



AGENDA/COMMITTEE REPORT AFFORDABLE HOUSING COMMITTEE

Monday, July 18, 2022

4:30 p.m.

David Scobey Council Chamber

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|--------------|-----|-----|-----|-----|
| Members (10) | P | A | P | A |
| Quorum (5) | () | () | () | () |
| | () | () | () | () |
| | () | () | () | () |
| | () | () | () | () |
| | () | () | () | () |
| | () | () | () | () |

Parker, Chair
Allen
Hausser, Vice
Mendes
Sepulveda
Sledge
Suara
Taylor
Toombs
Welsch

RESOLUTIONS

[RS2022-1643](#) (Parker, Allen)

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Authorizes the Metropolitan Mayor to submit the 2022-2023 Annual Update to the 2018-2023 Consolidated Plan for Housing and Community Development to the U.S. Department of Housing and Urban Development.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
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[RS2022-1644](#) (Toombs, Parker, Allen)

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Authorizes the Metropolitan Development and Housing Agency to negotiate and enter into a PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family housing project located at 3720 Clarksville Pike known as Clarksville Pike.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
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RS2022-1645 (VanReece, Parker, Allen)

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Authorizes the Metropolitan Development and Housing Agency to negotiate and enter into a PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family housing project located at 3551, 3557, and 3561 Dickerson Pike known as Dickerson Flats.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
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Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770