



AGENDA/COMMITTEE REPORT

EDUCATION

Tuesday, April 19, 2022
5:45 p.m.

Committee Room 4

Members (10)	P	A	P	A
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Lee, Chair
Cash
Druffel
Hancock
Hausser
Porterfield
Sepulveda, Vice
Styles
Suara
Toombs

BILL ON SECOND READING

BL2022-1169 (Benedict, Allen, Withers)

Approved by the Planning Commission 8/2/21
Referred to the Budget & Finance Committee (Allen)
Referred to the Education Committee (Lee)
Referred to the Planning and Zoning Committee (Withers)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and East End Prep (Proposal No. 2021-012PR-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770