



**AGENDA/COMMITTEE REPORT  
HUMAN SERVICES**

**Tuesday, September 20, 2022**

**4:15 p.m.**

**Council Committee Room 3**

Members (9)	P A	P A
Quorum (5)	( ) ( ) Druffel, Chair	( ) ( ) Sledge, Vice Chair
	( ) ( ) Benedict	( ) ( ) Styles
	( ) ( ) Hall	( ) ( ) Welsch
	( ) ( ) Hausser	( ) ( ) Withers
	( ) ( ) Rutherford	

**RESOLUTIONS**

**RS2022-1768 (Gamble, Suara, Welsch & Styles)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Human Services Committee (Druffel)

Approves amendment one to a grant from the Tennessee Department of Human Services to the Metropolitan Government, acting by and through the Metropolitan Action Commission, to address community needs resulting from the COVID-19 pandemic.

ACTION	FOR	AGAINST	NV

**RS2022-1769 (Gamble & Welsch)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Human Services Committee (Druffel)

Approves amendment one to a Summer Jobs Connect grant from the Cities for Financial Empowerment Fund, Inc. ("CFE Fund") to the Metropolitan Government, acting by and through the Metro Action Commission, to implement a comprehensive financial empowerment program that provides participants with access to safe bank or credit union products.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770