

Metropolitan Nashville and Davidson County, TN Meeting Agenda

Metropolitan Council

| Tues | day, September 2 | 0, 2022 | 6:30 PM | Metropolitan Courthouse |
|------|----------------------------|----------------------------|-----------------------|---|
| Anno | ouncements | | | |
| A. C | all to Order | | | |
| B. P | ledge of Allegia | nce | | |
| C. R | coll Call | | | |
| D. A | pproval of Minu | ites | | |
| | | E | . Elections and Confi | rmations |
| E1. | <u>22-256</u> | | • | er for a term expiring on June 30, 2025. |
| | | 9/13/22 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| E2. | <u>22-257</u> | • | | or a term expiring on July 1, 2027. |
| | | 9/13/22 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| E3. | <u>22-258</u> | | | or a term expiring on September 6, 2025. |
| | | 9/13/22 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | | F | . Proposed Rules Am | endment |
| 1. | <u>Rule 6</u> Amendment | Proposed Procedure | | e Metropolitan Council Rules of |
| | <u>Sponsors:</u> | Hurt <u>Legislative</u> | History | |
| | | 9/6/22 | Metropolitan Council | deferred |
| | | 9/7/22 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |

G. Public Comment Period

This time is dedicated to allow members of the public who have registered in advance to speak upon matters related to the Metropolitan Nashville and Davidson County community.

H. Consent Resolutions and Resolutions

2. <u>RS2022-1689</u> A resolution exempting 11 Music Square E #104, from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Substitute Ordinance No. BL2019-78.

Sponsors: OConnell and Hancock

Legislative History

| 8/9/22 | Metropolitan Council | filed |
|---------|---|----------------|
| 8/16/22 | Government Operations and Regulations Committee | approved |
| 8/16/22 | Metropolitan Council | public hearing |
| 8/16/22 | Metropolitan Council | deferred |

- **3.** <u>RS2022-1733</u> A resolution authorizing grants not exceeding \$74,596.00 from the Barnes Fund for Affordable Housing to Affordable Housing Resources for the express purpose of constructing and rehabilitating affordable or workforce housing.
 - **Sponsors:** Rhoten, Gamble, Welsch, Suara and Porterfield

Attachments: Grant Exhibit

Legislative History

| 8/30/22 | Metropolitan Council | filed |
|---------|---------------------------------|---|
| 9/6/22 | Metropolitan Council | referred to the Affordable Housing Committee |
| | 9/6/22 deferred | |
| 9/6/22 | Budget and Finance Committee | approved |
| 9/6/22 | Metropolitan Council | deferred |

- 4. <u>RS2022-1744</u> A resolution approving a grant contract between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and the Mental Health Cooperative to provide expertise and staff in emergency behavioral health care to support the launch and pilot year of the Metropolitan Nashville Police Department's (MNPD) co-response model, Nashville Partners in Care.
 - <u>Sponsors:</u> Rhoten, Gamble, Syracuse, Porterfield, Welsch, Evans, Suara, Allen and Benedict

Attachments: Grant Contract

| 8/30/22 | Metropolitan Council | filed |
|---------|----------------------|---|
| 9/6/22 | Metropolitan Council | referred to the Budget and Finance Committee |
| | 9/6/22 deferred | |

| Metrop | olitan Council | | Meeting Agenda | September 20, 2022 |
|---|---------------------|-----------------------------|--|---|
| | | 9/6/22 | Metropolitan Council | referred to the Public Health and Safety Committee |
| | | | 9/6/22 deferred | Committee |
| | | 9/6/22 | Metropolitan Council | deferred |
| 5. | <u>RS2022-1745</u> | acting by an Cooperative | d through the Metropolitan to provide funds to operate | between the Metropolitan Government, Board of Health, and the Mental Health a 24/7 Mental Health Coop Treatment care alternatives to the emergency |
| | <u>Sponsors:</u> | Rhoten, Gam | ble, Syracuse, Porterfield, We | lsch, Evans, Suara and Allen |
| | <u>Attachments:</u> | Grant Contra | <u>ct</u> | |
| | | <u>Legislative Hi</u> | story | |
| | | 8/30/22 | Metropolitan Council | filed |
| | | 9/6/22 | Metropolitan Council | referred to the Budget and Finance Committee |
| | | | 9/6/22 deferred | |
| | | 9/6/22 | Metropolitan Council | referred to the Public Health and Safety Committee |
| | | | 9/6/22 deferred | |
| | | 9/6/22 | Metropolitan Council | deferred |
| 6. | <u>RS2022-1746</u> | Government Neighborhoo | t, acting by and through the od Health, Inc. to provide h | ervices by and between the Metropolitan e Metropolitan Board of Health, and omeless individuals with medical and or near downtown Nashville. |
| | <u>Sponsors:</u> | Rhoten, Gam | ble, Syracuse, Porterfield, We | lsch and Evans |
| | <u>Attachments:</u> | Contract Exh | <u>ibit</u> | |
| | | <u>Legislative Hi</u> | story | |
| | | 8/30/22 | Metropolitan Council | filed |
| | | 9/6/22 | Metropolitan Council | referred to the Budget and Finance Committee |
| | | | 9/6/22 deferred | |
| | | 9/6/22 | Metropolitan Council | referred to the Public Health and Safety Committee |
| | | | 9/6/22 deferred | |
| | | 9/6/22 | Metropolitan Council | deferred |
| 7. | <u>RS2022-1765</u> | | | e to the grant contract between the and Davidson County and FUSE Corps. |
| | <u>Sponsors:</u> | Gamble | | |
| Attachments: Grant Contract Amendment One | | | | |
| | | Legislative Hi | story | |
| | | 0/40/00 | | |

| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|---|
| 9/13/22 | Metropolitan Council | filed |

- 8. <u>RS2022-1766</u> A resolution approving a grant contract between the Metropolitan Government of Nashville and Davidson County, acting by and through the Davidson County Juvenile Court, and Youth Advocate Programs, Inc., to fund the continuation of the Wrapping Around Families for Success Program.
 - <u>Sponsors:</u> Gamble and Suara
 - Attachments: Grant Contract

Legislative History

| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|---|
| 9/13/22 | Metropolitan Council | filed |

- **9.** <u>RS2022-1767</u> A resolution affirming the intent of the Metropolitan Government of Nashville and Davidson County to explore a commercial property assessed clean energy and resiliency (C-PACER) program within Nashville and Davidson County, Tennessee.
 - <u>Sponsors:</u> Allen

Legislative History

| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|---|
| 9/13/22 | Metropolitan Council | filed |

- **10.** <u>RS2022-1768</u> A resolution approving amendment one to a grant from the Tennessee Department of Human Services to the Metropolitan Government, acting by and through the Metropolitan Action Commission, to address community needs resulting from the COVID-19 pandemic.
 - <u>Sponsors:</u> Gamble, Suara, Welsch and Styles
 - Attachments: Grant Amendment One

Legislative History

| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|---|
| 9/13/22 | Metropolitan Council | referred to the Human Services Committee |
| 9/13/22 | Metropolitan Council | filed |

- **11.** <u>RS2022-1769</u> A resolution approving amendment one to a Summer Jobs Connect grant from the Cities for Financial Empowerment Fund, Inc. ("CFE Fund") to the Metropolitan Government, acting by and through the Metro Action Commission, to implement a comprehensive financial empowerment program that provides participants with access to safe bank or credit union products.
 - Sponsors: Gamble and Welsch

Attachments: Grant Amendment One

| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|---|
| 9/13/22 | Metropolitan Council | referred to the Human Services Committee |
| 9/13/22 | Metropolitan Council | filed |

- **12.** <u>RS2022-1770</u> A resolution accepting a grant from the U. S. Department of Homeland Security to the Metropolitan Government, acting by and through the Nashville Fire Department, to protect the health and safety of the public and firefighting personnel against fire and fire-related hazards.
 - <u>Sponsors:</u> Gamble, Syracuse, Hancock, Suara and Styles
 - Attachments: Grant Exhibit

Legislative History

| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|---|
| 9/13/22 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 9/13/22 | Metropolitan Council | filed |

- **13.** <u>RS2022-1771</u> A resolution approving an application for a Hazardous Materials Emergency Preparedness Grant from the Tennessee Emergency Management Agency to the Metropolitan Government, acting by and through the Office of Emergency Management, to stay abreast of emerging trends and deliver the latest and most pertinent training possible to increase the effectiveness of safely and efficiently handling hazardous materials.
 - <u>Sponsors:</u> Gamble and Syracuse

Attachments: Grant Application

Legislative History

| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|--|
| 9/13/22 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 9/13/22 | Metropolitan Council | filed |

- **14.** <u>RS2022-1772</u> A resolution approving amendment one to a grant from A Step Ahead Foundation of Middle Tennessee, Inc. to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide reimbursement for certain costs associated with providing long-acting reversible contraception.
 - <u>Sponsors:</u> Gamble, Syracuse, Allen and Welsch

Attachments: Grant Amendment One

| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|--|
| 9/13/22 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 9/13/22 | Metropolitan Council | filed |

- **15.** <u>RS2022-1773</u> A resolution appropriating \$250,000 through a grant contract by and between the Metropolitan Government, acting by and through the Nashville Public Library, and Oasis Center, Inc. to provide college access services for the Opportunity Now Program.
 - **Sponsors:** Gamble, Hurt, Allen, Suara, Welsch and Styles
 - Attachments: Grant Contract

Legislative History

| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|--|
| 9/13/22 | Metropolitan Council | referred to the Public Facilities, Arts, and Culture Committee |
| 9/13/22 | Metropolitan Council | filed |

- **16.** <u>RS2022-1774</u> A resolution appropriating \$30,000 through a grant contract by and between the Metropolitan Government, acting by and through the Nashville Public Library, and Oasis Center, Inc. to provide services that help youth grow, thrive, and create positive change in their lives and our community.
 - **Sponsors:** Gamble, Hurt, Allen, Welsch and Styles
 - Attachments: Grant Contract

Legislative History

| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|--|
| 9/13/22 | Metropolitan Council | referred to the Public Facilities, Arts, and Culture Committee |
| 9/13/22 | Metropolitan Council | filed |

- **17.** <u>RS2022-1775</u> A resolution approving amendments to Contract Number L-5161, a grant contract between Aspiring Youth Enrichment Services and The Metropolitan Government of Nashville and Davidson County, and Contract Number L-5170, a grant contract between Global Outreach Developments International and The Metropolitan Government of Nashville and Davidson County for the provision of free and high-quality afterschool programs through the Nashville After Zone Alliance.
 - **Sponsors:** Gamble, Hurt, Allen, Suara, Welsch and Styles

Attachments: Grant Contract

| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|--|
| 9/13/22 | Metropolitan Council | referred to the Public Facilities, Arts, and Culture Committee |
| 9/13/22 | Metropolitan Council | filed |

- 18. <u>RS2022-1776</u> A resolution approving a project modification to an agreement between the Metropolitan Government of Nashville and Davidson County and the United States Department of Army, to add three parcels related to the acquisition and removal of flood-prone properties in the Sevenmile Creek watersheds. (MWS Project No. 19-SWC-214 and Proposal Number 2019M-014PR-003)
 - **Sponsors:** Johnston, Gamble, Withers and Pulley

Attachments: Agreement Exhibit

Legislative History

| 7/12/22 | Planning Commission | approved |
|---------|----------------------|--|
| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
| 9/13/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 9/13/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 9/13/22 | Metropolitan Council | filed |
| | | |

- **19.** <u>RS2022-1777</u> A resolution approving a project modification to an agreement between the Metropolitan Government of Nashville and Davidson County and the United States Department of Army, to replace four parcels related to the acquisition and removal of flood-prone properties in the Mill Creek, Sorghum Branch, and Whittemore Branch watersheds. (MWS Project No. 18-SWC-136 and Proposal Number 2018M-019PR-003)
 - **Sponsors:** Welsch, Rutherford, Gamble, Withers, Pulley and Styles
 - Attachments: Agreement Exhibit

Legislative History

| 7/12/22 | Planning Commission | approved |
|---------|----------------------|--|
| 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
| 9/13/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 9/13/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 9/13/22 | Metropolitan Council | filed |

- **20.** <u>RS2022-1778</u> A resolution appropriating \$42,405.00 through a grant contract by and between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, and the Tennessee Environmental Council to provide trash and debris removal around Nashville's waterways.
 - <u>Sponsors:</u> Gamble, Pulley and Hancock

<u>Attachments:</u> <u>Grant Contract</u>

Legislative History

9/13/22 Metropolitan Council

referred to the Budget and Finance Committee

| Metro | politan Council | | Meeting Agenda | September 20, 2022 |
|-------|---------------------|---|---|--|
| | | 9/13/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| | | 9/13/22 | Metropolitan Council | filed |
| 21. | <u>RS2022-1779</u> | The Metrop and through and the Cur | olitan Government of Nash a the Metropolitan Departm | through a grant contract by and between wille and Davidson County, acting by ent of Water and Sewerage Services, provide trash and debris removal |
| | <u>Sponsors:</u> | Gamble, Pull | ey, Hancock and Welsch | |
| | <u>Attachments:</u> | Grant Contra | act | |
| | | Legislative H | istory_ | |
| | | 9/13/22 | Metropolitan Council | referred to the Budget and Finance Committee |
| | | 9/13/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| | | 9/13/22 | Metropolitan Council | filed |
| 22. | <u>RS2022-1780</u> | weapons ar | nd to urge the United State | tan Government's opposition to nuclear es government to sign the Treaty on the o take action to prevent nuclear war. |
| | <u>Sponsors:</u> | Welsch, Syra <u>Legislative H</u> | acuse and Sledge <u>istory</u> | |
| | | 9/13/22 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | | 9/13/22 | Metropolitan Council | filed |
| 23. | <u>RS2022-1781</u> | A resolution Smith. | honoring the life of David | son County Circuit Court Judge Philip E. |
| | <u>Sponsors:</u> | Murphy and ^v Legislative H | | |
| | | 9/13/22 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | | 9/13/22 | Metropolitan Council | filed |
| 24. | <u>RS2022-1782</u> | A resolutior Michael F. I | | nt of Davidson County Division VI Judge |
| | <u>Sponsors:</u> | Hurt | | |
| | | <u>Legislative H</u> | istory_ | |
| | | 9/13/22 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | | 9/13/22 | Metropolitan Council | filed |
| 25. | <u>RS2022-1783</u> | | | the AARP Network of Age-Friendly hville and Davidson County. |
| | <u>Sponsors:</u> | VanReece, Y Benedict <u>Legislative H</u> | | urphy, Hancock, Nash, OConnell, Taylor and |

| Metro | opolitan Council | | Meeting Agenda | September 20, 2022 |
|-------|-------------------------|---------------------------------|--|--|
| | | 9/13/22 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | | 9/13/22 | Metropolitan Council | filed |
| 26. | <u>RS2022-178</u> 4 | A resolutio | on recognizing the 20th ani | niversary of Conexión Américas. |
| | <u>Sponsors:</u> | Sledge <u>Legislative</u> | <u>History</u> | |
| | | 9/13/22 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | | 9/13/22 | Metropolitan Council | filed |
| 27. | <u>RS2022-178</u> | | on recognizing September Month in Nashville and Dav | 15 through October 15, 2022, as Hispanic vidson County. |
| | <u>Sponsors:</u> | | ancock, VanReece, Evans, A | , Taylor, Sledge, Syracuse, Murphy, OConnell, llen, Withers, Nash, Bradford and Benedict |
| | | 9/13/22 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | | 9/13/22 | Metropolitan Council | filed |
| | | | I. Late Resolution | ons |
| 11. | RS2022-XXX X(Gamble) | Metro Co | | inancial Oversight Committee requesting nonprofit proposals in allocating American melessness. |
| | <u>Sponsors:</u> | Gamble an <u>Legislative</u> | | |
| | | 0/40/00 | | |

| 9/16/22 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|---|
| 9/16/22 | Metropolitan Council | referred to the Affordable Housing Committee |

J. Bills on Introduction and First Reading

28. <u>BL2022-1449</u> An ordinance creating Chapter 2.153 of the Metropolitan Code of Laws establishing a Bicycle and Pedestrian Advisory Commission.

9/13/22 Metropolitan Council filed

29. <u>BL2022-1450</u> An ordinance amending Chapter 2.222 of the Metropolitan Code of Laws relative to expense reimbursement and legal representation in ethics matters before the Board of Ethical Conduct.

<u>Sponsors:</u>

Legislative History

Allen

9/13/22 Metropolitan Council filed

30.

BL2022-1451 An ordinance approving a license agreement between the Metropolitan

- Government of Nashville and Davidson County and Vanderbilt University for use office space and parking spots located at 5224 Hickory Hollow Parkway, Nashville, TN (Parcel No.16300022100) (Proposal No.2022M-033AG-001). Sponsors: Styles, Rhoten and Withers Attachments: License Agreement Legislative History 9/7/22 Planning Commission approved 9/13/22 Metropolitan Council filed 31. BL2022-1452 An ordinance approving a license agreement between the Metropolitan Government of Nashville and Davidson County by and through the Department of General Services and the Salvation Army for use of storage space located at 5224 Hickory Hollow Parkway, Nashville, TN (Parcel No. 16300022100) (Proposal No. 2022M-034AG-001). Sponsors: Styles, Rhoten and Withers Attachments: License Agreement Legislative History 9/7/22 Planning Commission approved 9/13/22 Metropolitan Council filed BL2022-1453 An ordinance authorizing the granting of a permanent easement to Piedmont 32. Natural Gas Co. on certain property owned by the Metropolitan Government located at 4601 Murphy Road (Parcel No. 10307007500) (Proposal No. 2022M-111ES-001). Sponsors: Murphy, Rhoten, Withers and Pulley Attachments: Exhibit Legislative History 8/23/22 Planning Commission approved 9/13/22 Metropolitan Council filed 33. BL2022-1454 An ordinance authorizing the granting of two permanent easements to Harpeth Valley Utilities District of Davidson and Williamson Counties, Tennessee, on certain property owned by the Metropolitan Government of Nashville and Davidson County (Parcel No. 10100000100) (Proposal No. 2022M-029AG-001.).
 - **Sponsors:** Rhoten, Withers, Hurt and Pulley
 - Attachments: Exhibit

| 8/19/22 | Planning Commission | approved |
|---------|----------------------|----------|
| 9/13/22 | Metropolitan Council | filed |

| 34. | BL2022-1455 | An ordinance to amend the Geographic Information Systems Street and Alley Centerline Layer for the Metropolitan Government of Nashville and Davidson County by abandoning a portion of Whitsett Road right-of-way fronting Map 11910003800 and 11910024500, (Proposal Number 2022M-004AB-001). | | |
|-----|---|---|--|--|
| | <u>Sponsors:</u> | Welsch, With | ers and Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | <u>Legislative Hi</u> | <u>story</u> | |
| | | 7/12/22 | Planning Commission | approved |
| | | 9/13/22 | Metropolitan Council | filed |
| 35. | BL2022-1456 | Centerline L County by a | ayer for the Metropolitan G bandoning a portion of Alle southwestward to dead er | c Information Systems Street and Alley overnment of Nashville and Davidson by Number 456 right-of-way from Alley nd, (Proposal Number |
| | <u>Sponsors:</u> | OConnell, Wi | thers and Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | Legislative Hi | <u>story</u> | |
| | | 6/30/22 | Planning Commission | approved |
| | | 9/13/22 | Metropolitan Council | filed |
| 36. | 6. <u>BL2022-1457</u> An ordinance authorizing the abandonment and conveyance of the Metropolitan Government's interest in Alley 68 in downtown Nashvil approving an easement and agreement providing for the Metropolita Government's use of certain space in improvements to be construct former alley. (Proposal No. 2022M-032AG-001). | | Alley 68 in downtown Nashville and t providing for the Metropolitan mprovements to be constructed in the | |
| | <u>Sponsors:</u> | OConnell, Rh | oten, Withers, Syracuse and | Pulley |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | Legislative Hi | <u>story</u> | |
| | | 9/13/22 | Metropolitan Council | filed |
| | | 9/13/22 | Metropolitan Council | referred to the Planning Commission |
| 37. | <u>BL2022-1458</u> | maintain uno | | Manager, LLC to install, construct and in the right of way located 915 Division 01) |
| | <u>Sponsors:</u> | OConnell, Wi | thers and Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | <u>Legislative Hi</u> | <u>story</u> | |
| | | 8/3/22 | Planning Commission | approved |
| | | 9/13/22 | Metropolitan Council | filed |

| 38. | <u>BL2022-1459</u> | An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon easement rights, for property located at 630 Division Street, formerly a portion of Alley No. 200 (Proposal No. 2022M-123ES-001). | | | | |
|-----|---|--|----------------------|---|--|--|
| | <u>Sponsors:</u> | OConnell, Wi | thers and Pulley | | | |
| | <u>Attachments:</u> | <u>Exhibit</u> | Exhibit | | | |
| | | <u>Legislative Hi</u> | <u>story</u> | | | |
| | | 8/19/22 | Planning Commission | approved | | |
| | | 9/13/22 | Metropolitan Council | filed | | |
| 39. | <u>BL2022-1460</u> | An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon easement rights, for property at 1000 Church Street, formerly a portion of Alley No. 121 (Proposal No. 2022M-025ES-001). | | | | |
| | <u>Sponsors:</u> | OConnell, Wi | thers and Pulley | | | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | | | |
| | | Legislative Hi | <u>story</u> | | | |
| | | 8/25/22 | Planning Commission | approved | | |
| | | 9/13/22 | Metropolitan Council | filed | | |
| 40. | <u>BL2022-1461</u> | <u>2022-1461</u> An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon an existing public utility easement, for proplocated at 1000 Hawkins Street (Proposal No. 2022M-126ES-001). | | ng public utility easement, for property | | |
| | <u>Sponsors:</u> | OConnell, Wi | thers and Pulley | | | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | | | |
| | | Legislative Hi | <u>story</u> | | | |
| | | 8/25/22 | Planning Commission | approved | | |
| | | 9/13/22 | Metropolitan Council | filed | | |
| 41. | | An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing water main and easement, and to acce new water and sanitary sewer mains, fire hydrant assemblies, check valve assembly, sanitary sewer manholes and easements, for property located at 3720 Clarksville Pike, (MWS Project Nos. 22-WL-19 and 22-SL-38 and Proposal No.2022M-121ES-001). | | vater main and easement, and to accept ire hydrant assemblies, check valve d easements, for property located at | | |
| | <u>Sponsors:</u> | Toombs, With | ners and Pulley | | | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | | | |
| | | Legislative Hi | <u>story</u> | | | |
| | | 8/19/22 | Planning Commission | approved | | |
| | | 9/13/22 | Metropolitan Council | filed | | |
| | <u>Sponsors:</u> <u>Attachments:</u> | Exhibit Legislative Hi | story | approved | | |
| | | 9/13/22 | Metropolitan Council | Illea | | |

| 42. | <u>BL2022-1463</u> | An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public sanitary sewer main, sanitary sewer manhole and easement, for property located at 451 Murfreesboro Pike, also known as the ALTO Apartments (MWS Project No. 22-SL-150 and Proposal No. 2022M-122ES-001). | | |
|-----|---------------------|---|--|---|
| | Sponsors: | Sledge, Withe | ers and Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | Legislative Hi | story | |
| | | 8/19/22 | Planning Commission | approved |
| | | 9/13/22 | Metropolitan Council | filed |
| 43. | <u>BL2022-1464</u> | Davidson Co sewer manh Hamilton Ro | ounty to accept public fire h ole, for three properties loc ad, also known as South H | itan Government of Nashville and oydrant assembly and public sanitary cated at 2000, 2004, and 2006 South lamilton Townhomes (MWS Project oposal No. 2022M-119ES-001). |
| | <u>Sponsors:</u> | Toombs, With | ners and Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | Legislative His | <u>story</u> | |
| | | 8/19/22 | Planning Commission | approved |
| | | 9/13/22 | Metropolitan Council | filed |
| 44. | BL2022-1465 | Davidson Co sewer manh | ounty to accept new fire hydologies, for property located a | itan Government of Nashville and drant assembly and public sanitary it 1414 4th Avenue South (MWS Project posal No. 2022M-128ES-001). |
| | <u>Sponsors:</u> | Sledge, Withe | ers and Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | Legislative His | <u>story</u> | |
| | | 8/25/22 | Planning Commission | approved |
| | | 9/13/22 | Metropolitan Council | filed |
| 45. | <u>BL2022-1466</u> | Davidson Co fire hydrant a mains, fire h property loca Creek Comr | ounty to abandon existing v assemblies, and to accept ydrant assemblies, sanitar ated at Ashland City Highw | itan Government of Nashville and vater main and easement, to relocate new public water and sanitary sewer y sewer manholes and easements, for ay (unnumbered), also known as Eaton ct Nos. 21-WL-121 and 21-SL-286 and |
| | <u>Sponsors:</u> | Withers and F | Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | Legislative His | <u>story</u> | |
| | | 8/25/22 | Planning Commission | approved |
| | | 9/13/22 | Metropolitan Council | filed |
| | | | | |

- **46.** <u>BL2022-1467</u> An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer mains, sanitary sewer manholes and easements, for property located at 3021 Charlotte Avenue, also known as Haven at Charlotte (MWS Project No. 22-SL-135 and Proposal No. 2022M-118ES-001).
 - <u>Sponsors:</u> Taylor, Withers and Pulley

Attachments: Exhibit

Legislative History

| 8/19/22 | Planning Commission | approved |
|---------|----------------------|----------|
| 9/13/22 | Metropolitan Council | filed |

47. <u>BL2022-1468</u> An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IR to SP zoning for properties located at 469 Chestnut Street, approximately 315 feet southwest of Martin Street (0.94 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2021SP-097-001).

Sponsors: Sledge

Attachments: Sketch-2021SP-097-001

Plans - 2021SP-097-001

Legislative History

8/25/22 Planning Commission approved with conditions, disapproved without
7-1
9/13/22 Metropolitan Council filed

48. <u>BL2022-1469</u> An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending the Primrose Neighborhood Urban Design Overlay to clarify several defining characteristics of the neighborhood for various properties starting at the corner of Brightwood Ave and Primrose Ave, zoned R8 (17.14 acres), all of which is described herein (Proposal No. 2011UD-001-008).

Sponsors: Cash

Attachments: 2011UD-001-008_sketch

<u>2011UD-001-008_plans</u>

2011UD-001-008 ownerlist

Legislative History

| 9/13/22 | Metropolitan Council | filed |
|---------|----------------------|-------------------------------------|
| 9/13/22 | Metropolitan Council | referred to the Planning Commission |

K. Bills on Second Reading

| 49. | BL2022-1381 | An ordinance amending Chapter 5.04 of the Metropolitan Code of Laws requiring payments in lieu of taxes made by the Convention Center Authority be dedicated to affordable housing initiatives. Parker, Allen, VanReece, Welsch and Suara | | |
|-----|---------------------|--|---|--|
| | <u>Sponsors:</u> | | | |
| | <u>Attachments:</u> | Proposed Su | bstitute - BL2022-1381 - Allen | <u>L</u> |
| | | Proposed Su | bstitute - BL2022-1381 - Sled | ge |
| | | Legislative Hi | story | |
| | | 7/26/22 | Metropolitan Council | filed |
| | | 8/2/22 | Metropolitan Council | passed on first reading |
| | | 8/3/22 | Metropolitan Council | referred to the Affordable Housing Committee |
| | | | 8/15/22 deferred to 9/20/22 | Committee |
| | | 8/3/22 | Metropolitan Council | referred to the Budget and Finance Committee |
| | | | 8/15/22 deferred to 9/20/22 | |
| | | 8/16/22 | Metropolitan Council | deferred |
| 50. | BL2022-1383 | | | Metropolitan Code of Laws to prohibit in certain age-restricted venues. |
| | <u>Sponsors:</u> | Syracuse, Ev | ans, Allen, Welsch, Styles, O | Connell, Porterfield, Hausser and Hancock |
| | <u>Attachments:</u> | Amendment | No. 1 to BL2022-1383 | |
| | | Proposed Am | nendment - BL2022-1383 - 1- | Syracuse |
| | | Proposed Am | nendment - BL2022-1383 - 2-I | Parker |
| | | Proposed Am | nendment - BL2022-1383 - 3-0 | <u>D'Connell</u> |
| | | Proposed Amendment - BL2022-1383 - 4-Swope | | |
| | | Legislative Hi | story | |
| | | 7/26/22 | Metropolitan Council | filed |
| | | 8/2/22 | Metropolitan Council | passed on first reading |
| | | 8/3/22 | Metropolitan Council | referred to the Public Health and Safety Committee |
| | | | 8/16/22 - deferred | |
| | | 8/16/22 | Metropolitan Council | amended |
| | | 8/16/22 | Metropolitan Council | deferred |
| 51. | BL2022-1384 | | e amending Section 12.12 affic calming projects. | 2.190 of the Metropolitan Code of Laws |
| | <u>Sponsors:</u> | Rosenberg, E | evans and Bradford | |
| | <u>Attachments:</u> | Substitute BL | <u>2022-1384</u> | |
| | | Proposed Am | nendment - BL2022-1384 - Ro | osenberg |
| | | <u>Legislative Hi</u> | story | |
| | | 7/26/22 | Metropolitan Council | filed |
| | | 8/2/22 | Metropolitan Council | passed on first reading |

| Metro | opolitan Council | | Meeting Agenda | September 20, 2022 |
|-------|---------------------|---------------------------------------|--|---|
| | | 8/3/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| | | | 8/16/22 - deferred 9/6/22 - approved a substi | itute, deferred bill as substituted |
| | | 8/16/22 | Metropolitan Council | deferred |
| | | 9/6/22 | Metropolitan Council | substituted |
| | | 9/6/22 | Metropolitan Council | deferred |
| 52. | <u>BL2022-1405</u> | | | 32.165 of the Metropolitan Code of Laws to or county-wide sidewalk cafes. |
| | <u>Sponsors:</u> | Parker, Alle <u>Legislative I</u> | en and Henderson <u>History</u> | |
| | | 8/9/22 | Metropolitan Council | filed |
| | | 8/16/22 | Metropolitan Council | passed on first reading |
| | | 8/17/22 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| | | | 9/6/22 deferred | |
| | | 9/6/22 | Metropolitan Council | deferred |
| | Sponsors: | right-of-wa Metropolita kiosks. | ay, and authorizing the N an Purchasing Agent to is | ctive wayfinding kiosks within the public letropolitan Planning Department and the sue a request for proposals for wayfinding |
| | | | Johnston, Young, VanReece | |
| | <u>Attachments:</u> | | Amendment - BL2022-1410 - | Allen |
| | | Legislative I | <u>History</u> | |
| | | 8/30/22 | Metropolitan Council | filed |
| | | 9/6/22 | Metropolitan Council | passed on first reading |
| | | 9/7/22 | Metropolitan Council | referred to the Budget and Finance Committee |
| | | 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 54. | <u>BL2022-1411</u> | | nce adding a new section t nning services. | to the Metropolitan Code of Laws related to |
| | <u>Sponsors:</u> | Benedict, P <u>Legislative</u> | orterfield, Sepulveda, Welsch <u>History</u> | n and OConnell |
| | | | | |
| | | 8/30/22 | Metropolitan Council | filed |
| | | 8/30/22 9/6/22 | Metropolitan Council Metropolitan Council | filed passed on first reading |
| | | | | |

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58.

| BL2022-1413 An ordinance approving an agreement between the Mental ("MHC"), and the Metropolitan Government of Nashville and by and through the Davidson County General Sessions Co (GSDII), for the purpose of ensuring the provision and impl Competency Restoration Specialty Docket. | | | nent of Nashville and Davidson County, ieneral Sessions Court Division II e provision and implementation of a | |
|--|--|---|---|--|
| <u>Sponsors:</u> | Rhoten, Gamble, Syracuse, Porterfield, Evans and Suara | | | |
| Attachments: Agreement Exhibit | | | | |
| | Legislative Hi | <u>story</u> | | |
| | 8/30/22 | Metropolitan Council | filed | |
| | 9/6/22 | Metropolitan Council | passed on first reading | |
| | 9/7/22 | Metropolitan Council | referred to the Budget and Finance Committee | |
| | 9/7/22 | Metropolitan Council | referred to the Public Health and Safety Committee | |
| | <u>Sponsors:</u> | ("MHC"), and by and throu (GSDII), for Competency Sponsors: Rhoten, Gam <u>Attachments: Agreement E</u> <u>Legislative Hit</u> 8/30/22 9/6/22 9/7/22 | ("MHC"), and the Metropolitan Govern by and through the Davidson County G (GSDII), for the purpose of ensuring th Competency Restoration Specialty Doc Sponsors:Sponsors:Rhoten, Gamble, Syracuse, Porterfield, Eva Agreement ExhibitAttachments:Agreement ExhibitLegislative History8/30/22Metropolitan Council9/6/22Metropolitan Council9/7/22Metropolitan Council | |

- **56.** <u>BL2022-1414</u> An ordinance approving an agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Davidson County Recovery Court ("Court"), and Belmont University ("Belmont"), to provide professional education for Belmont occupational therapy students.
 - <u>Sponsors:</u> Rhoten, Gamble and Welsch
 - Attachments: Agreement Exhibit

Legislative History

| 8/30/22 | Metropolitan Council | filed |
|---------|----------------------|---|
| 9/6/22 | Metropolitan Council | passed on first reading |
| 9/7/22 | Metropolitan Council | referred to the Budget and Finance Committee |

57. <u>BL2022-1415</u> An ordinance to create a Tax Incentive and Abatement Study and Formulating Committee.

| <u>Sponsors:</u> | Allen | | |
|---------------------|-----------------------|----------------------|---|
| | Legislative History | | |
| | 8/30/22 | Metropolitan Council | filed |
| | 9/6/22 | Metropolitan Council | passed on first reading |
| | 9/7/22 | Metropolitan Council | referred to the Budget and Finance Committee |
| | 9/7/22 | Metropolitan Council | referred to the Affordable Housing Committee |
| <u>BL2022-1416</u> | construct ar | 5 | partment Venture, LLC to install, ncroachments in the right of way located 2022M-014EN-001) |
| <u>Sponsors:</u> | OConnell, Wi | ithers and Pulley | |
| <u>Attachments:</u> | <u>Exhibit</u> | | |
| | <u>Legislative Hi</u> | istory_ | |

6/30/22 Planning Commission approved

| Metropolitan Council | | | Meeting Agenda | September 20, 20 |
|----------------------|---------------------|---|---|--|
| | | 8/30/22 | Metropolitan Council | filed |
| | | 9/6/22 | Metropolitan Council | passed on first reading |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | | 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 9. | <u>BL2022-1417</u> | Davidson C | ounty to abandon existing | olitan Government of Nashville and stormwater drainage easement rights, reet (Proposal No. 2022M-105ES-001). |
| | <u>Sponsors:</u> | OConnell, W | ithers and Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | Legislative H | listory_ | |
| | | 7/29/22 | Planning Commission | approved |
| | | 8/30/22 | Metropolitan Council | filed |
| | | 9/6/22 | Metropolitan Council | passed on first reading |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | | 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 0. | <u>BL2022-1418</u> | Davidson C assembly, s hydrant ass Drive and 2 | county to accept new water sanitary sewer manholes a sembly, for three properties 200 Bowline Avenue, also ect Nos.20-WL-23 and 20- | olitan Government of Nashville and and sanitary sewer mains, fire hydrant nd easements, and to relocate a fire located at 2135 and 2141 Waterside known as The Landings at River North SL-41 and Proposal No. |
| | <u>Sponsors:</u> | Parker, With | ers and Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | <u>Legislative H</u> | listory_ | |
| | | 7/29/22 | Planning Commission | approved |
| | | 8/30/22 | Metropolitan Council | filed |
| | | 0/0/00 | Metropolitan Council | passed on first reading |
| | | 9/6/22 | met opendari e e arien | 1 5 |
| | | 9/6/22 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |

61. <u>BL2022-1419</u> An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public sanitary sewer main and easements, and to accept new sanitary sewer main, sanitary sewer manholes, fire hydrant assembly and easements, for property located at 2714 Old Lebanon Pike, also known as Donelson Library (MWS Project No. 22-SL-91 and 22-WL-57 and Proposal No. 2022M-109ES-001).

<u>Sponsors:</u> Syracuse, Withers and Pulley

Attachments: Exhibit

Legislative History

| - | | |
|---------|----------------------|--|
| 7/29/22 | Planning Commission | approved |
| 8/30/22 | Metropolitan Council | filed |
| 9/6/22 | Metropolitan Council | passed on first reading |
| 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |

- **62.** <u>BL2022-1420</u> An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing sanitary sewer main, sanitary sewer manhole and easements, and to accept new sanitary sewer main, sanitary sewer manhole and easements, for property located at 684 Myatt Drive, also known as 698 Myatt Drive Phase 3 (MWS Project No. 22-SL-83 and Proposal No. 2022M-107ES-001).
 - <u>Sponsors:</u> Young, Withers and Pulley

Attachments: Exhibit

Legislative History

| 7/29/22 | Planning Commission | approved |
|---------|----------------------|--|
| 8/30/22 | Metropolitan Council | filed |
| 9/6/22 | Metropolitan Council | passed on first reading |
| 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |

- **63.** <u>BL2022-1421</u> An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at Old Hickory Boulevard (unnumbered), also known as Evergreen Hills Phase 2B (MWS Project Nos. 21-WL-101 and 21-SL-236 and Proposal No. 2022M-099ES-001).
 - <u>Sponsors:</u> Rutherford, Withers and Pulley

Attachments: Exhibit

| 7/29/22 | Planning Commission | approved |
|---------|----------------------|----------|
| 8/30/22 | Metropolitan Council | filed |

| Metrop | olitan Council | | Meeting Agenda | September 20, 2022 |
|--------|---------------------|---|--|---|
| | | 9/6/22 | Metropolitan Council | passed on first reading |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | | 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 64. | <u>BL2022-1422</u> | Davidson C manholes, a Williamson | ounty to accept new public and easements, for propert | litan Government of Nashville and sanitary sewer main, sanitary sewer y located at 9917 Sam Donald Road in mrose School of Nolensville (MWS o. 2022M-104ES-001). |
| | <u>Sponsors:</u> | Withers and | Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | <u>Legislative H</u> | <u>istory</u> | |
| | | 7/29/22 | Planning Commission | approved |
| | | 8/30/22 | Metropolitan Council | filed |
| | | 9/6/22 | Metropolitan Council | passed on first reading |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | | 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 65. | <u>BL2022-1423</u> | Davidson C fire hydrant hydrant ass | ounty to abandon existing assembly, and to accept a embly, for property located nurch (MWS Project No. 22 | litan Government of Nashville and public water main, to relocate a public new public water main and public fire at 1805 Church Street, also known as 2-WL-39 and Proposal No. |
| | <u>Sponsors:</u> | Taylor, Withe | ers and Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | Legislative H | istory | |
| | | 7/29/22 | Planning Commission | approved |
| | | 8/30/22 | Metropolitan Council | filed |
| | | 9/6/22 | Metropolitan Council | passed on first reading |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | | 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| | | | | |

| 66. | BL2022-1424 | An ordinance authorizing The Metropolitan Government of Nashville and |
|-----|-------------|--|
| | | Davidson County to abandon existing public water main and easement, to |
| | | relocate a public fire hydrant assembly, and to accept a new public water main |
| | | and easement, for property located at 2000 Church Street, also known as St. |
| | | Thomas Midtown Surgery Expansion (MWS Project No. 21-WL-55 and |
| | | Proposal No. 2022M-108ES-001). |
| | | |

<u>Sponsors:</u> Taylor, Withers and Pulley

Attachments: Exhibit

Legislative History

| 7/29/22 | Planning Commission | approved |
|---------|----------------------|--|
| 8/30/22 | Metropolitan Council | filed |
| 9/6/22 | Metropolitan Council | passed on first reading |
| 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |

- **67.** <u>BL2022-1425</u> An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept the relocation and vertical adjustment of existing water main, for property located at 203 Oceola Avenue #1, (MWS Project No. 22-WL-52 and Proposal No. 2022M-112ES-001).
 - <u>Sponsors:</u> Roberts, Withers and Pulley

Attachments: Exhibit

Legislative History

| 8/3/22 | Planning Commission | approved |
|---------|----------------------|--|
| 8/30/22 | Metropolitan Council | filed |
| 9/6/22 | Metropolitan Council | passed on first reading |
| 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |

- **68.** <u>BL2022-1426</u> An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public water main, and to accept new public water main, for property located at 5621 B Lenox Avenue, also known as Lenox Avenue Townhomes (MWS Project No. 22-WL-16 and Proposal No. 2022M-100ES-001).
 - <u>Sponsors:</u> Roberts, Withers and Pulley
 - Attachments: Exhibit

| 8/3/22 | Planning Commission | approved |
|---------|----------------------|---|
| 8/30/22 | Metropolitan Council | filed |
| 9/6/22 | Metropolitan Council | passed on first reading |
| 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |

| Metro | opolitan Council | | Meeting Agenda | September 20, 20 |
|-------------|---------------------|---------------------------------------|--|---|
| | | 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 69 . | <u>BL2022-1427</u> | Davidson manhole, | County to accept new sanit | oolitan Government of Nashville and tary sewer main and sanitary sewer 7 23rd Avenue North (MWS Project No. 13ES-001). |
| | <u>Sponsors:</u> | Taylor, Wit | hers and Pulley | |
| | <u>Attachments:</u> | Exhibit | | |
| | | <u>Legislative</u> | <u>History</u> | |
| | | 8/3/22 | Planning Commission | approved |
| | | 8/30/22 | Metropolitan Council | filed |
| | | 9/6/22 | Metropolitan Council | passed on first reading |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | | 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 70. | | Davidson fire hydrar located at | County to abandon existing nt assembly, and to accept | politan Government of Nashville and g public water main, to relocate a public a new public water main, for property nown as Studio 79 Apartments (MWS No. 2022M-115ES-001). |
| | <u>Sponsors:</u> | Benedict, V | Vithers and Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | <u>Legislative</u> | History | |
| | | 8/3/22 | Planning Commission | approved |
| | | 8/30/22 | Metropolitan Council | filed |
| | | 9/6/22 | Metropolitan Council | passed on first reading |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | | 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 71. | <u>BL2022-1429</u> | Davidson property lo | County to accept the reloca | oolitan Government of Nashville and ation of a fire hydrant assembly, for Boulevard (MWS Project No. 22-WL-18). |
| | <u>Sponsors:</u> | • | /ithers and Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | - | |
| | | <u>Legislative</u> | <u>History</u> | |
| | | 8/3/22 | Planning Commission | approved |
| | | 8/20/22 | Motropolitan Council | filed |

| 8/3/22 | Planning Commission | approved |
|---------|----------------------|--|
| 8/30/22 | Metropolitan Council | filed |
| 9/6/22 | Metropolitan Council | passed on first reading |
| 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |

| Metropolitan Council | | | Meeting Agenda | September 20, 2022 |
|----------------------|---------------------|----------------------|---|--|
| | | 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 72. | <u>BL2022-1430</u> | Davidson C | County to abandon existing located at 516 C and 520 B | blitan Government of Nashville and public utility easement rights, for two West Bend Drive (Proposal No. |
| | <u>Sponsors:</u> | Roberts, Wi | thers and Pulley | |
| | <u>Attachments:</u> | <u>Exhibit</u> | | |
| | | <u>Legislative</u> H | <u>listory</u> | |
| | | 8/3/22 | Planning Commission | approved |
| | | 8/30/22 | Metropolitan Council | filed |
| | | 9/6/22 | Metropolitan Council | passed on first reading |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | | 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 73. | BL2022-1431 | An ordinan | o 1 | blitan Government of Nashville and |

- **73.** <u>BL2022-1431</u> An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept the relocation of a fire hydrant assembly, for property located at 820 4th Avenue North, also known as Ballpark Village (MWS Project No. 22-WL-49 and Proposal No. 2022M-116ES-001).
 - <u>Sponsors:</u> OConnell, Withers and Pulley

Attachments: Exhibit

Legislative History

| 8/3/22 | Planning Commission | approved |
|---------|----------------------|--|
| 8/30/22 | Metropolitan Council | filed |
| 9/6/22 | Metropolitan Council | passed on first reading |
| 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 9/7/22 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |

L. Bills on Third Reading

74. <u>BL2022-1328</u> An Ordinance amending Section 17.16.060 of the Metropolitan Code, Zoning Regulations to delete the limitations on veterinarian facility size and the number of veterinarian establishments per lot in zoning districts where the veterinarian use is permitted conditionally (Proposal No. 2022Z-010TX-001).

<u>Sponsors:</u> Evans

| <u>Attachments:</u> | Substitute BL2022-1328 | | |
|---------------------|------------------------|----------------------|-------------------------|
| | <u>Legislative</u> | <u>History</u> | |
| | 6/14/22 | Metropolitan Council | filed |
| | 6/21/22 | Metropolitan Council | passed on first reading |
| | | | |

| Metro | politan Council | | Meeting Agenda | September 20, 2022 |
|-------|---------------------|---|--|--|
| | | 7/8/22 | Metropolitan Council 7/8/22 advertised 8/5/22 advertised | advertised |
| | | 8/2/22 | Metropolitan Council 8/2/22 public hearing deferr | public hearing red to 9/6/22 |
| | | 8/2/22 | Metropolitan Council | deferred |
| | | 8/25/22 | Planning Commission 8-0 | approved with a substitute |
| | | 9/6/22 | Metropolitan Council | substituted |
| | | 9/6/22 | Metropolitan Council | passed on second reading |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | | Ordinance of by changing (unnumbere 100 Van Bu Street (2.99 | of The Metropolitan Goverr g from IR to SP zoning for p ed), 1st Avenue North (unn ren Street, at the northwest | Metropolitan Code of Laws, the Zoning ment of Nashville and Davidson County, properties located at 2nd Avenue North numbered), 1500 2nd Avenue North and st corner of 1st Ave N and Van Buren multi-family development, all of which is SP-013-001). |
| | <u>Sponsors:</u> | OConnell | | |
| | <u>Attachments:</u> | 2022SP-013 | <u>-001 SP plans.pdf</u> | |
| | | 2022SP-013 | -001 sketch.docx | |
| | | Legislative H | istory | |
| | | 6/9/22 | Planning Commission | approved with conditions, disapproved without |
| | | | 6-0-1 | |
| | | 6/14/22 | Metropolitan Council | filed |
| | | 6/21/22 | Metropolitan Council | passed on first reading |
| | | 7/8/22 | Metropolitan Council 7/8/22 advertised 8/5/22 advertised | advertised |
| | | 8/2/22 | Metropolitan Council 8/2/22 public hearing deferr | public hearing red to 9/6/22 |
| | | 8/2/22 | Metropolitan Council | deferred |
| | | 9/6/22 | Metropolitan Council | passed on second reading |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |

| 76. | BL2022-1340 | An ordinance to authorize building material restrictions and requirements for |
|-----|-------------|---|
| | | BL2022-1339, a proposed Specific Plan Zoning District located at located at |
| | | 2nd Avenue North (unnumbered), 1st Avenue North (unnumbered), 1500 2nd |
| | | Avenue North and 100 Van Buren Street, at the northwest corner of 1st Ave N |
| | | and Van Buren Street (2.99 acres) (Proposal No. 2022SP-013-001). THE |
| | | PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE |
| | | RESTRICTED IN THE CONSTRUCTION OF BUILDINGS. |

<u>Sponsors:</u> OConnell

Legislative History

| 6/9/22 | Planning Commission | approved with conditions, disapproved without | |
|---------|--|--|--|
| | 6-0-1 | milled | |
| 6/14/22 | Metropolitan Council | filed | |
| 6/21/22 | Metropolitan Council | passed on first reading | |
| 7/8/22 | Metropolitan Council 7/8/22 advertised 8/5/22 advertised | advertised | |
| 8/2/22 | Metropolitan Council 8/2/22 public hearing defe | public hearing rred to 9/6/22 | |
| 8/2/22 | Metropolitan Council | deferred | |
| 9/6/22 | Metropolitan Council | passed on second reading | |
| 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee | |

77. <u>BL2022-1341</u> An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a Specific Plan for properties located at 616, 618, and 620 Old Hickory Boulevard and 7315 Sonya Drive, approximately 400 feet north of Tolbert Road (29.6 acres), zoned SP, to permit a maximum of 175 multi-family units, all of which is described herein (Proposal No. 2019SP-007-003).

<u>Sponsors:</u> Hausser and Suara

Attachments: 2019SP-007-003_sketch

2019SP-007-003_plans

| 4/14/22 | Planning Commission | approved with conditions, disapproved without |
|---------|--|---|
| | 6-0 | |
| 6/14/22 | Metropolitan Council | filed |
| 6/21/22 | Metropolitan Council | passed on first reading |
| 7/8/22 | Metropolitan Council 7/8/22 advertised 8/5/22 advertised | advertised |
| 8/2/22 | Metropolitan Council 8/2/22 public hearing defe | public hearing prred to 9/6/22 |
| 8/2/22 | Metropolitan Council | deferred |

| Metro | politan Council | | Meeting Agenda | September 20, 2022 |
|-------|--------------------|--|---|--|
| | | 9/6/22 | Metropolitan Council | passed on second reading |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 78. | <u>BL2022-1342</u> | BL2022-13 and 620 OI north of To PROPOSE | 41, a proposed Specific Pla d Hickory Boulevard and 7 lbert Road (29.6 acres), (P | terial restrictions and requirements for an Zoning District located at 616, 618, 315 Sonya Drive, approximately 400 feet roposal No. 2019SP-007-003). THE S CERTAIN MATERIALS TO BE ON OF BUILDINGS. |
| | <u>Sponsors:</u> | Hausser and <u>Legislative F</u> | | |
| | | 4/14/22 | Planning Commission | approved with conditions, disapproved without |
| | | | 6-0 | |
| | | 6/14/22 | Metropolitan Council | filed |
| | | 6/21/22 | Metropolitan Council | passed on first reading |
| | | 7/8/22 | Metropolitan Council 7/8/22 advertised 8/5/22 advertised | advertised |
| | | 8/2/22 | Metropolitan Council 8/2/22 public hearing defer | public hearing red to 9/6/22 |
| | | 8/2/22 | Metropolitan Council | deferred |
| | | 9/6/22 | Metropolitan Council | passed on second reading |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee |

- **79.** <u>BL2022-1382</u> An ordinance amending Metropolitan Code Section 5.20.100 regarding the abatement of property taxes for certain improvements or restorations made to historic properties as authorized under the provisions of Tennessee Code Annotated Section 67-5-218.
 - <u>Sponsors:</u> Syracuse, Allen and Hancock

Attachments: Amendment No. 1 to BL2022-1382

| 7/26 | 6/22 | Metropolitan Council | filed |
|-------|------|---|-------------------------------------|
| 8/2/2 | 22 | Metropolitan Council | passed on first reading |
| 8/15 | 5/22 | Budget and Finance Committee | approved with an amendment |
| 8/15 | 5/22 | Planning and Zoning Committee | approved with an amendment |
| 8/16 | 6/22 | Metropolitan Council | amended |
| 8/16 | 6/22 | Metropolitan Council Third Reading deferred to 9/2 | deferred 20/22 meeting |
| 8/16 | 6/22 | Metropolitan Council | passed on second reading as amended |

| 80. | <u>BL2022-1394</u> | the Zoning C and Davidso for property approximate located in a | Ordinance of The Metropoli on County, by changing from located at Newsom Station ly 285 feet west of Settlers Planned Unit Development evelopment, all of which is | | |
|-----|---------------------|--|---|--|--|
| | <u>Sponsors:</u> | Rosenberg | , | | |
| | <u>Attachments:</u> | 2022SP-016- | 001 sketch | | |
| | | <u>2022SP-016-001_plans</u> | | | |
| | | Amendment | No. 1 to BL2022-1394 | | |
| | | Proposed Am | nendment - BL2022-1394 - Ro | senberg | |
| | | Proposed Am | nendment - BL2022-1394 - Re | evised Plan | |
| | | Legislative Hi | story | | |
| | | 6/23/22 | Planning Commission | approved with conditions, disapproved without | |
| | | | 5-0-1 | | |
| | | 7/26/22 | Metropolitan Council | filed | |
| | | 8/2/22 | Metropolitan Council | passed on first reading | |
| | | 8/5/22 | Metropolitan Council | advertised | |
| | | 9/6/22 | Metropolitan Council | public hearing | |
| | | 9/6/22 | Metropolitan Council | amended | |
| | | 9/6/22 | Metropolitan Council | passed on second reading as amended | |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee | |
| 81. | <u>BL2022-1395</u> | BL2022-139 Newsom Sta Way, (10.51 ORDINANC | 4, a proposed Specific Plat ation Road (unnumbered), a acres) (Proposal No. 2022 | erial restrictions and requirements for n Zoning District located at located at at approximately 285 feet west of Settlers 2SP-016-001) THE PROPOSED ATERIALS TO BE RESTRICTED IN S. | |
| | <u>Sponsors:</u> | Rosenberg <u>Legislative Hi</u> | <u>story</u> | | |
| | | 6/23/22 | Planning Commission | approved with conditions, disapproved without | |
| | | | 5-0-1 | | |
| | | 7/26/22 | Metropolitan Council | filed | |
| | | 8/2/22 | Metropolitan Council | passed on first reading | |
| | | 8/5/22 | Metropolitan Council | advertised | |

public hearing

Metropolitan Councilpassed on second readingMetropolitan Councilreferred to the Planning and Zoning
Committee

9/6/22

9/6/22

9/7/22

Metropolitan Council

| 82. | Ordinance of The Metropolitan Gover by cancelling a portion of a Planned L Station Road (unnumbered), approxir (10.51 acres), zoned AR2a and CL, a No. 84-85P-005). | | | ment of Nashville and Davidson County, nit Development located at Newsom | | |
|-----|---|--|--|---|--|--|
| | <u>Sponsors:</u> | Rosenberg | | | | |
| | <u>Attachments:</u> | 84-85P-005 sketch | | | | |
| | | Amendment | No. 1 to BL2022-1396 | | | |
| | | Legislative History | | | | |
| | | 6/23/22 | Planning Commission 5-0-1 | approved | | |
| | | 7/26/22 | Metropolitan Council | filed | | |
| | | 8/2/22 | Metropolitan Council | passed on first reading | | |
| | | 8/5/22 | Metropolitan Council | advertised | | |
| | | 9/6/22 | Metropolitan Council | public hearing | | |
| | | 9/6/22 | Metropolitan Council | amended | | |
| | | 9/6/22 | Metropolitan Council | passed on second reading as amended | | |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee | | |
| 83. | DEEDEE TOOT | the Zoning (and Davidso property loc approximate | Metropolitan Code of Laws, itan Government of Nashville m RS5 to SP zoning on and 907 W Eastland Ave, ur Avenue, (2.42 acres), to f which is described herein | | | |
| | <u>Sponsors:</u> | Parker | | | | |
| | <u>Attachments:</u> | <u>2022SP-030-001_sketch</u> | | | | |
| | | 2022SP-030-001_plans | | | | |
| | | Amendment | No. 1 to BL2022-1397 | | | |
| | | Legislative History | | | | |
| | | 6/23/22 | Planning Commission | approved with conditions, disapproved without | | |
| | | | 5-0-1 | Without | | |
| | | 7/26/22 | Metropolitan Council | filed | | |
| | | 8/2/22 | Metropolitan Council | passed on first reading | | |
| | | 8/5/22 | Metropolitan Council | advertised | | |
| | | 9/6/22 | Metropolitan Council | public hearing | | |
| | | 9/6/22 | Metropolitan Council | amended | | |
| | | 9/6/22 | Metropolitan Council | passed on second reading as amended | | |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee | | |

| 84. | 84. <u>BL2022-1398</u> An ordinance to authorize building material restrictions and request BL2022-1397, a proposed Specific Plan Zoning District located 930 McFerrin Ave and 907 W Eastland Ave, approximately 175 Seymour Avenue, (2.42 acres), all of which is described herein 2022SP-030-001).THE PROPOSED ORDINANCE REQUIRES MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION BUILDINGS. | | | n Zoning District located at located at Ave, approximately 175 feet east of hich is described herein (Proposal No. RDINANCE REQUIRES CERTAIN | | |
|-----|---|--|----------------------------|---|--|--|
| | <u>Sponsors:</u> | Parker | | | | |
| | | Legislative Hi | <u>story</u> | | | |
| | | 6/23/22 | Planning Commission | approved with conditions, disapproved without | | |
| | | | 5-0-1 | | | |
| | | 7/26/22 | Metropolitan Council | filed | | |
| | | 8/2/22 | Metropolitan Council | passed on first reading | | |
| | | 8/5/22 | Metropolitan Council | advertised | | |
| | | 9/6/22 | Metropolitan Council | public hearing | | |
| | | 9/6/22 | Metropolitan Council | passed on second reading | | |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee | | |
| 85. | | An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS40 to SP zoning for property located at 8033 Highway 100, approximately 95 feet west of Temple Rd, and within the Highway 100 Urban Design Overlay (9.07 acres), to permit certain uses in MUL-A zoning, all of which is described herein (Proposal No. 2022SP-041-001). | | | | |
| | <u>Sponsors:</u> | Rosenberg | | | | |
| | <u>Attachments:</u> | <u>2022SP-041-001_sketch</u> | | | | |
| | | <u>2022SP-041-001 plans</u> | | | | |
| | | Amendment No. 1 to BL2022-1400 | | | | |
| | | Legislative History | | | | |
| | | 6/23/22 | Planning Commission 6-0 | approved with conditions | | |
| | | 7/26/22 | Metropolitan Council | filed | | |
| | | 8/2/22 | Metropolitan Council | passed on first reading | | |
| | | 8/5/22 | Metropolitan Council | advertised | | |
| | | 9/6/22 | Metropolitan Council | public hearing | | |
| | | 9/6/22 | Metropolitan Council | amended | | |
| | | 9/6/22 | Metropolitan Council | passed on second reading as amended | | |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee | | |

| 86. | <u>BL2022-1401</u> | An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS7.5 to RM20-A-NS zoning for property located at 829 W Trinity Lane, approximately 203 feet west Homestead River Way (0.48 acres), all of which is described herein (Proposal No. 2022Z-061PR-001). | | | |
|-----|---------------------|--|----------------------------|--|--|
| | <u>Sponsors:</u> | Toombs | | | |
| | <u>Attachments:</u> | 2022Z-061PR-001_sketch | | | |
| | | Amendment No. 1 to BL2022-1401 | | | |
| | | Legislative History | | | |
| | | 6/23/22 | Planning Commission 6-0 | approved | |
| | | 7/26/22 | Metropolitan Council | filed | |
| | | 8/2/22 | Metropolitan Council | passed on first reading | |
| | | 8/5/22 | Metropolitan Council | advertised | |
| | | 9/6/22 | Metropolitan Council | public hearing | |
| | | 9/6/22 | Metropolitan Council | amended | |
| | | 9/6/22 | Metropolitan Council | passed on second reading as amended | |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee | |
| 87. | <u>BL2022-1402</u> | An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IR to SP zoning for properties located at 5604 and 5700 Centennial Blvd and Centennial Blvd (unnumbered), at the intersection of Centennial Blvd and Ohio Ave. (1.52 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2022Z-063PR-001). | | | |
| | <u>Sponsors:</u> | Mendes | | , | |
| | <u>Attachments:</u> | 2022Z-063PR-001_sketch | | | |
| | | Substitute BL2022-1402 | | | |
| | | Substitute BL | .2022-1402 - Exhibit A | | |
| | | <u>Legislative Hi</u> | story | | |
| | | 6/23/22 | Planning Commission 6-0 | disapproved | |
| | | 7/26/22 | Metropolitan Council | filed | |
| | | 8/2/22 | Metropolitan Council | passed on first reading | |
| | | 8/5/22 | Metropolitan Council | advertised | |
| | | 9/6/22 | Metropolitan Council | public hearing | |
| | | 9/6/22 | Metropolitan Council | substituted | |
| | | 9/6/22 | Metropolitan Council | passed on second reading | |
| | | 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee | |

88. <u>BL2022-1404</u> An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing the preliminary plan for property located at Mulberry Downs Circle (unnumbered) and a portion of property located at Dickerson Pike (unnumbered), approximately 930 feet west of Dickerson Pike, (25.43 acres), to clarify language in Ordinance No. BL2022-1310 to set the maximum allowed residential units to 149 multi-family residential units, all of which is described herein (Proposal No. 2022SP-014-001).

<u>Sponsors:</u> Gamble

<u>Attachments:</u> <u>2022SP-014-001 - Plans</u>

Amendment No. 1 to BL2022-1404

Legislative History

| 3/24/22 | Planning Commission | approved with conditions, disapproved without | |
|---------|----------------------|--|--|
| | 8-0 | Without | |
| 8/2/22 | Metropolitan Council | passed on first reading | |
| 8/5/22 | Metropolitan Council | advertised | |
| 9/6/22 | Metropolitan Council | public hearing | |
| 9/6/22 | Metropolitan Council | amended | |
| 9/6/22 | Metropolitan Council | passed on second reading as amended | |
| 9/7/22 | Metropolitan Council | referred to the Planning and Zoning Committee | |

89. <u>BL2022-1406</u> An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing stormwater drainage easement rights, for property located at 1036 East Trinity Lane (Proposal No. 2022M-103ES-001).

<u>Sponsors:</u> Parker, Withers and Young

Attachments: Exhibit

| 7/12/22 | Planning Commission | approved |
|---------|--|--------------------------|
| 8/9/22 | Metropolitan Council | filed |
| 8/16/22 | Metropolitan Council | passed on first reading |
| 9/6/22 | Planning and Zoning Committee | approved |
| 9/6/22 | Transportation and Infrastructure Committee | approved |
| 9/6/22 | Metropolitan Council | passed on second reading |

- **90.** <u>BL2022-1407</u> An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to relocate a public fire hydrant assembly, for property located at 1160 Tulip Grove Road, also known as Tulip Trace Homes (MWS Project No. 22-WL-37 and Proposal No. 2022M-102ES-001).
 - <u>Sponsors:</u> Evans, Withers and Young

Attachments: Exhibit

Legislative History

| 7/12/22 | Planning Commission | approved |
|---------|--|--------------------------|
| 8/9/22 | Metropolitan Council | filed |
| 8/16/22 | Metropolitan Council | passed on first reading |
| 9/6/22 | Planning and Zoning Committee | approved |
| 9/6/22 | Transportation and Infrastructure Committee | approved |
| 9/6/22 | Metropolitan Council | passed on second reading |

- **91.** <u>BL2022-1408</u> An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing water mains and easements, to relocate a fire hydrant assembly, and to accept new water main, fire hydrant assemblies, and easements, for three properties located at 2500, 2504 and 2508 Bransford Avenue, also known as Broadstone Berry Hill (MWS Project No. 22-WL-21 and Proposal No. 2022M-097ES-001).
 - <u>Sponsors:</u> Sledge, Withers and Young

Attachments: Exhibit

Legislative History

| 7/12/22 | Planning Commission | approved |
|---------|--|--------------------------|
| 8/9/22 | Metropolitan Council | filed |
| 8/16/22 | Metropolitan Council | passed on first reading |
| 9/6/22 | Planning and Zoning Committee | approved |
| 9/6/22 | Transportation and Infrastructure Committee | approved |
| 9/6/22 | Metropolitan Council | passed on second reading |

Adjournment

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.