AGENDA/COMMITTEE REPORT
HUMAN SERVICES

Tuesday, May 17, 2022
5:15 p.m.
Council Committee Room 3

Members (8)	P	A		P	A
	( )	( )	Welsch, Chair	( )	( ) Hausser
	( )	( )	Benedict	( )	( ) Rutherford
	( )	( )	Druffel	( )	( ) Styles, Vice
	( )	( )	Hall	( )	( ) Withers

RESOLUTION

RS2022-1526 (Allen, Welsch, Styles)

Referred to the Budget & Finance Committee (Allen)
Referred to Human Services Committee (Welsch)

Approves a contract by and between The Metropolitan Government of Nashville and Davidson County and Ryder Integrated Logistics, Inc. for the provision of refrigerated trucks and trailers for Metro Action Commission summer food services program.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770