

## AGENDA/COMMITTEE REPORT **CHARTER REVISION**

Monday, May 2, 2022 3:30 p.m. Committee Room 2					
Members (8)	P A ( )( ) Henderson, Chair ( )( ) Hagar ( )( ) Johnston ( )( ) Lee	()(	Nondes, Vice O'Connell Rhoten Rosenberg	<b>:</b>	
RESOLUTION					
RS2022-1475	, as Amended (Henderson)				
• •	the Charter Revision Commission ne Charter Revision Committee (F				
County, Tenn	endments to the Charter of the Me essee, in accordance with Article each amendment to be placed u	19, Section 19.			
<b>F</b> 3.33.33	ACTION	FOR	AGAINST	NV	

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770