



AGENDA/COMMITTEE REPORT
EDUCATION

Tuesday, June 7, 2022
5:45 p.m.

Committee Room 4

Members (10)	P	A		P	A
Quorum (5)	()	()	Lee, Chair	()	()
	()	()	Cash	()	()
	()	()	Druffel	()	()
	()	()	Hancock	()	()
	()	()	Hausser	()	()
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BILL ON SECOND READING

BL2022-1169 (Benedict, Allen, Withers)

Approved & Re-Referred to the Budget & Finance Committee (Allen)

Approved & Re-Referred to the Education Committee (Lee)

Approved & Re-Referred to the Planning and Zoning Committee (Withers)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and East End Prep (Proposal No. 2021-012PR-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770