# AGENDA/COMMITTEE REPORT
# HUMAN SERVICES

**Tuesday, April 19, 2022**
**5:15 p.m.**
**Council Committee Room 3**

| Members (8) | P | A | | P | A | |
|---|---|---|---|---|---|---|
| | ( ) | ( ) | Welsch, Chair | ( ) | ( ) | Hausser |
| | ( ) | ( ) | Benedict | ( ) | ( ) | Rutherford |
| | ( ) | ( ) | Druffel | ( ) | ( ) | Styles, Vice |
| | ( ) | ( ) | Hall | ( ) | ( ) | Withers |

## RESOLUTION

**RS2022-1483 (Allen, Welsch, Suara)**

Referred to the Budget & Finance Committee (Allen)
Referred to the Human Services Committee (Welsch)

Appropriates grant funds from The Martha O'Bryan Center's Tennessee Opportunity Pilot Planning Grant to the Metropolitan Government, acting by and through the Metropolitan Action Commission, to formalize the party's relationship while collaborating on services, strategies, and support for families with children that meet Tennessee's low-income guidelines.

| ACTION | FOR | AGAINST | NV |
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## BILL ON SECOND READING

**BL2021-971 (O'Connell, Evans, Suara & Others)**

Referred to Affordable Housing Committee (Parker)
Referred to the Human Services Committee Committee (Allen)

Amends Title 2 of the Metropolitan Code of Laws to create an Office of Housing and Homelessness

| ACTION | FOR | AGAINST | NV |
|---|---|---|---|
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Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770