



**AGENDA/COMMITTEE REPORT  
PUBLIC HEALTH AND SAFETY**

**Tuesday, June 21, 2022  
5:15 p.m.  
Council Committee Room 2**

Members (11)	P	A	P	A
Quorum (6)	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )

**RESOLUTIONS**

**RS2022-1554 (Allen, Hancock, Evans, Gamble)**

Referred to the Budget & Finance Committee (Allen)  
Referred to the Government Operations & Regulations Committee (Hancock)  
Referred to the Public Health & Safety Committee (Evans)

Adopts a new pay plan for employees of the Metropolitan Departments of Police and Fire, effective July 1, 2022.

ACTION	FOR	AGAINST	NV

**RS2022-1555 (Allen, Hancock, Evans, Gamble)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Government Operations & Regulations Committee (Hancock)

Referred to the Public Health & Safety Committee (Evans)

A resolution adopting a new pay plan for employees of the Metropolitan Board of Health, effective July 1, 2022.

ACTION	FOR	AGAINST	NV

**RS2022-1591 (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves an interlocal cooperation and mutual aid agreement between the Metropolitan Government of Nashville and Davidson County (“Metro”) and the City of Brentwood, City of Franklin, City of Goodlettsville, City of Hendersonville, City of Murfreesboro, and Wilson County, to create and operate a US&R/Water Rescue Team that will provide response and rescue services.

ACTION	FOR	AGAINST	NV

**RS2022-1592 (Evans, Welsch)**

Referred to the Public Health & Safety Committee (Evans)

Approves an affiliation agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, and Lipscomb University to provide the opportunity for students enrolled in various health professions to encounter a wide range of clinical experience opportunities.

ACTION	FOR	AGAINST	NV

**RS2022-1596 (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

A resolution approving the Third Amendment to an agreement between the Metropolitan Government of Nashville and Davidson County and Infor (US), Inc. to provide maintenance and support of workforce time and attendance software for the Metropolitan Nashville Police Department.

ACTION	FOR	AGAINST	NV

**BILLS ON SECOND READING**

**BL2022-1272 (Allen)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Public Health & Safety Committee (Evans)

Approves a lease agreement between the Metropolitan Government of Nashville and Davidson County by and through the Mayor’s Office of Emergency Management and the Department of General Services and the Community Resource Center for use of a warehouse at 801 Anderson Lane, Madison, TN 37115 (Parcel No. 04300002600) (Proposal No. 2022M-022AG-001).

ACTION	FOR	AGAINST	NV

**BL2022-1274 (Evans, Welsch, Styles)**

Referred to the Public Health & Safety Committee (Evans)

Approves a revised organizational plan for the Metropolitan Public Health Department of the Metropolitan Government of Nashville and Davidson County.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770