



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

**Monday, June 6, 2022
4:30 p.m.
David Scobey Council Chamber**

Members (10)	P	A		P	A
Quorum (5)	()	()	Parker, Chair	()	()
	()	()	Allen	()	()
	()	()	Hausser, Vice	()	()
	()	()	Mendes	()	()
	()	()	Sepulveda	()	()
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RESOLUTIONS

RS2022-1507 (O’Connell, Allen, Withers)

Approved by the Budget & Finance Committee
 Approved by the Planning & Zoning Committee
 Approved by the Public Facilities, Arts, & Culture Committee
 Referred to the Affordable Housing Committee (Parker)

A resolution approving an option agreement between the Metropolitan Government of Nashville and Davidson County and the State of Tennessee authorizing the purchase of the property located at 88 Hermitage Avenue (Parcel No. 09311024100) (Proposal No. 2022M-019AG-001).

ACTION	FOR	AGAINST	NV

RS2022-1550 (Allen, Welsch, Suara)

Referred to the Affordable Housing Committee (Parker)
 Referred to the Budget & Finance Committee (Allen)

Accepts an Eviction Diversion Initiative grant from the National Center for State Courts to the Metropolitan Government, acting by and through Davidson County General Sessions Court, Division VIII, to establish or expand court-based eviction diversion programs to prevent avoidable evictions.

ACTION	FOR	AGAINST	NV

RS2022-1559 (Suara, Gamble, Johnston & Others)

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Appropriates \$2,600,851 in American Rescue Plan Act funds from Fund #30216 to provide legal representation to low and moderate-income Davidson County renters to defend against landlord eviction.

ACTION	FOR	AGAINST	NV

RS2022-1576 (Parker, Allen, Welsch & Others)

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Referred to the Human Services Committee (Welsch)

Approves a subrecipient grant agreement by and between the Metropolitan Development and Housing Agency (MDHA) and the Metropolitan Government, acting by and through Metropolitan Social Services, for one-time payments of first month's rent and security/utility deposits on behalf of homeless persons obtaining housing through various campaigns.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770