



**AGENDA/COMMITTEE REPORT
HUMAN SERVICES**

**Tuesday, July 19, 2022
5:45 p.m.
Council Committee Room 3**

Members (8)	P	A	P	A
Quorum (4)	()	()	()	()
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BILL ON SECOND READING

BL2022-1343 (Hurt)

Referred to the Government Operations & Regulations Committee (Hancock)
Referred to the Human Services Committee (Welsch)

Amends Title 3 of the Metropolitan Code of Laws to create a new chapter relative to the hiring or selection of the head of a department or the executive director of a department, board or commission.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770