



**AGENDA/COMMITTEE REPORT
PLANNING AND ZONING**

**Monday, August 1, 2022
4:00 p.m.
David Scobey Council Chamber**

Members (12)	P	A		P	A
Quorum (6)	()	()	Withers, Chair	()	()
	()	()	Bradford	()	()
	()	()	Gamble	()	()
	()	()	Hagar	()	()
	()	()	Hall	()	()
	()	()	Murphy	()	()
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RESOLUTION

1. [RS2022-1633](#) (Hall)

Referred to the Planning & Zoning Committee (Withers)
Referred to the Transportation & Infrastructure Committee (Young)

A resolution requesting the creation of a taskforce as described herein to initiate a study to determine the five most probable locations for potential waste transfer stations within the county to be completed no later than July 31, 2023.

ACTION	FOR	AGAINST	NV

2. [RS2022-1665](#) (Sledge, Suara, Withers & others)

Referred to the Budget & Finance Committee (Allen)
Referred to Planning & Zoning Committee (Withers)

Accepts a grant from the Metropolitan Historical Commission Foundation to the Metropolitan Government, acting by and through the Metro Historical Commission, to assist with a portion of the costs associated with the site's master plan for Fort Negley Park.

ACTION	FOR	AGAINST	NV

BILLS ON SECOND READING

3. [BL2022-1142](#) (Parker, Hurt)

Approved by the Planning Commission 2/24/2022
 Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by cancelling a portion of a Planned Unit Development Overlay District for properties located at 301 North 2nd Street and 651 and 660 Joseph Avenue, at the northeast corner of Dickerson Pike and Meridian Street, zoned RM20 (14.52 acres), all of which is described herein (Proposal No. 2003P-015-005).

ACTION	FOR	AGAINST	NV

4. [BL2022-1321](#) (Withers)

Approved with conditions by the Planning Commission 5/26/2022
 Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from CS and IR to SP zoning for properties located at 501 and 515 Crutcher Street, at the northeast corner of Crutcher Street and South 5th Street (6.82 acres), to permit all uses allowed in MUG-A, all of which is described herein (Proposal No. 2022SP-042-001).

ACTION	FOR	AGAINST	NV

5. [BL2022-1344](#) (Hall)

Referred to the Budget & Finance Committee (Allen)
 Referred to the Government Operations & Regulations Committee (Hancock)
 Referred to the Planning & Zoning Committee (Withers)

Amends Title 5 of the Metropolitan Code to establish a development impact fee.

ACTION	FOR	AGAINST	NV

6. [BL2022-1375](#) (Allen, Withers, Young)

Approved by the Planning Commission on 6/30/22
Referred to the Budget & Finance Committee (Allen)
Referred to the Planning & Zoning Committee (Withers)
Referred to the Transportation & Infrastructure Committee (Young)

Authorizes the granting of permanent and temporary construction easements to Piedmont Natural Gas Co. on certain property owned by the Metropolitan Government located at 0 County Hospital Road (Parcel No. 08000002900) (Proposal No. 2022M-092ES-001).

ACTION	FOR	AGAINST	NV

7. [BL2022-1376](#) (Parker, Allen, Withers, Young)

Approved by the Planning Commission on 7/12/22
Referred to the Budget & Finance Committee (Allen)
Referred to the Planning & Zoning Committee (Withers)
Referred to the Transportation & Infrastructure Committee (Young)

Authorizes the acquisition and conveyance of certain right-of-way easements, drainage easements, temporary construction easements and property rights by negotiation or condemnation for use in public projects of the Metropolitan Government, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure (NDOT), for Dickerson Pike Sidewalk Improvements, Federal Project No. STP-M-11(84), State Project No. 19LPLM-F3-132, PIN 121730.00 (Proposal No. 2022M-101ES-001).

ACTION	FOR	AGAINST	NV

8. [BL2022-1377](#) (Withers, Young)

Approved by the Planning Commission 6/30/2022
Referred to the Planning & Zoning Committee (Withers)
Referred to the Transportation & Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing sanitary sewer easement rights, for property located at 1620 Corporate Place (Proposal No. 2022M-093ES-001).

ACTION	FOR	AGAINST	NV

9. [BL2022-1378](#) (Taylor, Withers, Young)

Approved by the Planning Commission 6/30/2022

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing public sanitary sewer main and sanitary sewer manholes, and to accept new sanitary sewer main and sanitary sewer manholes, for property located at 1610 Church Street, also known as the Project C Hotel (MWS Project No. 20-SL-303 and Proposal No. 2022M 090ES-001).

ACTION	FOR	AGAINST	NV

BILLS ON THIRD READING

10. [BL2022-1305](#) (VanReece)

Approved with conditions by the Planning Commission 4/14/2022

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS10 to SP zoning for properties located at 3039 and 3041 Hillside Road, approximately 660 feet south of Broadmoor Drive (3.16 acres), to permit 30 multi-family residential units, all of which is described herein (Proposal No. 2021SP-084-001).

ACTION	FOR	AGAINST	NV

11. [BL2022-1306](#) (VanReece)

Approved with conditions by the Planning Commission 4/14/2022

Referred to the Planning & Zoning Committee (Withers)

Authorizes building material restrictions and requirements for BL2022-1305, a proposed Specific Plan Zoning District located at 3039 and 3041 Hillside Road, approximately 660 feet south of Broadmoor Drive (3.16 acres) (Proposal No. 2021SP-084-001). THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.