



AGENDA/COMMITTEE REPORT AFFORDABLE HOUSING COMMITTEE

Monday, May 2, 2022

4:30 p.m.

David Scobey Council Chamber

Members (10)	P	A	P	A
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Parker, Chair
Allen
Hausser, Vice
Mendes
Sepulveda
Sledge
Suara
Taylor
Toombs
Welsch

RESOLUTION

[RS2022-1506](#) (Parker and Welsch)

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Authorizes grants not exceeding \$1,775,080.27 from the Barnes Fund for Affordable Housing to certain nonprofit organizations selected for the express purpose of constructing and rehabilitating affordable or workforce housing.

ACTION	FOR	AGAINST	NV

BILL ON SECOND READING

[BL2021-971](#) (O'Connell, Evans, Suara & Others)

Referred to Affordable Housing Committee (Parker)

Referred to the Human Services Committee (Welsch)

Amends Title 2 of the Metropolitan Code of Laws to create an Office of Housing and Homelessness

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770