



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

**Tuesday, September 6, 2022
3:30 p.m.**

David Scobey Council Chamber

Members (10)	P	A		P	A
Quorum (5)	()	()	Hausser, Chair	()	()
	()	()	Allen	()	()
	()	()	Mendes	()	()
	()	()	Parker	()	()
	()	()	Sepulveda	()	()
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RESOLUTIONS

RS2022-1733 (Rhoten, Gamble, Welsch, Suara)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Authorizes grants not exceeding \$74,596.00 from the Barnes Fund for Affordable Housing to Affordable Housing Resources for the express purpose of constructing and rehabilitating affordable or workforce housing.

ACTION	FOR	AGAINST	NV

RS2022-1737 (Evans, Rhoten)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Authorizes the Metropolitan Development and Housing Agency to negotiate and enter into a PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family housing project located at 571 Margaret Robertson Drive known as Margaret Robertson Apartments.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770