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## AGENDA/COMMITTEE REPORT

### EDUCATION

Thursday, May 5, 2022  
5:45 p.m.

Committee Room 4

Members (10)	P	A	P	A
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )

Lee, Chair  
Cash  
Druffel  
Hancock  
Hausser  
Porterfield  
Sepulveda, Vice  
Styles  
Suara  
Toombs

### BILL ON SECOND READING

#### BL2022-1169 (Benedict, Allen, Withers)

Referred to the Budget & Finance Committee (Allen)

Referred to the Education Committee (Lee)

Referred to the Planning and Zoning Committee (Withers)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and East End Prep (Proposal No. 2021-012PR-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770