herein (Proposal No. 2021SP-089-001).

ACTION	FOR	AGAINST	NV
Amendment - Taylor			

**39. [BL2022-1157](#) (Swope)**

Approved with conditions by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R40 to SP zoning for properties located at 5617, 5621, and 5625 Valley View Road, approximately 545 feet south of Old Hickory Blvd, (3.3 acres), to permit 12 multi-family units, all of which is described herein (Proposal No. 2022SP-002-001).

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**40. [BL2022-1158](#) (Swope)**

Approved with conditions by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Authorizes building material restrictions and requirements for BL2022-1157, a proposed Specific Plan Zoning District located at located at 5617, 5621, and 5625 Valley View Road, approximately 545 feet south of Old Hickory Blvd, (3.3 acres) (Proposal No. 2022SP-002-001).

**THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

ACTION	FOR	AGAINST	NV
Consent to approve if letter or sponsor present			

**41. [BL2022-1159](#) (Roberts)**

Approved with conditions by the Planning Commission 2/10/22

Amended on 4/5/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IR to SP zoning for properties located at 1101 and 1111 63rd Avenue North, approximately 90 feet southwest of New York Avenue (11.15 acres), to permit a mixed use development, all of which is described herein (Proposal No. 2022SP-009-001).

ACTION	FOR	AGAINST	NV
<b>LETTER TO APPROVE-CM Roberts</b>			

**42. [BL2022-1160](#) (Roberts)**

Approved with conditions by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Authorizes building material restrictions and requirements for BL2022-1159, a proposed Specific Plan Zoning District located at located at 1101 and 1111 63rd Avenue North, approximately 90 feet southwest of New York Avenue (11.15 acres) (Proposal No. 2022SP-009-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

ACTION	FOR	AGAINST	NV
<b>LETTER TO APPROVE-CM Roberts</b>			

**43. [BL2022-1161](#) (Evans)**

Approved with conditions by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from CS to SP zoning for property located at 3887 Central Pike, approximately 175 feet west of Central Court, and located within a Planned Unit Development Overlay District (3.11 acres), to permit up to 112 multi-family units, all of which is described herein (Proposal No. 2022SP-008-001).

ACTION	FOR	AGAINST	NV
Amendment - Evans			



**44. [BL2022-1162](#) (Evans)**

Approved by the Planning Commission 2/10/22

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by cancelling a portion of a Planned Unit Development located at located at 3887 Central Pike, approximately 175 feet west of Central Court, (3.11 acres), zoned CS, all of which is described herein (Proposal No. 6-74P-003).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



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## AGENDA/COMMITTEE REPORT AFFORDABLE HOUSING COMMITTEE

Monday, April 18, 2022

4:45 p.m.

David Scobey Council Chamber

Members (10)	P	A	P	A
( ) ( ) Parker, Chair			( ) ( ) Sledge	
( ) ( ) Allen			( ) ( ) Suara	
( ) ( ) Hausser, Vice			( ) ( ) Taylor	
( ) ( ) Mendes			( ) ( ) Toombs	
( ) ( ) Sepulveda			( ) ( ) Welsch	

### BILLS ON SECOND READING

#### [BL2021-971](#) (O'Connell, Evans, Suara & Others)

Referred to Affordable Housing Committee (Parker)

Referred to the Human Services Committee Committee (Allen)

Amends Title 2 of the Metropolitan Code of Laws to create an Office of Housing and Homelessness

ACTION	FOR	AGAINST	NV

**BL2022-1170 (Allen, Sledge, VanReece & Others)**

Referred to Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Authorizes the Health and Educational Facilities Board of The Metropolitan Government of Nashville and Davidson County to negotiate and accept payments in lieu of ad valorem taxes from its lessees operating mixed-income multifamily housing facilities including housing for low and moderate-income persons and approving the program for determining qualifications and eligibility for such payments.

ACTION	FOR	AGAINST	NV



## AGENDA/COMMITTEE REPORT

### BUDGET AND FINANCE

Monday, April 18, 2022  
5:00 p.m.  
David Scobey Council Chamber

Members (12)	P	A	P	A
( ) ( ) Allen, Chair			( ) ( ) Sledge	
( ) ( ) Druffel			( ) ( ) Suara, Vice Chair	
( ) ( ) Hurt			( ) ( ) Syracuse	
( ) ( ) Mendes			( ) ( ) Toombs	
( ) ( ) Pulley			( ) ( ) VanReece	
( ) ( ) Rhoten			( ) ( ) Vercher	

**RS2022-1483 Martha O'Bryan Center Grant**  
**RS2022-1484 Art Donation**  
**RS2022-1485 AFTA Grant**  
**RS2022-1486 NEHA Grant for Food Program Standards**  
**RS2022-1487 NEHA Workshop Grant**  
**RS2022-1489 Pre-natal Enrollment Assistance Grant**  
**RS2022-1490 MACC Grant**  
**RS2022-1491 HazMat Preparedness Grant Amendment**  
**RS2022-1495 Prism Properties Agreement Amendment**

### RESOLUTIONS

#### 1. [RS2022-1444](#) (Parker, Allen Toombs & Others)

Approved by the Affordable Housing Committee  
Referred to the Budget & Finance Committee (Allen)

Authorizes a grant not to exceed \$1,000,000.00 from the Barnes Fund for Affordable Housing to Pathway Lending for the express purpose of providing weatherization assistance and energy efficiency improvements to housing units owned by qualified low-income individuals and families.

ACTION	FOR	AGAINST	NV

**2. [RS2022-1451](#) (Styles, Porterfield, Allen & Others)**

Approved by the Planning Commission 3/28/2022

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning and Zoning Committee (Withers)

Approves two option agreements authorizing the purchase of properties comprising part of the Global Mall site.

ACTION	FOR	AGAINST	NV

**3. [RS2022-1477](#) (Taylor, Syracuse, Allen)**

Referred to the Budget & Finance Committee (Allen)

Authorizes a grant not exceeding \$50,000 from the Undesignated Fund Balance of the General Fund to Music City, Inc., a non-profit organization, for the express purpose of restoring and rehabilitating the Elks Lodge.

ACTION	FOR	AGAINST	NV

**4. [RS2022-1478](#) (Gamble, Johnston, Allen & Others)**

Referred to the Budget & Finance Committee (Allen)

Approves nonprofit partners for technical assistance, marketing and outreach to assist underserved small businesses through the Nashville Small Business Recovery Fund.

ACTION	FOR	AGAINST	NV

**5. [RS2022-1479](#) (Allen)**

Referred to the Budget & Finance Committee (Allen)

Appropriates \$20,099,000.00 from the General Fund Reserve Fund for the purchase of equipment and building repairs for various departments of The Metropolitan Government.

ACTION	FOR	AGAINST	NV

**6. [RS2022-1480](#) (Allen)**

Referred to the Budget & Finance Committee (Allen)

Appropriates to certain accounts for the benefit of the Administrative Department, Fire Department, Public Works Department/NDOT, Social Services Department, Solid Waste Fund, and Mediation Services Fund in the amount of Fourteen Million Seven Thousand and Six Hundred Dollars.

ACTION	FOR	AGAINST	NV

**7. [RS2022-1481](#) (Allen)**

Referred to the Budget & Finance Committee (Allen)

Appropriates to certain accounts for the benefit of the Administrative Department and Office of Fleet Management in the amount of Twenty-Eight Million Dollars.

ACTION	FOR	AGAINST	NV

8. [RS2022-1482](#) (Allen, Hancock)

Referred to the Budget & Finance Committee (Allen)

Referred to the Human Services Committee (Welsch)

Referred to the Government Operations & Regulations Committee (Hancock)

Approves a contract between the Metropolitan Government and governmentjobs.com, Inc. d/b/a NeoGov to provide an internet recruitment and applicant tracking system.

ACTION	FOR	AGAINST	NV

9. [RS2022-1483](#) (Allen, Welsch, Suara)

Referred to the Budget & Finance Committee (Allen)

Referred to the Human Services Committee (Welsch)

Appropriates grant funds from The Martha O'Bryan Center's Tennessee Opportunity Pilot Planning Grant to the Metropolitan Action Commission to formalize the party's relationship while collaborating on services, strategies, and support for families with children that meet Tennessee's low-income guidelines.

ACTION	FOR	AGAINST	NV
<b>CONSENT</b>			

10. [RS2022-1484](#) (Allen, Bradford, Welsch)

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Facilities, Arts, and Culture Committee (Bradford)

Approves an art donation acceptance agreement between Kevin Crumbo and the Metro Nashville Arts Commission.

ACTION	FOR	AGAINST	NV
<b>CONSENT</b>			

**11. [RS2022-1485](#) (Allen, Bradford, Welsch, Suara)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Facilities, Arts, and Culture Committee (Bradford)

Approves amendment one to an in-kind grant from Americans for the Arts to the Metropolitan Nashville Arts Commission to implement a Diversity in Arts Leadership Internship Program to provide technical assistance to help establish a summer internship program.

ACTION	FOR	AGAINST	NV
<b>CONSENT</b>			

**12. [RS2022-1486](#) (Allen, Evans, Welsch)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves a grant from the National Environmental Health Association to the Metropolitan Board of Health for the Food Protection Services Division of the Metro Health Department to complete a self-assessment of nine retail food program standards of the Food and Drug Administration.

ACTION	FOR	AGAINST	NV
<b>CONSENT</b>			

**13. [RS2022-1487](#) (Allen, Evans, Welsch)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves a grant from the National Environmental Health Association to the Metropolitan Board of Health to provide funding for the Food Protection Services Division to attend a NEHA sponsored Self-Assessment and Verification Audit Workshop.

ACTION	FOR	AGAINST	NV
<b>CONSENT</b>			



**14. [RS2022-1488](#) (Allen, Evans, Welsch)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves a contract between the Metropolitan Board of Health and the Tennessee Department of Health to provide Medical Examiner Investigations, Postmortem Examinations, and Consultations.

ACTION	FOR	AGAINST	NV

**15. [RS2022-1489](#) (Allen, Evans, Welsch, Suara)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves amendment one to a Presumptive Eligibility Services grant from the Tennessee Department of Health to the Metropolitan Board of Health to provide prenatal presumptive eligibility program enrollment assistance to pregnant women with TennCare and CoverKids applications.

ACTION	FOR	AGAINST	NV
<b>CONSENT</b>			

**16. [RS2022-1490](#) (Allen, Evans, Bradford, Suara)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves a grant from the Friends of Metro Animal Care & Control to the Metropolitan Board of Health to provide funding for various programs for shelter animals.

ACTION	FOR	AGAINST	NV
<b>CONSENT</b>			

**17. [RS2022-1491](#) (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves amendment one to a grant from the Tennessee Emergency Management Agency to the Metropolitan Office of Emergency Management to provide resources to procure items, training and/or equipment for hazardous materials preparedness.

ACTION	FOR	AGAINST	NV
<b>CONSENT</b>			

**18. [RS2022-1492](#) (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves an intergovernmental agreement between the Metropolitan Nashville Police Department and Williamson County Centennial High School for extra-duty police services.

ACTION	FOR	AGAINST	NV

**19. [RS2022-1493](#) (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves an application for a Community-Based Traffic Safety Enforcement and Education grant from the Tennessee Highway Safety Office to the Metropolitan Nashville Police Department to continue the enhanced DUI enforcement initiative and targeting of distracted driving and seatbelt enforcement.

ACTION	FOR	AGAINST	NV

**20. [RS2022-1494](#) (Johnston, Sepulveda, Gamble & Others)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning and Zoning Committee (Evans)

Referred to the Public Facilities, Arts, and Culture Committee (Bradford)

Appropriates \$260,000 in American Rescue Plan Act funds from Fund #30216 to carry out the study proposed by RS2021-927, to identify strategies to assist independent music venues in recovering from the impacts of COVID-19 and other acute stresses.

ACTION	FOR	AGAINST	NV

**21. [RS2922-1495](#) (Allen, Young)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Transportation and Infrastructure Committee (Young)

Approves an amendment to an agreement between the Metropolitan Department of Water and Sewerage Services and Prism Properties to extend the term of the agreement for a period of one year.

ACTION	FOR	AGAINST	NV
<b>CONSENT</b>			

**LATE ITEM**

**22. Late Resolution (O'Connell)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Transportation & Infrastructure Committee (Young)

Referred to the Rules, Confirmations, and Public Elections Committee (Vercher)

Approves a Rebuilding American Infrastructure with Sustainability and Equality "RAISE" grant from the United States Department of Transportation to aid in the community outreach, planning and design of the East Bank Boulevard project.

ACTION	FOR	AGAINST	NV

## BILLS ON SECOND READING

### 23. [BL2022-1169](#) (Benedict, Allen, Withers)

Approved by the Planning Commission 8/2/21

Referred to the Budget & Finance Committee (Allen)

Referred to the Education Committee (Lee)

Referred to the Planning and Zoning Committee (Withers)

Approves a Lease Agreement between the Metropolitan Board of Education and East End Prep.

ACTION	FOR	AGAINST	NV
<b>LETTER TO DEFER 1 MEETING- Benedict</b>			

### 24. [BL2022-1170](#) (Allen, Sledge, VanReece & Others)

Referred to Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Authorizes the Health and Educational Facilities Board of the Metro Government to accept payments in lieu of ad valorem taxes from its lessees operating mixed-income multifamily housing facilities including housing for low and moderate-income persons and approving the program for determining qualifications and eligibility for such payments.

ACTION	FOR	AGAINST	NV

### 25. [BL2022-1172](#) (Allen)

Referred to the Budget & Finance Committee (Allen)

Referred to the Government Operations & Regulations Committee (Hancock)

Approves a contract between the Metropolitan Government and CSS International, Inc. for consulting, development, implementation, and managed services for Hyperion/EPM Cloud, HCM Cloud, R12 and Taleo Software Platforms.

ACTION	FOR	AGAINST	NV

**26. [BL2022-1173](#) (Allen)**

Referred to the Budget & Finance Committee (Allen)

Approves a master agreement between the Metropolitan Government and JPMorgan Chase Bank, N.A., for purpose of stabilizing the net expenses incurred in the purchase of gasoline and/or diesel fuel.

ACTION	FOR	AGAINST	NV

**27. [BL2022-1174](#) (Allen)**

Referred to the Budget & Finance Committee (Allen)

Approves a master agreement between the Metropolitan Government and Cargill, Inc., for the purpose of stabilizing the net expenses incurred in the purchase of gasoline and/or diesel fuel.

ACTION	FOR	AGAINST	NV

**28. [BL2022-1177](#) (Allen, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning and Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes the Metropolitan Department of Water and Sewerage Services to enter into an agreement with Rock Block Flats, LLC, to provide improved public sanitary sewer service through the construction of an improved stormwater system.

ACTION	FOR	AGAINST	NV

**29. [BL2022-1212](#) (Toombs, Allen)**

Approved by the Planning Commission 4/7/22

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning and Zoning Committee (Withers)

Referred to the Public Facilities, Arts, and Culture Committee (Bradford)

Approves a participation agreement between the Metropolitan Board of Parks and Recreation and CRP/WP Alta Metro Center Owner, LLC for trailhead improvements at the MetroCenter Levee Greenway.

ACTION	FOR	AGAINST	NV



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## AGENDA/COMMITTEE REPORT

### CHARTER REVISION

**Tuesday, April 19, 2022**  
**3:00 p.m.**  
**Committee Room 2**

Members (8)

P A

( ) ( ) Henderson, Chair

( ) ( ) Hagar

( ) ( ) Johnston

( ) ( ) Lee

P A

( ) ( ) Mendes, Vice Chair

( ) ( ) O'Connell

( ) ( ) Rhoten

( ) ( ) Rosenberg

### RESOLUTION

#### [RS2022-1475](#) (Henderson)

Approved by the Charter Revision Commission 4/11/22

Referred to the Charter Revision Committee (Henderson)

Provides amendments to the Charter of the Metropolitan Government in accordance with Article 19, Section 19.01 thereof, and setting forth a brief description of each amendment to be placed upon the ballot.

ACTION	FOR	AGAINST	NV
<b>AMENDMENT 1A - Mendes</b>			
<b>AMENDMENT 1B – Johnston</b>			
<b>AMENDMENT 3A - Henderson</b>			



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**AGENDA/COMMITTEE REPORT**  
**TRANSPORTATION AND INFRASTRUCTURE COMMITTEE**

**Tuesday, April 19, 2022**  
**4:00 p.m.**  
**David Scobey Council Chamber**

Members (12)	P   A	P   A
	(   ) (   ) Young, Chair	(   ) (   ) Henderson
	(   ) (   ) Allen	(   ) (   ) Hurt
	(   ) (   ) Bradford	(   ) (   ) Nash
	(   ) (   ) Cash	(   ) (   ) O'Connell
	(   ) (   ) Evans	(   ) (   ) Rhoten, Vice
	(   ) (   ) Gamble	(   ) (   ) Swope

**Chair Report**

**Staff Report**

**Recognition of Guests**

**RESOLUTIONS**

**[RS2022-1495](#) (Parker, Allen, Young)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Transportation and Infrastructure Committee (Young)

Approves Amendment 1 to an agreement between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, and Prism Properties, to extend the term of the agreement for a period of one year.

ACTION	FOR	AGAINST	NV



## BILLS ON SECOND READING

### **BL2022-1176** (O'Connell, Withers, Young)

Approved by the Planning Commission 3/8/2022

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon easement rights for six properties located at the southeast corner of Hayes Street and 16th Avenue North, formerly a portion of Alley Nos. 373 and 380 (Proposal No. 2022M-035ES-001).

ACTION	FOR	AGAINST	NV

### **BL2022-1177** (Allen, Withers, Young)

Approved by the Planning Commission 3/8/22

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning and Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, hereinafter known as "METRO", to enter into an agreement with Rock Block Flats, LLC, hereinafter known as "DEVELOPER", to provide improved public sanitary sewer service through the construction of an improved stormwater system (Project No. SWGR 2021048243 and Proposal Number 2022M-008AG-001).

ACTION	FOR	AGAINST	NV

### **BL2022-1178** (Syracuse, Withers, Young)

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to negotiate and accept a permanent easement for the Dellrose Drive Stormwater Improvement Project for two properties located at 120 and 122 Dellrose Drive, (Project No. 22-SWC-235 and Proposal No. 2022M-030ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1179 (Gamble, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer and water mains, sanitary sewer manholes, fire hydrant assemblies and easements, for property located at Brick Church Pike, (unnumbered), also known as Mulberry Downs Phase 4 (MWS Project Nos. 20-SL-216 and 20-WL-110 and Proposal No. 2022M-032ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1180 (Gamble, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing fire hydrant assembly and to accept new water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located 3517 Brick Church Pike, also known as Mulberry Downs Phase 5 (MWS Project Nos. 20-WL-111 and 20-SL-217 and Proposal No. 2022M-033ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1181 (Gamble, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer and water mains, sanitary sewer manholes, fire hydrant assembly and easements, for property located at 3517 Brick Church Pike, also known as Mulberry Downs Phase 6 (MWS Project Nos. 20-SL-218 and 20-WL-112 and Proposal No. 2022M-036ES-001).

ACTION	FOR	AGAINST	NV

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**BL2022-1182 (O'Connell, Withers, Young)**

Approved by the Planning Commission 3/1/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept a new sanitary sewer manhole and easement, for property located at 1721 B 6th Avenue North, also known as 6th Avenue North Townhomes (MWS Project No. 21-SL-253 and Proposal No. 2022M-024ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1183 (Hagar, Withers, Young)**

Approved by the Planning Commission 3/1/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer force main, appurtenance and easements, for property at 3233 Lakeshore Drive, also known as Lakeshore Drive Phase 1 (MWS Project Nos. 21-SL-99 and Proposal No. 2022M-023ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1184 (Bradford, Withers, Young)**

Approved by the Planning Commission 3/1/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing water main and easements, and to accept a new water main, fire hydrant assemblies and easements, for property located at 2 Dell Parkway (MWS Project No. 21-WL-83 and Proposal No. 2022M-027ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1185 (Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer and water mains, sanitary sewer manholes, fire hydrant assemblies and easements, for property located at 3214 Murfreesboro Pike, also known as Hamilton Hills (MWS Project Nos. 19-SL-109 and 19-WL-52 and Proposal No. 2022M-029ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1186 (Roberts, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer and water mains, sanitary sewer manholes, fire hydrant assembly and easements, for property located at 7256 Centennial Place (MWS Project Nos. 21-SL-278 and 21-WL-117 and Proposal No. 2022M-028ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1187 (Sledge, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer main and sanitary sewer manhole, for property located at 4 G Trimble Street, also known as Wharf Avenue Townhomes (MWS Project No. 21-SL-259 and Proposal No. 2022M-031ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1188 (Sledge, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing sanitary sewer and water mains, sanitary sewer manholes, fire hydrant assembly and easements, and to accept new sanitary sewer and water mains, sanitary sewer manholes, fire hydrant assembly and easements, for 16 properties located at 8th Avenue South and Bass Street, also known as the 910 8th Avenue South development (MWS Project Nos. 20-SL-305 and 20-WL-152 and Proposal No. 2022M-038ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1189 (Murphy, Withers, Young)**

Approved by the Planning Commission 3/8/22

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing public sanitary sewer main, sanitary sewer manhole and easement, and to accept new sanitary sewer main, sanitary sewer manhole and easement, for property located at 3800 Charlotte Avenue (MWS Project No. 22-SL-02 and Proposal No. 2022M-034ES-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



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## AGENDA/COMMITTEE REPORT

### PUBLIC HEALTH AND SAFETY

**Tuesday, April 19, 2022**  
**4:30 p.m.**  
**Council Committee Room 1**

Members (11)	P	A	P	A
( ) ( ) Evans, Chair			( ) ( ) Roberts	
( ) ( ) Gamble			( ) ( ) Rosenberg	
( ) ( ) Johnston			( ) ( ) Swope	
( ) ( ) Nash			( ) ( ) Taylor	
( ) ( ) Porterfield, Vice			( ) ( ) Vercher	
( ) ( ) Pulley				

## RESOLUTIONS

### [RS2022-1486](#) (Allen, Evans, Welsch)

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the National Environmental Health Association (NEHA) to the Metropolitan Government, acting by and through the Metropolitan Board of Health, for the Food Protection Services Division of the Metro Health Department to complete a self-assessment of nine retail food program standards of the Food and Drug Administration (FDA).

ACTION	FOR	AGAINST	NV

**RS2022-1487 (Allen, Evans, Welsch)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the National Environmental Health Association (NEHA) to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide funding for the Food Protection Services Division to attend a NEHA sponsored Self-Assessment and Verification Audit Workshop.

ACTION	FOR	AGAINST	NV

**RS2022-1488 (Allen, Evans, Welsch)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves a contract between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and the State of Tennessee, Department of Health, to provide Medical Examiner Investigations, Postmortem Examinations, and Consultations.

ACTION	FOR	AGAINST	NV

**RS2022-1489 (Allen, Evans, Welsch, Suara)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves amendment one to a Presumptive Eligibility Services grant from the State of Tennessee, Department of Health, to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide prenatal presumptive eligibility program enrollment assistance to pregnant women with TennCare and CoverKids applications.

ACTION	FOR	AGAINST	NV

**RS2022-1490 (Allen, Evans, Bradford, Suara)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the Friends of Metro Animal Care & Control to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide funding for various programs for shelter animals.

ACTION	FOR	AGAINST	NV

**RS2022-1491 (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves amendment one to a grant from the Tennessee Emergency Management Agency to the Metropolitan Government, acting by and through the Office of Emergency Management, to provide resources to procure items, training and/or equipment for hazardous materials (hazmat) preparedness.

ACTION	FOR	AGAINST	NV

**RS2022-1492 (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves an intergovernmental agreement by and between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department (hereinafter "MNPd"), and Williamson County Centennial High School (hereinafter "Centennial") for extra-duty police services.

ACTION	FOR	AGAINST	NV



**RS2022-1493 (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves an application for a Community-Based Traffic Safety Enforcement and Education grant from the Tennessee Highway Safety Office, to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to continue the enhanced DUI enforcement initiative and targeting of distracted driving and seatbelt enforcement.

ACTION	FOR	AGAINST	NV

**BILL ON SECOND READING**

**BL2022-1171 (O'Connell)**

Referred to the Public Health and Safety Committee (Evans)

Referred to the Public Facilities, Arts, & Culture Committee (Bradford)

Provides for the designation of public property within specified areas of downtown Nashville as a temporary "Special Event Zone" during the time period beginning at six o'clock (6:00) a.m. on June 8, 2022, and ending at midnight (12:00) on June 13, 2022, relative to the use of these areas in conjunction with the 2022 CMA Fest and related activities and events.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



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**AGENDA/COMMITTEE REPORT**  
**PUBLIC FACILITIES, ARTS, AND CULTURE**

**Tuesday, April 19, 2022**  
**4:45 p.m.**  
**Council Committee Room 4**

Members (9)

P A

( ) ( ) Bradford, Chair  
( ) ( ) Hagar  
( ) ( ) Henderson  
( ) ( ) Hurt  
( ) ( ) Nash

P A

( ) ( ) Syracuse  
( ) ( ) Taylor  
( ) ( ) VanReece, Vice  
( ) ( ) Young

**RESOLUTIONS**

**[RS2022-1484](#) (Allen, Bradford, Welsch)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Facilities, Arts, and Culture Committee (Bradford)

Approves an art donation acceptance agreement between Kevin Crumbo and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metro Nashville Arts Commission.

ACTION	FOR	AGAINST	NV

**RS2022-1485 (Allen, Bradford, Welsch, Suara)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Facilities, Arts, and Culture Committee (Bradford)

Approves amendment one to an in-kind grant from Americans for the Arts (AFTA) to the Metropolitan Government, acting by and through the Metropolitan Nashville Arts Commission, to implement a Diversity in Arts Leadership Internship Program (DIAL) to provide technical assistance to help establish a summer internship program.

ACTION	FOR	AGAINST	NV

**RS2022-1494 (Johnston, Sepulveda, Gamble & Others)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning and Zoning Committee (Evans)

Referred to the Public Facilities, Arts, and Culture Committee (Bradford)

Appropriates \$260,000 in American Rescue Plan Act funds from Fund #30216 to carry out the study proposed by RS2021-927, to identify strategies to assist independent music venues in recovering from the impacts of COVID-19 and other acute stresses.

ACTION	FOR	AGAINST	NV

**BILLS ON SECOND READING**

**BL2022-1171 (O'Connell)**

Referred to the Public Health and Safety Committee (Evans)

Referred to the Public Facilities, Arts, & Culture Committee (Bradford)

Provides for the designation of public property within specified areas of downtown Nashville as a temporary "Special Event Zone" during the time period beginning at six o'clock (6:00) a.m. on June 8, 2022, and ending at midnight (12:00) on June 13, 2022, relative to the use of these areas in conjunction with the 2022 CMA Fest and related activities and events.

ACTION	FOR	AGAINST	NV

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**BL2022-1212 (Toombs)**

Approved by the Planning Commission 4/5/22

Approved by the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation and Infrastructure Committee (Young)

Approves a participation agreement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and CRP/WP Alta Metro Center Owner, LLC for trailhead improvements at the MetroCenter Levee Greenway. (Proposal No. 2022M-015AG-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



## **AGENDA/COMMITTEE REPORT**

### **GOVERNMENT OPERATIONS AND REGULATIONS**

**Tuesday, April 19, 2022**  
**5:00 p.m.**  
**Council Committee Room 1**

Members (11)	P	A	P	A
	( )	( )	Hancock, Chair	( ) ( ) Roberts
	( )	( )	Benedict, Vice	( ) ( ) Sledge
	( )	( )	Cash	( ) ( ) Swope
	( )	( )	Hall	( ) ( ) Withers
	( )	( )	Parker	( ) ( ) Young
	( )	( )	Porterfield	

### **RESOLUTIONS ON PUBLIC HEARING**

#### **RS2021-1473 (Withers)**

Referred to the Government Operations & Regulations Committee (Hancock)

Exempts Bay 6 at 1101 McKennie Ave from the minimum distance requirements for obtaining a beer permit pursuant to Section 7.08.090.E of the Metropolitan Code.

ACTION	FOR	AGAINST	NV

#### **RS2021-1474 (Parker)**

Referred to the Government Operations & Regulations Committee (Hancock)

Exempts Spicy Boy's at 924 McFerrin Ave from the minimum distance requirements for obtaining a beer permit pursuant to Section 7.08.090.E of the Metropolitan Code.

ACTION	FOR	AGAINST	NV

## RESOLUTION

### [RS2022-1482](#) (Allen, Hancock)

Referred to the Budget & Finance Committee (Allen)

Referred to the Human Services Committee (Welsch)

Referred to the Government Operations & Regulations Committee (Hancock)

Approves a contract between the Metropolitan Government of Nashville and Davidson County and governmentjobs.com, Inc. d/b/a NeoGov to provide an internet recruitment and applicant tracking system.

ACTION	FOR	AGAINST	NV

## BILLS ON SECOND READING

### [BL2021-831](#) (O'Connell, Bradford, Parker)

Disapproved by the Planning Commission 11/18/21

Referred to the Government Operations & Regulations Committee (Hancock)

Referred to the Planning & Zoning Committee (Withers)

Amends Sections 6.28.030, 17.04.060, and 17.20.030 of the Metropolitan Code to amend the definition of "Short term rental property (STRP)-Not owner-occupied" and to amend parking requirements related to "Short term rental property (STRP)-Not owner-occupied" (Proposal No. 2021Z-012TX-001).

ACTION	FOR	AGAINST	NV

### [BL2022-1164](#) (Sledge, O'Connell, Hausser & Others)

Referred to the Government Operations & Regulations Committee (Hancock)

Amends Section 9.30.010 of the Metropolitan Code of Laws pertaining to construction noise.

ACTION	FOR	AGAINST	NV

**BL2022-1168 (Styles)**

Referred to the Government Operations & Regulations Committee (Hancock)

Amends Sections 9.20.020 and 9.20.060 of the Metropolitan Code of Laws to amend the noise provisions relative to motor vehicles and to authorize the Department of Codes Administration to enforce excessive noise provisions.

ACTION	FOR	AGAINST	NV

**BL2022-1172 (Allen)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Government Operations & Regulations Committee (Hancock)

Approves a contract between the Metropolitan Government of Nashville and Davidson County and CSS International, Inc. for consulting, development, implementation, and managed services for Hyperion/EPM Cloud, HCM Cloud, R12 and Taleo Software Platforms.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



## AGENDA/COMMITTEE REPORT HUMAN SERVICES

Tuesday, April 19, 2022  
5:15 p.m.  
Council Committee Room 3

Members (8)

P A

( ) ( ) Welsch, Chair

( ) ( ) Benedict

( ) ( ) Druffel

( ) ( ) Hall

P A

( ) ( ) Hausser

( ) ( ) Rutherford

( ) ( ) Styles, Vice

( ) ( ) Withers

### RESOLUTION

#### [RS2022-1483](#) (Allen, Welsch, Suara)

Referred to the Budget & Finance Committee (Allen)

Referred to the Human Services Committee (Welsch)

Appropriates grant funds from The Martha O'Bryan Center's Tennessee Opportunity Pilot Planning Grant to the Metropolitan Government, acting by and through the Metropolitan Action Commission, to formalize the party's relationship while collaborating on services, strategies, and support for families with children that meet Tennessee's low-income guidelines.

ACTION	FOR	AGAINST	NV



## BILL ON SECOND READING

### [BL2021-971](#) (O'Connell, Evans, Suara & Others)

Referred to Affordable Housing Committee (Parker)

Referred to the Human Services Committee Committee (Allen)

Amends Title 2 of the Metropolitan Code of Laws to create an Office of Housing and Homelessness

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



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## AGENDA/COMMITTEE REPORT

### RULES, CONFIRMATIONS, AND PUBLIC ELECTIONS

**Tuesday, April 19, 2022**

**5:30 p.m.**

**Committee Room 2**

Members (9)

P A

( ) ( ) Vercher, Chair

( ) ( ) Evans

( ) ( ) Johnston

( ) ( ) Lee

( ) ( ) Murphy

P A

( ) ( ) Pulley, Vice Chair

( ) ( ) Rosenberg

( ) ( ) Rutherford

( ) ( ) Syracuse

### RESOLUTIONS

#### **RS2022-1476 (Vercher)**

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Sets the date and time for the 2022 State of the Metropolitan Government Address.

ACTION	FOR	AGAINST	NV

#### **RS2022-1496 (Styles, Welsch, Toombs)**

Referred to the Rules, Confirmations, & Public Elections (Vercher)

To support an amendment to the budget of the State of Tennessee for the fiscal year beginning July 1, 2022, to increase funding for film and television incentives.

ACTION	FOR	AGAINST	NV

**RS2022-1497 (Syracuse)**

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Supports efforts to revive the Music City Music Council into a sustainable and effective initiative.

ACTION	FOR	AGAINST	NV

**RS2022-1498 (Hurt)**

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Expresses the Metropolitan Council's support for hosting the 2026 National League of Cities City Summit in Nashville, Tennessee.

ACTION	FOR	AGAINST	NV

**RS2022-1499 (Evans)**

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Recognizes the month of May as Nurses Month and celebrates registered nurses' accomplishments and efforts to improve our health care system.

ACTION	FOR	AGAINST	NV

**RS2022-1500 (Sledge, Hurt, Suara & Others)**

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Recognizes May 6, 2022 as Provider Appreciation Day in Nashville and Davidson County.

ACTION	FOR	AGAINST	NV

**RS2022-1501 (Parker, Styles, Sepulveda)**

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Expresses appreciation for the employees of the Nashville Electric Service and recognizing April 17, 2022, as Lineman Appreciation Day.

ACTION	FOR	AGAINST	NV

**RS2022-1502 (Hancock, Allen, Henderson & Others)**

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Commemorates the 52nd anniversary of Earth Day and to recognize April 23, 2022, as Earth Day in Nashville and Davidson County.

ACTION	FOR	AGAINST	NV

**BILLS ON SECOND READING**

**BL2022-1175 (Vercher)**

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Readopts the Code of The Metropolitan Government of Nashville and Davidson County, Tennessee prepared by Municipal Code Corporation including supplemental and replacement pages thereof, containing certain ordinances of a general and permanent nature enacted on or before October 5, 2021.

ACTION	FOR	AGAINST	NV

## ELECTIONS AND CONFIRMATIONS

### 22-174

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Board of Equalization appointment of Ms. Glenda Chambers for a term expiring April 14, 2024.

ACTION	FOR	AGAINST	NV

### 22-175

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Board of Equalization reappointment of Ms. Deb Dawson for a term expiring April 14, 2024.

ACTION	FOR	AGAINST	NV

### 22-176

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Board of Equalization reappointment of Ms. Jacqueline Kelly for a term expiring April 14, 2024.

ACTION	FOR	AGAINST	NV

### 22-177

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Board of Equalization reappointment of Mr. Bob Notestine for a term expiring April 14, 2024.

ACTION	FOR	AGAINST	NV

[22-178](#)

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Board of Equalization reappointment of Mr. Derrick Starks for a term expiring April 14, 2024.

ACTION	FOR	AGAINST	NV

[22-179](#)

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Greenways and Open Space Commission reappointment of Ms. Brenda Gilmore for a term expiring April 14, 2024.

ACTION	FOR	AGAINST	NV

[22-180](#)

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Greenways and Open Space Commission reappointment of Ms. Jeanie Nelson for a term expiring April 14, 2024.

ACTION	FOR	AGAINST	NV

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**22-181**

Referred to the Rules, Confirmations, & Public Elections (Vercher)

Fair Board appointment of Mr. Todd Hartley for a term expiring April 6, 2024.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



## AGENDA/COMMITTEE REPORT

### EDUCATION

**Tuesday, April 19, 2022**  
**5:45 p.m.**

**Committee Room 4**

Members (10)	P	A	P	A
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )

Lee, Chair  
Cash  
Druffel  
Hancock  
Hausser  
Porterfield  
Sepulveda, Vice  
Styles  
Suara  
Toombs

### BILL ON SECOND READING

#### **BL2022-1169 (Benedict, Allen, Withers)**

Approved by the Planning Commission 8/2/21  
Referred to the Budget & Finance Committee (Allen)  
Referred to the Education Committee (Lee)  
Referred to the Planning and Zoning Committee (Withers)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and East End Prep (Proposal No. 2021-012PR-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770