

Members (11)

**AGENDA/COMMITTEE REPORT** 

## **GOVERNMENT OPERATIONS AND REGULATIONS**

Tuesday, June 21, 2022 5:30 p.m. Council Committee Room 1

Quorum (	( ) ( ) Hancock, Chair ( ) ( ) Benedict, Vice ( ) ( ) Cash ( ) ( ) Hall ( ) ( ) Parker ( ) ( ) Porterfield	()(	) Roberts ) Sledge ) Swope ) Withers ) Young		
	RESOL	UTIONS			
Referred Referred	to the Government Operations & Regu	ullen) Ilations Commi	,		
and David	new pay plan for the general employed dson County, excluding employees of t d Fire Departments, effective July 1, 20	the Board of H	•		
	ACTION	FOR	AGAINST	NV	
RS2022-	1554 (Allen, Hancock, Evans, Gambl	e)			
Referred Referred	to the Budget & Finance Committee (A to the Government Operations & Regu to the Public Health & Safety Committee	llations Commi ee (Evans)	, ,		
Adopts a July 1, 20	new pay plan for employees of the Metr 022.	opolitan Depar	tments of Police	e and Fire, effec	ctive
-	ACTION	FOR	AGAINST	NV	

## RS2022-1555 (Allen, Hancock, Evans, Gamble)

Referred to the Budget & Finance Committee (Allen)

Referred to the Government Operations & Regulations Committee (Hancock)

Referred to the Public Health & Safety Committee (Evans)

A resolution adopting a new pay plan for employees of the Metropolitan Board of Health, effective

July 1, 2022.

ACTION	FOR	AGAINST	NV

## **BILL ON SECOND READING**

## **BL2022-1269 (Hancock)**

Referred to the Government Operations & Regulations Committee (Hancock)

Amends Title 2 of the Metropolitan Code, pertaining to the Board of Fire and Building Code

Appeals.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770