

**COUNCIL and COMMITTEE MEETINGS**  
**January 3-4, 2022**

**PUBLIC MEETING NOTICE**

Members of the public may view the meeting live online at [stream.nashville.gov](http://stream.nashville.gov) via the MNN, MNN2, and [Committee Room streaming channels](#), and Metro Nashville and Davidson County residents can watch Metro Nashville Network on Comcast channel 3, AT&T Uverse channel 99, and streaming on the MNN Roku channel for meetings available on all MNN platforms. **Committee meetings and the Council meeting on January 3-4, 2022 will be held in the Historic Metro Courthouse located at 1 Public Square in the rooms notated below.** Parking is available in the Public Square parking garage underneath the Historic Metro Courthouse and will be validated for meeting attendees.

**Monday, January 3, 2022**

**4:00 PM**      **Planning and Zoning** – David Scobey Council Chamber

**4:30 PM**      **Affordable Housing** – David Scobey Council Chamber

**4:45 PM**      **Budget and Finance** – David Scobey Council Chamber

**Tuesday, January 4, 2022**

**4:00 PM**      **Transportation and Infrastructure** – David Scobey Council Chamber

**4:45 PM**      **Public Health and Safety** – Committee Room 1

**5:15 PM**      **Government Operations and Regulations** – Committee Room 2

**5:30 PM**      **Rules, Confirmations, and Public Elections** – Committee Room 1

**5:45 PM**      **Education** – Committee Room 4

**6:00 PM**      **Council member announcements** – David Scobey Council Chamber

**6:30 PM**      **Council meeting** – David Scobey Council Chamber



**AGENDA/COMMITTEE REPORT  
PLANNING AND ZONING**

**Monday, January 3, 2022  
4:00 p.m.**

Members (12)	P	A		P	A
	( )	( )	Withers, Chair	( )	( )
	( )	( )	Bradford	( )	( )
	( )	( )	Gamble	( )	( )
	( )	( )	Hagar	( )	( )
	( )	( )	Hall	( )	( )
	( )	( )	Murphy	( )	( )
				( )	( )
				( )	( )
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				( )	( )

**Resolutions**

**1. RS2022-1320 (VanReece, Allen, Withers and Young)**

Administratively approved by the Planning Commission on 12/14/2021  
 Referred to the Budget and Finance Committee  
 Referred to the Transportation and Infrastructure Committee

A resolution approving Amendment 1 to an Agreement between the State of Tennessee, Department of Transportation, and the Metropolitan Government of Nashville & Davidson County, acting by and between the Department of Transportation and Multimodal Infrastructure, for the acceptance of work in connection with the construction of Hart Lane, from East of Whitney Park Drive to Near SR-6 in Davidson County, Prop No. 2022M-002AG-001.

ACTION	FOR	AGAINST	NV

**2. RS2022-1321 (Withers and Young)**

Administratively approved by the Planning Commission on 11/1/2021  
 Referred to the Transportation and Infrastructure Committee

A resolution authorizing Eastwood Deli Co, LLC to construct and install an aerial encroachment at 1896 Eastland Avenue. (Proposal No.2021M-013EN-001).

ACTION	FOR	AGAINST	NV

**3. RS2022-1322 (O’Connell, Withers and Young)**

Administratively approved by the Planning Commission on 11/17/2021  
Referred to the Transportation and Infrastructure Committee

A resolution authorizing Bootleggers Nashville LLC to construct and install an aerial encroachment at 207 Broadway. (Proposal No.2022M-001EN-001).

ACTION	FOR	AGAINST	NV

**4. RS2022-1326 (Gamble and Withers)**

Referred to the Planning and Zoning Committee

A resolution requesting the Metropolitan Planning Commission and Metropolitan Planning Department review and amend as needed the current general plan for Nashville and Davidson County, NashvilleNext: A General Plan for Nashville & Davidson County, no later than June 30, 2023.

ACTION	FOR	AGAINST	NV

**Bills on Second Reading**

**5. BL2021-1014 (Sledge, Allen, Withers, and Lee)**

Administratively approved by the Planning Commission on 8/2/2021  
Referred to the Budget and Finance Committee  
Referred to the Education Committee

An ordinance approving a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and Cameron College Prep (Proposal No. 2021M-011PR-001).

ACTION	FOR	AGAINST	NV

**6. BL2021-1015 (Allen, Withers, Roberts and Lee)**

Administratively approved by the Planning Commission on 8/2/2021  
Referred to the Budget and Finance Committee  
Approved by the Education Committee

An ordinance approving a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and Nashville Prep (Proposal No. 2021-014PR-001).

ACTION	FOR	AGAINST	NV

**7. BL2021-1052 (Withers)**

Approved by the Planning Commission (9-0) on 12/9/2021

An ordinance approving and adopting a plan for redistricting the Councilmanic Districts of The Metropolitan Government of Nashville and Davidson County and revising the school districts pursuant to Article 18, Section 18.06 of the Metropolitan Charter.

ACTION	FOR	AGAINST	NV

**8. BL2021-1053 (Withers and Young)**

Administratively approved by the Planning Commission on 11/17/2021

Referred to the Transportation and Infrastructure Committee

An ordinance adopting the Geographic Information Systems Street and Alley Centerline Layer, with the recordation of renaming, additions and deletions of acceptances and abandonments as reflected on the Centerline Layer to date, as the Official Street and Alley Acceptance and Maintenance Record for the Metropolitan Government of Nashville and Davidson County, (Proposal Number 2022M-001OT-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



**AGENDA/COMMITTEE REPORT  
AFFORDABLE HOUSING COMMITTEE**

**Monday, January 3, 2022  
4:30 p.m.**

Members (10)	P	A	P	A
	( )	( )	( )	( )
		Parker, Chair		Sledge
	( )	( )	( )	( )
		Allen		Suara
	( )	( )	( )	( )
		Hausser, Vice		Taylor
	( )	( )	( )	( )
		Mendes		Toombs
	( )	( )	( )	( )
		Sepulveda		Welsch

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**Resolutions**

**RS2022-1311 (Gamble, Johnston, Allen and Young)**

Referred to the Affordable Housing Committee

Referred to the Budget and Finance Committee

Referred to the Transportation and Infrastructure Committee

Appropriates \$15,000,000.00 in American Rescue Plan Act funds from Fund #30216 to the Metro Development and Housing Authority to improve infrastructure at Cayce Place and to increase safety at Cumberland View.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



**AGENDA/COMMITTEE REPORT**

**BUDGET AND FINANCE**

**Tuesday, January 3, 2022**

**4:45 p.m.**

Members (13)	P	A	P	A
	( )	( )	( )	( )
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	( )	( )	( )	( )
	( )	( )	( )	( )

**Resolutions**

**1. RS2021-1251 (Rhoten, O’Connell, Rosenberg, Roberts, Hagar, Evans, Bradford, Porterfield, Druffel, Parker, Hurt, Styles, Glover, Swope, Nash, Rutherford, Johnston, Welsch, Henderson, Pulley, Young, Taylor, Toombs and Benedict)**

Referred to the Budget and Finance Committee  
 Approved as amended by the Public Health and Safety Committee

Repeals Resolution No. RS2018-1171 related to the vehicle inspection program.

ACTION	FOR	AGAINST	NV

**2. RS2022-1307 (Gamble, Johnston, Sepulveda, Allen, Evans and Welsch)**

Referred to the Budget and Finance Committee  
 Referred to the Public Health and Safety Committee

Appropriates \$1,060,000.00 in American Rescue Plan Act funds from Fund #30216 to the Community Safety Partnership Fund to support evidence-based community solutions to interpersonal violence.

ACTION	FOR	AGAINST	NV

**3. RS2022-1308 (Allen, Evans and Welsch)**

Referred to the Budget and Finance Committee  
Referred to the Public Health and Safety Committee

Accepts a Coronavirus Emergency Supplemental Funding (CESF) grant from the Tennessee Department of Finance and Administration to the Davidson County Juvenile Court, to continue to enhance the Court's COVID-19 preparedness plan to purchase personal protective equipment to minimize exposure to hazards in the workplace.

ACTION	FOR	AGAINST	NV

**4. RS2022-1310 (Gamble, Johnston, Sepulveda, O'Connell, Allen and Evans)**

Referred to the Budget and Finance Committee  
Referred to the Public Health and Safety Committee

Appropriates \$300,000.00 in American Rescue Plan Act funds from Fund #30216 to the Metro Development and Housing Authority to fund the Napier-Sudekum Community Safety Plan.

ACTION	FOR	AGAINST	NV

**5. RS2022-1311 (Gamble, Johnston, Allen and Young)**

Referred to the Affordable Housing Committee  
Referred to the Budget and Finance Committee  
Referred to the Transportation and Infrastructure Committee

Appropriates \$15,000,000.00 in American Rescue Plan Act funds from Fund #30216 to the Metropolitan Development and Housing Authority to improve infrastructure at Cayce Place and to increase safety at Cumberland View.

ACTION	FOR	AGAINST	NV

**6. RS2022-1312 (Allen and Evans)**

Referred to the Budget and Finance Committee  
Referred to the Public Health and Safety Committee

Appropriates to certain accounts for the benefit of the Administrative Department and Metro Nashville Police Department, Eight Million One Hundred Thirty-Five Thousand Dollars (\$8,135,000).

ACTION	FOR	AGAINST	NV

**7. RS2022-1313 (Johnston, Gamble, Allen, Evans and Welsch)**

Referred to the Budget and Finance Committee  
 Referred to the Public Health and Safety Committee

Appropriates \$350,000.00 in American Rescue Plan Act funds from Fund #30216 to the Metro Nashville Police Department to expand the Partners in Care pilot program and to create a Crisis Intervention Team (CIT) training program.

ACTION	FOR	AGAINST	NV

**8. RS2022-1314 (Allen and Evans)**

Referred to the Budget and Finance Committee  
 Referred to the Public Health and Safety Committee

Approves an intergovernmental agreement between the Metro Nashville Police Department, and the City of Cookeville, by and through the Cookeville Police Department, for the distribution of state grant funds to assist with investigations of internet crimes against children.

ACTION	FOR	AGAINST	NV

**9. RS2022-1315 (Allen and Evans)**

Referred to the Budget and Finance Committee  
 Referred to the Public Health and Safety Committee



Approves an intergovernmental agreement between the Metro Government Nashville Police Department, and Dickson County, by and through the Dickson County Sheriff's Office, for the distribution of state grant funds to assist with investigations of internet crimes against children.

ACTION	FOR	AGAINST	NV

**10. RS2022-1316 (Allen and Evans)**

Referred to the Budget and Finance Committee

Referred to the Public Health and Safety Committee

Approves an intergovernmental agreement between the Metro Nashville Police Department, and the City of Spring Hill Police Department, for the distribution of state grant funds to assist with investigations of internet crimes against children.

ACTION	FOR	AGAINST	NV

**11. RS2022-1317 (Allen and Evans)**

Referred to the Budget and Finance Committee

Referred to the Public Health and Safety Committee

Approves an intergovernmental agreement between the Metro Nashville Police Department, and Williamson County, by and through the Williamson County Sheriff's Office, for the distribution of state grant funds to assist with investigations of internet crimes against children.

ACTION	FOR	AGAINST	NV

**12. RS2022-1318 (Allen and Evans)**

Referred to the Budget and Finance Committee

Referred to the Public Health and Safety Committee

Approves an intergovernmental agreement between the Metro Nashville Police Department, and the Tennessee Association of Chiefs of Police, for the distribution of state grant funds to assist with investigations of internet crimes against children.

ACTION	FOR	AGAINST	NV

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**13. RS2022-1319 (Allen, Evans and Welsch)**

Referred to the Budget and Finance Committee  
 Referred to the Public Health and Safety Committee

Approves amendment one to a grant from the Tennessee Department of Health, to the Metro Board of Health, to facilitate the planning, implementation, and evaluation of community-driven and evidence-based health promotion programs.

ACTION	FOR	AGAINST	NV

**14. RS2022-1320 (VanReece, Allen, Withers and Young)**

Referred to the Budget and Finance Committee  
 Referred to the Planning and Zoning Committee  
 Referred to the Transportation and Infrastructure Committee

Approves Amendment 1 to an Agreement between the Tennessee Department of Transportation, and the Metro Department of Transportation and Multimodal Infrastructure, for the acceptance of work in connection with the construction of Hart Lane, from East of Whitney Park Drive to Near SR-6 in Davidson County. Prop No. 2022M-002AG-001.

ACTION	FOR	AGAINST	NV
LETTER TO APPROVE – CM VanReece			

**15. RS2022-134 (Allen and Young)**

Referred to the Budget and Finance Committee  
 Referred to the Transportation and Infrastructure Committee

Authorizes the Metro Government to enter into an agreement with the City of Brentwood for the sale of water.

ACTION	FOR	AGAINST	NV

**16. RS2022-1325 (Allen)**

Referred to the Budget and Finance Committee

Authorizes the Metro Department of Law to compromise and settle the property damage claim of Rex T. Fitzgerald against the Metro Government in the amount of \$17,514.21.

ACTION	FOR	AGAINST	NV

**Bills on Second Reading**

**17. BL2021-1013 (VanReece, Allen, Withers and Lee)**

Referred to the Budget and Finance Committee  
 Approved by to the Education Committee  
 Approved by the Planning and Zoning Committee

Approves a Lease Agreement by and between the Metro Board of Education and Liberty Collegiate Academy (Proposal No. 2021-013PR-001).

ACTION	FOR	AGAINST	NV
LETTER TO APPROVE – CM VanReece			

**18. BL2021-1014 (Sledge, Allen, Withers, and Lee)**

Referred to the Budget and Finance Committee  
 Referred to the Education Committee  
 Referred to the Planning and Zoning Committee

Approves a Lease Agreement between the Metro Board of Education and Cameron College Prep (Proposal No. 2021M-011PR-001).

ACTION	FOR	AGAINST	NV

**19. BL2021-1015 (Allen, Withers, Roberts and Lee)**

Referred to the Budget and Finance Committee  
 Approved by the Education Committee  
 Referred to the Planning and Zoning Committee

Approves a Lease Agreement between the Metro Board of Education and Nashville Prep (Proposal No. 2021-014PR-001).

ACTION	FOR	AGAINST	NV

**20. BL2021-1049 (Toombs and VanReece)**

Referred to the Budget and Finance Committee

Amends the Metro Code of Laws relative to the audit requirements for nonprofit organizations receiving appropriations from the Metro Government.

ACTION	FOR	AGAINST	NV
LETTER TO APPROVE – CM VanReece			

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



**AGENDA/COMMITTEE REPORT**

**TRANSPORTATION AND INFRASTRUCTURE COMMITTEE**

**Tuesday, January 4, 2022**

**4:00 p.m.**

Members (12)	P	A	P	A
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )

**Resolutions**

**RS2022-1311 (Gamble, Johnston, Allen and Young)**

Referred to the Affordable Housing Committee  
 Referred to the Budget and Finance Committee  
 Referred to the Transportation and Infrastructure Committee

Appropriates \$15,000,000.00 in American Rescue Plan Act funds from Fund #30216 to the Metro Development and Housing Authority to improve infrastructure at Cayce Place and to increase safety at Cumberland View.

ACTION	FOR	AGAINST	NV

**RS2022-1320 (VanReece, Allen, Withers and Young)**

Referred to the Budget and Finance Committee  
 Referred to the Planning and Zoning Committee  
 Referred to the Transportation and Infrastructure Committee

Approves Amendment 1 to an Agreement between the Tennessee Department of Transportation, and the Metro Department of Transportation and Multimodal Infrastructure, for the acceptance of work in connection with the construction of Hart Lane, from East of Whitney Park Drive to Near SR-6 in Davidson County. Prop No. 2022M-002AG-001.

ACTION	FOR	AGAINST	NV

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**RS2022-1321 (Withers and Young)**

Referred to the Planning and Zoning Committee

Referred to the Transportation and Infrastructure Committee

Authorizes Eastwood Deli Co, LLC to construct and install an aerial encroachment at 1896 Eastland Avenue. (Proposal No.2021M-013EN-001).

ACTION	FOR	AGAINST	NV

**RS2022-1322 (O'Connell, Withers and Young)**

Referred to the Planning and Zoning Committee

Referred to the Transportation and Infrastructure Committee

Authorizes Bootleggers Nashville LLC to construct and install an aerial encroachment at 207 Broadway. (Proposal No.2022M-001EN-001).

ACTION	FOR	AGAINST	NV

**RS2022-1324 (Allen and Young)**

Referred to the Budget and Finance Committee

Referred to the Transportation and Infrastructure Committee

Authorizes the Metro Government to enter into an agreement with the City of Brentwood for the sale of water.

ACTION	FOR	AGAINST	NV

**Bills on Second Reading**

**BL2021-1010 (Glover)**

Referred to the Transportation and Infrastructure Committee

Amends the Metro Code of Laws relative to operation of entertainment transportation vehicles.

ACTION	FOR	AGAINST	NV

**BL2021-1053 (Withers and Young)**

Referred to the Planning and Zoning Committee

Referred to the Transportation and Infrastructure Committee

Adopts the Geographic Information Systems Street and Alley Centerline Layer, with the recordation of renaming, additions and deletions of acceptances and abandonments as reflected on the Centerline Layer to date, as the Official Street and Alley Acceptance and Maintenance Record for the Metropolitan Government of Nashville and Davidson County, (Proposal Number 2022M-001OT-001).

ACTION	FOR	AGAINST	NV

**BL2021-1054 (Sledge)**

Referred to the Transportation and Infrastructure Committee

Approves an Agreement between the Metro Government, CSX Transportation, Inc., and Nashville Phase II Property Holder LLC for the construction of roadway and Quiet Zone improvements at the Chestnut Street and 4th Avenue South railroad crossings.

ACTION	FOR	AGAINST	NV

**BL2021-1055 (Hurt and Taylor)**

Referred to the Transportation and Infrastructure Committee

Provides the honorary street name designation of "Charles Dungey Way" for a portion of 40th Avenue North.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770





**AGENDA/COMMITTEE REPORT  
PUBLIC HEALTH AND SAFETY**

**Tuesday, January 4, 2022  
4:45 p.m.**

Members (12)	P	A	P	A
	( )	( )	Evans, Chair	( ) ( ) Pulley
	( )	( )	Gamble	( ) ( ) Roberts
	( )	( )	Glover	( ) ( ) Rosenberg
	( )	( )	Johnston	( ) ( ) Swope
	( )	( )	Nash	( ) ( ) Taylor
	( )	( )	Porterfield, Vice	( ) ( ) Vercher

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**Resolutions**

**RS2022-1307 (Gamble, Johnston, Sepulveda, Allen, Evans and Welsch)**

Referred to the Budget and Finance Committee  
Referred to the Public Health and Safety Committee

Appropriates \$1,060,000.00 in American Rescue Plan Act funds from Fund #30216 to the Community Safety Partnership Fund to support evidence-based community solutions to interpersonal violence.

ACTION	FOR	AGAINST	NV

**RS2022-1308 (Allen, Evans and Welsch)**

Referred to the Budget and Finance Committee  
Referred to the Public Health and Safety Committee

Accepts a Coronavirus Emergency Supplemental Funding (CESF) grant from the Tennessee Department of Finance and Administration to the Metro Davidson County Juvenile Court, to continue to enhance the Court's COVID-19 preparedness plan to purchase personal protective equipment to minimize exposure to hazards in the workplace.

ACTION	FOR	AGAINST	NV

**RS2022-1310 (Gamble, Johnston, Sepulveda, O’Connell, Allen and Evans)**

Referred to the Budget and Finance Committee

Referred to the Public Health and Safety Committee

Appropriates \$300,000.00 in American Rescue Plan Act funds from Fund #30216 to the Metro Development and Housing Authority to fund the Napier-Sudekum Community Safety Plan.

ACTION	FOR	AGAINST	NV

**RS2022-1312 (Allen and Evans)**

Referred to the Budget and Finance Committee

Referred to the Public Health and Safety Committee

Appropriates to certain accounts for the benefit of the Administrative Department and Metro Nashville Police Department, Eight Million One Hundred Thirty-Five Thousand Dollars (\$8,135,000).

ACTION	FOR	AGAINST	NV

**RS2022-1313 (Johnston, Gamble, Allen, Evans and Welsch)**

Referred to the Budget and Finance Committee

Referred to the Public Health and Safety Committee

Appropriates \$350,000.00 in American Rescue Plan Act funds from Fund #30216 to the Metro Nashville Police Department to expand the Partners in Care pilot program and to create a Crisis Intervention Team (CIT) training program.

ACTION	FOR	AGAINST	NV

**RS2022-1314 (Allen and Evans)**

Referred to the Budget and Finance Committee

Referred to the Public Health and Safety Committee

Approves an intergovernmental agreement between the Metro Nashville Police Department, and the City of Cookeville Police Department, for the distribution of state grant funds to assist with investigations of internet crimes against children.

ACTION	FOR	AGAINST	NV

**RS2022-1315 (Allen and Evans)**

Referred to the Budget and Finance Committee  
 Referred to the Public Health and Safety Committee

Approves an intergovernmental agreement between the Metro Nashville Police Department, and Dickson County Sheriff's Office, for the distribution of state grant funds to assist with investigations of internet crimes against children.

ACTION	FOR	AGAINST	NV

**RS2022-1316 (Allen and Evans)**

Referred to the Budget and Finance Committee  
 Referred to the Public Health and Safety Committee

Approves an intergovernmental agreement between the Metro Nashville Police Department, and the City of Spring Hill Police Department, for the distribution of state grant funds to assist with investigations of internet crimes against children.

ACTION	FOR	AGAINST	NV

**RS2022-1317 (Allen and Evans)**

Referred to the Budget and Finance Committee  
 Referred to the Public Health and Safety Committee

Approves an intergovernmental agreement between the Metro Nashville Police Department, and Williamson County Sheriff's Office, for the distribution of state grant funds to assist with investigations of internet crimes against children.

ACTION	FOR	AGAINST	NV

**RS2022-1318 (Allen and Evans)**

Referred to the Budget and Finance Committee

Referred to the Public Health and Safety Committee

Approves an intergovernmental agreement between the Metro Nashville Police Department, and the Tennessee Association of Chiefs of Police, for the distribution of state grant funds to assist with investigations of internet crimes against children.

ACTION	FOR	AGAINST	NV

**RS2022-1319 (Allen, Evans and Welsch)**

Referred to the Budget and Finance Committee

Referred to the Public Health and Safety Committee

Approves amendment one to a grant from the Tennessee Department of Health, to the Metro Board of Health, to facilitate the planning, implementation, and evaluation of community-driven and evidence-based health promotion programs.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



**AGENDA/COMMITTEE REPORT**  
**GOVERNMENT OPERATIONS AND REGULATIONS**

**Tuesday, January 4, 2022**  
**5:15 p.m.**

Members (12)	P	A	P	A
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
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	( )	( )	( )	( )
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**Resolutions on Public Hearing**

**Resolution RS2022-1305 (Parker)**

Referred to the Government Operations and Regulations Committee

Exempts All People, LLC dba All People Coffee at 345 and 347 Douglas Avenue, Suite 101, Nashville TN 37207, from the minimum distance requirements for obtaining a beer permit.

ACTION	FOR	AGAINST	NV

**Resolutions**

**Resolution RS2022-1306 (Parker)**

Referred to the Government Operations and Regulations Committee

Extends the provisions of Section 13.32.165.E of the Metro Codes of Laws relative to sidewalk cafes.

ACTION	FOR	AGAINST	NV

**Bills on Second Reading**

**BL2021-1050 (Murphy and Benedict)**

Referred to the Government Operations and Regulations Committee

Amends the Metro Code of Laws regarding project information signs.

ACTION	FOR	AGAINST	NV

**BL2021-1051 (Suara and Styles)**

Referred to the Government Operations and Regulations Committee

Adopts a Plan for a Metro Council of Nashville and Davidson County Internet Forum.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



**AGENDA/COMMITTEE REPORT  
RULES, CONFIRMATIONS, AND PUBLIC ELECTIONS**

**Tuesday, January 4, 2022**

**5:30 p.m.**

Members (9)	P	A	P	A
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )

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**Resolutions**

**RS2022-1309 (Vercher)**

Referred to the Rules, Confirmations, and Public Elections Committee

Approves the election of certain Notaries Public for Davidson County.

ACTION	FOR	AGAINST	NV

**RS2022-1323 (Sledge)**

Referred to the Rules, Confirmations, and Public Elections Committee

Requests the Metro Government investigate the feasibility of providing free parking for public meetings held at the Historic Metro Courthouse.

ACTION	FOR	AGAINST	NV
<b>LETTER TO APPROVE - Sledge</b>			

**RS2022-1327 (Roberts and O’Connell)**

Referred to the Rules, Confirmations, and Public Elections Committee

Recognizes the 125th anniversary of R. H. Boyd Publishing Corporation.

ACTION	FOR	AGAINST	NV

**Elections and Confirmations**

**22-144**

Fair Commissioners Board Appointment of Mr. Mario Avila for a term expiring March 30, 2023.

ACTION	FOR	AGAINST	NV

**22-145**

Fair Commissioners Board Appointment of Mr. Jasper Hendricks for a term expiring January 4, 2027.

ACTION	FOR	AGAINST	NV

**22-146**

Metropolitan Clerk Appointment of Mr. Austin Kyle as interim Clerk for a term of less than 6 months.

ACTION	FOR	AGAINST	NV



**22-147**

Solid Waste Region Board Appointment of Dr. David Padgett for a term expiring December 12, 2024.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



## AGENDA/COMMITTEE REPORT

### EDUCATION

Tuesday, January 4, 2022

5:45 p.m.

Members (10)

P A

( ) ( ) Lee, Chair

( ) ( ) Cash

( ) ( ) Druffel

( ) ( ) Hancock

( ) ( ) Hausser

P A

( ) ( ) Porterfield

( ) ( ) Sepulveda, Vice

( ) ( ) Styles

( ) ( ) Suara

( ) ( ) Toombs

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### Bills on Second Reading

#### **BL2021-1014 (Sledge, Allen, Withers, and Lee)**

Referred to the Budget and Finance Committee

Referred to the Education Committee

Referred to the Planning and Zoning Committee

Approves a Lease Agreement between the Metro Board of Education and Cameron College Prep (Proposal No. 2021M-011PR-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770